

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-02088
Date Received: 11/29/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: **SPLIT RIGHT**
Address: X, ID X
 2. Date of Priority: APR 26, 1947
 3. Source: BURNT CREEK Trib. to: SALMON RIVER
SPLIT RIGHT
 4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	16E	29	SW	NE			CUSTER
 5. Description of diverting works:
 6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			0.200		
DOMESTIC					
 7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.
 8. Total consumptive use is Acre Feet Per Annum.
 9. Non-irrigation uses:
 10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	16E	29	SW	NE		IRR	
			SE	NW		IRR	
- A72-02088 Page 1 Date: 11/29/89

72-2088A

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	16E	29	NE	SW		IRR	
			NW	SE		IRR	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U H.E.S. #583 LOCATED WITHIN PORTIONS OF THE SWNE, SENW, NESW
AC. IRR. = 10.
SPLIT RIGHT
KARREN: A72-02088A, .02 CFS.

15. Basis of Claim:

Water Right Number: 19840

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - A72-02088

Adj. Flag Translation: ADJUDICATION CLAIM

Old (D) Number - 19840

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT1 -
2 -
3 -
City- X State- ID Zip- X
Phone - 208-000-0000*** O - ORIGINAL OWNER ***
TORREY

CLYDE A.

1 - SPLIT RIGHT
2 -
3 -
City- X State- ID Zip- X
Phone - 208-000-0000

RAMSAY

E. A.

1 -
2 -
3 -
City- CLAYTON State- ID Zip- 83227
Phone - 208-000-0000

RAMSAY

ADELLA

1 -
2 -
3 -
City- CLAYTON State- ID Zip- 83227
Phone - 208-000-0000+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/26/1947 17 Error in Region Z - SEE REMARKS+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
BURNT CREEK
SPLIT RIGHT SALMON RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County (Blank if no Index Code)
11N 16E 29 SW NE (37) CUSTER+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 0.200
43 - DOMESTIC+ - - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.200+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
11N 16E 29 SW NE 01 IRRIGATION (37) CUSTER
11N 16E 29 SE NW 01 IRRIGATION (37) CUSTER
11N 16E 29 NE SW 01 IRRIGATION (37) CUSTER

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A72-02088

Adj. flag translation: ADJUDICATION CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
11N	16E	29	NW SE			01	IRRIGATION	(37) CUSTER

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
P/U H.E.S. #583 LOCATED WITHIN PORTIONS OF THE SWNE, SENW, NESW
AC. IRR. = 10.
SPLIT RIGHT
KARREN: A72-02088A, .02 CFS.
PHILLIP OR VALERIE JOHNSON, A72-012088B, .04 CFS.
FARLA SCHIERMEIER, A72-02088C, .04 CFS
F. SCHIERMEIER, MCKINNEY & MCKINNEY, A72-02088D, .04 CFS
GUS ROOS, A72-02088F, 0.02 CFS
A72-02088E KINSFATHER 0.04 CFS
A72-02088G ALEXANDER 0.08 CFS

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/29/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X77777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-

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