

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-16024

Date Received: 9/13/1993

Receipt No: C028544

Received By: *adrian ch / HLB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ROBERTA J COOK
Address: 2920 JASMINE LN
MERIDIAN ID

208-939-1609

83642

2. Date of Priority: SEP 15, 1965

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	35	SW	NW			CUSTER

5. Description of diverting works:

FLOWING WARM WATER ARTESIAN WELL, PIPE HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME INCLUDING IN HOUSE HEATING; STOCKWATER, 6 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	35	SW	NW		DOMEST	
			SW	NW		STOCK	

MICROFILMED

DEC 04 1996

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PARCEL NO. RP14N19E353616A
ADDRESS CHANGE MADE 11/16/95 BY TLB.

15. Basis of Claim: BENEFICIAL USE

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

NOV 13 1995

WATER RESOURCES
WESTERN REGION

[] Water Right Number(s): A72-16024

A72-04080K

[] Old Mailing Address:

Roberta J. (Rastberg) Cook
5451 Buckboard Pl.
Boise, Idaho 83704

[] New Mailing Address:

2920 E. Jasmine
Meridian, Idaho 83642

Telephone Number:

(208) 939-1609

[] Signature of Claimant:

Roberta J. Cook

Date:

11-7-95

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301-6602
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY

HLB

DATE

11/16/95

RECEIVED

NOV 14 1995

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Department of Water Resources
Southern Region

DEC 04 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

NOVEMBER 16, 1995

ROBERTA COOK
2920 E JASMINE LANE
MERIDIAN, ID 83642

RE: SRBA CLAIMS A72-16024 & A72-04080K

NOTICE OF ADDRESS CHANGE

DEAR CLAIMANTS:

IDWR HAS RECEIVED YOUR NOTICE OF THE CHANGE OF ADDRESS OF THE
WATER RIGHT CLAIM(S) REFERENCED ABOVE. OUR RECORDS HAVE BEEN
CHANGED ACCORDINGLY.

IF YOU SOLD THE PROPERTY, PLEASE CONTACT THIS OFFICE AT
208-736-3033.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB

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DEC 04 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

October 4, 1995

KARL J. DREHER
DIRECTOR

RECEIVED

DEC 27 1995

Department of Water Resources
Southern Region

ROBERTA J COOK
2920 E JASMINE
MERIDIAN ID 83642

RE: Snake River Basin Adjudication - SRBA
Claim Nos. A72-04080K and A72-16024 - Custer County

Dear Ms. Cook:

Enclosed are copies for your files of the SRBA claims referenced above. I have also enclosed a change of address form that you may complete and return to correct the mailing address on these claims.

I have also partially prepared a notice of claim for the domestic well drilled in 1981. The items you will need to complete if you decide to file a claim for this water use are circled in red. If you do return a completed notice of claim for this water use, we will need to have the Request for Extension of Time to File Adjudication Claim(s) completed and returned as well. The filing fee for this claim is \$25.00.

If you have any questions, please call me at 327-7939.

Sincerely,

Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

CF:ss:state:tf

Enclosures:

Copies for Your Files, A72-16024 & A72-04080K
Address Change Form
Request for Extension of Time
Hand-written Domestic Claim Form
Well Driller's Report

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DEC 04 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-16024
Date Received: 9/13/1993
Receipt No: CO28544
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERTA J COOK 208-378-9317
Address: 2920 JASMINE LN
EAGLE ID 83616

2. Date of Priority: SEP 15, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	19E	35	SW	NW			CUSTER

5. Description of diverting works:
FLOWING WARM WATER ARTESIAN WELL, PIPE HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME INCLUDING IN HOUSE HEATING; STOCKWATER, 6 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	35	SW	NW		DOMESTIC	
			SW	NW		STOCK	

NOV 0 1 1994

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PARCEL NO. RP14N19E353616A

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Roberta J. Cook Date: 9-13-93

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of September 19 93

Carter Fritschle
Notary Public

Seal

Residing at Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

MICROFILMED
NOV 01 1994

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO. (S))

AFFIDAVIT

POOR ORIGINAL

State of Idaho)
County of POSTER)

William L Johnston being first duly sworn,
deposes and says:

I, William L Johnston, bought
the Leston Ranch from Viola Ruffy
in 1966. The flowing well had been
drilled 1964 & 1965 by Justice Drilling
Company of Meridian. The Drilling Co.
would not tell how deep the well
when the company did not find
what they were looking for they
stopped all claims. The Company gave
me the option of capping or leaving
it open. I opted to leave it open
for use as stock water & irrigation.

William L. Johnston
(Signature)

Subscribed and sworn to before me this
day 7th of September, 1993.

SEAL

Jack B. Jurey
(Notary Public)
Residing at Box 280, Challis, ID.

My Commission Expires 3/5/97.

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NOV 01 1994

FEB-10-1997
0024

1

RIGHT NUMBER: 72-16024

NAME AND ADDRESS: ROBERTA J COOK
2920 JASMINE LN
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/15/1965

POINT OF DIVERSION: T14N R19E S35 SWSNW Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T14N R19E S35 SNNW

DOMESTIC Within CUSTER County
T14N R19E S35 SNNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP14N19E353616A
1 HOME INCLUDING IN HOUSE HEATING; STOCKWATER, 6 HORSES

VERIFIED BY KKC
2-13-97

AJ5809NP
No. R72-16024

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/97
PAGE: 21

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERTA J COOK 2920 JASMINE LN MERIDIAN ID 83642 (208) 939-1609	09/15/1965	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-30	0.02 CFS 0.04 CFS	1.20 AFA
TOTAL DIVERSION:					0.06 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14N R19E S35

SWSWNW

CUSTER County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
14N	19E	35													

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
14N	19E	35													

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME INCLUDING IN HOUSE HEATING; STOCKWATER, 6 HORSES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP14N19E353616A

Dates: Exam Made Date: 11/03/1993

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 01/18/94 CLELLAND 03/30/95 POST-STD 11/16/95 TBACKLUN 01/14/97 D&S-DSHA

called S.O. on
2-7-97 & talked to
Roxanne Brown. She
stated that we should
remove the AFA value from
Domestic/Stock recommendation
based upon Beneficial use.
RE: ADS memo 34
KAC
VERIFIED BY
2-7-97

SUBMITTED TO AUDITOR

OCT 08 1993 ON 9-15-93

Department of Water Resources

Southern Region Office Date: 09-14-1993

RE: PayOR Roberta G. Cook or Herman G. Cook
Address 2920 Jasmine
Eagle, ID 83616

insufficient fees / claim incomplete / withdrawn / o-pmt

Data Base Modified? Y/N (NA) A &/or R Records By on

~~CONFIDENTIAL~~

NOV 01 1994

05/12/93



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 15, 1993

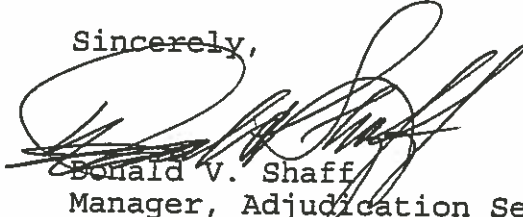
Mr. & Mrs. Norman J. Cook
2920 Jasmine
Eagle, ID 83616

RE: Snake River Basin Adjudication (SRBA)
Custer County - #A72-16024
Receipt #C028544 - \$50.00

Dear Mr. & Mrs. Cook:

An overpayment of your filing fees has been brought to our attention on your above claim in the amount of \$50.00. The refund process has been initiated with the State Auditor's Office, and you should receive your check in the near future.

Sincerely,



Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

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NOV 01 1994

AJ0749NP
No. R72-16024

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

VERIFIED BY *SM*
DATE: 01/18/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERTA J COOK 2920 JASMINE LN EAGLE ID 83616 (208) 378-9317	09/15/1965	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	1.2 AFA
TOTAL DIVERSION:					0.06 CFS	1.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14N R19E S35

SWSWNW

CUSTER County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
14N	19E	35	:					:			S		:					:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
14N	19E	35	:					:			D		:					:					:

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME INCLUDING IN HOUSE HEATING; STOCKWATER, 6 HORSES

Other Rights: NONE

Remarks: PARCEL NO. RP14N19E353616A

Dates: Exam Made Date: 11/03/1993

Verified Date: 01/18/1994

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 01/18/94 CLELLAND

MICROFILMED

NOV 01 1994

CLAIM NO. 472-16024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
☐ NEW OWNER: _____
☒ No Change ADDRESS: _____
☐ NEW ADDRESS: _____
☒ DATA ENTRY STANDARDS CHECKED?
2. ☒ No Change - DATE OF PRIORITY: No Field Verification Needed.
☐ CHANGE- Priority date, per claimant, is 1965.
 (if the priority date, based on your exam, seems questionable, explain in COMMENTS.)
3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____
4. ☐ No Change - POINT OF DIVERSION:
☒ Point of diversion is different than the claim
 New P/D: Twp. 14N, Rge. 19E, Sec. 35, SW 1/4 SW 1/4 NW 1/4

Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☒ Incomplete desc., complete items missing, IF KNOWN.
 HP of pump _____ Static water level _____ Well depth _____
 Casing size _____ Pumping water level _____ Gravity flow _____
 Method of irr. _____
6. ☒ No Change - WATER USES:
☐ Different uses, (list uses found).

Use _____	From _____	To _____	Amount _____ cfs	_____ af
Use _____	From _____	To _____	Amount _____ cfs	_____ af
7. ☐ No Change - TOTAL VOLUME:
☒ Change found, The new total is, -- -- -- cfs 1.20 af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
 Domestic - No. of homes _____ Stockwater - No. of head _____
 Other: _____
☐ DATA ENTRY STANDARDS (correct to..)

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NOV 01 1994

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

11. ☒ Checked: N/A

12. ☒ Checked: N/A

13. ☒ No change - OTHER RIGHTS FOR SAME USE:
CHANGE: _____

14. ☒ None REMARKS: (copy existing remarks to comments in "R")
Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

15. ☒ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

*Did not view the well system - no one home.
- uses are in place as claimed.*

ATTACHMENTS: Attached to This Form. Attachments are in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM



DATE EXAM CONDUCTED:

11-3-93
PAVABAB

FIELD EXAMINER:

STEVE CHELLAND

Signature

Steve Chelland

REVIEWED BY/DATE:

sm 1-18-94

DATA ENTRY BY/DATE:

VERIFICATION BY/DATE:



NOV 10 1993

POOR ORIGINAL

28 27
32 34

POD
POY

BLM
AERIAL

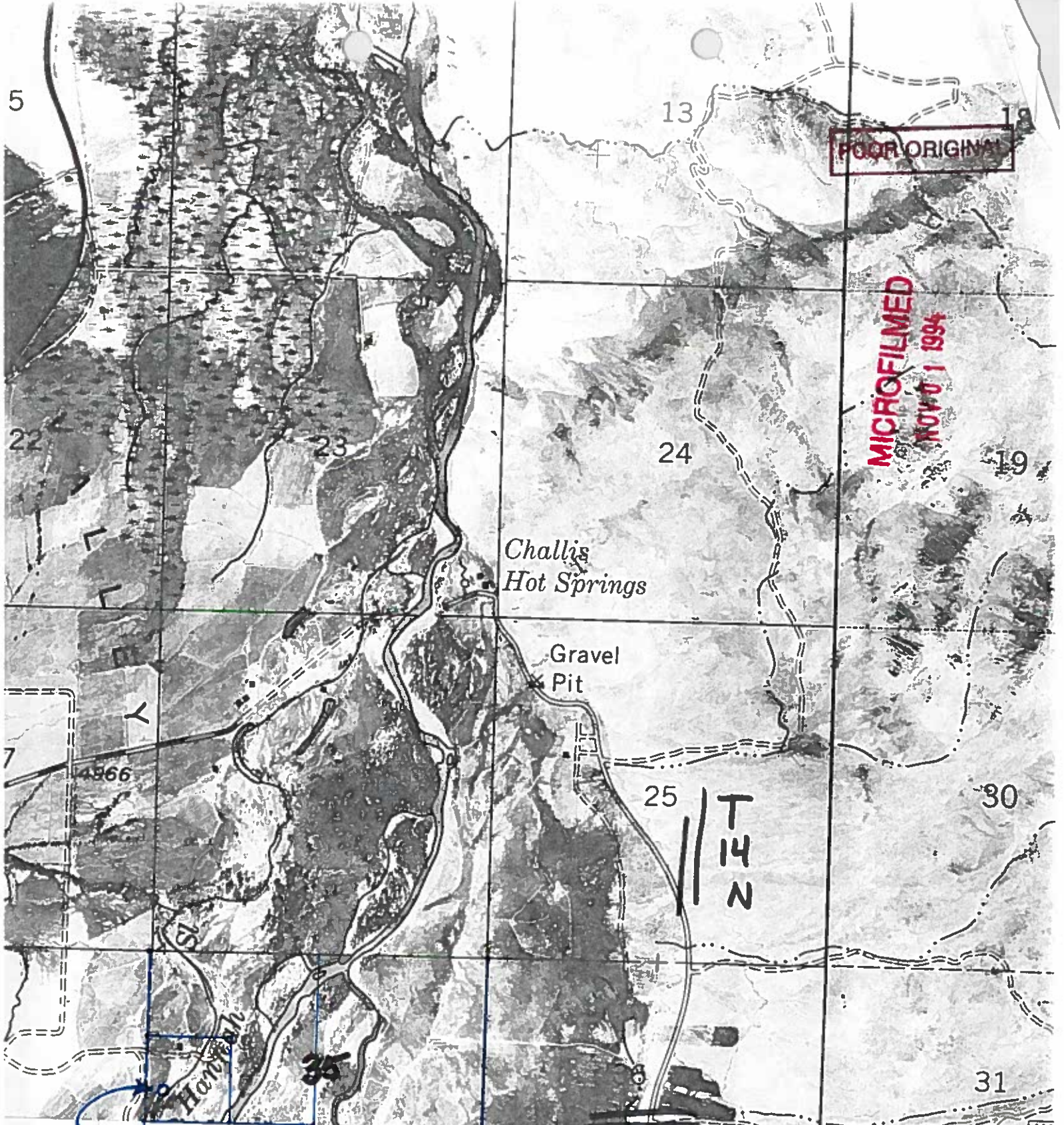
10-9C-5

date: 7-16-88

T14N
R19E
S35

Sec 35

T14N
R19E
MED
NOV 0 1984



POOR ORIGINAL

MICROFILMED
NOV 11 1994

Challis
Hot Springs

Gravel
Pit

T
14
N

35

(BRADBURY FLAT)

SCALE 1:24 000



CONTOUR INTERVAL 80 FEET

DOTTED LINES REPRESENT 40 FOOT CONTOURS

DATUM IS MEAN SEA LEVEL

LEGEND

— Primary Highway

- - - Secondary Highway



Interstate Highway



boundary
in the National Forest

R19E

R 19 E R 20 E

T 75 OPQ dated. 1956

T14N
R19E S35