

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - CSRB
Fifth Judicial District
County of Twin Falls - State of Idaho

SEP 16 2015

By _____

Clerk

JUDICIAL DISTRICT OF TWIN FALLS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA

Case No. 49576

Water Right Claims: 91-07502

ORDER GRANTING MOTION TO AMEND NOTICE OF CLAIM

On February 24, 2015, the *Director's Reports for Basin 91 Water Rights*, which included a recommendation for the above-captioned water right. On June 29, 2015, Steven Otto and Francine Marie Geike, filed a *Motion to File Amended Notice of Claim*, together with an *Amended Notice of Claim* for said water right. Hearing was held on the *Motion* on September 15, 2015. The *Motion* complied with all procedural requirements under ***CSRBA Administrative Order 1***, and no objections were made to the *Amended Notice of Claim*.

THEREFORE, IT IS ORDERED, that the *Motion to File Amended Notice of Claim* for the above-captioned water right is **granted**.

The *Amended Notice of Claim* and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claim will be reported in an *Amended Director's Report*. See **CSRBA Administrative Order 1, Rules of Procedure**, 4.d.(2)(e).

IT IS SO ORDERED.

Dated: September 16, 2015.

ERIC J. WILDMAN
Presiding Judge
Coeur d'Alene-Spokane River Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE AMENDED NOTICE OF CLAIM was mailed on September 16, 2015, with sufficient first-class postage to the following:

FRANCINE MARIE GEIKE
STEVEN OTTO GEIKE
PO BOX 35
ST MARIES, ID 83861

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ORDER

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FILE COPY FOR 00100

Deputy Clerk

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".