

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-02149
Date Received: 11/16/1989
Receipt No: X777777
Received By: SEC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ETHEL PHILIPS
Address: CHALLIS, ID

Name: CLYDE B. STARK
Address:

2. Date of Priority: JUN 03, 1958

3. Source: CHALLIS CREEK Trib. to: SALMON RIVER
SPLIT RIGHT

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	17E	27	NW	SE			CUSTER

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION STORAGE	01/01	12/31			800.00
IRRIGATION FROM STORAGE					

7. Total Quantity Appropriated is:
C.F.S. (and/or) 800.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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Date: 11/16/89

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MICROFILMED

MAR 19 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
14N	19E	16	SW	SW		IRR S	39.0	
			SE	SW		IRR S	40.0	
			SW	SE		IRR S	38.0	
			Section Acres					117.0
		21	SW	SW		IRR S	40.0	
			SE	SW		IRR S	40.0	
			SW	SE		IRR S	39.0	
			Section Acres					119.0
		28	NE	NW		IRR S	39.0	
			NW	NW		IRR S	40.0	
			SW	NW		IRR S	40.0	
			SE	NW		IRR S	40.0	
			NW	SW		IRR S	40.0	
			Section Acres					199.0
			Total Acres					435.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/D INCOMPLETE. SEE FILE.

THIS WATER RIGHT IS SPLIT, EVEN BEFORE THE ADJUDICATION FILINGS.
FOR SOME REASON THIS WR DID NOT GET SPLIT CORRECTLY IN THE FILES.

*

THE FOLLOWING IS BELIEVED TO BE THE CORRECT TRACKS OF ALL THE
PARTS. (PER CONVERSATION WITH ROBERTA H. GREEN 11-16-1989 SCC)

ORIGINAL RIGHT: 72-02149 800 AC-FT.

HAMMOND:	72-02149B	176	AC-FT.	(22%)	HAMMOND
SPLIT RIGHT:	72-02149C	{400	AC-FT.}		
A72-02149E		100	AC-FT.	(12.5%)	GREEN
PART F		100	AC-FT.	(12.5%)	LONGHURST
PART G		200	AC-FT.	(25%)	PHILPS

14. Remarks: Continued
FISH & GAME: 72-02149D 224 AC-FT. (28%)

15. Basis of Claim:
Water Right Number: R836

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____