

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00032
Date Received: 10/26/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SPLIT RIGHT
Address:

CHALLIS, ID

83226

2. Date of Priority: JUL 22, 1910

3. Source: CHALLIS CREEK
SPLIT RIGHT

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
65N	46E	36			SUBSCRIPTION

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			35.600		

7. Total Quantity Appropriated is:
35.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	19E	17	SE	SE	IRR	
		20	NE	NE	IRR	
			SE	NE	IRR	

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Date: 01/10/90

MICROFILMED
MAR 19 1993

10. Place of Use: Continued

Township 14N	Range 19E	Section 21	1/4 of 1/4	Lot	Use	Acres
			NW	NE	IRR	
			SW	NE	IRR	
			NE	NW	IRR	
			NW	NW	IRR	
			SW	NW	IRR	
			SE	NW	IRR	
			NE	SW	IRR	
			NW	SW	IRR	
			SW	SW	IRR	
			SE	SW	IRR	
			NW	SE	IRR	
			SW	SE	IRR	
		27	NE	NW	IRR	
			NW	NW	IRR	
			SW	SW	IRR	
			SE	SW	IRR	
			SW	SE	IRR	
		28	NE	NE	IRR	
			NW	NE	IRR	
			SW	NE	IRR	
			NW	NW	IRR	
			NE	SW	IRR	
			NW	SE	IRR	
		33	NE	NE	IRR	
			NW	NE	IRR	
			SW	NE	IRR	
			SE	NE	IRR	
			NE	SE	IRR	
			NW	SE	IRR	
			SW	SE	IRR	
			SE	SE	IRR	
		34	NW	NE	IRR	
			SW	NE	IRR	
			NE	NW	IRR	
			NW	NW	IRR	
			SW	NW	IRR	
			SE	NW	IRR	
			NW	SW	IRR	
			SW	SW	IRR	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS IS A SPLIT RIGHT. THIS CLAIM FOR REFERENCE ONLY.

A72-00032A FOR 0.06 CFS BETTY RUSTIN LUSHER
A72-00032B FOR 0.88 CFS BESSIE HAMMOND-LOWER RANCH
A72-00032C FOR 2.00 CFS R.H. GREEN
A72-10063 FOR 0.136 CFS, JOHN KIMBALL
A72-00032D FOR 1.2 CFS BESSIE HAMMOND - UPPER RANCH
A72-00032E FOR 1.19 CFS MITCH CORRIGAN
A72-00032F FOR 1.20 CFS ETHEL LONGHURST/R. PHILPS
A72-00032G FOR 0.20 CFS CHARLES HARVIE 12/6/89 ADM
A72-00032H FOR 0.24 CFS MADGE YACOMELLA
A72-00032J FOR 0.24 CFS ANTONY YACOMELLA
A72-00032K FOR 0.62 CFS LINDA CURTIS
A72-00032L FOR 5.52 CFS HOWARD CUTLER 12/18/89 ADM
A72-00032M FOR 1.12 CFS TED STRICKLER

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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MICROFILMED

MAR 19 1993

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			NW NE		IRR	
			SW NE		IRR	
			NE NW		IRR	
			NW NW		IRR	
			SW NW		IRR	
			SE NW		IRR	
			NE SW		IRR	
			NW SW		IRR	
			SW SW		IRR	
			SE SW		IRR	
			NW SE		IRR	
			SW SE		IRR	
		27	NE NW		IRR	
			NW NW		IRR	
			SW SW		IRR	
			SE SW		IRR	
		28	SW SE		IRR	
			NE NE		IRR	
			NW NE		IRR	
			SW NE		IRR	
			NW NW		IRR	
			NE SW		IRR	
		33	NW SE		IRR	
			NE NE		IRR	
			NW NE		IRR	
			SW NE		IRR	
			SE NE		IRR	
			NE SE		IRR	
			NW SE		IRR	
			SW SE		IRR	
		34	SE SE		IRR	
			NW NE		IRR	
			SW NE		IRR	
			NE NW		IRR	
			NW NW		IRR	
			SW NW		IRR	
			SE NW		IRR	
			NW SW		IRR	
			SW SW		IRR	

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