

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-04096
Date Received: 1/ 8/1990
Receipt No: S010867
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOIS VON MORGANROTH 310-451-8531
Address: 1223 MONTANA AVE
SANTA MONICA CA 90403

2. Date of Priority: JAN 1, 1950

3. Source: WARM SPRINGS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	20E	19	NW	SE			CUSTER

5. Description of diverting works:
EARTHEN DAM WITH RESERVOIR ON CREEK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	03/01	11/01			450.00
IRRIGATION FROM STORAGE	03/15	11/01			450.00
STOCKWATER STORAGE	03/01	11/01			30.00
STOCKWATER FROM STORAGE	03/01	11/01			30.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 450.00 A.F.A.

8. Total consumptive use is 450.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/2000 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	13	SE	NW		IRR FS	12.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13N	19E	13	NE		SE		IRR FS	23.0
			NW		SE		IRR FS	4.0
			Section Acres 39.0					
	20E	13	SW		NE		IRR FS	36.0
			SE		NE		IRR FS	10.0
			Section Acres 46.0					
		18	SW		NW		IRR FS	17.0
			NE		SW		IRR FS	40.0
			NW		SW		IRR FS	40.0
			SW		SW		IRR FS	14.0
			SE		SW		IRR FS	31.0
			NW		SE		IRR FS	30.0
			SW		SE		IRR FS	13.0
			Section Acres 185.0					
		19	NE		SE		STO FS	
			NW		SE		STO FS	
			SW		SE		STO FS	
			SE		SE		STO FS	
			Total Acres 270.0					

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A72-10141 THRU A72-10144, A72-04096 AND A72-07359

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CUSTER COUNTY TITLE, INC.

P.O. Box 370
Challis, ID 83226
(208) 879-4424
(208) 879-5249 FAX

RECEIVED

NOV 21 1996

Department of Water Resources

November 19, 1996

RE: Order No. 9340 Ingram - von Morganroth

Idaho Department of Water Resources
Southern Region Office
222 Shoshone St. East
Twin Falls, ID 83301

Jimi Bennetts
drew up papers.
Call him w/any
questions 879-4488.
per Lynda Haggan

To Whom It May Concern:

Please find enclosed Notice of Change of Water Right Ownership papers and a copy of the Warranty Deed for Ingram and von Morganroth.

If you have any questions, please contact the new owners.

Thank you,

Heidi

Heidi Thomas
Secretary

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resource
NOV 21 1996
DE
8/25/96

1. Water Right Number(s) 72-07375, 72-07372, 72-07054^B, 72-04096, 72-07059
A72-04096
Adjudication Claim Number(s) A72-07359, A72-10142, A72-10141, A72-10143, A72-10144, A72-07054B

2. The following **REQUIRED** information must be submitted with this form.

✓ A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other ownership of the property and water rights or claims in question, WITH ATTACH

also;

A72-10153

g your
ION.

AND

✓ AS MAPS B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are
OR

(in S. 18
NE 1/4)

ounty.)

C. For water rights or adjudication claims involving ten or more irrigated acres, a USD/ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clear

8/25/96

ormerly

3. Name and Address of Former Owner/Claimant(s) INGRAM WARM SPRINGS RANCH
HC 61 BOX 3020
CHALLIS, IDAHO 83226

4. New Owner/Claimant(s) LOIS VON MORGANROTH

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 1223 MONTANA AVENUE

City, State and ZIP Code SANTA MONICA, CALIFORNIA 90403

New Telephone Number (310) 451-8531

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. *See attached sheet.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Lois von Morganroth Date 9-20-96

Date _____

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

ATTACHMENT TO NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
(INGRAM TO VON MORGANROTH)

A portion of the rights are to be split. Portions of those rights apply to lands in SW $\frac{1}{4}$, Section 18, Township 13 North, Range 20 East, Boise Meridian, Custer County, Idaho, lying West of U.S. 93 which are not included in this transfer. The Water Right numbers involved are:

A72-07359

A72-10141

A72-10144

72-04096

A72-04096

NOV 21 1996

Department of Water Resource
Southwest Division

WARRANTY DEED

FOR VALUE RECEIVED, INGRAM WARM SPRINGS RANCH, A LIMITED PARTNERSHIP, the Grantor, does hereby Sell and Convey unto LOIS VON MORGANROTH, dealing with her sole and separate property, the Grantee, whose current address is 1223 Montana Avenue, Santa Monica, California 90403, the following described premises, in Custer County, Idaho, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, her successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that it will warrant and defend the same from all lawful claims whatsoever.

Dated: 9-20-96

INGRAM WARM SPRINGS RANCH,
a Limited Partnership

William E. Ingram
William E. Ingram, General Partner

Alice E. Ingram
Alice E. Ingram, General Partner

Gary William Ingram General Partner
Gary William Ingram General Partner

15 6 11 11 11

NOV 21 1996

Department of Water Resources
Custer County, Idaho

STATE OF IDAHO)

: ss.

County of Custer)

On this 20 day of
Sept, 1996, before
me, a Notary Public, per-
sonally appeared WILLIAM
E. INGRAM, ALICE E. INGRAM
and GARY WILLIAM INGRAM,
known to me to be the
General Partners of INGRAM
WARM SPRINGS RANCH, a Limited
Partnership, that executed this
instrument, or the persons who
executed this instrument on
behalf of said Limited
Partnership, and acknowledged
to me that such Partnership
executed the same.

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instru-
ment was filed for record at the
request of Custer County Title
at 26 minutes past 3
o'clock P.M., this 27 day of
Sept., 1996, in my office,
and duly recorded in Book _____
of Deeds at page _____.

Ethel M. Peck

Ex-Officio Recorder

BY

Caroline Rogers

Deputy

Fee: \$ 9.00

Mail to:

Synda J. Hoggen

Notary Public for Idaho

Residing at Challis

Commission Expires 7/27/98

NOV 21 1996

Department of Water Resource

EXHIBIT "A"

The land referred to in this Exhibit is situated in the State of Idaho, County of Custer and is described as follows:

PARCEL I:

TOWNSHIP 13 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO

SECTION 32: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{4}$ NE $\frac{1}{4}$, LESS highway right of way

SECTION 33: W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, LESS Highway right of way

TOWNSHIP 12 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO

SECTION 4: LOT 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 9: NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

SECTION 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 15: LOT 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL II:

TOWNSHIP 13 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO

SECTION 19: SE $\frac{1}{4}$ LESS Highway right of way

SECTION 30: N $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL III:

TOWNSHIP 13 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO

SECTION 12: SE $\frac{1}{4}$

SECTION 13: SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, EXCEPTING highway right of way, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 13 NORTH, RANGE 20 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO

SECTION 18: LOTS 1, 2, 3, 4, LESS that part lying South and West of Highway U.S. 93, and SE $\frac{1}{4}$ SW $\frac{1}{4}$, LESS Highway right of way NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 29: W $\frac{1}{2}$ SE $\frac{1}{4}$, LESS highway right of way, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, LESS Highway right of way, NW $\frac{1}{4}$ NW $\frac{1}{4}$ LESS Highway right of way, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$

SECTION 30: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 31: E $\frac{1}{2}$ NE $\frac{1}{4}$

SECTION 32: NW $\frac{1}{4}$ NW $\frac{1}{4}$

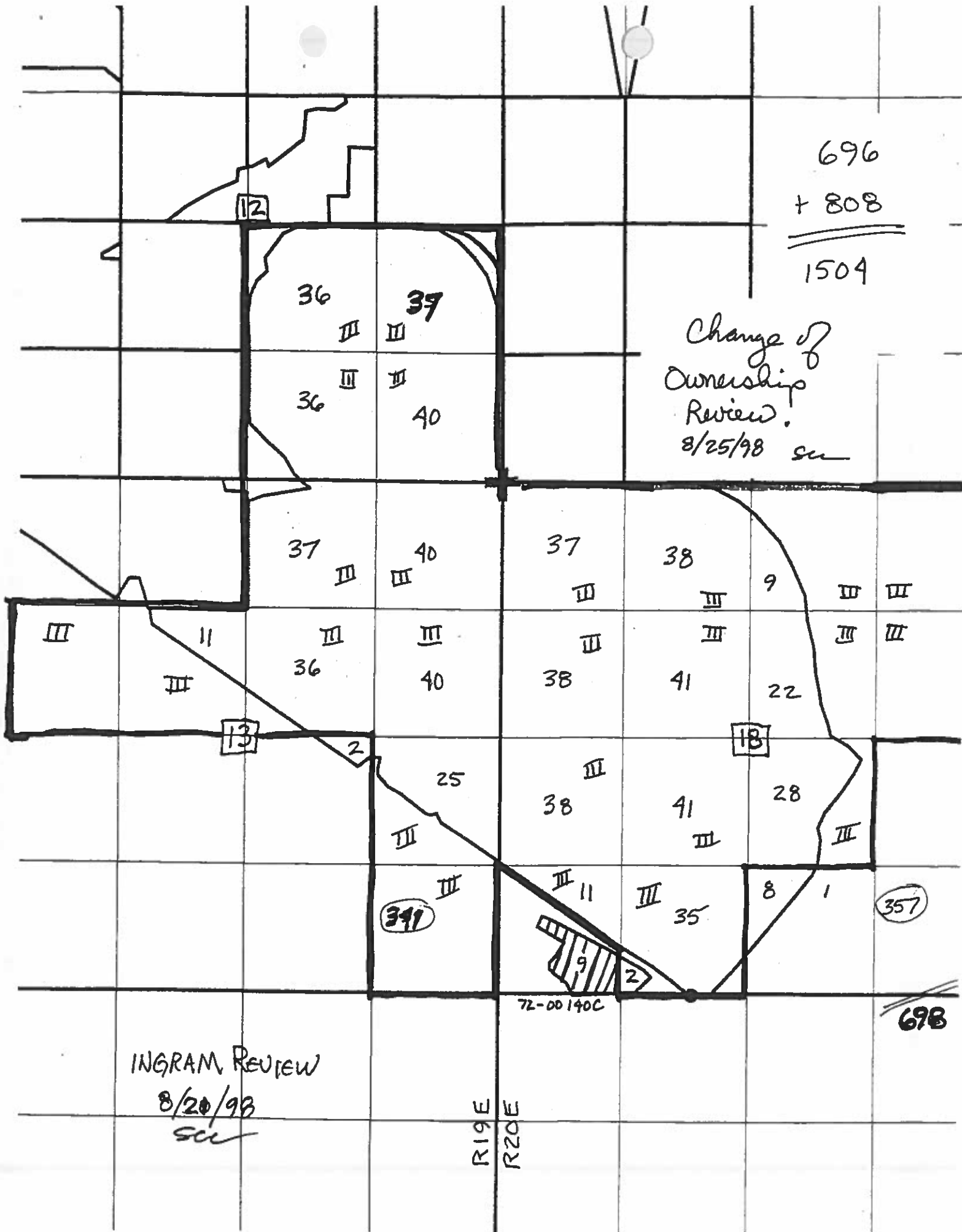
NOV 21 1996

Department of Water Resources

696
 + 808

 1504

Change of
 Ownership
 Review.
 8/25/98 *su*



INGRAM REVIEW
 8/20/98
su

R19E
 R20E

72-00140C

698

19

20

554
Acres

PARCEL II

808



30

29

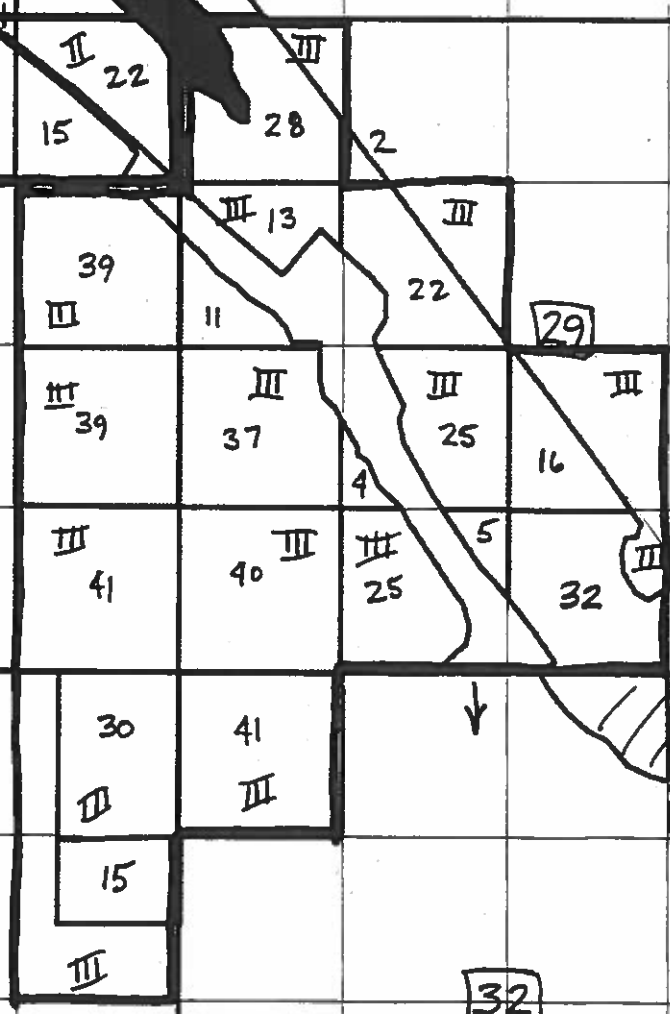
R19E
R20E

T13N

31

32

INGRAM REVIEW
8/21/98
SCC



pg 1
↑

254

808

32

33

T13N
T12N

R20E

5

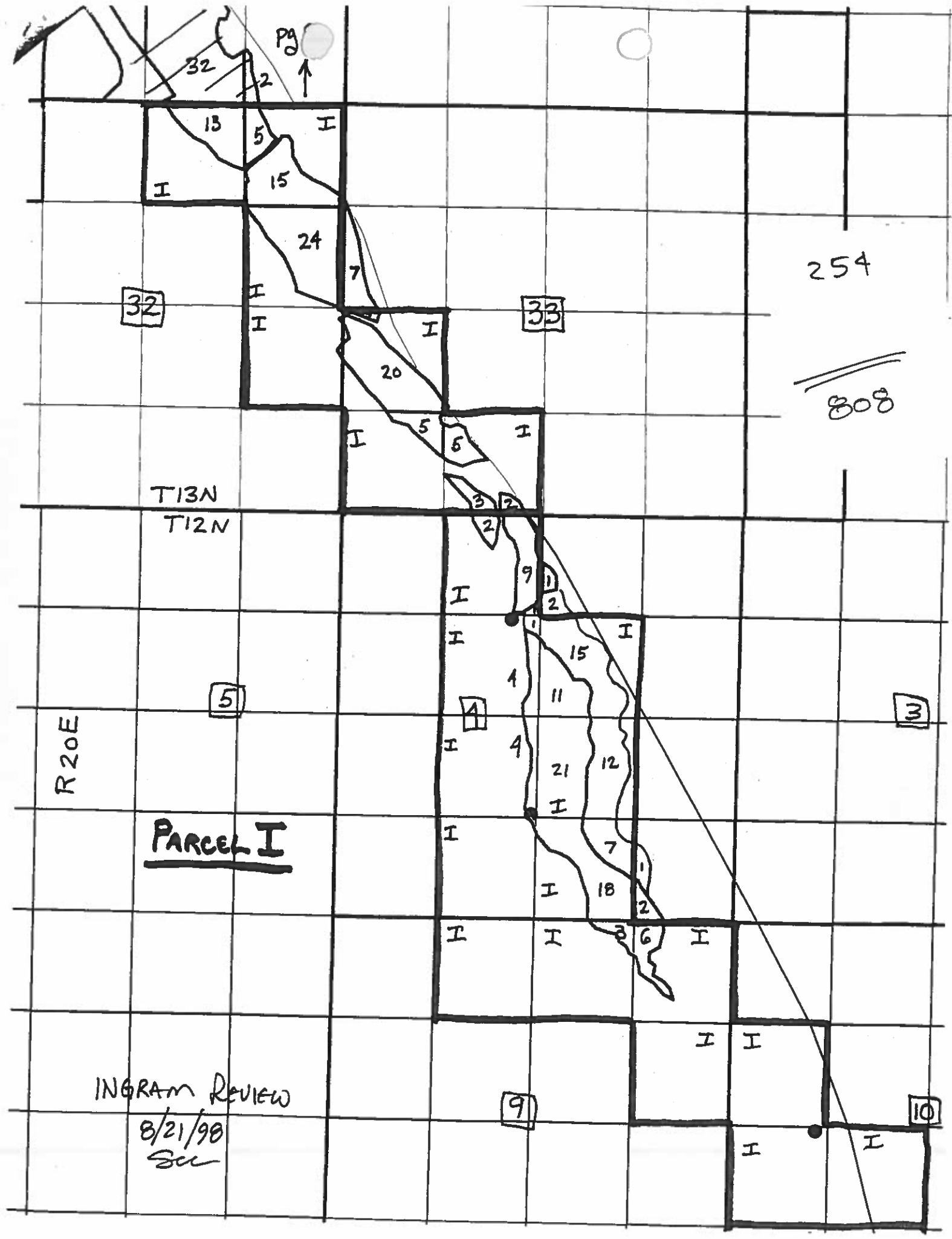
3

PARCEL I

INGRAM REVIEW
8/21/98
SC

9

10



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JAN 8 1990

Ident. Number: A72-04096
Date Received: 11/30/1989
Receipt No: 5010867
Received By: AD

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: INGRAM WARM SPRINGS RANCH 208-879-4457
Address: H.C. 61 BOX 3020
CHALLIS, ID 83226

2. Date of Priority: JAN 01, 1950

3. Source: WARM SPRINGS CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	20E	19	NW	SE			CUSTER

5. Description of diverting works:
EARTHEN DAM WITH RESERVOIR ON CREEK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	03/01	11/01			450.00
IRRIGATION FROM STORAGE	03/15	11/01			450.00
STOCKWATER STORAGE	03/01	11/01			30.00
STOCKWATER FROM STORAGE	03/01	11/01			30.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 450.00 A.F.A.

8. Total consumptive use is 450.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/2000 RANGE

A72-04096

Page 1

Date: 11/30/89

COPY

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres		
13N	19E	13	SE		NW		IRR FS	12.0		
			NE		SE		IRR FS	23.0		
			NW		SE		IRR FS	4.0		
			SW		NE		IRR FS	36.0		
			SE		NE		IRR FS	10.0		
		20E	13						Section Acres	85.0
	SW				NW		IRR FS	17.0		
	NE				SW		IRR FS	40.0		
	NW				SW		IRR FS	40.0		
	SW				SW		IRR FS	14.0		
	SE				SW		IRR FS	31.0		
	NW				SE		IRR FS	30.0		
	SW				SE		IRR FS	13.0		
						Section Acres	185.0			
	19		NE		SE		STO FS			
NW				SE		STO FS				
SW				SE		STO FS				
SE				SE		STO FS				
								Total Acres	270.0	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A72-10141 THRU A72-10144, A72-04096 AND A72-07359

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am President of
Ingram Warm Springs Ranch, that I have signed the foregoing
Organization Title
document in the space below as President of
Ingram Warm Springs Ranch and that the statements contained in the
Organization Title
foregoing document are true and correct.
Will Ingram
Signature of Authorized Agent
President Ingram Warm Springs Ranch
Title and Organization
Jan 5, 1990
Date

State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of Jan 19 90
Ethel M. Beck
Notary Public

Seal

Residing at Challis
My Commission Expires 3-21-92



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Jan. 10, 1990

TIMOTHY A INGRAM
H C 61 BOX 3020
CHALLIS ID 83226

A72-10141
A72-10142
A72-10143
A72-10144
Re: A72-10145
A72-10146
A72-10147
A72-10153
A72-07359
A72-04096
A72-00140C

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A72-04096
INGRAM WARM SPRINGS RANCH
H.C. 61 BOX 3020

CHALLIS

ID 83226

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by May 1, 1992, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

Idaho Dept. of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, ID 83301

RECEIVED

APR 29 1992

Department of Water Resources
Southern Region Office

RE: Water Right Number - A72-04096

AFFIDAVIT OF PRIORITY - BAR D RESERVOIR
Located in Section 19; Township 13 N, Range 20 E; B.M., Custer
County Idaho.

I Harold Leaton. address P.O. 97, Challis, ID
do swear and testify that I have lived in this area for 79 years
and that the Bar D Reservoir located in Section 19; Township 13
N; Range 20E., B.M. was built and water stored therein sometime
between the years of 1950 and 1954. This stored water was then
used to irrigate land in Section 13; Township 13 N; Range 19 E;
B.M. and Section 18 and Section 19; Township 13 N, Range 20 E;
B.M., Custer County Idaho.

Harold Leaton
signature

4-28-92
date

NOTARY PUBLIC

State of Idaho
County of Idaho

Subscribed and sworn to before
me this 28th day of April, 1992

Eichel M. Teck
Notary Public
1-21-98

Idaho Dept. of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, ID 83301

RECEIVED

APR 20 1992

Department of Water Resources
Southern Region Office

RE: Water Right Number - 472-04096

AFFIDAVIT OF PRIORITY - BAR D RESERVOIR
Located in Section 19; Township 13 N, Range 20 E; B.M., Custer
County Idaho.

I GARTH T CHIVERS address HC 63 Box 1471 Challis, Ida

do swear and testify that I have lived in this area for 65 years
and that the Bar D Reservoir located in Section 19; Township 13
N; Range 20E., B.M. was built and water stored therein sometime
between the years of 1950 and 1954. This stored water was then
used to irrigate land in Section 13; Township 13 N; Range 19 E;
B.M. and Section 18 and Section 19; Township 13 N, Range 20 E;
B.M., Custer County Idaho.

Garth T Chivers
signature

4-29-92
date

NOTARY PUBLIC

INDIVIDUAL

STATE OF IDAHO)

COUNTY OF CLUSTER)

ss.

On this 28TH day of APRIL, in the year 1992, before me
a Notary Public in and for said State, personally appeared
GARTH T. CHIVERS, known or identified to me to be the
person whose name is/are subscribed to the within instrument and
acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Clayton R. Arnesen
Notary Public for Idaho
Residing at Challis, Idaho
My commission expires 2000

Idaho Dept. of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, ID 83301

RECEIVED

APR 20 1992

Department of Water Resources
Southern Region Office

RE: Water Right Number - A72-04096

AFFIDAVIT OF PRIORITY - BAR D RESERVOIR

Located in Section 19; Township 13 N, Range 20 E; B.M., Custer
County Idaho.

I Walter B. Jensen address Box 526 Challis, Id

do swear and testify that I have lived in this area for 80 years
and that the Bar D Reservoir located in Section 19; Township 13
N; Range 20E., B.M. was built and water stored therein sometime
between the years of 1950 and 1954. This stored water was then
used to irrigate land in Section 13; Township 13 N; Range 19 E;
B.M. and Section 18 and Section 19; Township 13 N, Range 20 E;
B.M., Custer County Idaho.

Walter B. Jensen
signature

4/28/92
date

NOTARY PUBLIC

INDIVIDUAL

STATE OF IDAHO)

COUNTY OF CUSTER)

ss.

On this 28TH day of APRIL, in the year 1992, before me
a Notary Public in and for said State, personally appeared
WALTER B. JENSEN, known or identified to me to be the
person whose name is one subscribed to the within instrument and
acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Blanton R. Brown
Notary Public for Idaho
Residing at Challis, Idaho
My commission expires 12/31/93

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 72-16600 V2

WATER RIGHT NUMBER: 72-16600 V2

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	INGRAM WARM SPRINGS RANCH HC 61 BOX 3020 CHALLIS, ID 83226 (208)879-4457
Attorney	BRUCE M SMITH C/O MOORE SMITH BUXTON & TURCKE 225 N 9TH S STE 420 BOISE, ID 83702 (208)331-1800
Current Owner	BLM BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE, ID 83706 (208)334-1401
Directors Report Owner	LOIS VON MORGANROTH 1223 MONTANA AVE SANTA MONICA, CA 90403 (310)451-8531

Priority Date: 01/01/1950

Basis: Beneficial Use

Status:

<u>Source</u>	<u>Tributary</u>
WARM SPRING CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION STORAGE	03/01 to 11/01		5.90 AF
IRRIGATION FROM STORAGE	04/01 to 10/31		5.90 AF
	<u>Total Diversion:</u>		5.90 AF

Location of Point(s) of Diversion

WARM SPRING CREEK	NW1/4NW1/4SE1/4	Sec. 19, Twp 13N, Rge 20E, B.M.
CUSTER County		

Place of Use

IRRIGATION FROM STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	20E	18															8.0		8.0

IRRIGATION STORAGE same as IRRIGATION FROM STORAGE

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 72-16600 V2

STORAGE

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Place of Use USE OF THIS RIGHT WITH RIGHT NO. 72-16598 IS LIMITED TO THE IRRIGATION OF A
- Irrigation COMBINED TOTAL OF 17.1 ACRES IN A SINGLE IRRIGATION SEASON.

Comments:

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 72-16599 V2

WATER RIGHT NUMBER: 72-16599 V2

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LOIS VON MORGANROTH 1223 MONTANA AVE SANTA MONICA, CA 90403 (310)451-8531
Original Owner	INGRAM WARM SPRINGS RANCH HC 61 BOX 3020 CHALLIS, ID 83226 (208)879-4457
Attorney	BRUCE M SMITH C/O MOORE SMITH BUXTON & TURCKE 225 N 9TH S STE 420 BOISE, ID 83702 (208)331-1800

Priority Date: 01/01/1950

Basis: Beneficial Use

Status:

<u>Source</u>	<u>Tributary</u>
WARM SPRING CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION STORAGE	03/01 to 11/01		194.10 AF
IRRIGATION FROM STORAGE	04/01 to 10/31		194.10 AF
STOCKWATER STORAGE	03/01 to 11/01		18.00 AF
STOCKWATER FROM STORAGE	03/01 to 11/01		18.00 AF
<u>Total Diversion:</u>			194.10 AF

Location of Point(s) of Diversion

WARM SPRING CREEK	NW1/4NW1/4SE1/4	Sec. 19, Twp 13N, Rge 20E, B.M.
CUSTER County		

Place of Use

IRRIGATION FROM STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	19E	12													34.0	36.0	36.0	40.0	146.0
13N	19E	13	40.0	38.0	38.0	40.0				13.0					25.0	5.0			199.0
13N	20E	18		9.0	21.0		38.0	38.0	38.0	40.0	40.0	38.0	11.0	34.0		28.0			335.0
								L 1	L 2			L 3	L 4						

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 72-16599 V2

IRRIGATION STORAGE same as IRRIGATION FROM
STORAGE
STOCKWATER STORAGE same as IRRIGATION FROM
STORAGE
STOCKWATER FROM STORAGE same as IRRIGATION
FROM STORAGE

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Explanatory STOCKWATER, 2000 HEAD INSTREAM USE
2. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 262 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1472.2 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 72-10141, 72-10142, 72-10143 & 72-16597.

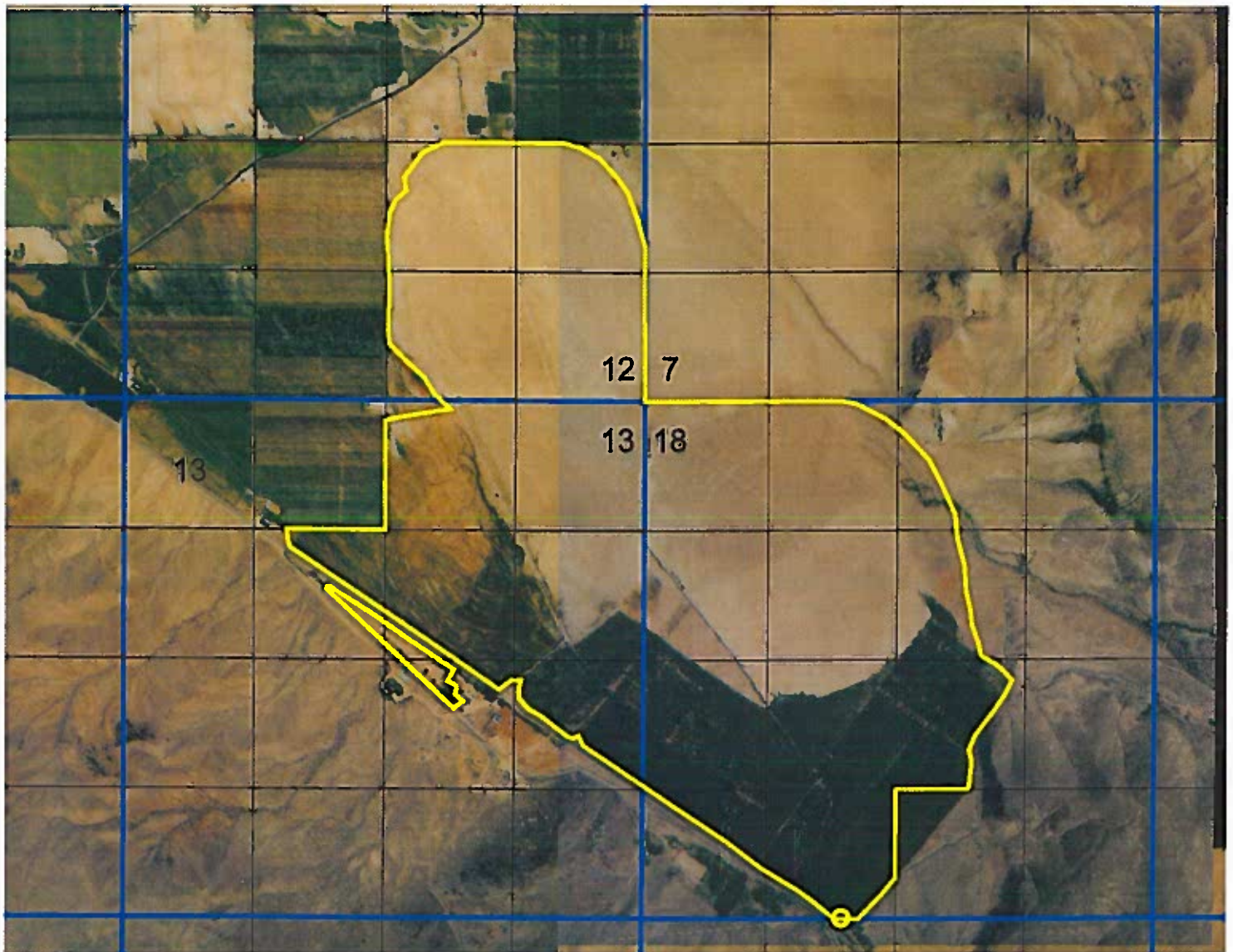
Comments:

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

72-10141, -10142, -10143 et.al.



1320 0 1320 2640 3960 5280 Feet

-  RECOMMENDED PLACE OF USE
-  RECOMMENDED POINT OF DIVERSION
-  SECTION LINES
-  QUARTER-QUARTER LINES
-  STREAMS & DITCH CHANNELS

TWN: 13N & 12N

RNG: 19E & 20E

GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY
BY STEVE CLELLAND

DATE: MAY 21, 2001
REVISED



02/28/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: **72-16599****DRAFT**

NAME AND ADDRESS: LOIS VON MORGANROTH
1223 MONTANA AVE
SANTA MONICA, CA 90403

SOURCE: WARM SPRING CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 194.1 AFY

PRIORITY DATE: 01/01/1950

POINT OF DIVERSION: T13N R20E S19 NWNWE Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION STORAGE	03-01 11-01	194.10 AFY
IRRIGATION FROM STORAGE	04-01 10-31	194.10 AFY
STOCKWATER STORAGE	03-01 11-01	18.00 AFY
STOCKWATER FROM STORAGE	03-01 11-01	18.00 AFY

PLACE OF USE:

IRRIGATION FROM STORAGE Within
CUSTER County

T13N R19E S12	NESE	34	T13N R19E S12	NWSE	36
T13N R19E S12	SWSE	36	T13N R19E S12	SESE	40
T13N R19E S13	NENE	40	T13N R19E S13	NWNE	38
T13N R19E S13	SWNE	38	T13N R19E S13	SENE	40
T13N R19E S13	SENE	13	T13N R19E S13	NESE	25
T13N R19E S13	NWSE	5	T13N R20E S18	NWNE	9
T13N R20E S18	SWNE	21	T13N R20E S18	NENW	38
T13N R20E S18 LOT 1	NWNW	38	T13N R20E S18 LOT 2	SWNW	38
T13N R20E S18	SENE	40	T13N R20E S18	NESW	40
T13N R20E S18 LOT 3	NWSW	38	T13N R20E S18 LOT 4	SWSW	11
T13N R20E S18	SESW	34	T13N R20E S18	NWSE	28

STOCKWATER FROM STORAGE Use same
as IRRIGATION FROM STORAGE

680.0 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 262 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS
LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1472.2 ACRES
IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 72-10141,
72-10142, 72-10143 & 72-16597.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER, 2000 HEAD INSTREAM USE

OBT. Review

(V.2)

ACRES

Revise for all drains
2/26/01
Sec C.F. → now = 1472.2 Ac

Revise PPU

72-10141

✓ Revised
(OK)

640 Ac

8 cfs

(.0125)

- 10142

✓ Revised
(OK)

440

11.40

- 10143

✓ Revised
(OK)

195

3.90

72-10144

SPLIT → (374-17)
= 357 Ac.

374

6.89

(.0184)

SPLITS:

357
6.58

17
0.31

(BLM)
(V.2)

72-16597

72-16598

1649 Ac

30.19

$\left(\frac{X17}{-31} \right)$
= 6.58 cfs

72-4096

SPLIT

270 Ac

688 Ac

200 AFA

262 Ac.
194.1 AF

8 Ac.
5.9 AFA

(270-8)
= 262 Ac) w/ 680 ppu
(BLM)
(V.2)

Revised Split

all stock to Morganroth?

(.74 AF/Ac)
(Pro Rate)

SPLITS:

72-16599

72-16600

Delete Acres = No effect - PPU is reduced
(3+3+6+2 = 14 Acres)

Acres to be split off to BLM

S. 18

SWSE 8

(both rights)

S. 29

NENW 2

(10141 only)

S. 33

SW NW 7

17 Ac.

Revised data & GIS
11/30/00
Sec

⊗ full record update done: 2/27/01 sec

COMMUNICATION DOCUMENTATION

44

VERIFIED BY Sw

AJ0749NP
No. R72-04096

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/24/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOIS VON MORGANROTH 1223 MONTANA AVE SANTA MONICA CA 90403 (310) 451-8531	01/01/1950	IRRIGATION STORAGE IRRIGATION FROM STORAGE STOCKWATER STORAGE STOCKWATER FROM STORAGE	03-01 11-01 04-01 10-31 03-01 11-01 03-01 11-01		200.00 AFA 200.00 AFA 18.00 AFA 18.00 AFA
TOTAL DIVERSION:						200.00 AFA

Water Source: WARM SPRING CREEK

Tributary to: SALMON RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13N R20E S19

NWSE

CUSTER County

Place of use Legal Description for: IRRIGATION FROM STORAGE

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
13N	19E	12	:													37	36	36	40
13N	19E	13	:	40	37	36	40				11					25	02		
13N	20E	18	:		09	22		38	37	38	41	41	38	11	37	28	08		
TOTAL ACRES																		688.0	

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: IRRIGATION FROM STORAGE

POU County: CUSTER

Other Rights: A72-10141 THRU A72-10144, A72-04096 AND A72-07359

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE
- C18 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE
- ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Remarks: POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 270 ACRES WITHIN

ELM split

Manual split to
S. 18 SWNE

GIS = 22
Reset = 21

to get ML acres to 680
2/27/01
scu

Also:
Remove decimals
acres .5
from
S.13 NWSE
S.18 NWNE

AJ0749NP
No. R72-04096

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/24/98
PAGE: 2

=====

Remarks: THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 1515 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 72-10141, 72-10142,
72-10143 & 72-10144.

EXP STOCKWATER, 2000 HEAD INSTREAM USE

Dates: Exam Made Date: 09/01/1992 Verified Date: 11/24/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

TRANSFER NUMBER _____
CLAIMED ACRE TOTAL 1762
GIS ACRE TOTAL 1515

				NE				NW				SW				SE			
	TWP	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
AIM																			
GIS																			
COM																			
AIM																			
GIS																			
COM																			
AIM																			
GIS																			
COM																			

↓ POL - SEE ATTACHED PAGE; GRID SHEET.

Pou#s

(72-4096 this pou only)

271 North Pivot po- 688 Ac. ~~7~~ Konye Place 7 Ac

272 Home Place - 7 ac (not Pou for 72-4096)

273 SPRINKLERS. 372

274 Res. Mid Pon 280

Upper Port 167

1514 AC. (Variation due to Rounding)

POD #'s

POD #'s

300 - S. 18, SE SESW

310 - S.O4, SENESW

306 - S.19, NW NESE (R_{SE}) 311 - S.10 NENWSW

307 - S.32, NW NW NE 312 - NESW SW

308 - SENWNE

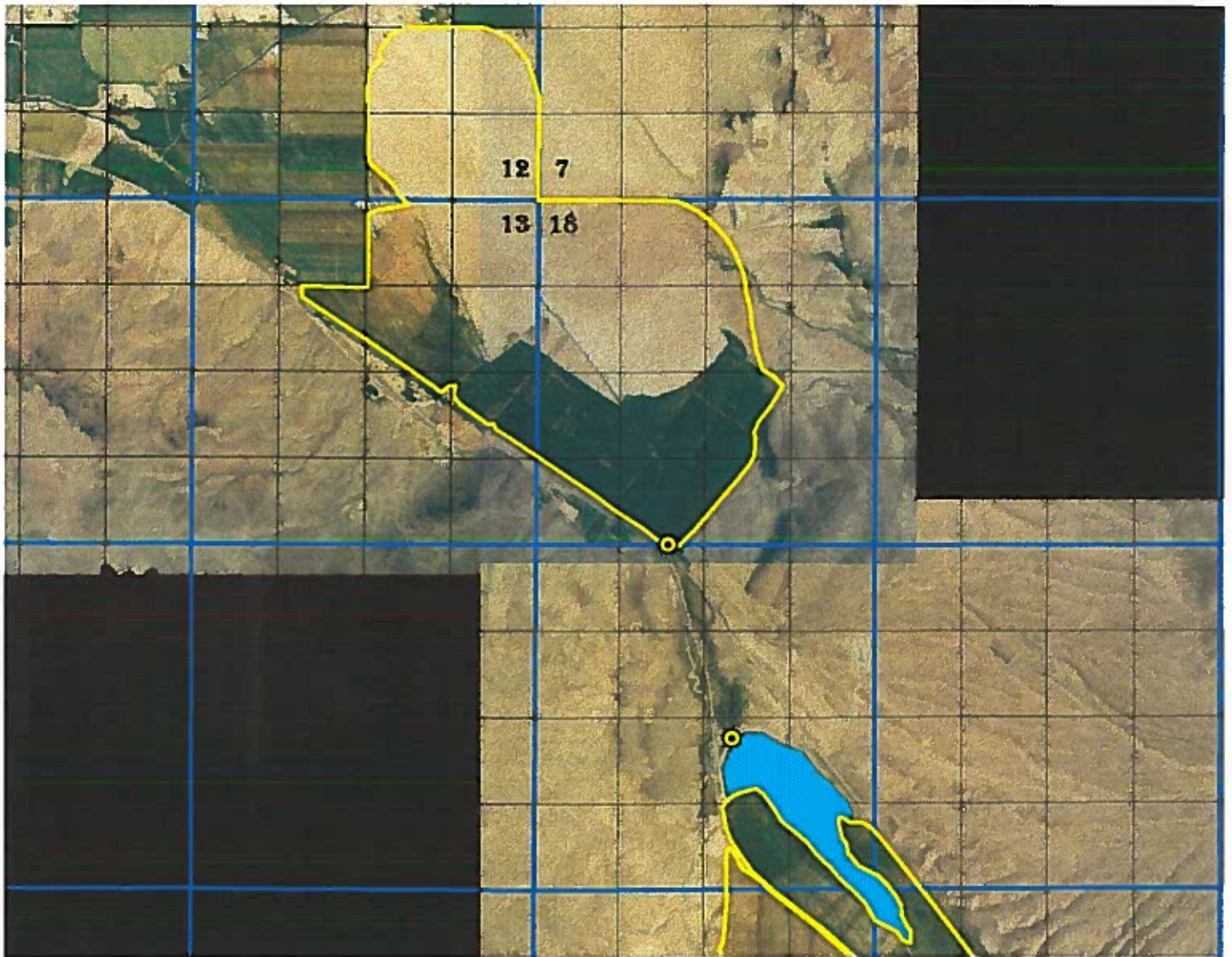
309 - S.04 NE SE NW

11/29/98
SES

72-10141-one.jpg 72-10141-two.jpg 72-10141-three.jpg
72-04096.jpg

IDAHO DEPARTMENT OF WATER RESOURCES

72-04096



660 0 660 1320 Feet



-  **RECOMMENDED PLACE OF USE**
-  **RECOMMENDED POINT OF DIVERSION**
-  **SECTION LINES**
-  **QUARTER-QUARTER LINES**
-  **STREAMS & DITCH CHANNELS**

TWN: 13N
RNG: 19E & 20E
SEC: 12 & 13; 18



GIS PLACE OF USE PRESENTATION
USFS AERIAL PHOTOGRAPHY, 1988
BY STEVE CLELLAND

DATE: NOV. 20, 1998

DAM SUMMARY SHEET

November 10, 1997

BAR D

72 - 4096

INVENTORY _____ AF
BASIN _____ 72
DAM NUMBER _____ 4096
FED ID NUMBER _____ ID00137
DAM NAME _____ BAR D
COUNTY _____ CUSTER
STREAM _____ WARM SPRINGS CREEK
REGION _____ S
PURPOSE _____ 1
RISK CATEGORY _____ 2
SIZE CATEGORY _____ 2
Q-Q SECTION _____ NWSE
SECTION _____ 19
TOWNSHIP _____ 13N
RANGE _____ 20E
LATITUDE DEC _____ 44.4415
LONGITUDE DEC _____ 114.1395
DAM TYPE _____ EARTH
→ STORAGE CAPACITY _____ 200.00 ACFT
HEIGHT _____ 20.00 FT
DRAINAGE AREA _____ 139.00 SQMI
RESERVOIR AREA _____ 35.00 AC
YEAR COMPLETED _____ 1950
CREST ELEVATION _____ 5,300.00 MSL
CREST LENGTH _____ 690.00 FT
SPILLWAY TYPE _____ RPCHAN
SPILLWAY DEPTH _____ 6.00 FT
SPILLWAY CAPACITY _____ 175.00 CFS
OUTLET TYPE _____ CMP
OUTLET SIZE _____ 36 IN
OUTLET CAPACITY _____ 106.00 CFS
IDF _____ Q500
IDF MAGNITUDE _____ 0.00 CFS
RELEASE CAPACITY _____ 281.00 CFS

CONDITION _____ FR
MAINTENANCE _____ ROUTINE
INSPECTION DATE _____ 0897 MO/YR
CERTIFICATE EXP DATE _____ 1199 MO/YR
LAST RISK EVALUATION _____ 0495 MO/YR
SURVEY DATE _____ 8/ 5/92 MO/DD/YR
CALL UP DATE _____ MO/DD/YR
CERT ISSUE DATE _____ 11/ 3/97 MO/DD/YR
INSPECTION INTERVAL _____ 2YR
PHASE I INSP DATE _____
OPERATION PLAN _____ N
SEISMIC ANALYSIS _____ N
RESTRICTED _____ Y
JOINT INSPECTION _____
QUAD NUMBER _____ U25
QUAD NAME _____ BRADBURY FLAT

DAM OWNER _____ AL MORGANROTH
ADDRESS - 1 _____
ADDRESS - 2 _____ HC 61, BOX 3017
CITY _____ CHALLIS
STATE _____ ID
ZIP CODE _____ 83226
ZIP SUFFIX _____
PHONE _____ 8795130
AREA CODE _____ 208

GENERAL REMARKS : NO CHANGED FROM 72-XX04. OLD STORAGE CAPACITY (320 ACFT) & RESERVOIR AREA (40 AC) APPEAR TO HAVE BEEN WITH FLASHBOARDS INSTALLED WHICH ARE NO LONGER AUTHORIZED.

TECHNICAL REMARKS : SPILLWAY & RELEASE CAP ARE WITH 3.0' FB. Q500 & Q100 ARE UNDERTERMINED FOR THIS DRAINAGE. SEE 7/14/95 HYDROLOGY MEMO IN FILE.

RESTRICTIONS : FILL SLOWLY, OBSERVE DOWNSTREAM SIDE OF EMBANKMENT FOR SEEPAGE PROBLEMS. FLASHBOARDS SHALL NOT BE INSTALLED IN THE SPILLWAY AT ANY TIME.

ALTERNATE CONTACTS :

A72-04096

INGRAM POU ACRES on WARM SPRING CREEK

CLAIM NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
EXAM AC	12N	20E	4		3	26		10			5	4			0	0	33	25	3	109
			9	8	3		9													20
			10							4		0								4
	13N	19E	12			36					11					37	36	36	40	149
			13	40	37	38	40				13					25	32			198
	13N	20E	18		9	22		38	37	38	41	41	38	11	37		28	8		348
			19														3	25	18	46
			20											6						6
			29					2	28	24	22	29	37	40	30		16	32	2	262
			30	37	31	0	39									39	0	0	41	187
			31	30			15													45
			32	20	13	0	24		41							0				98
			33							7			21	5	10					43
																				1515

SRBA CLAIM = 1762 ACRES

TOTAL ACRES AS FOUND IRRIGATED BY SYSTEM = 1515 ACRES

(DIFFERENCE = 247 ACRES)

$$72-4096 = 270 \text{ AC} / 688 \text{ AC DPU.}$$

PREPARED BY STEVE CLELLAND DATE: DECEMBER 21, 1994
 FILE: (CVR: INGRAM-ACRES.doc) REVISED: January 12, 1995
 Revised: August 28, 1998

SW
11/27/98

Recommendation review of Ingram water rights on Warm Spring Creek

SRBA Claims: A72-10141, A72-10142, A72-10143, A72-10144 & A72-04096

Permit: 72-07359 & SRBA claim A72-07359

11/20/1998

Steve Clelland

I accompanied Mel Schulte, IDWR, as he examined the systems for permit 72-07359. While he gathered information for the permit I was observing the systems to confirm the SRBA claims on file. We worked jointly throughout the day directed at times by Mr. Will Ingram.

Measurements: We measured the irrigation flows delivered from the power plant tailraces with polysonic equipment <See attached>. We measured the main diversion from Warm Spring Creek, the main canal to the power uses, using standard current meter equipment. The current meter measurements consistently resulted in about a 20.0-cfs flow reading. It contradicted the parshall flume installed by Mr. Ingram that read a flow of 28.0 cfs. During several exam visits to the property and flume, Mel Schulte indicates the flume could never be supported with other measurement techniques and he believed the flume reading to be in error. After reviewing the files and exam notes I agree with Mr. Schulte's finding of the flume. After reviewing all the measurements taken on the system, I find the best flows measured during the 1992-1993 seasons result in a total flow rate from Warm Spring Creek of 25.0 cfs.

The permit 72-07359 was filed and based on increased flow rates as a result of the Mt. Borah earthquake in 1983. Any increase in the flow of the spring appears to have been a temporary affect and is not supported by IDWR measurements.

POD's: Points of Diversion as claimed by Mr. Ingram in the SRBA appear to include several re-diversions of the same waters. Those PODs listed in the recommendation show diversions of actual live stream flows. Re-diversions are not listed in the recommendations.

POU & Acres: Place of use very closely matches that of the boundaries drawn by Mr. Ingram on the attached ASCS map sheets. This information, along with the GIS data used by IDWR, was combined to obtain the most accurate place of use description available. Actual acreage was then calculated using the Arc-View software used by IDWR and I found 1515 acres of irrigation for these claims. These claims all describe the same entire POU and will be recommended as such, except for the claim for reservoir storage, A72-04096.

Summary: The total flow of the rights claimed and previously decreed or licensed, not counting the storage right, amount to 30.19 cfs. The maximum acreage covered by these previous rights is limited to about 1649 acres. <See notes by Clelland that total the rights.> Since the POU is found to be actually

limited to 1515 acres and the total flow of 30.19 cfs applied uniformly, the resulting duty of water as recommended is 0.0199 cfs/acre (0.02 cfs/acre or 1"/acre). This conforms to the decree (Joseph Rodgers, Et. Al. vs. Daniel C. Breyer, Et. Al.; 7/16/1913) which established a duty of water as 1 " per acre and no additional water was found to be available or delivered to this POU from Warm Spring Creek.

Each right will be recommended for the full amount of water as claimed and the recommendation for the outstanding permit 72-07359 will be disallowed, no use found.

Full review materials and documents for the SRBA claims can be found in the claim file for A72-10141 and copies will be added to the Permit file for final permit review.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

MODE SELECT
INPUT

OUTER DIAMETER
14.0650 IN

PIPE MATERIAL
? CS. SS

WALL THICKNESS
0.1800 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
11.151 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OFF

MODE SELECT
TO CHECK

0507.1 MMSEC
098.88 % TO

09-01 14:3700 *R
09-01 14:3700 *R
+ 3.107E GPM

09-01 14:3700 *R
+ 3.134E GPM

09-01 14:3800 *R
+ 3.120E GPM

09-01 14:3900 *R
+ 3.119E GPM

DAMPING SET
01 SEC

DAMPING SET
20 SEC

09-01 14:4000 *R
+ 3.143E GPM

09-01 14:4000 *R
+ 3.150E GPM

INGRAMS

WARM SPRING RANCH

Poly Sonic meas.

by sec/ms

9-1-92

$\bar{X} = 3124.8 \text{ GPM}$

$= 6.96 \text{ cfs}$

SRBA: A72-10141, 42, 43, 44

Permit: 72-7359

model: 5K44JL2092

@ powerhouse #1

150 hp



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

MODE SELECT
INPUT

OUTER DIAMETER
8.6547 IN

PIPE MATERIAL
? CS, SS

WALL THICKNESS
.14000 IN

INNER LINING
NO LING.

END OF PUMP
PUMP

SENSOR VOLTAGE

TYPE OF PUMP

DATE OF TEST

SPACING
5.413 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OFF

MODE SELECT
TO CHECK

0312.3 NMSEC
099.81 % T0

09-01 13:3000 *R
+002.40 % AI2

09-01 13:3100 *R
+ 1.410E 3GPM

09-01 13:3200 *R
+ 1.423E 3GPM

09-01 13:3300 *R
+ 1.435E 3GPM

#2 Power Plant

100 HP Pump

INGRAMS

WARM SPRING RANCH

POLYSONIC MEAS.

By SCC/MS

9-1-92

$\bar{X} = 1422.7 \text{ GPM}$

$= \underline{\underline{3.17 \text{ cfs}}}$

SRBA. A72-10141, 42, 43, 44

Permit. 72-7359

WESTINGHOUSE 100HP - See # 6808678633
Layne-Bowles pump



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

MODE SELECT
INPUT

OUTER DIAMETER
10.8224 IN

PIPE MATERIAL
? CS, 98

WALL THICKNESS
0.1402 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
8.279 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

MODE SELECT
TO CHECK

0393.4 MMSEC
099.87 % T0

09-01 13:4500 *R
+002.70 % A12

09-01 13:4500 *R
+ 1.996E 3GPM

09-01 13:4600 *R
+ 2.013E 3GPM

09-01 13:4600 *R
+ 2.003E 3GPM

09-01 13:4800 *R
+ 2.011E 3GPM

INGRAM'S

WARM SPRING RANCH

POLYSONIC MEAS.

by SCC/ms

9-1-92

$\bar{X} = 2005.8 \text{ gpm}$

$= 4.47 \text{ cfs}$

SRBA: A72-10141, 42, 43, 44

Permit: 72-7359

WESTINGHOUSE 125 HP ser. # 680 B678939

Layne-Bowlee Turbine Pump

#2 power

125 HP

72-07375
Water Right No.
(If applicable)

.90

.92

.94

96

97

98

99

1.63

99

38

37

6

14

12

2.9

5

72-07372

Water Right No.
(If applicable)

.90

.92

1. Name of stream or ditch: Indian Creek Power Canal
2. Location: 2 miles downstream from highway culvert
3. Person conducting measurement: Mei Schulte JOC 1991
4. Date and time of measurement: 12:05 10-8-92
5. Accompanied by: _____
6. Measuring device size and ID no.: Price AA 090141
7. Spin test before measurement OK? yes after measurement OK? yes
8. Purpose of measurement: determine flow rate for 72-7372

MEASUREMENT DATA

$$* < 40 \text{ rev} - R/T \times 2.18 \pm 0.2 \quad \rightarrow 40 \text{ rev} - R/T \times 2.17 \pm 0.3$$
[illegible]

Water Right No.
(if applicable)

.90

- .92**

94

96

97

98

99

.00

Water Right No.
(If applicable)

.90

.92

.94

.96

97

98

99

CC

$$> 40 \text{ нм} = R/T \times 2.17 + 0.03$$

1.03

99

.98

.97

.96

94

92

33

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Water Right No.
(if applicable)

Open Channel Discharge Measurement Notes

GENERAL INFORMATION

1. Name of stream or ditch: WARM SPRINGS CREEK
2. Location: (CHALLIS) 1/4 mi BELOW WARM SPRINGS .92
3. Person conducting measurement: MEL SCHULTE
4. Date and time of measurement: 9-1-92 END 5pm START 4:20 PM .94
5. Accompanied by: STEVE CLELLAND
6. Measuring device size and ID no.: PRICE AA #090141 .96
7. Spin test before measurement OK? yes after measurement OK? yes .97
8. Purpose of measurement: _____ .98

MEASUREMENT DATA

[illegible]

Water Right No.
(if applicable)

GENERAL INFORMATION

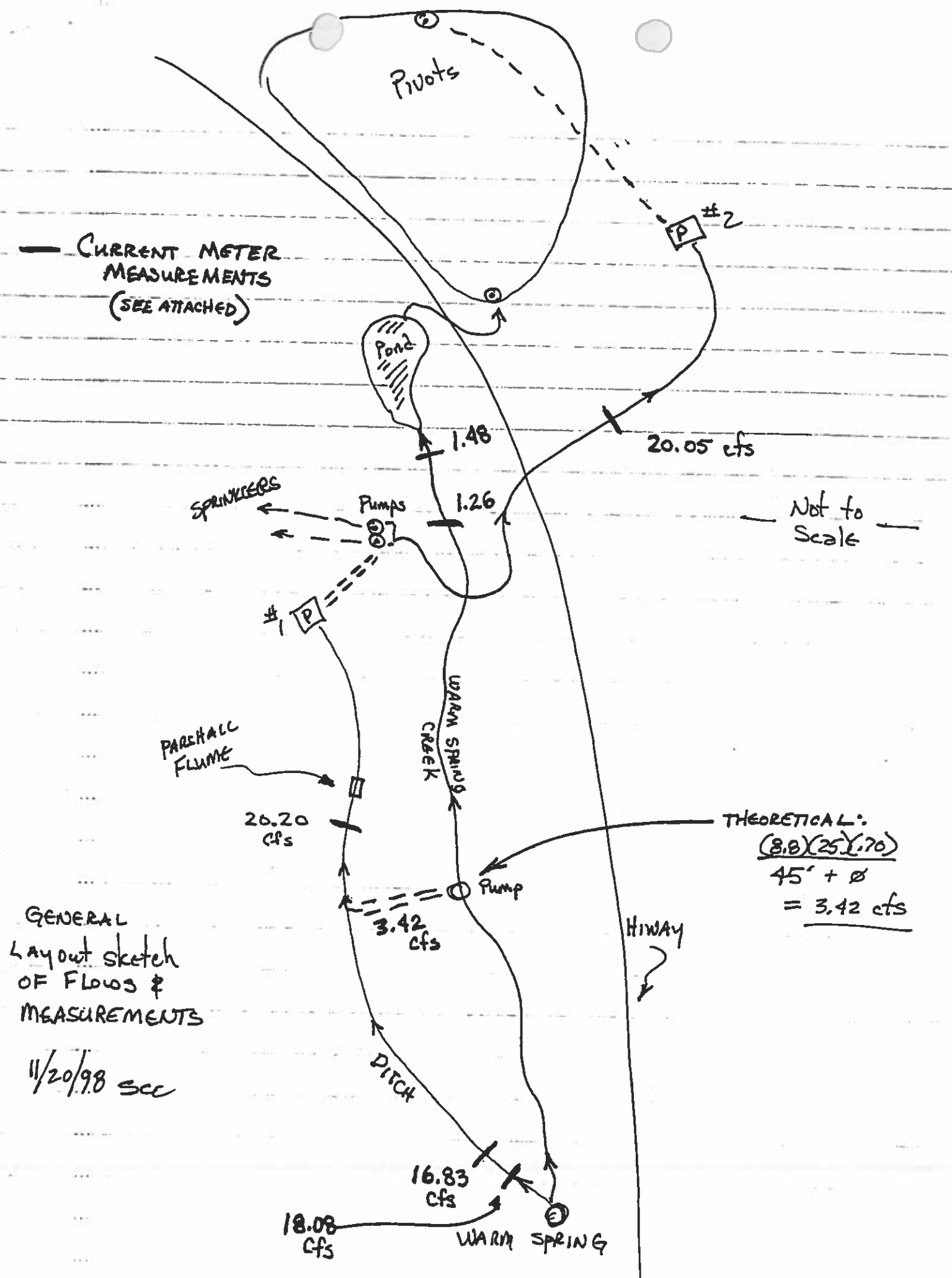
1. Name of stream or ditch: Warm Springs Creek
2. Location: 100' below culvert on road to upper power house.
3. Person conducting measurement: Mel Schulte
4. Date and time of measurement: 05-19-1993 1:55 PM
5. Accompanied by: Diane Hitchcock
6. Measuring device size and ID no.: Rogyn meter Ser. # 090173
7. Spin test before measurement OK? yes after measurement OK? yes
8. Purpose of measurement: _____

MEASUREMENT DATA

5 measurements - .6 depth at measuring points
all cells 1' wide except #5 = 2' $V = \text{Rev/time for Pigmy}$

[illegible]

— CURRENT METER
MEASUREMENTS
(SEE ATTACHED)



GENERAL
Layout sketch
OF FLOWS &
MEASUREMENTS

11/20/98 SCC

INGRAM POU REVIEW

ORIGINAL

11/19/98
SEC

all rights claimed on all lands;
need as permissible place of use, each
right limited to acres as tracts listed
in the decree; Decree states the
necessary duty of water as 1"/acre.

WR	AS	cfs
72-00138	10141 $\approx$ 560	6.0
72-00139	(North) $\approx$ 160 ac	2.0
GIS: 685 ac. (560+160-80) $\approx$ 640 ac		
72-00140 A	$\approx$ 160	2.0
- 141	10142 $\approx$ 280	3.0
(Reservoir) - 145	(Upper) ($\approx$ 560) (W 138) (6.4)	
	$\approx$ 440 ac	
72-2007	10143 70 ac	1.40
2008	84 ac	1.68
2027	(Mid) 41 ac	.82
(.02/ac)	195 ac	3.9
72-7054 A	207 ac.	3.55
7054 B	10144 113	2.26
7059	(Mid) 54	1.08
	374 ac	6.89
Reservoir	72-4096 = 4096 [270 ac]	
P.P.U. ONLY POU	(North)	
685 GIS AC.	STORAGE = 450 AF	
	1649 ac	30.19 cfs
	$\div 1515 = .0199$ cfs/ac	

Total flow rate:
30.19 cfs

GIS ACRES:
1515 ac = 0.0199 cfs/ac (0.02 cfs/ac)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

August 27, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

LOIS VON MORGANROTH
1223 MONTANA AVE
SANTA MONICA CA 90403

RE: Change of Ownership SRBA Claims A72-04096, A72-07359, A72-10141, A72-10142, A72-10143, A72-10144 & a72-10153

Dear Ms. Von Morganroth:

Pursuant to your request for a change in ownership and/or the notification that you presently own the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owners as you requested for rights listed above.

I have forwarded your request and information to our state office to change the record on additional water right numbers.

Please find enclosed a copy of your adjudication claims, as they now appear in our records.

If you have any further corrections or questions please contact our office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Steve Clelland'.

STEVE CLELLAND
Sr. Water Resource Agent

ENC:

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

June 30, 1998 3:00pm

CUSTOMER

Varin, Kevin

SUBJECT: 72-04096, -07359 & A72-00140C, -10141, -10142, -10143, -10144
phone call (x) walk-in (.)

He says the new owner of the place is Von Morganroth. In addition to giving him profile reports (all claims are still in Ingram's name) for the above claims I slipped in C/O forms, too. Maybe he will get the hint?

Re. # 72-4096

RECEIVED

FEB 27 1984

Department of Water Resources
Sawtooth Survey Office

Challis, Idaho

Dear Sir,

I take exception to the amended
claim to a water right #72-4096.
I am sending you 10 you recorded
temperatures of the weather here at
Challis Forest Headquarters for
the month of March.
You will observe the temperature
are freezing several days in
the month of March.
I feel they should not store
water until April 1.
As there are water rights
to that date. (April 1)
I certainly don't want the
same thing to happen as it
did in Nov. 1982 from
a storage of the warm spring
creek water.

Thank you.

G. C. Westergard
H/C 63 Box 1760
Challis, Idaho 83226

On this 24th day of February 1984 before me personally appeared G. C. Westergard
known to me to be the person whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

Mace Burdett
Notary Public, residing at
Challis, Custer, Idaho

RECEIVED

A72-04096

OCT 19 1995

FAX TRANSMISSIONDepartment of Water Resources
Southwest RegionDON MILLER, BROKER
FRAN LONG, ASSOCIATE
D.E. MILLER, LTD.
P.O. BOX 2007
MCCALL, IDAHO 83538
PH: (208) 634-4103
FAX: (208) 634-5244

DATE:

10/19/95 IDWR

FAX TO:

~~DEPT WATER RESOURCES~~
~~208 634-5244~~

ATTN:

"DAY PERSON" 736-

PAGES 0 PLUS COVER

3037

REQUESTING WATER RIGHTS INFORMATION
INCLUDING IRRIGATION, WELL + HOT SPRINGS
(2) ON THE FOLLOWING PROPERTY:OWNER: WILLIAM + VANGIE INGRAM
LOCATION: S.E. OF CHALLIS, IDAHO
CLUSTER COUNTY,ACREAGE: APX 2,819 ACRES
AREA:

T11N, R20E

52.76 AC.

T12N, R. 20E

720.- AC.

T13N, R19E

46 - AC

T13N, R20E

1,587-

PLEASE FAX: (208) 634-5244
OR MAIL

FRAN LONG

PO BOX 100

MCCALL IDAHO 83638

PH (208) 634-1113

Thank you



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

OCTOBER 19, 1995

FRAN LONG
PO BOX 100
McCALL, ID 83638

RE: ADJUDICATION & WATER RIGHTS PROOFS

DEAR MADAM:

HERE ARE THE PROOF REPORTS YOU ASKED FOR ON OCTOBER 19, 1995. IF
YOU COULD PLEASE SEND \$4.36 FOR COPIES AND POSTAGE. THANK YOU.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:01:34
12/01/94

PAGE: 11
QUICKLOOK INFORMATION

26
CLAIM NUMBER: A72-04096

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		9-1-92 ser		11/20/98 ser			
POINT OF DIV								
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N(☒)
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☒ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____ <i>GIS Layout</i>	Y(☒) N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☒ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N(☒)
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☒ SYSTEM DESCRIPTION	DATE DRAWN <i>11-20-98</i>	_____	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <i>9-1-92</i>	<i>1</i>	<i>panoramic of Reservoir by Sec</i>
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

11:04:52
12/01/94
28

CLAIM NUMBER: A72-04096

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:01:34
12/01/94

PAGE: 1
GENERAL INFORMATION

16
CLAIM NUMBER: A72-04096

LAST: INGRAM WARM SPRINGS RANCH
ADDRESS: H.C. 61 BOX 3020
CITY: CHALLIS
PHONE NUMBER: 208-879-4457

FIRST:
STATE: ID ZIP: 83226

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 9/1/92

APPOINTMENT MADE: Y(☒) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: MR. Will Ingram

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Accompanied w/ Mel Schulte to do Permit
Exam on 72-7359.

A. AJ CLAIM: # A72-04096 PRIORITY DATE: 01-01-1950 STAGE: S

B. WR RECORD: # 72-04096 PRIORITY DATE: 01-01-1950 STAGE: S

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y() N()

FIELD EXAM COMPLETED

N/A(☒) Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y() N()

LICENSE ISSUED

N/A(☒) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☒) N()

OK-proof

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y() N(☒)

J

NOTES:

=====

RECOMMENDED PRIORITY DATE:

1-1-1950

REVIEWED BY

sa

DATE

11/20/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A72-04096	13N 20E	19		NW	SE			CUSTER		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

72-07360

SOURCE: WARM SPRINGS CREEK

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
72-04096	13N 20E	19		NW	SE			CUSTER		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

72-07360

SOURCE: WARM SPRING CREEK

TRIB: SINKS

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

AJ FIELD EXAM

(DATE OF FIELD EXAM

9-1-92

NAME OF EXAMINER

Steve Clelland

Y() N()

Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

POD is AT the Reservoir Dam

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP. 13N	RGE. 20E	SEC. 19	1/4 NW	1/4 NE	1/4 SE	LOT	POD FLAG	COUNTY CLUSTER	DIVERSION NAME	DIVERSION NBR

SOURCE: Warm Spring Creek TRIB: Salmon River

REVIEWED BY: SA

DATE: 11/20/98

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. AJ CLAIMED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A72-04096	IRRIGATION STORAGE	FROM 03-01 TO 11-01	4/1 to 10/31	450.00 AF/A
A72-04096	IRRIGATION FROM STORAGE	FROM 03-15 TO 11-01		450.00 AF/A
A72-04096	STOCKWATER STORAGE	FROM 03-01 TO 11-01		30.00 AF/A
A72-04096	STOCKWATER FROM STORAGE	FROM 03-01 TO 11-01		30.00 AF/A
	TOTAL DIVERSION RATE/VOLUME			450.00 AF/A

B. WR RECORDED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
72-04096	IRRIGATION STORAGE	FROM 03-01 TO 11-01		450.00 AF/A
72-04096	IRRIGATION FROM STORAGE	FROM 03-15 TO 11-01		450.00 AF/A
72-04096	STOCKWATER STORAGE	FROM 03-01 TO 11-01		30.00 AF/A
72-04096	STOCKWATER FROM STORAGE	FROM 03-01 TO 11-01		30.00 AF/A
	TOTAL DIVERSION RATE/VOLUME			450.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(✓) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N(✓)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(✓) N(✓) Revised

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(✓) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y(✓) N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y(✓) N()

NOTES:

Volume calculated by use of GIS area calc.

11/23/98
sa

60 Acres Pond is shown on GIS exhibit and this includes very shallow areas and some sub area between the pond and irrigation areas.

Consulted w/ Cory Skinner, IDWR Dam Safety, and obtained a "Dam Summary Sheet" which describes the characteristics of the Dam and Reservoir.

Volume is listed as 200 AF.

AJ CLAIM TOTAL DIVERSION RATE: CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(☐) N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

E. FLOW MEASUREMENT

MEASUREMENT METHOD See Dam Summary Sheet, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☐) N(☐)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 450.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 450.00 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (☐) OR SEE ATTACHMENT (☐)

NOTES:

Stock water: 2000 hd x 12 gal/Hd

$$\left(\frac{24,000 \text{ gpd}}{325,850 \text{ g}} \right) \left(\frac{1 \text{ AF}}{1 \text{ AF}} \right) = .074 \text{ AF/day}$$

3/1 to 11/1 = 245 days

$$245 \text{ day} \times 0.074 \text{ AF/day} = \underline{\underline{18 \text{ AFA}}}$$

WR RECORD CONDITIONS/REMARKS:

2/28/01 ^{SCC} update:

→ above calc. was made w/ 24,000 gpd
but Remarks limit the right to 13,000 gpd.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
IRRIGATION STORAGE	03-01 11-01		200 450.00	450.0
IRRIGATION FROM STORAGE	~~03-15~~ 11-01	1/1 19/31	200 450.00	
STOCKWATER STORAGE	03-01 11-01		18 30.00	
STOCKWATER FROM STORAGE	03-01 11-01		18 30.00	
TOTAL FOR THIS RIGHT			200 450.00	

NON-IRRIGATION USES CLAIMED: S/2000 RANGE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: su

DATE: 11/23/98

FLAG: C

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 72-04096

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A72-04096

R72-04096

72-04096

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

DATABASE
Y

FIELD
EXAMINER
Y() N()

NOTES:

N/A

AUTHENTICATION:

SIGNATURE:

Steve Cleland

DATE:

4/23/98

NAME OF FIELD EXAMINER:

STEVE-CLELAND

TITLE:

A. ROOT WATER RIGHT NUMBERS: A72-04096

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	19E	13	SE	NW		INGRAM WARM SPRINGS RANCH	A72-04096 /12.0	72-04096 /15.0	14.0		
			SE	NW		INGRAM WARM SPRINGS RANCH	A72-10141 /12.0	- /			
			SE	NW		INGRAM WARM SPRINGS RANCH	A72-07359 /12.0	72-07359 /40.0			
			SE	NW		INGRAM WARM SPRINGS RANCH	A72-10142 /12.0	- /			
			SE	NW		INGRAM WARM SPRINGS RANCH	A72-10143 /12.0	- /			
			SE	NW		INGRAM WARM SPRINGS RANCH	A72-10144 /12.0	- /			
			SE	NW		RODGERS , MARY		72-00139 /			
13N	19E	13	NE	SE		INGRAM WARM SPRINGS RANCH	A72-04096 /23.0	72-04096 /35.0	37.0		
			NE	SE		INGRAM WARM SPRINGS RANCH	A72-10141 /23.0	- /			
			NE	SE		INGRAM WARM SPRINGS RANCH	A72-07359 /23.0	72-07359 /25.0			
			NE	SE		INGRAM WARM SPRINGS RANCH	A72-10142 /23.0	- /			
			NE	SE		INGRAM WARM SPRINGS RANCH	A72-10143 /23.0	- /			
			NE	SE		INGRAM WARM SPRINGS RANCH	A72-10144 /23.0	- /			
			NE	SE		RODGERS , JOSEPH		72-00138 /			
			NE	SE		RODGERS , JOSEPH		72-00145 /			
13N	19E	13	NW	SE		INGRAM WARM SPRINGS RANCH	A72-04096 / 4.0	72-04096 /15.0	21.0		
			NW	SE		INGRAM WARM SPRINGS RANCH	A72-07359 / 4.0	72-07359 /30.0			
			NW	SE		INGRAM WARM SPRINGS RANCH	A72-10142 / 4.0	- /			
			NW	SE		INGRAM WARM SPRINGS RANCH	A72-10143 / 4.0	- /			
			NW	SE		INGRAM WARM SPRINGS RANCH	A72-10144 / 4.0	- /			
			NW	SE		INGRAM WARM SPRINGS RANCH	A72-10145 /	- /			
			NW	SE		INGRAM WARM SPRINGS RANCH	A72-10146 /	- /			
			NW	SE		INGRAM WARM SPRINGS RANCH	A72-10141 / 4.0	- /			
			NW	SE		RODGERS , JOSEPH		72-00138 /			
			NW	SE		RODGERS , JOSEPH		72-00145 /			
			NW	SE		INGRAM WARM SPRINGS RANCH PART		72-04143 /			
13N	20E	13	SW	NE		INGRAM WARM SPRINGS RANCH	A72-04096 /36.0	- /			
13N	20E	13	SE	NE		INGRAM WARM SPRINGS RANCH	A72-04096 /10.0	- /			
13N	20E	18	SW	NW		INGRAM WARM SPRINGS RANCH	A72-04096 /17.0	- /			
			SW	NW	2	INGRAM WARM SPRINGS RANCH	A72-10141 /40.0	- /			
			SW	NW	2	INGRAM WARM SPRINGS RANCH	A72-07359 /40.0	72-07359 /39.0			
			SW	NW	2	INGRAM WARM SPRINGS RANCH	A72-10142 /40.0	- /			
			SW	NW	2	INGRAM WARM SPRINGS RANCH	A72-10143 /40.0	- /			
			SW	NW	2	INGRAM WARM SPRINGS RANCH	A72-10144 /40.0	- /			
			SW	NW	2	RODGERS , JOSEPH		72-00138 /			
			SW	NW	2	RODGERS , JOSEPH		72-00145 /			
			SW	NW		CHALLIS IRRIGATION CO.		72-07051 /34.0			
13N	20E	18	NE	SW		INGRAM WARM SPRINGS RANCH	A72-04096 /40.0	72-04096 /40.0	39.0		

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NE	SW		INGRAM WARM SPRINGS RANCH	A72-10141 /40.0	-	/		
			NE	SW		INGRAM WARM SPRINGS RANCH	A72-07359 /40.0	72-07359	/40.0		
			NE	SW		INGRAM WARM SPRINGS RANCH	A72-10142 /40.0	-	/		
			NE	SW		INGRAM WARM SPRINGS RANCH	A72-10143 /40.0	-	/		
			NE	SW		INGRAM WARM SPRINGS RANCH	A72-10144 /40.0	-	/		
			NE	SW		RODGERS , JOSEPH		72-00138	/		
			NE	SW		RODGERS , JOSEPH		72-00145	/		
13N	20E	18	NW	SW		INGRAM WARM SPRINGS RANCH	A72-04096 /40.0	72-04096	/40.0		
			NW	SW	3	INGRAM WARM SPRINGS RANCH	A72-07359 /40.0	72-07359	/39.0		
			NW	SW	3	INGRAM WARM SPRINGS RANCH	A72-10142 /40.0	-	/		
			NW	SW	3	INGRAM WARM SPRINGS RANCH	A72-10143 /40.0	-	/		
			NW	SW	3	INGRAM WARM SPRINGS RANCH	A72-10144 /40.0	-	/		
			NW	SW	3	INGRAM WARM SPRINGS RANCH	A72-10141 /40.0	-	/		
			NW	SW	3	RODGERS , JOSEPH		72-00138	/		
			NW	SW	3	RODGERS , JOSEPH		72-00145	/		
13N	20E	18	SW	SW		INGRAM WARM SPRINGS RANCH	A72-04096 /14.0	72-04096	/20.0		
			SW	SW	4	INGRAM WARM SPRINGS RANCH	A72-10141 /14.0	-	/		
			SW	SW		INGRAM , TIMOTHY A.	A72-00140C /10.0	-	/		
			SW	SW	4	INGRAM WARM SPRINGS RANCH	A72-07359 /14.0	72-07359	/39.0		
			SW	SW	4	INGRAM WARM SPRINGS RANCH	A72-10142 /14.0	-	/		
			SW	SW	4	INGRAM WARM SPRINGS RANCH	A72-10143 /14.0	-	/		
			SW	SW	4	INGRAM WARM SPRINGS RANCH	A72-10144 /14.0	-	/		
			SW	SW	4	RODGERS , JOSEPH		72-00138	/		
			SW	SW	4	RODGERS , JOSEPH		72-00145	/		
13N	20E	18	SE	SW		INGRAM WARM SPRINGS RANCH	A72-04096 /31.0	72-04096	/40.0	39.0	
			SE	SW		INGRAM WARM SPRINGS RANCH	A72-10141 /31.0	-	/		
			SE	SW		INGRAM WARM SPRINGS RANCH	A72-07359 /31.0	72-07359	/40.0		
			SE	SW		INGRAM WARM SPRINGS RANCH	A72-10142 /31.0	-	/		
			SE	SW		INGRAM WARM SPRINGS RANCH	A72-10143 /31.0	-	/		
			SE	SW		INGRAM WARM SPRINGS RANCH	A72-10144 /31.0	-	/		
			SE	SW		RODGERS , JOSEPH		72-00138	/		
			SE	SW		RODGERS , JOSEPH		72-00145	/		
13N	20E	18	NW	SE		INGRAM WARM SPRINGS RANCH	A72-04096 /30.0	72-04096	/35.0	32.0	
			NW	SE		INGRAM WARM SPRINGS RANCH	A72-10141 /30.0	-	/		
			NW	SE		INGRAM WARM SPRINGS RANCH	A72-07359 /30.0	72-07359	/40.0		
			NW	SE		INGRAM WARM SPRINGS RANCH	A72-10142 /30.0	-	/		
			NW	SE		INGRAM WARM SPRINGS RANCH	A72-10143 /30.0	-	/		
			NW	SE		INGRAM WARM SPRINGS RANCH	A72-10144 /30.0	-	/		
			NW	SE		RODGERS , JOSEPH		72-00138	/		
			NW	SE		RODGERS , JOSEPH		72-00145	/		
13N	20E	18	SW	SE		INGRAM WARM SPRINGS RANCH	A72-04096 /13.0	72-04096	/30.0	15.0	
			SW	SE		INGRAM WARM SPRINGS RANCH	A72-10141 /13.0	-	/		
			SW	SE		INGRAM WARM SPRINGS RANCH	A72-07359 /13.0	-	/		

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	SE		INGRAM WARM SPRINGS RANCH	A72-10142	/13.0	-	/	
			SW	SE		INGRAM WARM SPRINGS RANCH	A72-10143	/13.0	-	/	
			SW	SE		INGRAM WARM SPRINGS RANCH	A72-10144	/13.0	-	/	
13N	20E	19	NE	SE		INGRAM WARM SPRINGS RANCH	A72-04096	/	72-04096	/	11.0
			NE	SE		VAN CAMP, STANTON M.			72-00142	/	
			NE	SE		INGRAM WARM SPRINGS RANCH PART			72-07359	/20.0	
13N	20E	19	NW	SE		INGRAM WARM SPRINGS RANCH	A72-04096	/	72-04096	/	30.0
			NW	SE		INGRAM WARM SPRINGS RANCH	A72-10141	/12.0	-	/	
			NW	SE		INGRAM WARM SPRINGS RANCH	A72-07359	/12.0	-	/	
			NW	SE		INGRAM WARM SPRINGS RANCH	A72-10142	/12.0	-	/	
			NW	SE		INGRAM WARM SPRINGS RANCH	A72-10143	/12.0	-	/	
			NW	SE		INGRAM WARM SPRINGS RANCH	A72-10144	/12.0	-	/	
			NW	SE		VAN CAMP, STANTON M.			72-00142	/	
13N	20E	19	SW	SE		INGRAM WARM SPRINGS RANCH	A72-04096	/	72-04096	/	32.0
			SW	SE		INGRAM WARM SPRINGS RANCH	A72-10141	/39.0	-	/	
			SW	SE		INGRAM WARM SPRINGS RANCH	A72-07359	/39.0	72-07359	/35.0	
			SW	SE		INGRAM WARM SPRINGS RANCH	A72-10142	/39.0	-	/	
			SW	SE		INGRAM WARM SPRINGS RANCH	A72-10143	/39.0	-	/	
			SW	SE		INGRAM WARM SPRINGS RANCH	A72-10144	/39.0	-	/	
			SW	SE		VAN CAMP, STANTON M.			72-00142	/	
			SW	SE		INGRAM, WILLIAM E.			72-07059	/ 2.0	
13N	20E	19	SE	SE		INGRAM WARM SPRINGS RANCH	A72-04096	/	72-04096	/	38.0
			SE	SE		INGRAM WARM SPRINGS RANCH	A72-10141	/23.0	-	/	
			SE	SE		INGRAM WARM SPRINGS RANCH	A72-07359	/23.0	72-07359	/25.0	
			SE	SE		INGRAM WARM SPRINGS RANCH	A72-10142	/23.0	-	/	
			SE	SE		INGRAM WARM SPRINGS RANCH	A72-10143	/23.0	-	/	
			SE	SE		INGRAM WARM SPRINGS RANCH	A72-10144	/23.0	-	/	
			SE	SE		VAN CAMP, STANTON M.			72-00142	/	
TOTAL ACRES							A72-04096	270.00	270.00	308.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?
DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG: C

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____



INGRAM RANCH

RESERVOIR

9-1-92 by SCC

A72-04096

Water Right Number - 72-04096

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

INGRAM WARM SPRINGS RANCH PARTNERSHIP

1 -

2 -

3 -

City- CHALLIS

State- ID Zip- 83226

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/01/1950 17 SOUTHERN S - STATUTORY CLAIM+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
WARM SPRING CREEK SINKS+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

13N 20E 19 NW SE (37) CUSTER

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
02 - IRRIGATION STORAGE 03/01 11/01 450.00
03 - IRRIGATION FROM STORAGE 03/15 11/01 450.00
05 - STOCKWATER STORAGE 03/01 11/01 30.00
06 - STOCKWATER FROM STORAGE 03/01 11/01 30.00+ - Total Div. Rate + + + - Total Div. Volume - + + - Total Div. Capacity - +
450.00+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
13N 19E 13 SE NW 15.0 03 IRRIGATION FROM STORAGE (37) CUSTER
13N 19E 13 NE SE 35.0 03 IRRIGATION FROM STORAGE (37) CUSTER
13N 19E 13 NW SE 15.0 03 IRRIGATION FROM STORAGE (37) CUSTER
13N 20E 18 NE SW 40.0 03 IRRIGATION FROM STORAGE (37) CUSTER
13N 20E 18 NW SW 40.0 03 IRRIGATION FROM STORAGE (37) CUSTER
13N 20E 18 SW SW 20.0 03 IRRIGATION FROM STORAGE (37) CUSTER
13N 20E 18 SE SW 40.0 03 IRRIGATION FROM STORAGE (37) CUSTER
13N 20E 18 NW SE 35.0 03 IRRIGATION FROM STORAGE (37) CUSTER
13N 20E 18 SW SE 30.0 03 IRRIGATION FROM STORAGE (37) CUSTER
13N 20E 19 NE SE 06 STOCKWATER FROM STORAGE (37) CUSTER
13N 20E 19 NW SE 06 STOCKWATER FROM STORAGE (37) CUSTER
13N 20E 19 SW SE 06 STOCKWATER FROM STORAGE (37) CUSTER
13N 20E 19 SE SE 06 STOCKWATER FROM STORAGE (37) CUSTER

Total Acres: 270.0

+ - - Diversion Means - DAM

+ - - Non-Irrigation Use - S/2200 RANGE

Water right number - 72-04096

Prefix Translation: WATER RIGHT

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments found

+ - - Audit Fields - 01/28/86 05/28/88 CONVERT 07/26/89 CURTIS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

| | | |
|--------------------------------|------------------------------|----------------------|
| Proof Due Date - 00/00/0000 | Field Exam Made - 00/00/0000 | Field Exam Fee - |
| Approved/Denied - 00/00/0000 | Protested Date - 00/00/0000 | Swan Falls - |
| Proof Made Date - 00/00/0000 | Hearing Date - 00/00/0000 | Temporary Right - P |
| Exam to S.O. Date - 00/00/0000 | Verified Date - 01/28/1986 | DLE/Carey Act - |
| Order Show Cause - 00/00/0000 | Receipt Number - | Water District - |
| Licensed Date - 00/00/0000 | Appl Received - 00/00/0000 | Transfer/Amended - A |
| Decree Date - 00/00/0000 | Presumption Flag - | |