

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00201  
Date Received: 1/02/1990  
Receipt No: X777777  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: SPLIT RIGHT  
Address: \_\_\_\_\_

X, ID X

2. Date of Priority: MAY 01, 1888

3. Source: SALMON RIVER, EAST FORK Trib. to: SALMON RIVER  
PINE CREEK SALMON RIVER, EAST FORK  
SPLIT RIGHT

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09N      | 18E   | 5       | SW     | NW     |     |     | CUSTER |
|          |       |         | NW     | SW     |     |     | CUSTER |
| 10N      | 18E   | 31      | SW     | SW     | 4   |     | CUSTER |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From | To | C.F.S. | (or) | A.F.A. |
|------------|------|----|--------|------|--------|
| IRRIGATION |      |    | 4.500  |      |        |

7. Total Quantity Appropriated is:  
4.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A72-00201

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Date: 01/10/90

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10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 09N      | 18E   | 5       | NW  |    | NW  | 4   | IRR |       |
|          |       | 6       | NE  |    | NE  | 1   | IRR |       |
|          |       |         | NW  |    | NE  | 2   | IRR |       |
|          |       |         | NE  |    | NW  | 3   | IRR |       |
| 10N      | 18E   | 31      | SW  |    | SW  |     | IRR |       |
|          |       |         | SE  |    | SW  |     | IRR |       |
|          |       |         | SW  |    | SE  |     | IRR |       |
|          |       |         | SE  |    | SE  |     | IRR |       |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/D IN SEC. 6 GIVEN IN DECREE IS INCORRECT, DETERMINED FROM USGS QUAD.

SPLIT RIGHT:

A72-00201A, MOUDY, .82 CFS.

A72-00201B, KUCKHOFF, .05 CFS.

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

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|          |       |         | NE  |    | NW  | 3   | IRR |       |
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|          |       |         | SE  |    | SW  |     | IRR |       |
|          |       |         | SW  |    | SE  |     | IRR |       |
|          |       |         | SE  |    | SE  |     | IRR |       |

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County of \_\_\_\_\_ ) SS.

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of \_\_\_\_\_ 19 \_\_\_\_\_

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