

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-16495
Date Received: 8/24/1994
Receipt No: 5017292
Received By: KKC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAY P NORRIS 301-552-4711
Address: 7005 BLUEBIRD CT
LANHAM MD 20706
AND/OR
Name: LINDA M NORRIS 301-552-4711
Address: 7005 BLUEBIRD CT
LANHAM MD 20706
AND/OR
Name: MADI LEVINSON 208-888-9293
Address: 465 S LINDER RD
MERIDIAN ID 83642
AND/OR
Name: LUTHER B HARTSHORN 208-888-9293
Address: 465 S LINDER RD
MERIDIAN ID 83642

2. Date of Priority: AUG 31, 1990

3. Source: SPRING Trib. to: GARDEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	18E	3	NW	NE	SE		CUSTER

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	18E	3	NE SE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

24-Aug-1994

JAY P NORRIS
7005 BLUEBIRD CT
LANHAM MD 20706

RE: SNAKE RIVER BASIN ADJUDICATION DOMESTIC CLAIM A72-16495

Dear Mr Morris

Enclosed is the computer generated copy of the claim you submitted. Please review the claim to verify that all data entry was done correctly. Also enclosed is your receipt.

You listed August of 1990 as the priority date. The priority date that the department can recommend is the date that you develop a source and then put it to beneficial use. I need the date that the system was put to beneficial use. You indicated that the house is being constructed which leads me to believe that the system for domestic purposes has not been completed at this time. If this is correct then the date that you complete the domestic system would be your priority date. Please notify me of the status of the system.

The court has issued a temporary stay on filing the directors report for the claims within basin 71 and 72. Your claims are unchanged since I talked to you last.

Sincerely

Kelly K. Christensen
Sr. Water Resource Agent

enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

AUG 24 1994

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly (SEE #14, ADDITIONAL CLAIMANTS)

1. Name of Claimant (s) JAY P. AND LINDA M. NORRIS Phone (301) 552-4711Mailing Address 7005 BLUE BIRD CT., LANHAM, MD Zip 207062. Date of Priority (Only one per claim) AUGUST 1990 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) SPRING

Name or kind of source

which is tributary to (b) GARDEN CREEK4. Location of point of diversion is: Township 13N Range 18ESection 3, NW 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

EXTANT DEVELOPMENT: CLEARED BRUSH, CLEANED
AREA, FENCED OFF - RESTRICTING ACCESS BY LIVESTOCK;
ROCKED UP POOL FOR DRINKING WATER

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC USE purposes from JANUARY 1 ^{Month/Day} to DECEMBER 31 ^{Month/Day} amount 0.04 ^(cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 HOUSEHOLD

10. Place of use is: Township: 13N Range 18E
Section 3, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
☒ None or _____

14. Remarks: THE TWO ADDITIONAL CLAIMANTS ARE:
MADI LEVINSON AND/OR LUTHER B. HARTSHORN
465 S. LINDER RD., MERIDIAN, IDAHO 83642
PHONE: 208-888-9293

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date AUGUST 23, 1994
[Signature] Date August 23, 1994

For Organizations: I do solemnly swear or affirm that I am _____

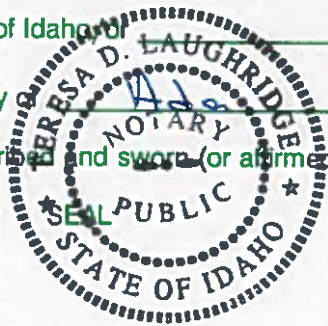
_____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho)
County) SS. _____
Subscribed and sworn (or affirmed) before me this _____ day of _____ 1994

NOTARIZATION REQUIRED FOR EACH CLAIM



Notary Public [Signature]

Residing at Meridian Idaho

My Commission Expires Aug. 17, 2000

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant

August 23, 1994

Mr. Kelly Christensen
Sr. Water Resource Agent
Dept. of Water Resources
222 Shoshone St. East
Twin Falls, ID 83301

J 15 16 17 18 19

AUG 24 1994

Department of Water Resource
Southern Region Office

Dear Kelly,

We are building a log house on our ranch on Garden Creek near Challis and have decided to file for the water right to a spring which we discovered on the property, so that we may use it for domestic purposes.

The spring develops and issues from the ground in the central part of our 72-acre ranch, and thus is entirely separate from other known water sources in the immediate area, including Daugherty Spring and Daugherty Gulch.

It has been about a year since we talked to you about our other water rights, but I understand that you talked with Madi Lemmon recently. I hope all those matters are settled!

Thank you,

Ray A. Lewis