

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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SEP 14 2015

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
21-13042	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

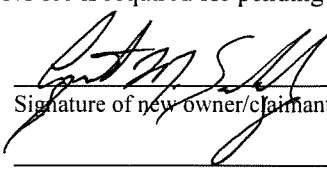
2. Previous Owner's Name: Donald M. and Helen Salisbury
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Cynthia M. Salisbury
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

170 Golden Oak Dr. Portola Valley CA 94028-7912
Mailing address City State ZIP

(650) 851-4537 cindy.salisbury@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 16, 2011
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature:  Title, if applicable: _____ Date: 1 Sept. 2015

Signature: _____ Title, if applicable: _____ Date: _____

Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by NIA Date _____ Receipt No. _____ Receipt Amt. _____

Approved by _____ Processed by CF Date 9-15-15

Microfilm No. 535405
31st Day Aug 20 11
At 10:58 O'Clock a M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 19 Deputy
Recorded at Request of
Harris, Kaden, Violet, Hare
& Hoopes

TRUSTEE'S DEED

THIS INDENTURE, made this 16 day of August, 2011,
between the SALISBURY FAMILY TRUST under Trust Agreement dated December 6,
1984, as amended on June 19, 2006 by the Amendment to Donald Salisbury's Interest in
the Salisbury Family Trust dated December 6, 1984, whose address is c/o Alexander C.
McGilvray, Jr., Trustee, Clark & Trevithick, 800 Wilshire Blvd., 12th Floor, Los Angeles,
CA 90017, the Grantor, and CYNTHIA M. SALISBURY, whose address is 170 Golden
Oak Drive, Portola Valley, California 94028, the Grantee,

WITNESSETH:

That the Grantor, for and in consideration of the mutual terms, covenants
and conditions of that certain Trust Agreement of the SALISBURY FAMILY TRUST
dated December 6, 1984, as amended on June 19, 2006 by the Amendment to Donald
Salisbury's Interest in the Salisbury Trust dated December 6, 1984, does by these presents
grant, convey, and assign unto the Grantee, free of the trust, all of the following described
real estate situated in the County of Fremont, State of Idaho, to-wit:

Beginning at the Quarter Corner common to Section 3, Township 15 North,
Range 43 East of the Boise Meridian and Section 34, Township 16 North,
Range 43 East of the Boise Meridian (said Quarter Corner being East
2647.14 feet from the northwest corner of said Section 3), said quarter
corner also being the northwest corner of the property described as Tax
parcel No. 2 in Instrument No. 400209, and running thence South 500.00
feet to the southwest corner of said property; thence S 64°19'12" W. 418.74
feet; thence N. 54°14'17" W. 1166.04 feet to the southwest corner of the
Southeast Quarter of the Southwest Quarter (SE¼ SW¼) of said Section 34;
thence North 515.69 feet along the west line of said Southeast Quarter of
the Southwest Quarter (SE¼ SW¼) of said Section 34 to the south right-of-
way line of State Highway No. 87; thence along said right-of-way line the
following four (4) courses; (1) N. 85°29'48" E. 279.77 feet to a brass cap
right-of-way marker at highway station PSC 324 + 30.85 said station being
a point on a curve with a radius of 3182.74 feet and a chord that bears S.
85°08'21" E. 842.76 feet; thence (2) to the right along said curve 845.24
feet through a central angle of 15°12'58"; thence (3) S.72°50'01"E. 194.42

feet to a point on a curve with a radius of 3172.74 feet and a chord that bears S. 72°24'15"E. 180.01 feet; thence (4) to the right along said curve 180.03 feet through a central angle of 3°15'04", to the westerly line of the property described as tax parcel no. 1, in Instrument No. 400209 in the Fremont County Recorder's Office; thence S. 27°05'12" W. 398.11 feet (deed shows S.29° E.) along the westerly line of said property to the south line of said Section 34; thence East 28.86 feet (deed shows East 23 feet) to the point of beginning containing 28.6 acres.

TOGETHER WITH: All improvements, water, water rights, ditches, ditch rights, easements, tenements, hereditaments, appurtenances, reversions, remainders, rents, issues, and profits thereof.

AND TOGETHER WITH: A non-exclusive easement for ingress and egress from the existing state highway along the old county road to the south eastern boundary of the conveyed parcel. The easement is to be used co-operatively with the Salisbury Cabin Trust as an easement for ingress and egress to property the said trust owns east of the conveyed parcel and by The Salisbury Corporation for access to its properties. The Salisbury Corporation shall remain responsible for regular upkeep and maintenance of the roadway.

SUBJECT TO: All existing liens and encumbrances of record; all existing easements or claims of easement, rights-of-way, covenants, restrictions, reservations, applicable building and zoning ordinances, and use regulations and restrictions; all existing encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey, inspection of the premises or environmental assessment; and all accruing taxes and assessments.

TO HAVE AND TO HOLD, all and singular the said premises, together with their appurtenances, unto the said Grantee and to the Grantee's successors and assigns forever. In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand the day and year first above written.

(Signatures appear on the next page.)

SALISBURY FAMILY TRUST

By: *Alexander C. McGilvray, Jr.*
 Alexander C. McGilvray, Jr., Trustee

By: *Joan F. Norgel*
 FIDUCIARY TRUST INTERNATIONAL OF CALIFORNIA, Trustee
 By: Joan F. Norgel
 Managing Director & Sr. Trust Officer

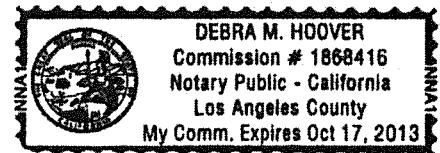
STATE OF CALIFORNIA)
) ss.
 County of LOS ANGELES)

ON THIS 17th day of August, 2011, before me
Debra M. Hoover, a Notary Public in and for said State, personally
 appeared, Alexander C. McGilvray, Jr., who proved to me on the basis of satisfactory
 evidence to be the person whose name is subscribed to the within instrument, and
 acknowledged to me that he executed the same in his authorized capacity, and that by his
 signature on the instrument the person, or the entity upon behalf of which the person
 acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California
 that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Debra M. Hoover* (SEAL)
 Capacity of Signatory: Notary Public in and for said County and State



STATE OF CALIFORNIA)
) ss.
 County of LOS ANGELES)

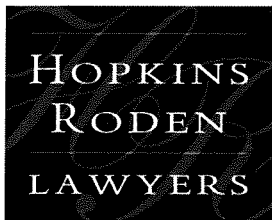
ON THIS 16 day of August, 2011, before me
Martha Antelo, a Notary Public in and for said State, personally
 appeared, Joan F. Norgel, who proved to me on the basis of satisfactory evidence to be
 the person whose name is subscribed to the within instrument, and acknowledged to me
 that she executed the same in her authorized capacity, and that by her signature on the
 instrument the person, or the entity upon behalf of which the person acted, executed the
 instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California
 that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

Signature Martha Antelo (SEAL)
 Capacity of Signatory: Notary Public in and for said County and State





HOPKINS RODEN CROCKETT HANSEN & HOOPES, PLLC

SEWARD H. FRENCH (1941-1984) TED C. SPRINGER (1943-1984) WILLIS B. BENJAMIN (1939-1999)

RECEIVED

September 8, 2015

SEP 14 2015

DEPARTMENT OF
WATER RESOURCES

C. TIMOTHY HOPKINS
E-MAIL timhopkins@hopkinsroden.com

Carter Fritschle
Idaho Department of Water Resources
322 East Front Street
P. O. Box 83720
Boise, ID 83720-0098

Re: Director's Report of Deferred De Minimis Domestic and/or
Stock Water Use – Snake River Basin Adjudication (SRBA)

Dear Mr. Carter:

Thank you for your letter of August 19th. You will see that I have enclosed a completed and signed Notice of Change in Water Right Ownership on behalf of Cynthia M. Salisbury. This will substitute Ms. Salisbury for the previous owners, Donald M. and Helen Salisbury on the Claim to a Water Right No. 21-13042.

Thank you for your assistance in the matter. We will look forward to hearing from you when the decree has been entered. You are welcome to contact me at any time should there be further questions in this matter.

Very truly yours,

A handwritten signature in black ink, appearing to read "Tim Hopkins".

C. Timothy Hopkins

CTH:cs
enclosure
cc: Cynthia M. Salisbury

428 PARK AVENUE • IDAHO FALLS, ID • 83402

(208) 523-4445 • FAX (208) 523-4474 • WWW.HOPKINSRODEN.COM

599 WEST BANNOCK • PO BOX 2110 • BOISE, ID • 83701-2110 • (208) 336-7930 • FAX (208) 336-9154 • WWW.HOPKINSRODEN.COM