

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00238

Date Received:

Receipt No: X777777

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COMBINED RIGHT

Address: NA, ID 00

2. Date of Priority: JUN 01, 1890

3. Source: SALMON RIVER Trib. to: SNAKE RIVER
COMBINED RIGHT

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	19E	16	SW	SE		5	CUSTER

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			4.400		

7. Total Quantity Appropriated is:
4.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	36	NE	SW		IRR	
			NW	SW		IRR	
			SW	SW		IRR	

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Date: 11/29/89

MICROFILMED

MAR 19 1993

72-16818

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	36	SE	SW		IRR	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

RT. IS FOR 11% OF FLOW IN UPPER MCGOWAN DITCH, UP TO 4.4 CFS.
PRIORITY DATE GIVEN IN DECREE AS 1890.

|
THIS RIGHT HAS BEEN COMBINED WITH 72-00240 AND A 24% SPLIT OF
72-04178(WHICH DESCRIBES THE TWO DECREED RIGHTS). SEE A72-10120
CLAIM BY G. CHIVERS FOR 9.6 CFS.

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00240

Date Received:

Receipt No: 77777

Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COMBINED RIGHT

Address: NA, ID 00

2. Date of Priority: JUN 01, 1890

3. Source: SALMON RIVER Trib. to: SNAKE RIVER
COMBINED RIGHT

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	19E	16	SW	SE		5	CUSTER

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			5.200		

7. Total Quantity Appropriated is:
5.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	19E	1	NW	NW	4	IRR	
		2	NE	NE	1	IRR	
			NW	NE	2	IRR	

A72-00240

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Date: 11/29/89

MICROFILMED
MAR 19 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	19E	35	SW	SE		IRR	
			SE	SE		IRR	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

RT. IS FOR 13% OF FLOW IN UPPER MCGOWAN DITCH, UP TO 5.2 CFS.

P/U INCOMPLETE. SEE DECREE.

P/D NOT GIVEN IN DECREE BUT DETERMINED FROM USGS MAP.

|
THIS RIGHT HAS BEEN COMBINED WITH 72-00238 AND A 24% SPLIT OF
72-04173(WHICH DESCRIBES THE TWO DECREED RIGHTS). SEE A72-10120
WHICH G. CHIVERS CLAIMS 9.6CFS OF THE ORIGINAL DECREED 40.0CFS.

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

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of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____