

RECEIVED
AUG 19 2015IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE NORTH
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEMCIVIL CASE NUMBER: 49576
Ident. Number 94-8013
Date Received: 09/20/2010 8:19:20
Receipt No: N02549 N025694
Received By: lm**AMENDED**
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day1. Name of Claimant(s) Rick L. Shannon & Wood Phone (208) 682-3635Mailing Address 9507 S. Rantanan Creek Rd / Co. E. 113 Id Zip 83810
Street or Box City State2. Date of Priority: (Only one per claim) 12/24/1967 5-20-1940 R.W. 8/19/15
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____4. Location of Point of Diversion is: Township 45 N, Range 2W, Section 14
SE 1/4 of SW 1/4, or Govt. Lot _____ BM. County of Kootenai;Parcel (PIN) no. 44 N 01 NE 14 6200

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

8'x16' hand dug well in 1961 (remains of earlier one present that this well took the place of). R.W. 8/19/15

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For domestic purposes from 1/1 to 12/31 amount 0.08 cfs () or AFY ()For stock water purposes from 1/1 to 12/31 amount 0.027. Total Quantity claimed 0.06 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) one household and water for 6 dist. ft
horses & other small farm animals (20 head of mixed stock total)RECEIVED
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9. Location of Place of Use is: Township 49 N, Range 1 W, Section 14,

SW 1/4 of SW 1/4 Govt. Lot _____ BM. Parcel (PIN) no. _____

If different than shown in Item 4

for (Check One) Domestic ☒ Stock ☒ Domestic and Stock ()

Additional places of use, if any SWSW S. 14 T 49N R 1W Domestic & Stock
SWSW S. 14 T 49N R 1W - Stock RW 8/19/15

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ☒ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Rich L Wood Date: 9/20/10
Paul Wood Date: 09/20/10
Paul Wood 8/19/15

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

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