

08/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31338

NAME AND ADDRESS: CHARLES MC CREATH
2208 W LEMHI ST
BOISE ID 83705-3517

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/18/1950

POINT OF DIVERSION:

T03N R02W S26 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T03N R02W S26 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property also known as 2655 2nd St. South, Nampa.

REAL PROPERTY INQUIRY

+++++
 01 6R25269-000- -0 002-00 SCH131+ 20 22,500 .41
 +++++
 VERGARA JOSE LUIS 7 +
 VERGARA MARIA SILVIA +
 +
 +
 2655 2ND ST S +
 NAMPA ID 83686 +
 +++++
 26-3N-2W SE PARK PLACE 6920 + TOTAL 85,900
 TX 7 BLK 6 & TX 8-B-1 OF BLKS 6&7 +++++
 + SURVEY INST 200300756
 + DRAIN DR VALUE APPR DMT
 + CLASS R1 REAP 04 MAN 03 UNIT 1
 2655 2ND ST S, NA Pg 115D + PARCEL 6RN6920006000C H/O N C/B N
 + PRIOR ACCOUNT 5R25269-000- -0
 + 02 MH on Property NO
 + 03 Traits 04 Companion Sheet

*Taxlot Data
shows Mc-Creath
as owner*

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R25269000 0 UNIT 001 TOTAL UNITS 1
 SITE 2429 2ND ST S EXT NA SEC/TWN/RNG 26-3N-2W
 ASSESSED VALUE 85,900 ACREAGE .00
 SUB/PARK NAME PARK PLACE YEAR/MAKE
 CLASS R1 RENTAL HOUSE CLASS '1' SPACE LOT BLOCK
 +++++
 YR BUILT 1950 AIR COND MOTEL CARPORT A1
 STORY 1 STORY HEATING GAS FA CARPORT SQ FT 548
 FIRST SQ FT 1791 EXTERIOR COMP SHINGLE DECK/PATIO? N
 SECOND SQ FT ROOF BLT-UP ROCK POOL? N
 BEDS 3 BSMT SQ FT SPA? N
 BATHS 2.00 % BSMT FIN LOT SIZE
 FRPLC 0 GARAGE N NEIGHBORHOOD 0
 GARAGE SQ FT
 +++++
 COMMENTS U.B 3X12/U.B. 8X9 MOBILE HOME ONLY
 WIDTH/LENGTH
 EXPANDO
 REAL ACCOUNT

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

01 ACCOUNT: 6R25269-000- -0 AREA 002-00 DRAIN VALUE CLASS R1 H/O N
 SEC 26 TWN 3N RNG 2W QTR SE CITY/SUB N6920 BLK 006 LOT 000C
 OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
 OWNERSHIP C OWNERSHIP P
 MC CREATH, CHARLES MC CREATH, GILBERT
 & MC CREATH, SHIRLEY L H/W & MC CREATH, CHARLES

MAILING ADDRESS

2655 2ND ST S
 NAMPA ID 83686

SITE ADDRESS

2655 2ND ST S NA

COMMENTS

LEGALS

26-3N-2W SE PARK PLACE 6920
 TX 7 BLK 6 & TX 8-B-1 OF BLKS 6&7

REMARKS

PRIOR ACCOUNT 5R25269000 0

200001801,200300756

* PARCEL N6920006000C SRVY

INSTR 200300756 ACRES .43

SPLIT YR DOCUMENT WD

DATE DONE 02/19/2003 INITIALS GJ

02 Ownership Tract Record

THIS ACCOUNT HAS OWNERSHIP TRACK RECORD!

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

RECEIVED

NOV 02 2001

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Ident. Number 63-31338
Date Received: 10/31/2001
Receipt No: C057445
Received By: SCC

1. Name of Claimant(s)

CHARLES MC CREATH

Phone: (208) 344-5085

2208 W LEMHI ST
BOISE ID USA 83705-3517

2. Date of Priority: 03/18/1950

3. Source: GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02W	26	SW SE	CANYON	

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02W	26	SW	SE	DOMESTIC	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PARCEL NO. 1R25269000 AND T8B1. LOT SIZE IS 0.43 ACRES.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 10-31-01

_____ Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 31ST
of October 2001 [Signature]

Notary Public

Residing at Boise, ID

My commission Expires 12/7/2006



