

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00176
Date Received: 10/05/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SPLIT RIGHT
Address:

X, ID 0

2. Date of Priority: APR 01, 1879

3. Source: ROAD CREEK Trib. to: SALMON RIVER, EAST FORK
SPLIT RIGHT

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	18E	24	NE	NE	NW		CUSTER

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	18E	13	NE	NW		IRR	
			SW	NW		IRR	
			SE	NW		IRR	

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Date: 01/15/90

MICROFILMED

MAR 19 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	18E	13	NE	SW		IRR	
			NW	SW		IRR	
			SW	SW		IRR	
		24	NW	NE		IRR	
			NE	NW		IRR	
			NW	NW		IRR	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SOURCE ALSO KNOWN AS MARSH CK.
 **THIS CLAIM HAS BEEN SPLIT AND ENTERED FOR REFERENCE ONLY.
 A72-00176A FOR 0.09 CFS ARNOLD OLITT
 A72-00176B FOR 0.22 CFS MICHAEL M. MALONEY
 A72-00176C FOR 0.20 CFS WILLIAM C. CAHILL
 A72-00176D FOR 0.32 CFS M. POLLY MC MAHON
 (PART E) NO FILE CREATED **AVAILABLE FOR USE**
 A72-00176F FOR 0.20 CFS C.W. INVESTMENT CO.
 A72-00176G FOR 0.24 CFS MADSEN
 A72-00176H FOR 0.15 CFS C.W. INVESTMENT CO.

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRIDOLIN LEUZINGER CORE NUMBER
Address:

CHALLIS, ID 83226

2. Date of Priority: APR 01, 1879

3. Source: ROAD CREEK Trib. to: SALMON RIVER, EAST FORK
SPLIT RIGHT

4. Point of Diversion:

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			SW	NW		IRR	
			SE	NW		IRR	

A72-00176

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Date: 01/02/90

MICROFILMED

MAR 19 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	18E	13	NE	SW		IRR	
			NW	SW		IRR	
			SW	SW		IRR	
		24	NW	NE		IRR	
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A72-00176D FOR 0.32 CFS MCMAHON.

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County of _____) SS.

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Notary Public

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