

N THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

N RE THE GENERAL ADJUDICATION
F RIGHTS TO THE USE OF WATER FROM
HE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00035
Date Received: 11/16/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COMBINED RIGHT

Address:

XXXXXXXXXXXX, ID

00000-00

2. Date of Priority: JUN 01, 1957

3. Source: SALMON RIVER
COMBINED RIGHT

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	19E	32	NW	SW	NE		CUSTER

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			2.760		

7. Total Quantity Appropriated is:
2.760 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

0. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	19E	2	SW	SE		IRR	12.0

Section Acres 12.0

0. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	19E	11	NW	SW		IRR	15.0
					Section Acres		15.0
		12	SW	NE		IRR	19.0
					Section Acres		19.0
					Total Acres		46.0

1. Place of use in counties: CUSTER

2. Do you own the property listed above as place of use? YES

3. Other Water Rights Used:

4. Remarks:

SEE FILE FOR ADDITIONAL LEGAL DEFINITION.

THIS IS A COMBINED RIGHT PLEASE SEE A72-00034

5. Basis of Claim:

6. Signature(s)

a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay small annual fee for monthly copies of the docket sheet.

umber of attachments: _____

or Individuals:

/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____