

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00243
Date Received:
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COMBINED RIGHT

Address:

NA, ID

0

2. Date of Priority: JUN 01, 1890

3. Source: SALMON RIVER
COMBINED RIGHT

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	16	SW	SE		5	CUSTER

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION			6.000		

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	2	NW	NE	2	IRR	
			NE	NW	3	IRR	
			NW	NW	3	IRR	

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Date: 12/06/89

72-10235

MICROFILMED
MAR 19 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres		
13N	19E	2	SW	NW	5	IRR			
			SE	NW		IRR			
			NE	SW		IRR			
			NW	SW		IRR			
			SW	SW		IRR			
			SE	SW		IRR			
		3	SE	NE	6	IRR			
			NE	SE		IRR			
			SW	SE		10		IRR	
			SE	SE		10		IRR	
		10	NE	NE	1	IRR			
			11	NW		NW		1	IRR
		14N	19E	35	SE	SW	9	IRR	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

RT. IS FOR 15% OF FLOW IN UPPER MCGOWAN DITCH, UP TO 6 CFS.
PRIORITY DATE GIVEN IN DECREE AS 1890.

|
THIS RIGHT HAS BEEN COMBINED WITH 72-00241 TO EQUAL 25% OF THE
TOTAL WATERS IN THE UPPER MCGOWAN DITCH. SEE A72-10235.
CLAIM UNDER SALMON RIVER HERFORD RANCH, WESTERGARD.

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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Receipt No: X777777

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ACQUIRED UNDER STATE LAW

1. Name: COMBINED RIGHT

Address:

N, ID

0

2. Date of Priority: JUN 01, 1890

3. Source: SALMON RIVER
COMBINED RIGHT

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	16	SW	SE		5	CUSTER

5. Description of diverting works:
VIA UPPER MCGOWAN DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	35	NE	SW	6	IRR	
			NW	SW	6	IRR	
			NE	SE		IRR	

A72-00241

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Date: 12/06/89

MICROFILMED

MAR 19 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	35	NW	SE		IRR	
			SW	SE		IRR	
		36	SE	SE		IRR	
			NW	SW		IRR	
			SW	SW		IRR	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

RT. IS FOR 10% OF FLOW IN UPPER MCGOWAN DITCH, UP TO 4 CFS.
P/U INCOMPLETE. SEE DECREE & MAP IN FILE.

|
THIS RIGHT HAS BEEN COMBINED WITH 72-00243 TO CLAIM 25% OF THE
TOTAL WATER IN THE UPPER MCGOWAN DITCH.

SEE A72-10235 - CLAIMED BY THE SALMON RIVER HERFORD RANCH.
(WESTERGARD) CLAIM 72-04178 ALSO DESCRIBED THIS RIGHT EXCEPT TH
E PRIORITY DATE WAS WRONG, SEE REMARKS IN A72-04178.

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____