

1973 MAY 22 PM 3:
DISTRICT COURT - SRB
TWIN FALLS CO., IDAHO
FILED

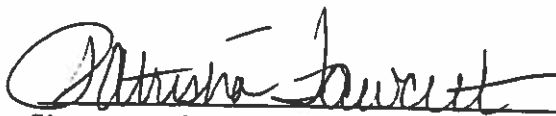
In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	
_____	)	SUB CASE NO. 45-10127

Water Right(s): 45-10127

CERTIFICATE OF MAILING

I certify that on 5-22, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Joe Stastny
Karen Neilson
Current Address Unknown
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Judy Johnson Pattee
3617 N 4425 E
Murtaugh ID 83344
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-20-1998
PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 45-10127

NAME & ADDRESS: JUDY JOHNSON PATTEE
3617 N 4425 E
MURTAUGH ID 83344

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/20/1919

POINT OF DIVERSION: T10S R19E S25 SWSW Within TWIN FALLS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 2 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within TWIN FALLS County
	T10S R19E S25	SWSW
	DOMESTIC	Within TWIN FALLS County
	T10S R19E S25	SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S19E25S400
STOCKWATER, 25 CATTLE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

May 22, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

JUDY JOHNSON PATTEE
3617 N 4425 E
MURTAUGH ID 83344

RE: SRBA Claim(s) 45-10127

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

AJ0749NP
No. 45-10127

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/19/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JUDY JOHNSON PATTEE 3617 N 4425 E MURTAUGH ID 83344 (208) 432-6056	02/20/1919	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.03 CFS 0.04 CFS	
TOTAL DIVERSION:					0.07 CFS	

D JOE STASTNY
D KAREN NEILSON
3619
MURTAUGH ID 83344
(208) 432-5537

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R19E S25 SWSW

TWIN FALLS County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
10S	19E	25	:					:					:			S		:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
10S	19E	25	:					:					:			D		:					:

POU County: TWIN FALLS

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 10S19E25S400
STOCKWATER, 25 CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

MAY 19 1998

Department of Water Resource
Southern Region

1. Water Right No(s).: _____

Adjudication Claim No(s).: _____

45-10127

2. The following REQUIRED information must be submitted with this form:

✓ A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

✓ B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant _____

JOE STASTNY

4. New Owner/Claimant(s) _____

+ Judy Johnson Patten

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address _____

+ 3612 N 4425E

City, State and ZIP Code _____

+ Mustang, Id. 83344

New Telephone Number _____

+ (208) 482-6056

5. Date you acquired the property _____

+ 7 - 25 - 91

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) _____

+ Judy Johnson Patten

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Received: 5/19/98 sw (Needs Deed from Title Co. to be Filed this day.)
✓OK.

Order No. T970476

WARRANTY DEED

For Value Received

The Joe Stastny Trust dated September 25, 1990

COPY

REGISTERED

MAY 19 1998

Department of Water Resources
Southern Region

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto
Judy Johnson Pattee, a single woman

the grantee(s), whose current address is 3619 North 4425 East, Murtaugh, Idaho 83344

the following described premises, to-wit:

See Attached Exhibit "A"

TWIN FALLS COUNTY, IDAHO

Twin Falls Title

1997 JUL 13 P 3:54

1997011616

900 LF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: July 14, 1997

Debra Blogett,
Trustee of the Joe Stastny Trust
Debra Blogett
Karen Neilson
Trustee of the Joe Stastny Trust

Patricia McCullough
Trustee of the Joe Stastny Trust

STATE OF CALIFORNIA

: ss

COUNTY OF

On This _____ day of JULY, in the year 1997, before me, a Notary Public in and for said State, personally appeared Debra Blogett, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, as the Trustee of the Joe Stastny Trust dated 9/25/90 and acknowledged to me that he/she/they executed this instrument as Trustee of the Joe Stastny Trust dated 9/25/90.

WITNESS my hand and official seal.

Notary Public of California
Residing at:
Commission Expires:



TITLE & ESCROW
COMPANIES

Order No. T970476

WARRANTY DEED

COPI

For Value Received

The Joe Stastny Trust dated September 25, 1990

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto
Judy Johnson Pattee, a single woman

the grantee(s), whose current address is 3619 North 4425 East, Murtaugh, Idaho 93344

the following described premises, to-wit:

See Attached Exhibit "A"

TWIN FALLS COUNTY, IDAHO
RECORDED FOR

1997 JUL 18 P 3: 54

EX-CELSIOR, IDAHO
FEE: 6.00 LF

Twin Falls Title

1997011617

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: July 14, 1997

Debra Blogett

Debra Blogett,
Trustee of the Joe Stastny Trust

Patricia McCullough
Trustee of the Joe Stastny Trust

Karen Neilson
Trustee of the Joe Stastny Trust

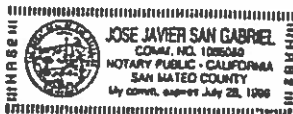
STATE OF CALIFORNIA

COUNTY OF ^{SS} San Mateo

On This 16th day of JULY, in the year 1997, before me, a Notary Public in and for said State, personally appeared Debra Blogett, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, as the Trustee of the Joe Stastny Trust dated 9/25/90 and acknowledged to me that he/she/they executed this instrument as Trustee of the Joe Stastny Trust dated 9/25/90.

WITNESS my hand and official seal.

Jose Javier San Gabriel
Notary Public of California
Residing at: Foster City, California
Commission Expires: July 28, 1999



Order No. T970476

WARRANTY DEED

COPY

For Value Received
The Joe Stastny Trust dated September 25, 1990

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto
Judy Johnson Pattee, a single woman

the grantee(s), whose current address is 3619 North 4425 East, Murtaugh, Idaho
83344

the following described premises, to-wit.

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: July 14, 1997

Debra Blaggett,
Trustee of the Joe Stastny Trust

Patricia McCullough
Trustee of the Joe Stastny Trust

Karen Neilson
Trustee of the Joe Stastny Trust

STATE OF CALIFORNIA

COUNTY OF

On This _____ day of JULY, in the year 1997, before me, a Notary Public in and for said State, personally appeared Debra Blaggett, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, as the Trustee of the Joe Stastny Trust dated 9/25/90 and acknowledged to me that he/she/they executed this instrument as Trustee of the Joe Stastny Trust dated 9/25/90.

WITNESS my hand and official seal.

Notary Public of California
Residing at:
Commission Expires:

TITLE & ESCRROW CO., IDAHO

Twin Falls Title

1997 JUL 18 P 3: 54

19970116151

RECEIVED
EX-10113 RECORDER

FEE: 900

EXHIBIT A

T970476

Township 10 South, Range 19, East of the Boise Meridian, Twin Falls County, Idaho

Section 25: A parcel of land located in the Southwest Quarter of the Southwest Quarter, more particularly described as follows:

COMMENCING at the Southwest corner of said Section 25, from which the South quarter corner bears North 89°56'42" East 2,640.37 feet;
Thence North 89°56'42" East along the South boundary of the Southwest Quarter of the Southwest Quarter of Section 25 for a distance of 1,320.69 feet to the Southeast corner of the Southwest Quarter of the Southwest Quarter of Section 25;
Thence North 00°00'43" East along the East boundary of the Southwest Quarter of the Southwest Quarter of Section 25 for a distance of 738.94 feet to the TRUE POINT OF BEGINNING;
Thence North 70°10'00" West for a distance of 99.63 feet;
Thence North 58°03'37" West for a distance of 20.34 feet;
Thence South 88°08'16" West for a distance of 79.72 feet;
Thence North 00°00'43" East for a distance of 75.00 feet;
Thence North 16°41'37" West for a distance of 47.47 feet;
Thence North 02°01'38" West for a distance of 48.78 feet;
Thence North 02°20'15" West for a distance of 34.21 feet;
Thence North 00°28'28" East for a distance of 6.58 feet;
Thence North 89°49'36" East for a distance of 207.41 feet to a point on the East boundary of the Southwest Quarter of the Southwest Quarter of Section 25;
Thence South 00°00'43" West along the East boundary of the Southwest Quarter of the Southwest Quarter of Section 25 for a distance of 252.59 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH a 10.00 foot wide easement for the use and maintenance of a septic system and drain field. Said easement being adjacent to and on the Northerly side of the West 50.00 feet of the Northerly boundary of the above described parcel.

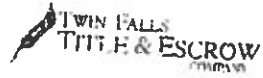
SUBJECT TO a 10.00 foot wide easement for the use and maintenance of a buried irrigation pipeline. Said easement being the West 10.00 feet of the East 21.00 feet of the above described parcel.

ALSO SUBJECT TO a 5.00 foot wide easement for the use and maintenance of a buried irrigation pipeline. Said easement being adjacent to and on the Easterly side of the West boundary and adjacent to and the Northerly side of the South boundary of the above described parcel.

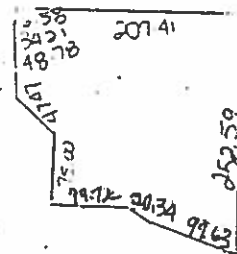
ALSO SUBJECT TO a 10.00 foot wide easement for the use and maintenance of a buried irrigation pipeline. Said easement being centered on the following described line:

COMMENCING at the Southeast corner of the above described parcel;
Thence North 70°10'00" West for a distance of 99.63 feet;
Thence North 58°03'37" West for a distance of 20.34 feet to the TRUE POINT OF BEGINNING;
Thence continuing North 58°03'37" West for a distance of 21.5 feet;
Thence North 45°10'51" West for a distance of 86.59 feet to the Terminus Point of said Easement.

This map is given for informational purposes only - no assurances are made as to the actual footages and boundaries reflected herein.



10519 E25 S400
P-16568



Place
of
the
old
road
in
the
middle
of
the
road

738.94'
228.04'

112' 41'

10519 E25 S400
P-16569

in corner of 25.10 10

WARRANTY DEED

Alan Received JOE STASTNY,

hereafter called the grantor, hereby grants, bargains, sells and conveys unto

STASTNY as Trustee of The Joe Stastny Trust dated Sept. 25, 1990,
address in 3619 North 4425 East, Murtaugh, Idaho, 83344,

hereafter called the grantee, the following described premises, in Twin Falls County, Idaho,

TOWNSHIP 10 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN, TWIN
FALLS COUNTY, IDAHO

Section 23: SE{SE} and Lot 8 except for approximately .34
acres in the SE{SE} deeded on April 27, 1970,
to the Board of Highway Directors of the State
of Idaho;

Section 24: Lot 2;

Section 25: W{SW}, except that part lying North and East on
the canal;

Section 26: NE{SE}, East on the canal.

Together with all appurtenances thereto including 165 shares
of water stock in the Twin Falls Canal Company.

Post-It Fax Note	7671	Date	# of pages
To	Steve	From	Anna
Co. Dept.		Co.	FF Title
Phone #		Phone #	
Fax #		Fax #	736-3037

Grantee
hereby
unises:
ariant

TO HAVE AND TO HO
to the Grantee's, it
enant to and with the said
they are free from all in
and defend the same from al

dated 9-25, 1990.

Joe Stastny
JOE STASTNY

STATE OF IDAHO, COUNTY OF TWIN FALLS

On 25 day of Sept, 1990.

before me, a notary public in and for said State, per-
sonally appeared

JOE STASTNY,

known to me to be the person whose name is

in the within instrument, and acknowledged to
me that he executed the same.

Richard A. Pence
Notary Public

at Twin Falls
Idaho 8-17-93

STATE OF IDAHO, COUNTY OF TWIN FALLS, IDAHO

I hereby certify that this instrument was filed for record at
the request of Stephen

at 35 minutes past 3 o'clock P m.,
this 27 day of Oct, 1990.
In my office, and duly recorded in Book 199
of Deeds at page

RICHARD A. PENCE

Ex-Officio Recorder

By Stephen Deputy.

Fees \$ 5.00
Mell to:

INSTRUMENT NO.

971463



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 11, 1998

JOE STASTNY
KAREN NEILSON
750 CANYON PARK DR
TWIN FALLS ID 83301-3054

*Response
4-17-98
JS*

REC'D
APR 21 1998
Department of Water Resources
Snake River Basin

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 45-10127
Change of Address

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water right claims you have, and return the letter by March 31, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures

The address is correct as shown above or as otherwise changed.

Claimant Signature

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-101

RIGHT NUMBER: 45-10127

NAME & ADDRESS: JOE STASTNY
KAREN NEILSON
3619
MURTAUGH ID 83344

*address matches
orig claim
let stand*

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/20/1919

POINT OF DIVERSION: T10S R19E S25 SWSW Within TWIN FALLS County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 2 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within TWIN FALLS County
T10S R19E S25 SWSW

DOMESTIC Within TWIN FALLS County
T10S R19E S25 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S19E25S400
STOCKWATER, 25 CATTLE

Claim proofread by: CW
Date: 9-25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-10127
Date Received: 10/27/1988
Receipt No: C004712
Received By: _____

DATA ENTERED BY: *R.V.W.*
DATE: 7-26-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOE STASTNY 208-432-5537
Address: 3619
MURTAUGH, ID 83344
AND/OR
Name: KAREN NEILSON 208-432-5537
Address: 3619
MURTAUGH, ID 83344

2. Date of Priority: FEB 20, 1919

3. Source: GROUNDWATER. Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	19E	25		SW	SW		TWIN FALLS

5. Description of diverting works:
200' WELL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES, S/25 CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	19E	25	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SP
RATIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

115-10127

10-27-88

C004712

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT 27 1988

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater PurposesDepartment of Water Resources
Southern Region Office

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Joe Stastny and Karen Neilson Phone 728 432-5537Mailing Address 3619, Murtaugh, Idaho Zip 833442. Date of Priority (Only one (1) per claim) February 20, 19193. Source of water supply (a) Groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 10 Range 19Section 25, 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,County of Twin FallsAdditional points of diversion if any: W 1/2 SW, N of Canal5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____Well, 200 ft. deep.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)For Stockwater purposes from 1-1 to 12-31 amount 0.037. Total quantity claimed 0.07 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic - 2 House holds. Stockwater - 25 Head cattle

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10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
10	19	25											D					

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Joe Starkey Date 10-27-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 27th day of October 19 88

SEAL

Notary Public Roxanne Storey

Residing at Buhl, Id

My Commission Expires 6-30-90

Last Name _____ Ident No. _____

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WATER RIGHT NUMBER - A45-10127

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (U) NUMBER -

+ - - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STASTNY

JOE

1 - 3619

2 -

3 -

CITY- MURTAUGH

STATE- ID ZIP- 93344

PHONE - 208-432-5537

NEILSON

KAREN

1 - 3619

2 -

3 -

CITY- MURTAUGH

STATE- ID ZIP- 93344

PHONE - 208-432-5537

+ - - PRIORITY DATE - - + + - - REGION - - - + + - - STAGE - - - + + - - STATUS - - - - +
02/20/1919 ERROR IN REGION J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LGT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

10S 19E 25 SW SW (83) TWIN FALLS

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.030+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.070 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LGT ACRES CODE DESCRIPTION COUNTY
10S 19E 25 SW SW 04 STOCKWATER (83) TWIN FALLS
10S 19E 25 SW SW 43 DOMESTIC (83) TWIN FALLS

+ - - DIVERSION MEANS - 200' WELL.

+ - - NON-IRRIGATION USE - D/2 HOUSES, S/25 CATTLE.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.MICROFILMED
OCT 27 1994

WATER RIGHT NUMBER - A45-10127

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/25/89 HARRINGT 07/26/89 WORSTELL 10/17/89 REFUNDML 12/20/89 GW-UPD

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/27/1983	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C004712	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

10519E255400

DATA ENTRY

ENTERED 6/19/91

CHECKED 2/7/93

"Verified By"
Topo Map/Ortho-PQ
AEC3 Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 29 1991

PROOF
SEP 16 1991

CERTIFIED
DEC 23 1991
WATER EXAMINER