

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-02149C
Date Received: 11/16/1989
Receipt No: X777777
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ETHEL PHILIPS
Address:

CHALLIS, ID 83226

Name: CLYDE B. STARK
Address:

X, ID 0

2. Date of Priority: JUN 03, 1958

3. Source: CHALLIS CREEK
SPLIT RIGHT

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	17E	23	SW	SW	SW		CUSTER
	19E	7	NW	SW	SW	R	CUSTER

5. Description of diverting works:
EARTH DAM, CHALLIS CREEK TO HIGH LINE DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			400.00
IRRIGATION FROM STORAGE					400.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 400.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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MICROFILMED

MAR 19 1993

10. Place of Use:

Township 14N	Range 19E	Section 16	1/4 SW	of 1/4 SW	Lot	Use IRR S	Acres 21.0
						Section Acres	21.0
		21	SW	SW		IRR S	40.0
			SE	SW		IRR S	40.0
			SW	SE		IRR S	39.0
						Section Acres	119.0
		28	NE	NW		IRR S	39.0
			NW	NW		IRR S	40.0
			SW	NW		IRR S	40.0
			SE	NW		IRR S	40.0
			NW	SW		IRR S	40.0
						Section Acres	199.0
						Total Acres	339.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 3283 CHANGED NATURE OF USE ON 224.0 AF OF STORAGE WATER.
THE 400.0 AF WILL BE USED ON LANDS IDENTIFIED HEREIN.

THIS WATER AKA MOSQUITO FLAT RESERVOIR

THIS RIGHT IS SPLIT. THIS CLAIM IS FOR REFERENCE ONLY.
SEE THE ORIGINAL RT. A72-02149 FOR COMPLETE SPLITS.

THIS PART 'C' IS SPLIT THREE WAYS AT THIS TIME.

A72-02149E FOR 100 AC-FT. R.H. GREEN

(PART F) FOR 100 AC-FT. ETHEL (MCFARLAND) LONGHURST

(PART G) FOR 200 AC-FT. RICK PHILPS

15. Basis of Claim:

Water Right Number: R836

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____