

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31343

NAME AND ADDRESS: ALLEN J CALDWELL
5889 DIAMOND RIDGE WAY
NAMPA ID 83686

SALLY L CALDWELL
5889 DIAMOND RIDGE WAY
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.010 CFS
4.50 AFY

Rights 63-31547 and 63-31343 when combined shall not exceed a total annual maximum diversion volume of 4.5 af at the field headgate and the irrigation of 1 acre.

PRIORITY DATE: 02/27/1962

POINT OF DIVERSION:
T01N R02W S3 NENW Lot 3 Within CANYON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	03/01 11/15	0.010 CFS 4.50 AFY
PLACE OF USE:	<u>IRRIGATION Within CANYON County</u>		
	T01N R02W S03 Lot 3 NENW	1.00	
	1 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval or 9/16/03.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.



Idaho Department of Water Resources

SRBA Recommendation:

63-31343

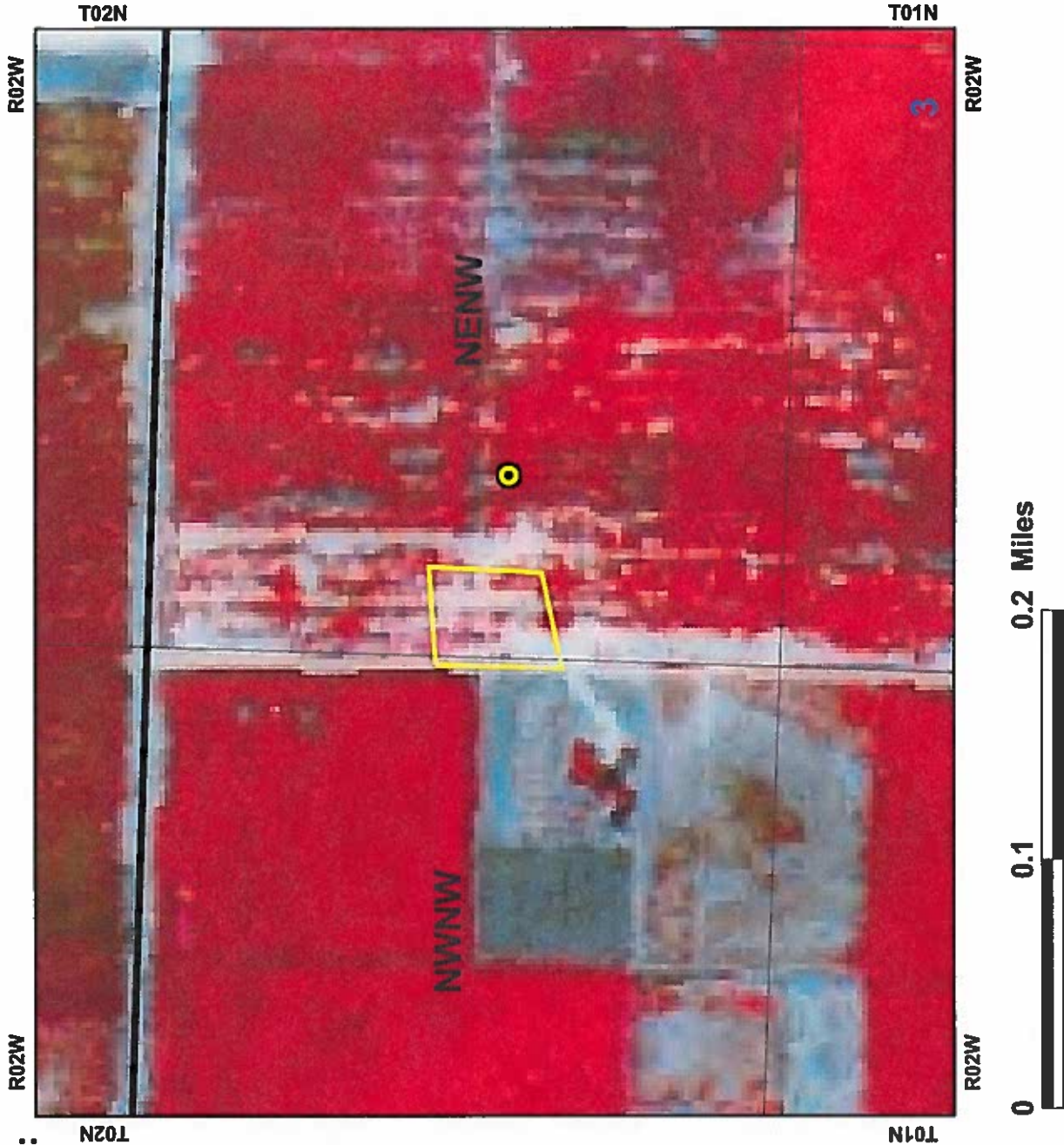
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

09/18/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31343

NAME AND ADDRESS: ALLEN J CALDWELL
5889 DIAMOND RIDGE WAY
NAMPA ID 83686

SALLY L CALDWELL
5889 DIAMOND RIDGE WAY
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.010 CFS
4.500 AFY

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-31547 and 63-31343 when combined shall not exceed a total annual maximum diversion volume of 4.5 af at the field headgate and the irrigation of 1 acre.

PRIORITY DATE: 02/27/1962

POINT OF DIVERSION:

T01N R02W S3 NENW Lot 3 Within CANYON County

Right 63-31547 is also diverted through the point(s) of diversion described above.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.010 CFS

4.50 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S03 Lot 3 NENW 1.0

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval or 9/16/03.

EXPLANATORY MATERIAL: License

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

PROPERTY IS ALSO KNOWN AS LOT 3, BLK 2, DIAMOND RIDGE
SUBDIVISION.

Failure of the right holder to comply with the conditions of this transfer is
cause for the Director to rescind approval of the transfer.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 19, 2003

ALLEN J CALDWELL
SALLY L CALDWELL
5889 DIAMOND RIDGE WAY
NAMPA ID 83686

Re: Notice of Claim to a Water Right No. 63-31343 & 63-31547

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Denise Hatfield
Office Specialist I
Adjudication Section
Western Region Office

DH: dh

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 14, 2003

AL CALDWELL
837 SHERMAN
NAMPA ID 83686

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-31343 & 63-31547

Dear Property Owner(s):

Thank you for advising the Department you are the current owner of the property with the water right(s) referenced above. Enclosed is a copy of the water right(s) for your review.

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions attached to the form and return to this office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Adjudication Section
Western Region

DH: dh

Enclosures

09/20/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31343
NAME AND ADDRESS: DEBORAH J YOUNG
5889 DIAMOND RIDGE WY
NAMPA ID 83686

ROBERT P YOUNG
5889 DIAMOND RIDGE WY
NAMPA ID 83686

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.01 CFS
4.50 AFY

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-31547 and 63-31343 when combined shall not exceed a total annual maximum diversion volume of 4.5 af at the field headgate and the irrigation of 1 acre.

PRIORITY DATE: 02/27/1962

POINT OF DIVERSION:

T01N R02W S3 NENW Lot 3 Within CANYON County

Right 63-31547 is also diverted through the point(s) of diversion described above.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.010 CFS 4.50 AFY

PLACE OF USE: T01N R02W S03 Lot 3 NENW 1.0

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval or 9/16/03.

EXPLANATORY MATERIAL: License

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

PROPERTY IS ALSO KNOWN AS LOT 3, BLK 2, DIAMOND RIDGE
SUBDIVISION.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31343
Date Received: 9/18/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ALLEN J CALDWELL
5889 DIAMOND RIDGE WAY
NAMPA ID USA 83686

Phone:

SALLY L CALDWELL
5889 DIAMOND RIDGE WAY
NAMPA ID USA 83686

Phone:

2. Date of Priority: 02/27/1962

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	02W	3	NE NW 3	CANYON	

5. Description of diverting works:

WELL TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.01	4.5

7. Total Quantity Appropriated is:
0.01 C.F.S. and/or 4.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02W	3	NE NW	3	IRRIGATION	1
Section Acres						1
Total Acres						1

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 9/18/2003

Rights 63-31547 and 63-31343 when combined shall not exceed a total annual maximum diversion volume of 4.5 af at the field headgate and the irrigation of 1 acre.

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right 63-31547 is also diverted through the point(s) of diversion described above.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Point of diversion and place of use is located within Lot 3, Block 2, Diamond Ridge Subdivision.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 30 2003

WATER RESOURCES
WESTERN REGION

RECEIVED

AUG 05 2003

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-31343				
	63-31547				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **N/A**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ROBERT P / DEBORAH J YOUNG
4. New Owner/Claimant(s) ALLEN J. CALDWELL / SALLY L. CALDWELL
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 5889 Diamond Ridge Way
- City, State and ZIP Code Nampa, ID 83686
- New Telephone Number ()
5. Date you acquired the property July 25, 2003

OVER

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Colleen S. Caldwell
Halcyon H. Caldwell

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DAH Date 7-30-03 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



Order No.: C033691

WARRANTY DEED

FOR VALUE RECEIVED,

ROBERT P. YOUNG and DEBORAH J. YOUNG , HUSBAND AND WIFE
The Grantor(s), do(es) hereby grant, bargain sell and convey unto

ALLEN J. CALDWELL and SALLY L CALDWELL, HUSBAND AND WIFE *ajc* *See*

whose current address is 5889 DIAMOND RIDGE WAY, NAMPA, ID 83686

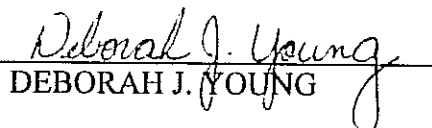
the Grantee(s), the following described premises, in Canyon County, Idaho, TO WIT:

Lot 3 in Block 2 of DIAMOND RIDGE SUBDIVISION, according to the official plat thereof, filed in Book 22 of Plats at Page(s) 11, official records of Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 07/24/03


ROBERT P. YOUNG


DEBORAH J. YOUNG

STATE OF IDAHO
COUNTY OF CANYON

ON THIS 24TH OF JULY , 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED ROBERT P. YOUNG AND DEBORAH J. YOUNG, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

CAROL SHAW
NOTARY PUBLIC

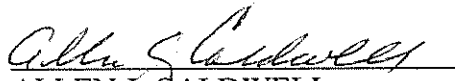
July 24, 2003

TO: TITLEONE CORPORATION

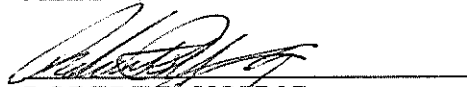
RE: C - 033691

5889 Diamond Ridge Way
Nampa, ID 83686

The undersigned herein instruct TitleOne Corporation to charge the buyer and credit the seller \$386.70 for propane gas in the tank on the above-referenced property.


ALLEN J. CALDWELL


SALLY L. CALDWELL


ROBERT F. YOUNG


DEBORAH J. YOUNG

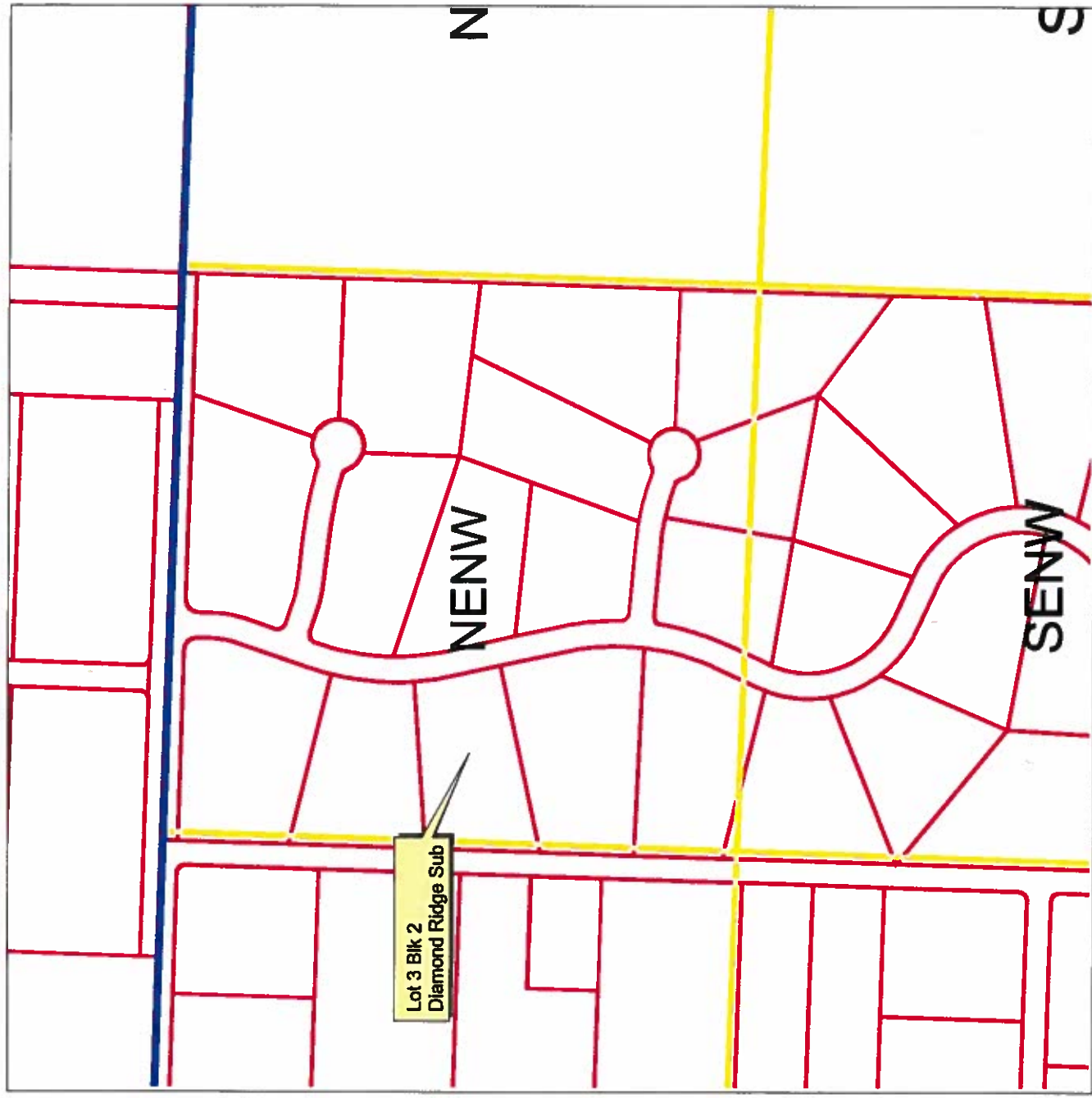
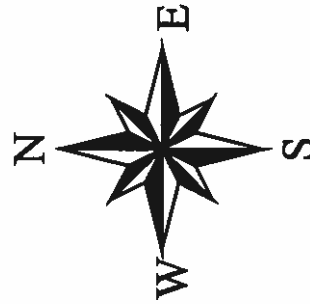
NEW

**Lot 3 Blk 2
Diamond Ridge Sub**

1049

113

111



0

0.06

0.12 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31343

WATER RIGHT NUMBER: 63-31343

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DEBORAH J YOUNG 5889 DIAMOND RIDGE WY NAMPA, ID 83686 (208) 466-6149
Current Owner	ROBERT P YOUNG 5889 DIAMOND RIDGE WY NAMPA, ID 83686 (208) 466-6149

Priority Date: 02/27/1962

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.010 CFS	4.50 AF
	<u>Total Diversion:</u>	0.010 CFS	4.50 AF

Location of Point(s) of Diversion

GROUND WATER	L3 NE1/4NW1/4	Sec. 3,	Twp 01N,	Rge 02W, B.M.
CANYON County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	3					1.0												1.0
							L 3												

Total Acres: 1

Conditions of Approval:

- 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R69 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31343

3. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. X35 Rights 63-31547 and 63-31343 when combined shall not exceed a total annual maximum diversion volume of 4.5 af at the field headgate and the irrigation of 1 acre.
7. X36 Right 63-31547 is also diverted through the point(s) of diversion described above.
8. X59 Point of diversion and place of use is located within Lot 3, Block 2, Diamond Ridge Subdivision.

Remarks:Comments:

1. scurtis 9/17/2002 7:24:50 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 69533

Dates and Other Information:

Claim Received Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector: And
Water District Number:
Generic Max Rate Per Acre: 0.03
Generic Max Volume Per Acre: 4.5
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

WATER RIGHT NO. 63-31343
As Modified by Transfer No. 69533

In accordance with the approval of Transfer No. 69533, Water Right No. 63-31343 is now described as follows.

Right Holder: DEBORAH J YOUNG
 5889 DIAMOND RIDGE WY
 NAMPA ID 83686

And

ROBERT P YOUNG
 5889 DIAMOND RIDGE WY
 NAMPA ID 83686

Priority Date: 02/27/1962

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01 to 11/15	0.01 CFS	4.5 AF
		0.01 CFS	4.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 3 NENW Sec. 3 Twp 01N Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 02W 3					1.0												1.0
					L3												

Total Acres: 1

WATER RIGHT NO. 63-31343
As Modified by Transfer No. 69533

CONDITIONS OF APPROVAL

1. Rights 63-31547 and 63-31343 when combined shall not exceed a total annual maximum diversion volume of 4.5 af at the field headgate and the irrigation of 1 acre.
2. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. Right 63-31547 is also diverted through the point(s) of diversion described above.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Point of diversion and place of use is located within Lot 3, Block 2, Diamond Ridge Subdivision.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 16th day of September, 2002


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69533

RECEIVED

SEP 18 2002

WATER RESOURCES
WESTERN REGION

This is to certify that: DEBORAH J YOUNG

5889 DIAMOND RIDGE WY

NAMPA ID 83686

(208) 466-6149

And/Or

ROBERT P YOUNG

5889 DIAMOND RIDGE WY

NAMPA ID 83686

(208) 466-6149

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basic	Priority	Rate	Volume	Acres	Total	Source
63-31239	AJC/License	02/27/1962	0.63 cfs	287.6 af	63.9	63.9	GROUND WATER
63-31241	AJC/License	08/09/1972	0.63 cfs	287.6 af	63.9	63.9	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-31239	YES	NO	NO	YES	NO	NO
63-31241	YES	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acres Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acres Limit	Remaining Total Acres
63-31239	63-31343	0.01 cfs	4.5 af	N/A	1.0	63-31342	0.62 cfs	283.1 af	N/A	62.9
63-31241	63-31547	0.01 cfs	4.5 af	N/A	1.0	63-31546	0.62 cfs	283.1 af	N/A	62.9
TOTALS		0.02 cfs	4.5 af	1	1		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 16th day of September, 2002

[Signature]
Chief, Water Allocation Bureau

(Internet)

Page 7 of 11

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 6953

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED
IT
AUG 10 2001

WATER RESOURCES
WESTERN REGION

WESTERN REGION
Name of applicant ROBERT P. and/or DEBORAH J. Young Phone (208) 466-6149
Post Office address 5889 Diamond Ridge Way, Warner, ID 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other SPLIT RIGHTS
2. Describe the reason for the proposed changes APPLICANTS WISH TO ~~SPLIT RIGHTS~~
IRRIGATE 2.25 ACRES MINUS (HOUSE/DRIVE/GAR/SHOP .19 ACRE)
FOR A TOTAL OF 2.06 ACRES TO BE IRRIGATED

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|-------------------|--|------------------------------|---------------------------------|
| <u>63-31239</u> | <u>02-27-1962</u> | <u>.02</u> | <u>IRRIGATION</u> | <u>3-1</u> to <u>11-15</u> |
| <u>63-31241</u> | <u>08-09-1972</u> | <u>.02</u> | <u>IRRIGATION</u> | <u>3-15</u> to <u>11-15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| 2. Total amount of water being transferred | | <u>.040</u> | cubic feet per second and/or | <u>9.3</u> acre-feet per annum. |
| 3. Source of water | | <u>GROUND WATER</u> tributary to _____ | | |
| 4. Point(s) of Diversion: _____ | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system WELL

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Property is Lot 3, Block 2 Diamond Ridge Subdivision.
Domestic well drilled May 1998 (Tag 07024) - well will
be used for irrigation, also.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT**

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

SEE NEXT page for 63-31239

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 68495 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

4 OF 20 11

TRANSFER NO _____

Page 1

07/31/2001

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31239 V1

WATER RIGHT NUMBER: 63-31239 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697
Original Owner	CHARLES M FIEDLER RT 3 NAMPA, ID 83651

Priority Date: 02/27/1962

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.630 CFS	287.60 AF
<u>Total Diversion:</u>		0.630 CFS	287.60 AF

Location of Point(s) of Diversion

GROUND WATER	L1 NE1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	3					33.6				30.3								63.9

Total Acres: 63.9

Conditions of Approval:

- R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

- Rights 63-31239 and 63-31241 when combined shall not exceed a total annual maximum diversion volume of 287.6 af at the field headgate and the irrigation of 63.9 acres.

Comments:

- PSKAGGS 6/1/2001 3:33:03 PM Transferred Right
Comment: This is now a approved transfer, transfer number = 68495

64533

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.04 for IRRIGATION purposes from ~~3-1~~ 3-1 to 11-15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: AS RECORDED

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3		NE	NW	3	1N	2W	Canyon	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	3					2.06												2.06

Total acres 2.06

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 690 cfs for IRRIGATION purposes from ~~3-1~~ 3-1 to 11-15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: AS RECORDED

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3		NE	NW	3	1N	2W	Canyon	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	3					31.5			30.3									61.8

Total acres 12.9

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

SEE next page for 63-31241

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ Issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 88495 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

7 02 11

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31241 V1

WATER RIGHT NUMBER: 63-31241 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JAY C NEIDER 5821 MOURNING DOVE DR NAMPA, ID 83686 (208)466-5719
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697

Priority Date: 08/09/1972

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.630 CFS	287.60 AF
	<u>Total Diversion:</u>	0.630 CFS	287.60 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
CANYON County		
GROUND WATER	SE1/4SE1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
CANYON County		
GROUND WATER	SE1/4SW1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
CANYON County		
GROUND WATER	L1 NE1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		
GROUND WATER	L2 NW1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
01N	02W	3	NE	NW	SW	SE	63.9
			33.6	30.3			

Total Acres: 63.9

Conditions of Approval:

6953-3

8 OF 11

Page 2

07/31/2001

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31241 V1

1. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for Irrigation of the lands above.

Remarks:

1. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
2. Rights 63-31239 and 63-31241 when combined shall not exceed a total annual maximum diversion volume of 287.6 af at the field headgate and the irrigation of 63.9 acres.

Comments:

1. PSKAGGS 6/1/2001 3:33:08 PM Transferred Right
Comment: This is now a approved transfer, transfer number = 68495

1-00-22

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

See Attachment B

Page 11 of 11

Transfer No. _____

PART 3 N/A

B. CHANGES IN NATURE OF USE

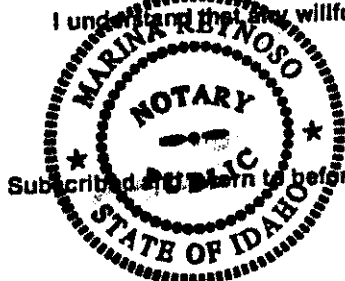
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this _____ day of _____, 192001

Deborah J. Young
(Signature of Applicant)

Mauna Keaton
(Notary Public)

My commission expires May 13, 2006

FOR DEPARTMENT USE ONLY

Transfer contains 11 pages and _____ attachments

Received by SL Date 8/10/01 Protest filed by _____

Prelim. check by DAW Fee \$100 W028186 *

Received by SL Date 8/10/01

Published in Press Tribune Copies of protest forwarded by _____

Pub. dates 11-15422-01 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

* transfer \$100
w.d. upgrade \$125
total \$225

-SL

1-9522



WARRANTY DEED

For Value Received

Diamond Ridge Limited Liability Company

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Robert P. Young and and Deborah J. Young, Husband and Wife

hereinafter referred to as Grantee, whose current address is

2329 S. Meyer St.
Nampa, ID 83686

the following described premises, to-wit:

Lot 3 in Block 2 of DIAMOND RIDGE SUBDIVISION, according to the official plat thereof, filed in Book 22 of Plats, at Page 11, Official Records of Canyon County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: February 15, 1995.

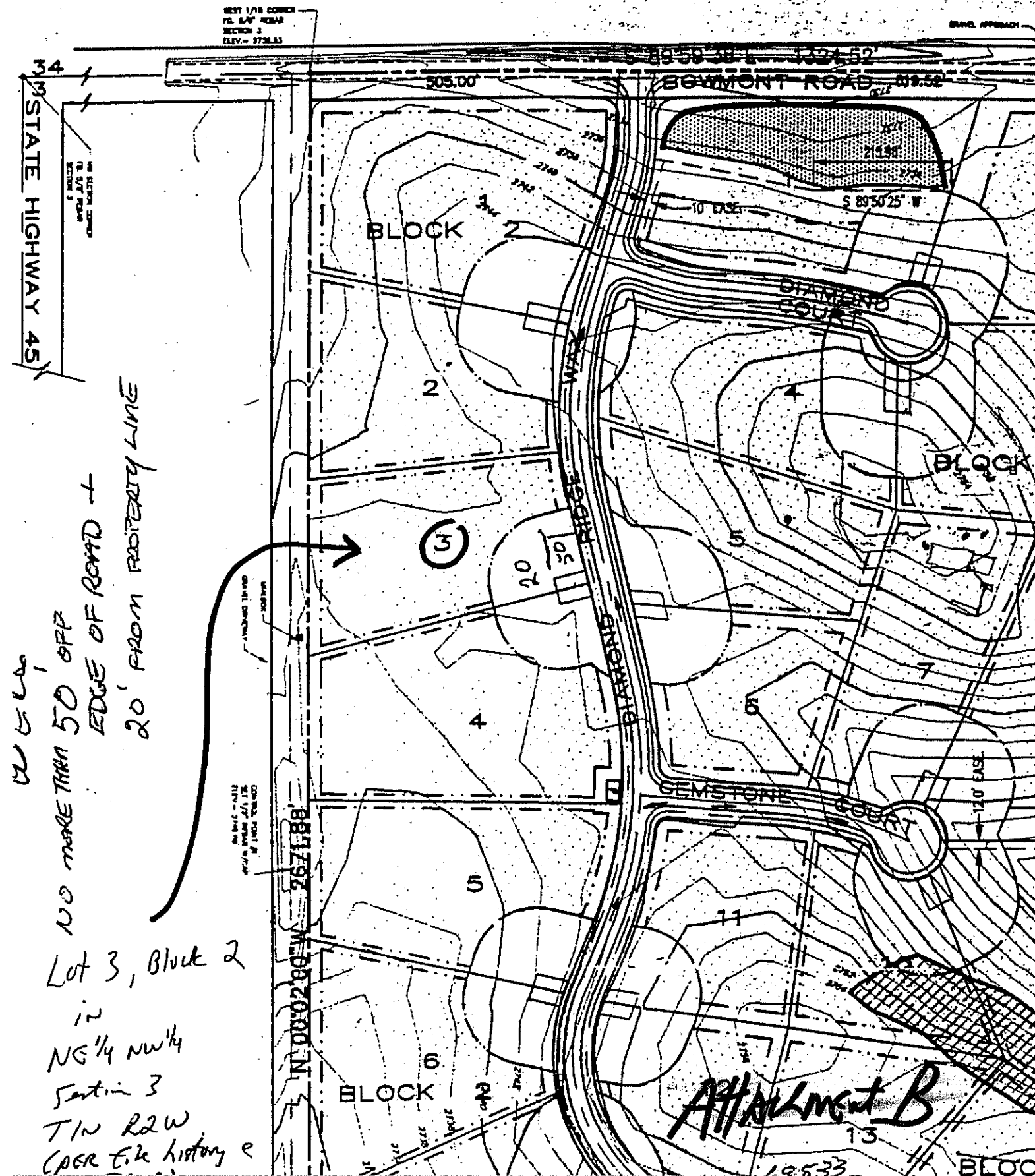
Diamond Ridge Limited Liability Company

R.V.

RECORDED
66 JUN 26 PM 4 16
JES
JUNEER - CALDWELL
FEE 6.00

9621032

Attachment A



IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Office Use Only			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
1/4 _____	1/4 _____	1/4 _____	
Lat _____		Long _____	
☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian			

WELL TAG NO. 00007024
 DRILLING PERMIT NO. _____
 Other IDWR No. _____

2. OWNER:

Name Bob Young
 Address P.O. Box 2442 12th Ave. #107
 City Nampa State ID Zip 83686

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N					
W		X		E	
S					

Twp. 1 North ☒ or South ☐
 Rge. 2 East ☐ or West ☒
 Sec. 3 SE 1/4 NW 1/4 1/4
 Gov't Lot _____ County L. Canyon
 Lat _____ Long _____
 Address of Well Site 5889 Diamond Ridge Way City Nampa
 (City of record name of road - Distance to Road or Landmark)
 Lt. 3 Blk. 2 Sub. Name Diamond Ridge

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____ (Replacement etc.)

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
<u>Bentonite</u>	<u>0</u>	<u>2'</u>	<u>500#</u>	<u>OVER BORE</u>	

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____
 Was drive shoe seal tested? ☒ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>6"</u>	<u>+2'</u>	<u>378'</u>	<u>25</u>	<u>STEEL</u>	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe 6 Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations _____ Method _____
 Screens 1 Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

192 ft. below ground Artesian pressure _____ lb.
 Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

Yield gal./min.	Drawdown	Pumping Level	Time
<u>100 +</u>			<u>1 Hr.</u>

Water Temp. 72-73 Bottom hole temp. _____
 Water Quality test or comments: IRON 0.75, PH 11.5
520115 4 Depth first Water Encounter 3

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y
<u>10</u>	<u>0</u>	<u>2</u>	<u>Clay type Top Soil</u>	
<u>"</u>	<u>2</u>	<u>10</u>	<u>CLAY</u>	
<u>"</u>	<u>10</u>	<u>12</u>	<u>Sandy clay</u>	
<u>"</u>	<u>12</u>	<u>20</u>	<u>CLAY</u>	
<u>6</u>	<u>20</u>	<u>22</u>	<u>CLAY</u>	
<u>"</u>	<u>22</u>	<u>25</u>	<u>Red soil</u>	
<u>"</u>	<u>25</u>	<u>34</u>	<u>CLAY</u>	
<u>"</u>	<u>34</u>	<u>43</u>	<u>Sand & Gravel</u>	
<u>"</u>	<u>43</u>	<u>50</u>	<u>CLAY</u>	
<u>"</u>	<u>50</u>	<u>65</u>	<u>Sandy clay</u>	
<u>"</u>	<u>65</u>	<u>230</u>	<u>CLAY</u>	
<u>"</u>	<u>230</u>	<u>260</u>	<u>CLAY</u>	
<u>"</u>	<u>260</u>	<u>270</u>	<u>Short sand layers</u>	
<u>"</u>	<u>270</u>	<u>275</u>	<u>CLAY</u>	
<u>"</u>	<u>275</u>	<u>280</u>	<u>Sandy clay</u>	
<u>"</u>	<u>280</u>	<u>282</u>	<u>CLAY</u>	
<u>"</u>	<u>282</u>	<u>283</u>	<u>CLAY</u>	
<u>"</u>	<u>283</u>	<u>285</u>	<u>Sandy clay</u>	
<u>"</u>	<u>285</u>	<u>286</u>	<u>SAND</u>	
<u>"</u>	<u>286</u>	<u>305</u>	<u>CLAY</u>	
<u>"</u>	<u>305</u>	<u>310</u>	<u>SAND</u>	X
<u>"</u>	<u>310</u>	<u>330</u>	<u>CLAY</u>	
<u>"</u>	<u>330</u>	<u>333</u>	<u>SAND</u>	X
<u>"</u>	<u>333</u>	<u>334</u>	<u>CLAY</u>	
<u>"</u>	<u>334</u>	<u>342</u>	<u>SAND</u>	X
<u>"</u>	<u>342</u>	<u>343</u>	<u>CLAY</u>	
<u>"</u>	<u>343</u>	<u>346</u>	<u>SAND</u>	X
<u>"</u>	<u>346</u>	<u>360</u>	<u>CLAY</u>	
<u>"</u>	<u>360</u>	<u>377</u>	<u>CLAY</u>	
<u>"</u>	<u>377</u>	<u>378</u>	<u>CLAY</u>	
<u>"</u>	<u>378</u>	<u>383</u>	<u>SOFT BLUE</u>	X
<u>"</u>	<u>383</u>	<u>392</u>	<u>CLAY</u>	
<u>"</u>	<u>392</u>	<u>401</u>	<u>SOFT CLAY</u>	X

Completed _____ Depth 401 (Measurable)
 Date: Started 5/21/98 Completed 5/25/98

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Adams Pump & Drilling Firm No 2457
 Firm Official DAVE ADAMS Date 6-1-98
 and _____
 Driller or Operator DAVE ADAMS Date 6-1-98
 (Sign once if Firm Official & Operator)

Attachment C

PAGE 15 OF 20
BUILDING PERMIT

**CANYON COUNTY DEVELOPMENT
SERVICES DEPARTMENT**
1115 ALBANY STREET
CALDWELL, IDAHO 83605



Permit No: 16719
Issued: 4/30/98
Permit Cond:
Item No: 101

OWNER/APPLICANT-----
ROBERT YOUNG
5889 DIAMOND RIDGE WAY
Nampa, ID 83651
208/466-6149
T: S:

PROPERTY LOCATION-----
5889 DIAMOND RIDGE WAY NA
Sect: 3 Town: 1N Range: 2W QTR: NW
Lot: 2 Block: 2 Long Legal:
Sub: DIAMOND RIDGE SUBDIV
Parcel No: R214205210

CONTRACTOR-----
SAME

DESIGNER-----

00000
208/000-0000

000/000-0000

PROJECT INFO-----
Prj Value: 1154,764.00
Item No: 101 SINGLE FAMILY RES.
Prj Type: NEW
Occ Type: RESIDENTIAL
Occ Group: R3/U1
Occ Load:
Cnstr Type: VN
Land Use: A

SQ FT-----
First Floor: 1,982
Second Floor: 0
SUBTOTAL: 1,982
Basement: 0
Garage: 820
Other: 1,195
=====

PROJECT NOTES-----
SETBACKS: F30-S10-R20
69' ST COV ENTRY
1040' ST SHOP
36' ST REAR PORCH

FEES ASSESSMENT-----
Building Permit: \$832.00
Plan Check: \$0.00
Mobile Home: \$0.00
TRES: \$25.00
ZC: \$40.00
\$0.00
\$0.00
=====

TOTAL FEE: \$897.00
AMT PAID: \$897.00

BALANCE DUE: \$0.00

IMPORTANT INFORMATION

FOR INSPECTIONS CALL 454-7460

Inspection Request: It is the duty of the contractor or owner to notify this office when the work project is ready for require inspections. Persons making the request must provide the following information.

1) owner/contractor; 2) project address; 3) date and time when the inspection is needed; 4) type of inspection.

Separate Permits are required for electrical and plumbing from the Idaho Department of Labor and Industrial Services. Homeowner permit applications are available at this office.

Permit Suspension/Expiration: The Building Official reserves the right to revoke any permit issued in error or on the basis of incorrect information. Permits expire in 180 days if work is not started or is abandoned. In hardship cases an unexpired permit may be extended 180 days. Total not to exceed 12 months.

This permit is issued subject to the regulations contained in the building code and zoning regulations of Canyon County, Idaho and it hereby agreed that the work to be done as shown in the plans and specifications will be completed in accordance with the regulations pertaining and applicable there to.

SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT

DATE

SIGNATURE OF BUILDING OFFICIAL/INSPECTOR

RECEIVED BY

PAGE 16 OF 20

Thueson Landscape & Sprinkler
3520 Brenan Drive
Nampa, ID 83686

Invoice

DATE	INVOICE #
09/05/98	98096

BILL TO:

Bob Young
Diamond Ridge

P.O. NUMBER	TERMS	PROJECT

QUANTITY	DESCRIPTION	RATE	AMOUNT
	Sprinkler System Hydroseed	4,091.89 1,155.00	4,091.89 1,155.00
	HYDROSEED FOR 22,000 Φ		
	ATTACHMENT E		
		TOTAL	\$5,246.89

3

4

5

6

7

8

9

1504 GARRITY BLVD
NAMPA, ID 83607-3403

CASH CUSTOMER

PAGE 170 OF 20

2455 6A

PHONE 822-6600
PHONE 237-9300
PHONE 724-5210
FAX 822-6600
FAX 237-9300
FAX 724-5210

CASH CUSTOMER
BOB YOUNG
PHONE 822-6600
PHONE 237-9300
PHONE 724-5210
FAX 822-6600
FAX 237-9300
FAX 724-5210

CUSTOMER P.O. # CUSTOMER NO. SALESMAN'S NAME SHIP VIA ORDER DATES SHIP DATES SALES CODE

ORDERED	SHIPPED	B/O	ITEM NUMBER	DESCRIPTION	LIST PRICE	DISC	NET PRICE	EXT. PRICE
20	20		IPS020400	PIPE, 2" SCH 40 PVC	1.142	32.00	0.7766	15.53
700	700		PEE0151001	POLY, 1-1/2" EAGLE 100# PSI	0.6355	30.00	0.4449	311.43
1,500	1,500		PEE0101001GREEN	POLY, 1" EAGLE ORNSTRIPE 100PSI	0.2363	30.00	0.1654	248.10
300	300		PEE0071001	POLY, 3/4" EAGLE 100# PSI	0.1845	30.00	0.1292	30.75
1	1		IPSF406020	ELBOW, 2" SCH 40 90DE SS	2.08	20.00	1.664	1.66
6	6		IPSF402249	TEE, 2x1" SCH 40 BSF	4.29	20.00	3.432	20.59
6	6		IPSE215017	NIPPLE, 1 1/2" SCH 40	1.35	45.00	0.7425	4.46
6	6		DEF1436015	ADAPTER, 1 1/2" MALE 8M INSERT	1.17	30.00	0.819	4.91
6	6		DEF1401015	TEE, 1 1/2" SS INSERT	2.85	30.00	1.995	11.97
12	12		DEF1401131	COUPLER, 2x1" SS INSERT	2.99	30.00	2.093	25.12
42	42		DEF1406131	TEE, 1x3/4" SS INSERT	1.66	30.00	1.162	48.80
12	12		DEF1406131	ELBOW, 1x3/4" 90DE SS INSERT	1.47	30.00	1.029	12.35
54	54		DEF1435007	ADAPTER, 3/4" FEMALE SF INSERT	2.52	30.00	1.764	95.26
54	54		RB2045008	MAXI PAM	17.95	30.00	12.565	678.51
6	6		RI150P08	VALVE, 2 1/2" GLOBE/ANGLE	66.00	30.00	46.20	277.20
2	2		UJUMD	VALVE BOX, JUMBO W/1 ID	40.65	20.00	32.52	65.04
1	1		IPSE4470220	CAP, 2" SCH 40 S	1.06	20.00	0.848	0.85
36	36		ICH02455	CLAMP, 1-1/2" SS MURRAY	0.75	20.00	0.60	21.60
100	100		DC331R85	CLAMP, 1" DETIKER	0.166	15.00	0.1411	14.11
100	100		DC271R85	CLAMP, 3/4" DETIKER	0.142	15.00	0.1207	12.07
1	1		RBPPC100	PIPE CUTTER, PLASTIC	22.75	30.00	15.925	15.93
1	1		DC1030M	PLIERS, DETIKER STRAIGHT JAW	24.00	15.00	20.40	20.40

A Finance Charge of 1.5% Per Month
(18% ANNUAL PERCENTAGE RATE)
will be charged on All Accounts Past Due

IMPORTANT X

RECEIVED THE ABOVE IN GOOD CONDITION

ATTACHMENT F

P-1



F-2



3142 PIPECO ENGINEERING COMPANY
1504 GARRITY BLVD
NANPA, ID 83687-3403

0000066670
06/05/00

915/211-1541
Distributors of Sprinkler and Pipe Products

CASH CUSTOMER
PACIFIC PIPE CO. OF ID.

TWIN FALLS
PHONE 734-8200
FAX 734-8210

CASH CUSTOMER
PACIFIC PIPE CO. OF ID.

2456 25

IDAHO FALLS
PHONE 523-8500
FAX 523-8588

POCATELLO KETCHUM
PHONE 237-8300
FAX 238-6378

CUSTOMER P.O. # 1
CUSTOMER NO. 1

SHIP VIA

ORDER DATE 06/05/00
SHIP DATE 06/05/00
SALES CODE

ORDERED	SHIPPED	B/O	ITEM NUMBER	DESCRIPTION	LIST PRICE	DISC	NET PRICE	EXT. PRICE
---------	---------	-----	-------------	-------------	------------	------	-----------	------------

16	16		DEF1429007	COUPLER, 3/4 SS INSERT	0.63	30.00	0.441	-7.05
----	----	--	------------	------------------------	------	-------	-------	-------

13	13		DEF1429010	COUPLER, 1" SS INSERT	0.67	30.00	0.469	-6.10
----	----	--	------------	-----------------------	------	-------	-------	-------

25	25		DC331R85	CLAMP, 1" DETIKER	0.166	15.00	0.1411	3.53
----	----	--	----------	-------------------	-------	-------	--------	------

25	25		DC271R85	CLAMP, 3/4" DETIKER	0.142	15.00	0.1207	3.02
----	----	--	----------	---------------------	-------	-------	--------	------

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SALES SUBTOTAL	TAXABLE SALES	OTHER	SALES TAX	TOTAL
-6.61	-6.61		-0.33	-6.94

A Finance Charge of 1.8% Per Month
(18% ANNUAL PERCENTAGE RATE)
will be charged on All Accounts Past Due

IMPORTANT

X

Read Terms and Conditions governing this sale on reverse side.

RECEIVED THE ABOVE IN GOOD CONDITION

F-2

PAGE 20 OF 20

To Whom It May Concern -

Construction on our resident was started in 1998. In September of 1998 we installed the front and back yards. The invoice from Thueson Landscape is included (attachment E)

In June of 2000 we installed a sprinkler system only for a pasture (approx. 1 acre) The bills from Pipelo are included as attachment F.

ATTACHMENT G

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31239 V1

WATER RIGHT NUMBER: 63-31239 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697
Original Owner	CHARLES M FIEDLER RT 3 NAMPA, ID 83651

Priority Date: 02/27/1962

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.630 CFS	287.60 AF
	<u>Total Diversion:</u>	0.630 CFS	287.60 AF

Location of Point(s) of Diversion

GROUND WATER	L1 NE1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION Within CANYON County

T01N R02W S03 Lot 3 NENW	33.6	T01N R02W S03	SENW	30.3
Total Acres: 63.9				

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

1. Rights 63-31239 and 63-31241 when combined shall not exceed a total annual maximum diversion volume of 287.6 af at the field headgate and the irrigation of 63.9 acres.

Comments:

1. PSKAGGS 6/1/2001 3:33:03 PM Transferred Right
Comment: This is now a approved transfer, transfer number = 68495

WATER RIGHT NO. 63-31239
As Modified by Transfer No. 68495

In accordance with the approval of Transfer No. 68495, Water Right No. 63-31239 is now described as follows.

Right Holder: JOE F STAFFORD
 DIAMOND RIDGE LLC
 PO BOX 1028
 MERIDIAN ID 83680

Priority Date: 02/27/1962

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	to 11/15	0.63 CFS	287.6 AF
			0.63 CFS	287.6 AF

LOCATION OF POINT(S) OF DIVERSION:
 GROUND WATER Lot 1 NENE Sec. 3 Twp 01N Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	3					33.6			30.3									63.9

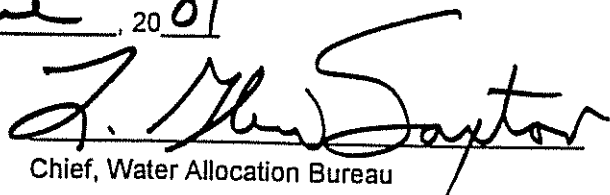
Total Acres: 63.9

CONDITIONS OF APPROVAL

1. Rights 63-31239 and 63-31241 when combined shall not exceed a total annual maximum diversion volume of 287.6 af at the field headgate and the irrigation of 63.9 acres.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1st day of June, 2001


 Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 68495

RECEIVED

JUN 06 2001

WATER RESOURCES
WESTERN REGION

This is to certify that: WILLIAM H OLDHAM And
VICKI J OLDHAM
5770 DIAMOND RIDGE WAY
NAMPA ID 83686
(208)461-9609

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
63-7647P	AJC/License	08/09/1972	0.65 cfs	295.7 af	65.7	65.7	GROUND WATER
63-3276N	AJC/License	02/27/1962	0.65 cfs	295.7 af	65.7	65.7	GROUND WATER

Purpose of Transfer (Changes Proposed)

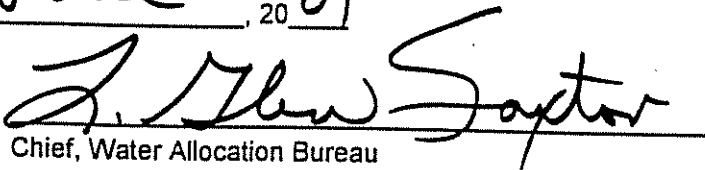
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-7647P	YES	YES	YES	NO	NO	NO
63-3276N	YES	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-7647P	63-31242	0.02 cfs	6.8 af	1.5	1.5	63-31241	0.63 cfs	287.6 af	63.9	63.9
63-3276N	63-31240	0.02 cfs	6.8 af	1.5	1.5	63-31239	0.63 cfs	287.6 af	63.9	63.9
TOTALS		0.04 cfs	6.8 af	1.5	1.5		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 1st day of June, 2001


Chief, Water Allocation Bureau

Transfer No. 5811
68495

Name of Applicant William H. & Vicki J. Oldham Phone 208-461-9609
Post Office address 5770 Diamond Ridge Way Nampa, Idaho 83686

2. Describe the reason for the proposed changes Applicants have purchased 1.87 acres within Diamond Ridge Subdivision and wish to add a private well

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
63-032763P	2/27/62	.01 CFS	IRR	3/15 to 11/15
63-076473P	8/09/72	.01 CFS	IRR	3/15 to 11/15
			IRR	3/15 to 11/15
				to

[illegible][illegible]

Total Acres

PART 1

6. General Information:

- a. Description of diversion system Well & Pipeline
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None
- d. Remarks:
Place of use is LOT 11 BLK 1 Diamond Ridge Sub.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____

 For the Director

PART 2

TRANS NO. 5811

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-032763/L

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	~~1.86~~ CFS
<u>SOURCE</u>		<u>1.85</u>
GROUNDWATER		

Priority: 02/27/1962

LOCATION OF POINT(S) OF DIVERSION: Lot 1 (NENE), Sec. 3, Township 01N, Range 02W
CANYON County

PLACE OF USE:

IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01N	02W	2	:																					:	
01N	02W	3	:	20		30		30		03		34												:	40.0
																								:	148.4
																							TOTAL ACRES	:	188.4
																								:	187.4

CONDITIONS/REMARKS:

Describe any other water rights used for the same purpose as described above:

NoneTo your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice☐ Warranty Deed☐ Other _____

PART 2

Transfer No. 5811

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01 for IRRIGATION purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>1</u>		<u>NE</u>	<u>NE</u>	<u>3</u>	<u>1N</u>	<u>2W</u>	<u>CANYON</u>	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
							<u>1.2</u>			<u>.3</u>									

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

Total Acres 1.5

1. amount 1.8 for IRRIGATION purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		<u>NE</u>	<u>NE</u>	<u>3</u>	<u>1N</u>	<u>2W</u>	<u>CANYON</u>	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>1N</u>	<u>2W</u>	<u>2</u>						<u>40</u>											
		<u>3</u>	<u>20</u>	<u>30</u>	<u>30</u>	<u>03</u>	<u>52.8</u>			<u>30.7</u>									

Total Acres 186.9

PART 2

TRANS NO. 5811

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07647~~7~~^L

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	5.91 CFS	2800.8 AF
<u>SOURCE</u>		5.70	2796.3

GROUNDWATER

Priority: 08/09/1972

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 3, Township 01N, Range 02W
 NWNE , Sec. 3, Township 01N, Range 02W
 SWSW , Sec. 34, Township 02N, Range 02W
 SESW , Sec. 34, Township 02N, Range 02W
 SESE , Sec. 34, Township 02N, Range 02W
 CANYON County

PLACE OF USE:

IRRIGATION

		NE				NW				SW				SE																		
		NENE	NWNE	SWNE	SENE	:				NENW	NWNW	SWNW	SENW	:				NESW	NWSW	SWSW	SESW	:				NESE	NWSE	SWSE	SESE	:		
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01N	02W 2 :																															
01N	02W 3 :	40		40		40		40																								80.0
02N	02W 34 :																															265.4
																																277.0
																TOTAL ACRES																622.4

CONDITIONS/REMARKS:

- Subject to the condition that the max. rate of diversion & volume per yr. shall not exceed 12.49 CFS/2,800.8 af when combined with lic. Nos. 63-3029/3046/3149/3276. A measuring device of a type approved by this Dept. shall be permanently maintained as part of the diverting works on the well in the SWSW, S34.

Describe any other water rights used for the same purpose as described above:

Page 6 of 10

TRANS NO. 5811

Water Right No. 63-07647J

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01 for IRRIGATION purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NE	NE	NE	3	1N	2W	Canyon	
	SW	SW	SW	34	2N	2W	Canyon	
	SE	SE	SE				Canyon	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	3					1.2			.3									

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

Total Acres 1.5

1. amount 5.88 for IRRIGATION purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
							SAME AS ABOVE	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	2					40			40									
1N	2W	3	40	40	40	40	32.8			30.7									
2N	2W	34									40	40	38	39		40	40	40	3

Total Acres 620.9

PLAT OF DIAMOND RIDGE SUBDIVISION

THE EAST 1/2 OF THE NW 1/4, SECTION 3, T.14N, R.23E, B.M.,
CANYON COUNTY, IDAHO.

1995



07/20/2004

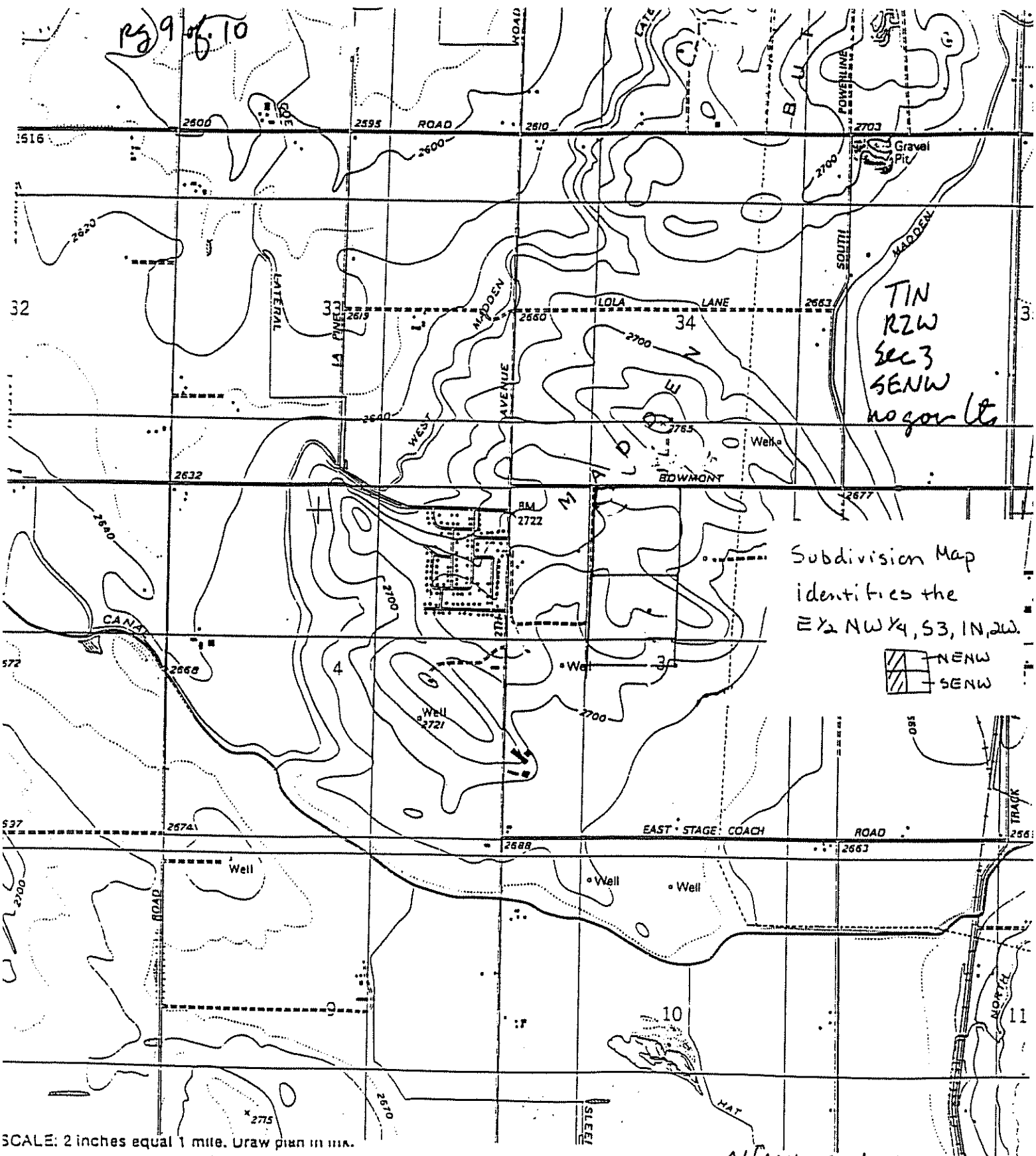
PLAT LEGEND

- 1/4" Red Solid Round 5/8" Rebar, Set West Cap in Corner
- Found Brass or Alum. Cap. As Noted
- Set 5/8" 30" Rebar with Plastic Cap
- Set 1/2" 24" Rebar with Plastic Cap
- Found 5/8" 30" Rebar
- Boundary Line
- Right-Of-Way Line
- Lot Line
- Contour
- 100' Near Road Setback

NOTES

1. All lots are being designated as being a common interest for public utility, and the plat is being filed for record in the public utility records of Canyon County, Idaho.
2. Where shown, easements or dedications are shown by a line (1) not properly drawn, utility construction and maintenance are not to be affected by all lot lines.
3. Building setbacks and easements shown on this subdivision shall be in compliance with the applicable zoning regulations of Canyon County.
4. All lots shall be subject to the easement prior approval from Southwest Electric Health Department.
5. Any construction of this plat shall comply with the applicable zoning regulations in effect at the time of the construction.
6. This subdivision is subject to compliance with the Idaho Code Section 31-2003. The owner of this plat shall be responsible for the plat and shall not be liable for any violation of the plat.
7. All lots shall be subject to a road and utility easement. The owner of this plat shall be responsible for the plat and shall not be liable for any violation of the plat.
8. Easement Road which shall be subject to the road and utility easement. The owner of this plat shall be responsible for the plat and shall not be liable for any violation of the plat.
9. Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 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1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1399, 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 1411, 1412, 1413, 1414, 1415, 1416, 1417, 1418, 1419, 1420, 1421, 1422, 1423, 1424, 1425, 1426, 1427, 1428, 1429, 1430, 1431, 1432, 1433, 1434, 1435, 1436, 1437, 1438, 1439, 1440, 1441, 1442, 1443, 1444, 1445, 1446, 1447, 1448, 1449, 1450, 1451, 1452, 1453, 1454, 1455, 1456, 1457, 1458, 1459, 1460, 1461, 1462, 1463, 1464, 1465, 1466, 1467, 1468, 1469, 1470, 1471, 1472, 1473, 1474, 1475, 1476, 1477, 1478, 1479, 1480, 1481, 1482, 1483, 1484, 1485, 1486, 1487, 1488, 1489, 1490, 1491, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1499, 1500, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1509, 1510, 1511, 1512, 1513, 1514, 1515, 1516, 1517, 1518, 1519, 1520, 1521, 1522, 1523, 1524, 1525, 1526, 1527, 1528, 1529, 1530, 1531, 1532, 1533, 1534, 1535, 1536, 1537, 1538, 1539, 1540, 1541, 1542, 1543, 1544, 1545, 1546, 1547, 1548, 1549, 1550, 1551, 1552, 1553, 1554, 1555, 1556, 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, 1568, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1627, 1628, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1638, 1639, 1640, 1641, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1650, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 1670, 1671, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 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1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084,

pg 9 of 10



SCALE: 2 inches equal 1 mile. Draw plan in ink.

ATTACHMENT A1

PART 3

B. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Wm H. Oldham - Clerk of Oldham
(Signature of Applicant)

Subscribed and sworn to before me this 19th day of JUNE, 2000

Helena Wallace
(Notary Public)

My commission expires 4/24/2003

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 2 attachments

Received by J. Muni Date 6/30/00 Protest filed by _____

Prelim. Check by lg Fee \$100.00 C049647

Receipted by J. Muni Date 6/30/00

Published in Press Tribune Copies of protest forwarded by _____

Pub. Dates 8-17 + 24-06 Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

Phone 454-7431

CHARLES JOHNSON
CANYON COUNTY ASSESSOR
1115 ALBANY ST RM 343
CALDWELL ID 83605

**THIS IS NOT A BILL
ASSESSMENT NOTICE**

0R21430-510- -0

PRESORTED
FIRST-CLASS MAIL
U S POSTAGE PAID
CALDWELL ID 83605-3542
PERMIT NO 4

CATEGORY DESCRIPTION	Tax Code LOTS/ACRES	MARKET VALUE
RUR RES SUB LT/ACRE	1.00	30,000
RES IM-RUR SUB LT		219,500
RUR SUB OVER 1 ACRE	.81	8,100

05/24/2000

2000

Taxes are based on the
valuation listed on this statement

**FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE**

**JUNE 20, 2000
REGULAR ROLL**

PARCEL #

Total Market Value:
Less Homeowners:

**257,600
-50,000**

LOT 11 BLK 1

**SEC 03-1N-ZW NW
DIAMOND RIDGE SUB
0R018480010110**

PROPERTY ADDRESS **5770 DIAMOND RIDGE WAY, NA**

VALUE: **PRIOR YEAR** **CURRENT YEAR** Mail To:

213,400

257,600

TAX:

PRIOR YEAR
1912.62

ESTIMATED
2430.00

**OLDHAM, WILLIAM H
& OLDHAM, VICKI J-H/W
5770 DIAMOND RIDGE WAY
NAMPA ID 83686**

See back for details.

DO NOT PAY ESTIMATE

07



5791 SADDLE BOISE, IDAHO 83709 208-362-5657

TO: BILL OLDHAM
5770 DIAMOND RIDGE WAY
BOWMONT, IDAHO
208-461-9609

SHIP TO: SAME

4107	9-22-97	9-5-97		MARK
INVOICE NO.	INVOICE DATE	DATE SHIPPED	SHIPPED VIA	FOR
N/A	N/A	MVS	N	N/S
P.O. NUMBER	PREPAID/COLL	SALES PERSON	TAX EXEMPT	EXEMPTION NO.

TERMS: DUE UPON RECEIPT

QTY	ITEM NO.	DESCRIPTION	PRICE	TOTAL
1		FIFTEEN CIRCUIT SPRINKLER SYSTEM	4940.00	4940.00
16000		SOD - BLUEGRASS BLEND @\$.26 SQ FT	4160.00	4160.00
		WARRANTY: ALL MANUFACTURES PARTS 1 YEAR		
SUBTOTAL				9100.00
TAX RATE COUNTER				
SHIPPING AND HANDLING				
Each order of other expenses				
TOTAL				9100.00

AMERICAN SPRINKLER AND LANDSCAPE
5791 SADDLE BOISE, IDAHO 83709 208-362-5657

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3276N

WATER RIGHT NUMBER: 63-3276N

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697
Original Owner	CHARLES M FIEDLER RT 3 NAMPA, ID 83651

Priority Date: 02/27/1962

Basis: License

Status: Parent

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.650 CFS	295.70 AF
	<u>Total Diversion:</u>	0.650 CFS	295.70 AF

Location of Point(s) of Diversion

GROUND WATER	L1 NE1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		

Place of UseIRRIGATION Within CANYON County

T01N R02W S03 Lot 3 NENW 35.0 T01N R02W S03 SENW 30.7

Total Acres: 188.4

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
3. X35 Rights 63-3276N and 63-7647P when combined shall not exceed a total annual maximum diversion volume of 295.7 af at the field headgate and the irrigation of 65.7 acres.

Remarks:

1. General This claim has been split per Transfer 68495 approved 6/1/01. See right nos. 63-31239 & 63-31240.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-3276N

Comments:

1. SLESTER 10/10/1995 TRANSFER NO. 4728

Comment: Application will provide a new & separate well within same tract as licensed well(s) now found for 2 acres under new ownership. New owner will therefore only use new well for the 2 acres. Note that water right splits are "behind" SRBA splits due to more changes in ownership recorded in SRBA than in water right aspect. The result will be water rights 63-03276B and 63-07647B but SRBA claims A63-03276E and A63-07647F, all for the 2 acres owned by Fewkes. Right holder's lot = 2.7 acres with water concentrated on 2.0 irrigated acres, leaving 37.3 acres remaining in the NENW, S03, T01N, R02W under Part A's.

2. PSKAGGS 1/4/1996 TRANSFER NO. 4730

Comment: Transfer No. 4730 was filed to add a separate point of diversion under a portion of Right Nos. T63-03276A & T63-07647A (Pending Transfer No. 4728), splitting each right into parts C & D. Applicant's lot = 3.5 acres with water concentrated on 3.0 irrigated acres leaving 36.5 acres remaining within SENW, S03, T01N, R02W under Part C's.

3. PSKAGGS 6/25/1997 TRANSFER NO. 4957

Comment: Transfer No. 4957 changes the point of diversion under a portion of Right Nos. 63-03276C & 63-07647C, splitting each right into parts E & F. (3.2 acre lot with 3.0 irrigated acres.)

4. PSKAGGS 8/14/1997 TRANSFER NO. 5024

Comment: Transfer No. 5024 adds a point of diversion under a portion of Right Nos. 63-03276E & 63-07647E, splitting each right into parts G & H. TRANSFER NO. 5126 Transfer No. 5126 adds a point of diversion under a portion of Right Nos. 63-03276G & 63-07647G, splitting each right into parts J & K.

5. pskaggs 6/1/2001 8:26:26 AM Transferred Right

Comment: This is now an approved transfer, transfer number = 66099

Dates and Other Information:

Claim Received Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 4.5
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 63-3276N

Owner Type Name and Address
Current Owner JOE F STAFFORD
 DIAMOND RIDGE LLC
 PO BOX 1028
 MERIDIAN, ID 83680
 (208)887-7697

Original Owner CHARLES M FIEDLER
 RT 3
 NAMPA, ID 83651

Priority Date: 02/27/1962
Basis: License
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/01	11/15	0.65 CFS	295.7 AFA	
Total Diversion			0.65 CFS	295.7 AFA	

Location of Point(s) of Diversion:

GROUND WATER NENE Lt 1 Sec. 03 Township 01N Range 02W CANYON County

IRRIGATION Use:
Acre Limit: 65.7

Place(s) of use:

Place of Use Legal Description: IRRIGATION CANYON County

<u>Townshi</u>	<u>Rang</u>	<u>Sec</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
01N	02W	3	3	NENW	35		SENW	30.7						

Total Acres: 65.7

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

1. General Rights 63-3276N and 63-7647P when combined shall not exceed a total annual maximum diversion volume of 295.7 af at the field headgate and the irrigation of 65.7 acres.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
PSKAGGS	6/1/01 8:26:33 AM	Transferred Right	This is now a approved transfer, transfer number = 66099

Dates:

Licensed Date:
Claim Received Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Other Information:

Receipt Number(s):
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre: 0.02
Generic Max Volume per Acre: 4.5
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False
Parent Right: 63-3276J Transfer
Child Right(s): 63-31239 Transfer
63-31240 Transfer

WATER RIGHT NO. 63-3276N
As Modified by Transfer No. 66099

In accordance with the approval of Transfer No. 66099, Water Right No. 63-3276N is now described as follows.

Right Holder: JOE F STAFFORD
 DIAMOND RIDGE LLC
 PO BOX 1028
 MERIDIAN ID 83680

Priority Date: 02/27/1962

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	11/15	0.65 CFS	295.7 AF
			0.65 CFS	295.7 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 1 NENE Sec. 3 Twp 01N Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 02W 3					35.0			30.7									65.7
					L3												

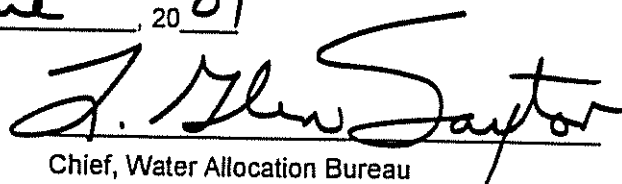
Total Acres: 65.7

CONDITIONS OF APPROVAL

1. Rights 63-3276N and 63-7647P when combined shall not exceed a total annual maximum diversion volume of 295.7 af at the field headgate and the irrigation of 65.7 acres.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1st day of June, 2001


 Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 66099

RECEIVED

JUN 06 2001

WATER RESOURCES
WESTERN REGION

This is to certify that: TERREL E MARTIN And
KATHRYN J MARTIN
5700 DIAMOND RIDGE WAY
NAMPA ID 83686

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-3276J	AJC/License	02/27/1962	0.66 cfs	303.0 af	67.2	67.2	GROUND WATER
63-7647M	AJC/Beneficial Use	08/09/1972	0.66 cfs	303.0 af	67.2	67.2	GROUND WATER

Purpose of Transfer (Changes Proposed)

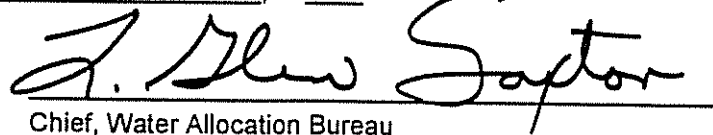
Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-3276J	YES	YES	YES	NO	NO	NO
63-7647M	YES	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-3276J	63-3276P	0.01 cfs	4.5 af	1.0	1.0	63-3276N	0.65 cfs	295.7 af	65.7	65.7
63-7647M	63-7647Q	0.01 cfs	4.5 af	1.0	1.0	63-7647P	0.65 cfs	295.7 af	65.7	65.7
TOTALS		0.02 cfs	4.5 af	1.0	1.0		N/A	295.7 af	65.7	65.7

Detailed Water Right Description(s) attached

Dated this 1st day of June, 2001


Chief, Water Allocation Bureau

Page 1 of 10STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5732
66099APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Terrell E. and/or Kathryn J. Martin Phone 208-468-0379Post Office address 5700 Diamond Ridge Way, Nampa, Idaho 83686

A. PURPOSE OF TRANSFER

RECEIVED

- 1.
- ☒
- Change point of diversion
- ☐
- Add diversion point(s)
- ☐
- Change place of use

APR 25 2000

WATER RESOURCES
WESTERN REGION

- ☐
- Change nature of use
- ☐
- Change period of use
- ☐
- Other
- Split Rights

2. Describe the reason for the proposed changes
- Applicants wish to irrigate their 1.56 acre lot in Diamond Ridge subdivision from their private well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-03276M</u>	<u>2-27-1962</u>	<u>.01 cfs</u>	<u>Irrigation</u>	<u>3-1</u> to <u>11-15</u>
<u>63-07647M</u>	<u>8-9-1972</u>	<u>.01 cfs</u>	<u>Irrigation</u>	<u>3-15</u> to <u>11-15</u>
				to
				to

2. Total amount of water being transferred
- .02 cfs
- cubic feet per second and/or
- 4.5
- acre-feet per annum.

3. Source of water
- ground water
- tributary to

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Tw	Rge	County	Local name for diversion
<u>12</u>		<u>SE</u>	<u>NW</u>	<u>3</u>	<u>1N</u>	<u>2W</u>	<u>Canyon</u>	<u>private well</u>

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>1N</u>	<u>2W</u>	<u>3</u>								<u>1.0</u>									<u>1.0</u>

Total Acres 1.0

PART 1

6. General Information:

a. Description of diversion system Wall

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Approx. 1/2 acre is for single family house. The remaining acre will be lawn and landscaping

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

 For the Director

PART 2

TRANS NO.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03276J

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.86 CFS

SOURCE

GROUNDWATER

Priority: 02/27/1962

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 3, Township 01N, Range 02W
CANYON County

PLACE OF USE:

IRRIGATION

				NE				NW				SW				SE																
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM		
01N	02W	2	:																													
01N	02W	3	:	20		30		30		03		34				31																
																TOTAL ACRES										188.4						

CONDITIONS/REMARKS:

Describe any other water rights used for the same purpose as described above:

NoneTo your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.1 cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
1		NE	NE	3	1N	2W	Canyon	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	3								1.0									1.0

Total Acres 1.0**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 1.85 cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
1		NE	NE	3	1N	2W	Canyon	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	2						40											40
		3	20	30	30	3	34.1		30.3										147.4

Total Acres 187.4

PART 2

TRANS NO. 5732

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07647J

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	5.91 CFS	2800.8 AF

SOURCE

GROUNDWATER

Priority: 08/09/1972

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 3, Township 01N, Range 02W
 NWNE , Sec. 3, Township 01N, Range 02W
 SWSW , Sec. 34, Township 02N, Range 02W
 SESW , Sec. 34, Township 02N, Range 02W
 SESE , Sec. 34, Township 02N, Range 02W
 CANYON County

PLACE OF USE:

IRRIGATION

		NE				NW				SW				SE									
		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
01N	02W 2	:				:	40			40	:					:					:	80.0	
01N	02W 3	:	40	40	40	40	:	34.1		31.3	:					:	40				:	265.4	
02N	02W 34	:				:					:	40	40	38	39	:		40	40	40	:	277.0	
																						TOTAL ACRES	622.4

CONDITIONS/REMARKS:

1. Subject to the conditon that the max. rate of diversion & volume per yr. shall not exceed 12.49 CFS/2,800.8 af when combined with lic. Nos. 63-3029/3046/3149/3276. A measuring device of a type approved by this Dept. shall be permanently maintained as part of the diverting works on the well in the SWSW, S34.

Describe any other water rights used for the same purpose as described above:

None

Page 6 of 10

TRANS NO. 5732

Water Right No. 63-07647J

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01 cfs for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: As Recorded

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	3								1.0									1.0

Total Acres 1.0

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 5.90 cfs for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: As Recorded

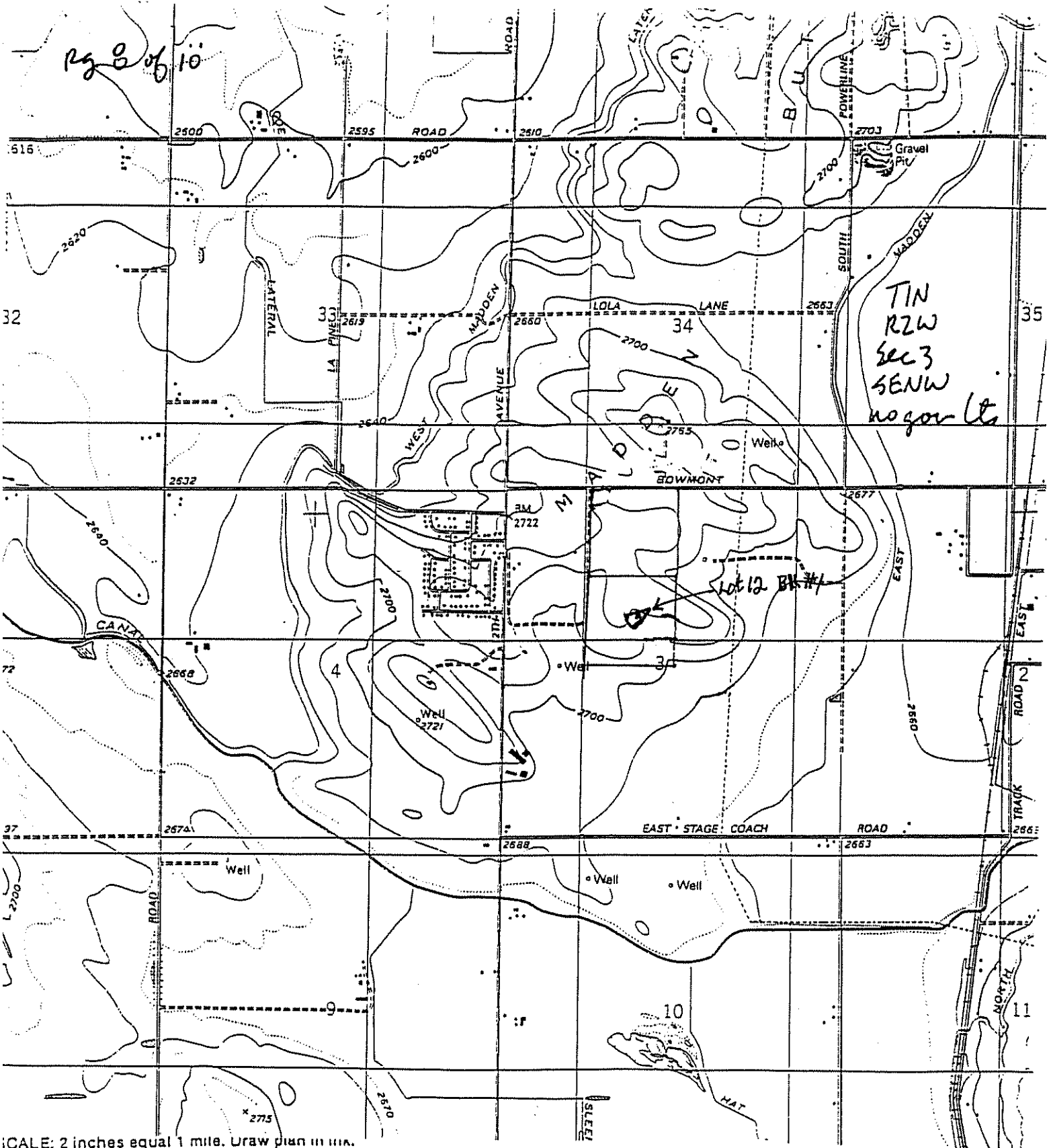
Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	2					40			40									80.0
		3	40	40	40	40	34.1			30.3					40				264.4
2N	2W	34									40	40	38	39		40	40	40	277.0

Total Acres 621.4

pg 8 of 10



5035

PLAT OF
DIAMOND RIDGE SUBDIVISION
THE EAST 1/2 OF THE NW 1/4, SECTION 3, T.14N., R.23W., B.M.,
CANTON COUNTY, IOWA.

0-7-91 16815.

1961

4/04/2011



PLAT LEGEND

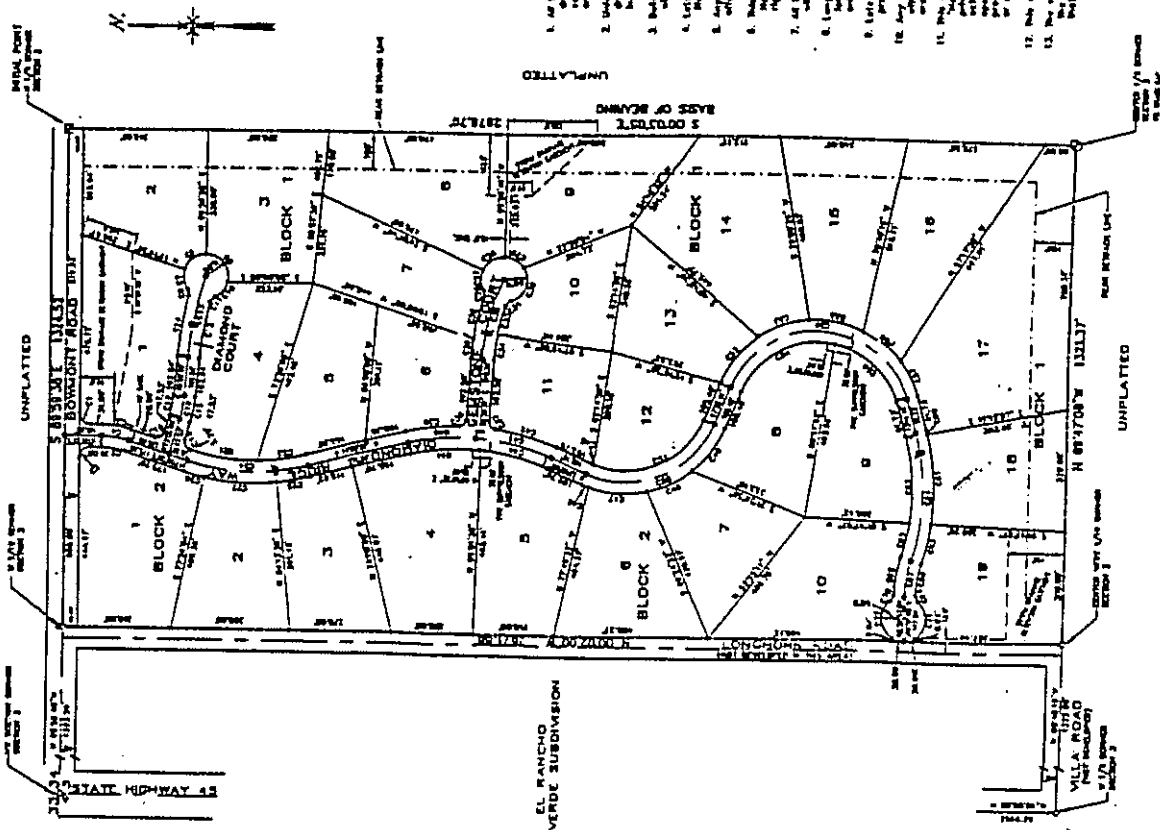
- | | |
|-------|--|
| ② | Initial Press, found 5/8" Rubber, Set Press Cap in Conc. |
| ③ | Found Brass or Alum. Cap. As Mated |
| • | Set 5/8" 30" Rubber with Plastic Cap |
| • | Set 1/2" 24" Rubber with Plastic Cap |
| • | found 5/8" 30" Rubber |
| _____ | Boundary Line |
| _____ | Right-Of-Way Line |
| _____ | Lot Line |
| _____ | Conformity |
| _____ | 100' New Yard Setback |

NOTES

- [illegible]

CURVE TABLE

1. 凡在本行开立存款账户的客户，均可向本行申请开立定期存款账户。
 2. 定期存款账户的开立，须由客户填写《定期存款开户申请书》，并提供有效身份证件。
 3. 本行定期存款账户分为整存整付、零存整付、整存零付、零存零付四种类型。
 4. 定期存款的期限分为三个月、六个月、九个月、十二个月、十八个月、二十四个月、三十六个月、四十八个月、六十个月。
 5. 定期存款的利率按中国人民银行规定的利率执行，具体利率以本行公示为准。
 6. 定期存款账户的开立，须由客户本人亲自办理，不得委托他人代办。
 7. 定期存款账户的开立，须由客户本人提供真实、准确、完整的个人信息。
 8. 定期存款账户的开立，须由客户本人提供真实、准确、完整的联系方式。
 9. 定期存款账户的开立，须由客户本人提供真实、准确、完整的联系地址。
 10. 定期存款账户的开立，须由客户本人提供真实、准确、完整的联系地址。



MAPLE DEVELOPMENT CO.
Developer
Meridian, Idaho

PART 3

B. CHANGES IN NATURE OF USE

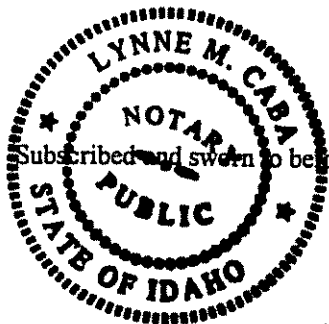
1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Terrel E Martin and/or Kathryn J Martin
 (Signature of Applicant)

Subscribed and sworn to before me this 24th day of April, 2000

Lynne M Caba
 (Notary Public)

My commission expires 11-05-05

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 2 attachments

Received by Kh Date 4/25/00 Protest filed by _____

Prelim. Check by g Fee 100.00

Received by Kh Date 4/25/00 W026386

Published in Prairie Tribune Copies of protest forwarded by _____

Pub. Dates 7-6-13-00 Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03276J
Date Received: 10/29/1990
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOE F STAFFORD
Address: DIAMOND RIDGE LLC
PO BOX 1028
MERIDIAN ID

208-887-7697

83680

2. Date of Priority: FEB 27, 1962

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	NE	NE	NE	1	CANYON

5. Description of diverting works:
2 WELLS, 280' & 300' DEEP, 12" CS, 50 & 75 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.660		303.00

7. Total Quantity Appropriated is:
0.660 C.F.S. (and/or) 303.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	NE	NW	3	IRR	35.0
			SE	NW		IRR	32.2

Section Acres 67.2

10. Place of Use: Continued

Total Acres 67.2

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A63-03276D, FEE PAID UNDER RECEIPT NO. W019046.
SB. 9/16/98.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 5126 IN FILE.

CLAIM AMENDED PER TRANSFER NO. 5126 APPROVED 02/24/1998.

THIS CLAIM IS A RESULT OF A SPLIT OF 63-03276G, THE AJ NOS.
WERE OUT-OF-ORDER, G WAS SPLIT INTO J (STAFFORD) AND M (HELM).
SB 1/4/1999.

15. Basis of Claim: LICENSE

Water Right Number: 30395

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

RECEIVED

MAR 30 1998

WATER RESOURCES
WESTERN REGION

TRANSFER NO. 5126
WATER RIGHT NO(S). 63-03276K/63-07647K

This is to certify that: J DANIEL HELM
SHIRLEY L HELM
PO BOX 9309
NAMPA ID 83652

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03276K :			
IRRIGATION	03/15 to 11/15	0.03 CFS	11.3 AF
Priority: 02/27/1962			
Right No. 63-07647K :			
IRRIGATION	03/15 to 11/15	0.03 CFS	11.3 AF
Priority: 08/09/1972			
	TOTAL:	* 0.06 CFS	* 11.3 AF

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 3, Township 01N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02W	3	SENW	2.5		2.5
Total number of acres irrigated:						* 2.5

CONDITIONS OF APPROVAL AND REMARKS

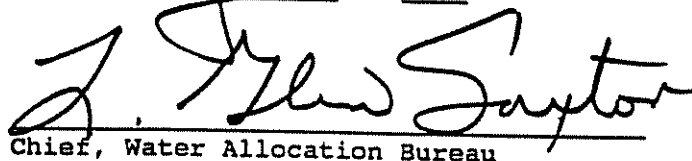
1. The right holder shall cease irrigation of 0.2 acres previously authorized under this right, and consolidate use of water on the remaining 2.5 acres.
- * 2. Rights 63-03276K and 63-07647K when combined shall not exceed a total diversion rate of 0.06 cfs, a total annual diversion volume of 11.3 af at the field headgate, and the irrigation of 2.5 acres.

TRANSFER NO. 5126
WATER RIGHT NO(S). 63-03276K/63-07647K

CONDITIONS OF APPROVAL AND REMARKS

3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Place of use is also known as Lot 15, Block 1, Diamond Ridge Subdivision.

Dated this 24th day of February, 1998


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILES 63-03276G & 63-07647G

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER 5126

DATE: February 20, 1998 *sk*

Transfer 5126 changes the point of diversion under a portion of Rights 63-03276G and 63-07647G, splitting each right into Parts J and K.

The applicant has purchased a 2.7 acre parcel of land within a new subdivision and will concentrate the water on the 2.5 acres of irrigation remaining with the homesite.

Recommended conditions include irrigation overlap, reduced acres, combined limits and standard transfer conditions.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5121

RECEIVED

JUL 07 1997

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1WATER RESOURCES
WESTERN REGIONName of applicant J. Daniel Helm and Shirley L. Helm Phone (208) 884-2546
Post Office address P.O. Box 9309, Nampa ID 83652

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant has purchased a subdivided lot & wants to divert water from well on his property.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|------------------|-------------------|------------|------------|------------------------------|
| <u>63-03276K</u> | <u>02-27-1962</u> | <u>.03</u> | <u>IRR</u> | <u>03-15</u> to <u>11-15</u> |
| <u>63-07647K</u> | <u>08-09-1972</u> | <u>.03</u> | <u>IRR</u> | <u>03-15</u> to <u>11-15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred .06 cubic feet per second and/or 11.3 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	3	01N	02W	Canyon	existing

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01N	02W	3								2.5									2.5

Total acres 2.5

WR5809NP

No. 63-03276E

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/27

PAGE:

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES M FIEDLER	02/27/1962	IRRIGATION	00/00 00/00	1.910 CFS	
TOTAL DIVERSION:					1.910 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S03 Lot 01(NENE)

CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																										
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM												
01N	02W	2	:																																			
01N	02W	3	:	20		30		30		03		34														40.0												
																								36.5												153.6		
																																					TOTAL ACRES	193.6

Pou County: CANYON

Dates: App. Received: Priority Date: 02/27/1962
 Proof Due Date: Proof Made Date:
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date: 08/28/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 10/10/1995 User-ID: SLESTER Subject: TRANSFER NO. 4728
 Application will provide a new & separate well within same tract as licensed well(s) now found for 2 acres under new ownership. New owner will therefore only use new well for the 2 acres. Note that water right splits are "behind" SRBA splits due to more changes in ownership recorded in SRBA than in water right aspect. The result will be water rights 63-03276B and 63-07647B but SRBA claims A63-03276E and A63-07647F, all for the 2 acres owned by Fewkes.

Right holder's lot = 2.7 acres with water concentrated on 2.0 irrigated acres, leaving 37.3 acres remaining in the NENW, S03, T01N, R02W under Part A's.

Date: 01/04/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4730
 Transfer No. 4730 was filed to add a separate point of diversion under a portion of Right Nos. T63-03276A & T63-07647A (Pending Transfer No. 4728), splitting each right into parts C & D. Applicant's lot = 3.5 acres with water concentrated on 3.0 irrigated acres leaving 36.5 acres remaining within SENW, S03, T01N, R02W under Part C's.

Date: 06/25/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4957

*This rt has
 since been split
 again (see T5024).
 Base rt = 63-03276B
 191.1 acres
 1.89 CFS
 .0044 CFS/ac
 (34 ac left
 SENW)*

WR5809NP
No. 63-03276E

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/2
PAGE:

Comments: Date: 06/25/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4957
Transfer No. 4957 changes the point of diversion under a portion
of Right Nos. 63-03276C & 63-07647C, splitting each right into
parts E & F. (3.2 acre lot with 3.0 irrigated acres.)

Audit: 06/25/97 PSKAGGS

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use
110 If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.3 for IRR purposes from 03-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	3	01N	02W	Canyon	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01N	02W	3								2.7									2.7

Total acres 2.7

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.88 for IRR purposes from 03-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	3	01N	02W	Canyon	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01N	02W	2																	
		3	20	30	30	3	34.1			33.8									40
																			150.9

Total acres 190.9

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/27

PAGE:

Comments: Date: 10/10/1995 User-ID: SLESTER Subject: TRANSFER NO. 4728
Irrigated acres leaving a remaining 37.3 acres in the NENW, S03,
T01N, R02W under Part A's.

Date: 01/04/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4730
Transfer No. 4730 was filed to add a separate point of diversion
under a portion of Right Nos. T63-03276A & T63-07647A (Pending
Transfer No. 4728), splitting each right into parts C & D.
Applicant's lot = 3.5 acres with water concentrated on 3.0
Irrigated acres leaving 36.5 acres remaining within SENW, S03,
T01N, R02W under Part C's.

Date: 06/25/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4957
Transfer No. 4957 changes the point of diversion under a portion
of Right Nos. 63-03276C & 63-07647C, splitting each right into
parts E & F. (3.2 acre lot with 3.0 irrigated acres.)

Audit: 06/25/97 PSKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07647E (see Attached) issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

9. Describe any other water rights used for the same purpose as described above _____ Total acres _____
63-03276

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 03 for IRR purposes from 03-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE NW	NE NE	3	1N	2W	Canyon	
		SW SE	SW SW	4	2N	2W		
		SE	SE					

3. Lands irrigated or place of use:

[illegible]

Total acres 2.7

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount 5.93 for TRR purposes from 03-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same as above.

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

3. Lands irrigated or place of use:

[illegible]

THE EAST 1/2 OF THE NW 1/4, SECTION 3, T.1N., R.2W., S.10E.,
CANYON COUNTY, MONT.

156

1/100/203



PLAY LEGEND

- ③ Initial Pelt. Found 3/20" Rubber.
Sot Brass Cop in Conc.
- ④ Found Brass or Alum. Cop. As Naled
- ⑤ Sot 3/8" x 30" Rubber with Plastic Cop
- ⑥ Sot 1/2" x 24" Rubber with Plastic Cop
- ⑦ Found 3/8" x 30" Rubber

NOTES

- [illegible]

CURVE TABLE

1. 凡在本行开立存款账户的客户，均可向本行申请开立定期存款账户。
 2. 定期存款账户的开立，须由客户填写《定期存款开户申请书》，并提供有效身份证件。
 3. 本行定期存款分为整存整付、零存整付、整存零付、零存零付四种类型。
 4. 定期存款的期限分为三个月、六个月、九个月、十二个月、十八个月、二十四个月、三十六个月、四十八个月、六十个月。
 5. 定期存款的利率按中国人民银行规定的利率执行，具体利率以本行公示为准。
 6. 定期存款在存入期间，如遇利率调整，按存入时的利率计息。
 7. 定期存款在存入期间，如遇利率调整，按存入时的利率计息。
 8. 定期存款在存入期间，如遇利率调整，按存入时的利率计息。
 9. 定期存款在存入期间，如遇利率调整，按存入时的利率计息。
 10. 定期存款在存入期间，如遇利率调整，按存入时的利率计息。



SEYMOUR MAPLE DEVELOPMENT CO.
Developer
Meriden, Idaho

BRIGGS ENGINEERING, INC.
Consulting Engineers
Boise, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

(See Attached USGS & Plat Map)

SCALE: 2 inches equal 1 mile. Draw plan in ink.

of _____

Transfer No. _____

PART 3

ATURE OF USE *NA*

Nature of Use

Amount
(cfs/ac-ft)

Hours/days/year

Period of Use

_____ to _____
_____ to _____

ality of return flows and location of discharge:

on other water uses resulting from the proposed change:

that no one will be injured by such change and that the change does not constitute an enlargement in use

The information contained in this application is true to the best of my knowledge.

that any willful misrepresentations made in this application may result in voiding its approval.

Shirley L. Helms
(Signature of Applicant)

on to before me this 3rd day of July, 19 97.

[Signature]
(Notary Public)

res 3/21/2000

FOR DEPARTMENT USE ONLY

_____ pages and _____ attachments

25 Date 7/3/97 Protest filed by _____

ly Fee \$100.00 W022740

_____ Date _____

_____ Copies of protest forwarded by _____

_____ Hearing held by _____ Date _____

_____ endation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

to lien holder _____

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } SS.

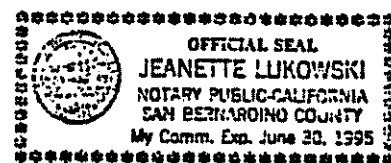
On 2-17-95, before me, JEANETTE LUKOWSKI, NOTARY PUBLIC
PERSONALLY APPEARED HELMUT J. DUECK, VICKI JO SLATER AND PHILIP SLATER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Jeanette Lukowski



This area for Official Notarial Seal

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- ☐ INDIVIDUAL
☐ CORPORATE OFFICER

TITLE(S)

- ☐ PARTNER(S) ☐ LIMITED
☐ GENERAL
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☒ OTHER: THEMSELVES

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DIAMOND RIDGE LIMITED LIABILITY COMPANY

DESCRIPTION OF ATTACHED DOCUMENT

WARRANTY DEED

TITLE OR TYPE OF DOCUMENT

1

NUMBER OF PAGES

2-15-95

DATE OF DOCUMENT

N/A

SIGNER(S) OTHER THAN NAMED ABOVE

RECEIVED

JUL 07 1997

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03276G
Date Received: 10/29/1990
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOE F STAFFORD
Address: DIAMOND RIDGE LLC
PO BOX 1028
MERIDIAN ID

208-887-7697

83680

2. Date of Priority: FEB 27, 1962

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	NE	NE		1	CANYON

5. Description of diverting works:
2 WELLS, 280' & 300' DEEP, 12" CS, 50 & 75 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.690		314.30

7. Total Quantity Appropriated is:
0.690 C.F.S. (and/or) 314.30 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	NE	NW	3	IRR	35.0
			SE	NW		IRR	34.7

Section Acres 69.7

10. Place of Use: Continued

Total Acres 69.7

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-03276D, FEE PAID UNDER RECEIPT NO. W019046. SB. 9/16/98.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 5024 IN FILE.

CLAIM AMENDED PER TRANSFER NO. 5024 APPROVED 01/15/1998.

THIS CLAIM IS A RESULT OF A SPLIT OF 63-03276K, THE AJ NOS. WERE OUT-OF-ORDER, K WAS SPLIT INTO G (STAFFORD) AND H (RIGGS). SB 1/4/1999.

15. Basis of Claim: LICENSE

Water Right Number: 30395