

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF
TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO
THE USE OF WATER FROM THE COEUR D'ALENE-
SPOKANE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number: 93-7661

Date Received: 4/24/2015

Received By: *L.W.*

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED
UNDER STATE LAW

1. Name of Claimant(s)

MICHAEL JUDSON

Phone: (208) 274-2536

155 LEUTY RD

DESMET ID 83824

KATHY JUDSON

Phone: (208) 274-2536

155 LEUTY RD

DESMET ID 83824

2. Date of Priority: 5/20/1930

3. Source: SMITH CREEK

Tributary to: HANGMAN CREEK

4. Point of Diversion:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4 of 1/4 of 1/4</u>	<u>Lot</u>	<u>County</u>	<u>Type</u>
43N	04W	15	NE NW		BENEWAH	Beginning Point
43N	04W	15	NE NW		BENEWAH	Ending Point

5. Description of diverting works:

6. Water is used for the following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>C.F.S.</u>	<u>(or) A.F.A</u>
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is: 0.02 C.F.S. and/or A.F.A

8. Non-irrigation uses:

9. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4 of 1/4</u>	<u>Lot</u>	<u>Use</u>	<u>Acres</u>
43N	04W	15	NE NW		STOCKWATER	
						Section Acres
						Total Acres

10. Place of use in counties: BENEWAH

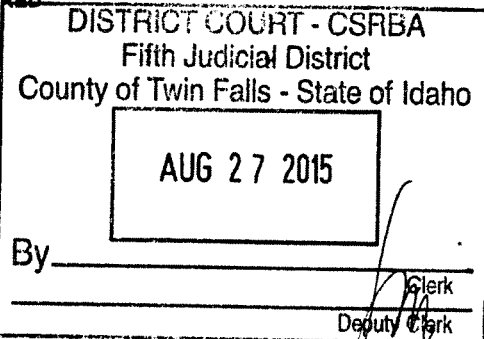
11. Do you own the property listed above as place of use? Yes

12. Other Water Rights Used:

13. Remarks:

93-7661

4/24/2015



Priority date description:

Description of use: Water Use

Description

STOCKWATER

14. Basis of Claim: Beneficial Use

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals: I/We do solemnly swear or affirm under penalty or perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Michael B. Jordan Date: 4-24-2015
Terry A. Jordan Date: 4-24-2015

For Organizations: I do solemnly swear or affirm under penalty or perjury that I am

_____ of _____
Title Organization

That I have signed the foregoing document in the space below as

_____ of _____
Title Organization

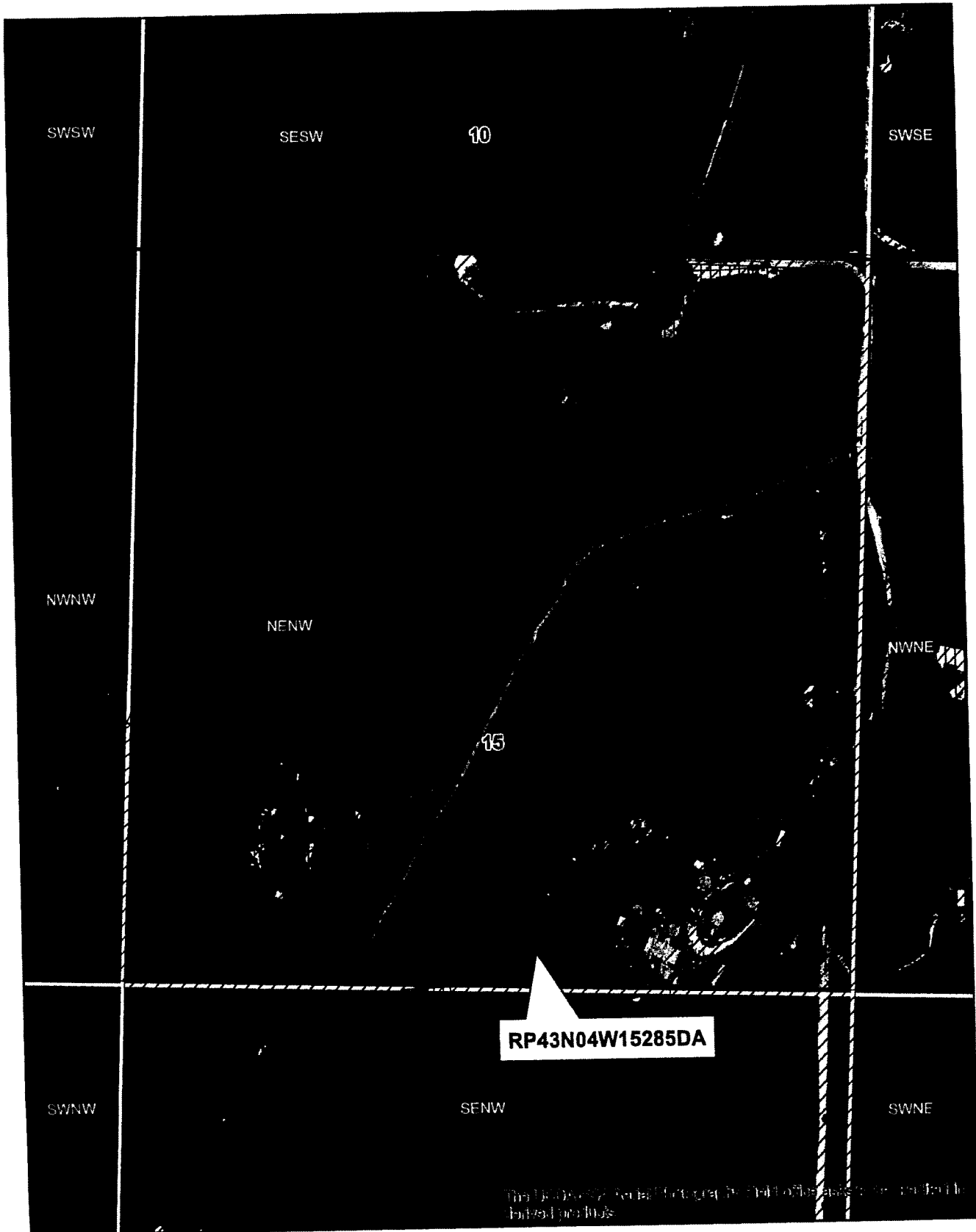
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date: _____

Title and Organization _____

Please print name

93-XXXX JUDSON



Accession	Names	Date	Doc #	State	Meridian	Twp - Rng	Allquots	Sec. #	County
288025	MARSH, WILLIAM H	8/19/1912	06736	ID	Boise	043N - 004W	SW¼	15	Benewah
369498	MORRILL, ORLEY EDWIN	12/4/1913	04268	ID	Boise	043N - 004W	NW¼	15	Benewah
546049	MOYER, JACOB A	9/18/1916	04330	ID	Boise	043N - 004W	NE¼	15	Benewah
304487	PAULLIN, CHARLES E	12/13/1912	04622	ID	Boise	043N - 004W	SE¼	15	Benewah