RIGHT NUMBER: 45-10124

NAME & ADDRESS: ROBERT WIDMIER
PEGGY GARDNER KELLY
3179 S 4750 E
MURTAUGH ID 83344

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/01/1920

POINT OF DIVERSION: T11S R20E S21 SWNE Within TWIN FALLS County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.03 CFS
DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER	Within TWIN FALLS County
T11S R20E S21	SWNE
DOMESTIC	Within TWIN FALLS County
T11S R20E S21	SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCLE NO. 11S20E211200
STOCKWATER, 10 HEAD OF STOCK

KKC

Claim proofread by: CJ

Date: 9-25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10124
Date Received: 10/21/1988
Receipt No: C004372
Received By:
DATA ENTERED BY RV
DATE 7-26-89

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: ROBERT WIDMIER 208-432-5524
   Address: 3179 S 4750 E
   MURTAUGH, ID 83344
   OR
   Name: PEGGY GARDNER KELLY 208-432-5524
   Address: 3179 S 4750 E
   MURTAUGH, ID 83344

2. Date of Priority: MAY 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
11S	20E	21	SW NE		TWIN FALLS

5. Description of diverting works:
   WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S (or)	A.F.A.
DOMESTIC	01/01	12/31	0.040	
STOCKWATER	01/01	12/31	0.030	

7. Total Quantity Appropriated is:
   0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   D/1 HOUSE, S/10 HEAD OF STOCK.

MICROFILMED
MAR 0 9 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
11S	20E	21	SW	NE		DOMEST	
			SW	NE		STOCK	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

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MAR 0 9 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
MAR 0 9 1993

SP2
Rec.

Form No. 42-1409 (2) b 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A45-10124
Date Received 10-21-88
Receipt Number C004372

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing fee $25

RECEIVED
OCT 21 1988
Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Robert Wiomier or PEGGY GARDNER KELLY Phone (208) 432-5524
   Mailing Address 3179S 4750E Murtaugh, Id Zip 83344
2. Date of Priority (Only one (1) per claim) 5-1-20
3. Source of water supply (a) GROUND WATER
   which is tributary to (b) _____
4. Location of point of diversion is: Township 11S Range 20
   Section 21, _____ 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
   County of Twin Falls
   Additional points of diversion if any: N/A
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. PUMP-WELL
6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
   (Both dates are inclusive) (cfs)
   For Domestic purposes from 1-1 to 12-31 amount .04
   For Stockwater purposes from 1-1 to 12-31 amount .03
7. Total quantity claimed _____ (cfs)
8. Total consumptive use claimed is *de minimus*
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) house/occassional-stockwater 10 head at Times

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
					D													

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes ✓ No ____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
____ or None (✓)

14. Remarks: ____

15. Basis of Claim (check one) Beneficial Use ✓ Posted Notice ____ License ____ Permit ____
Decree ____
If applicable provide IDWR Water Right Number ____
Court ____ Case Number ____ Decree Date ____
Plaintiff vs Defendant ____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments ____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Peggy Gardner Kelly Date 10-21-88

____ Date ____

For Organizations: I do solemnly swear or affirm that I am ____ (Title)
of ____ (Organization), that I have signed the foregoing
document in the space below as ____ (Title) of ____ (Organization)
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent ____

Title and Organization ____ Date ____

State of Idaho/or ____)
) SS.
County of Twin Falls)

Subscribed and sworn (or affirmed) before me this 21st day of October 19 88

SEAL

Notary Public Roxanne Story
Residing at Buhl, Id
My Commission Expires 6-30-94

Last Name ____ Ident No. ____

Copies White-State, Yellow-Claimant

MICROFILMED
MAR 09 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A45-10124 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

LAST NAME	FIRST NAME	ADDRESS
*** C - CURRENT OWNER *** WIDMIER	ROBERT	1 - 3179 S 4750 E 2 - 3 - CITY- MURTAUGH STATE- ID ZIP- 83344 PHONE - 208-432-5524
KELLY	PEGGY GARDNER	1 - 3179 S 4750 E 2 - 3 - CITY- MURTAUGH STATE- ID ZIP- 83344 PHONE - 208-432-5524

PRIORITY DATE - 05/01/1920

REGION - ERROR IN REGION

STAGE - J - BENEFICIAL USE

STATUS -

SOURCE - GROUNDWATER

TRIBUTARY -

POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
11S	20E	21	SW NE			(83) TWIN FALLS	

WATER USE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43	DOMESTIC	01/01	12/31	0.040	
04	STOCKWATER	01/01	12/31	0.030	

TOTAL DIV. RATE	TOTAL DIV. VOLUME	TOTAL DIV. CAPACITY	TOTAL CONSUMPTIVE USE	KW USAGE
0.040			0.0	

PLACE OF USE

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
11S	20E	21	SW NE			04	STOCKWATER	(83) TWIN FALLS
11S	20E	21	SW NE			43	DOMESTIC	(83) TWIN FALLS

DIVERSION MEANS - WELL & PUMP.

NON-IRRIGATION USE - D/1 HOUSE, S/10 HEAD OF STOCK.

OTHER RIGHTS FOR SAME USE - NONE.

REMARKS

NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 27 1994

WATER RIGHT NUMBER - A45-10124   PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - CONDITIONS OF APPROVAL - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - - DECREE PLAINTIFF - - - - +   + - - - - - DECREE DEFENDANT - - - - +   + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/24/89 HARRINGT 07/26/89 WORSTELL 10/17/89 REFUNDML

+ -COMMENTS- +
NO COMMENTS FOUND

+ - ADJUDICATION RIGHTS DATES AND FLAGS AREA - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/21/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C004372	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

11S 20E 21/200

DATA ENTRY
ENTERED 10/09/92 SW
CHECKED 8/17/93

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

PROOF
SEP 16 1991

VERIFIED
OCT 29 1991

CERTIFIED
DEC 3 1991
WATER EXAMINER