

RECEIVED

MAY 18 1998

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-16549

Date Received: 5/18/1998

Receipt No: S021127

Received By: 

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LEONARD WINKLE 208-733-8393  
Address: PO BOX 1116  
TWIN FALLS ID 83303

2. Date of Priority: SEP 19, 1992

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 12N      | 15E   | 32      | NE     | SE     |        |     | CUSTER |

5. Description of diverting works:  
WELL, PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 12N      | 15E   | 32      | NE     | SE     |     | DOMEST |       |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
PLACE OF USE ALSO KNOWN AS LOT 6 RAMEY CREEK SUBDIVISION.  
PARCEL # 000580000060A

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Leonard Winkle Date: 5-18-98  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 18 day

of May 19 98

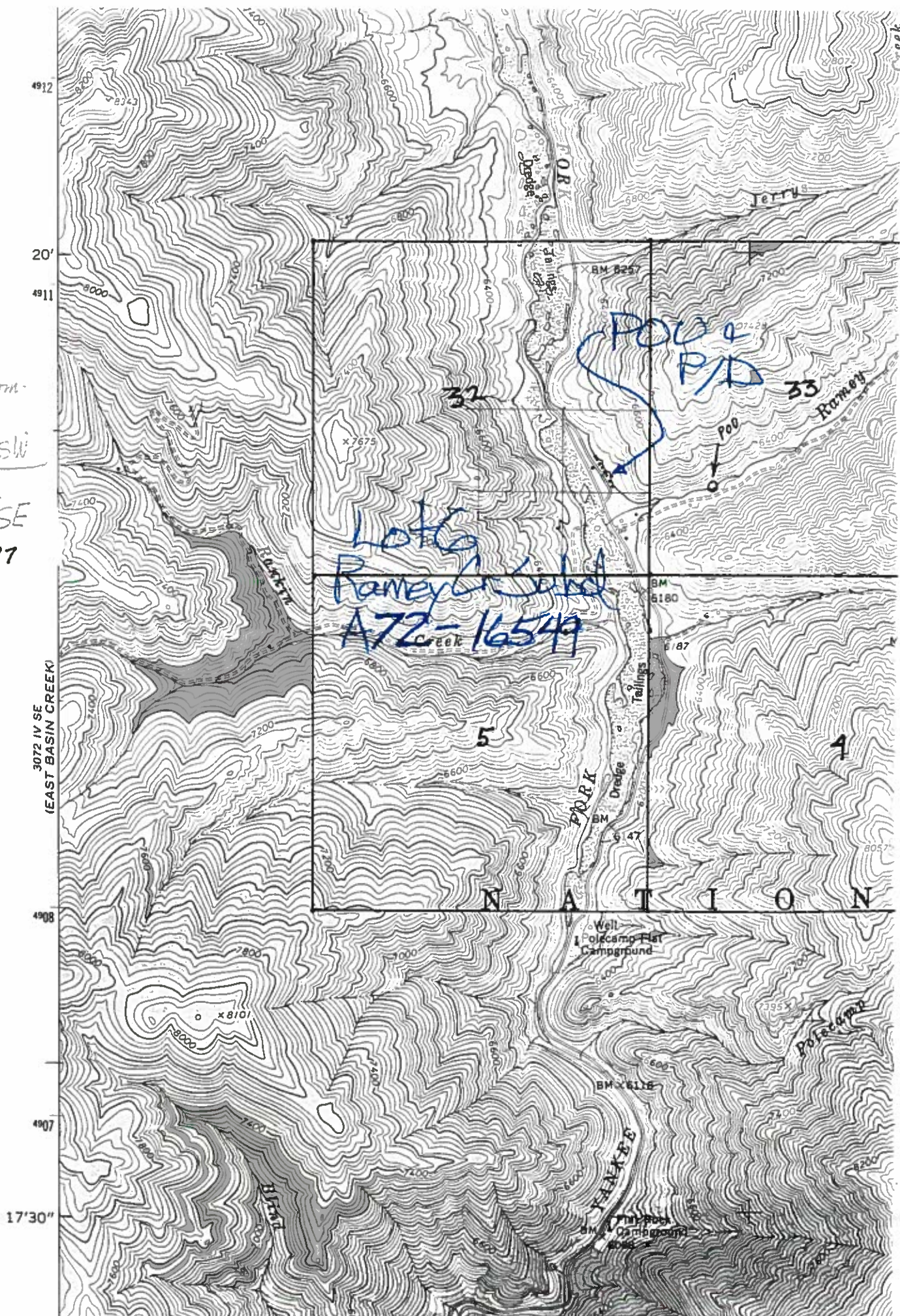
Seal

T. Douglas Brown  
Notary Public

Residing at Buhl ID

My Commission Expires 8/8/2001

P/U S.32  
NESE  
2/27/97





Drilling Permit No. 72-92-S-17

Water Right Permit No. \_\_\_\_\_

Injection Permit No. \_\_\_\_\_

Verbal: Mel

Mailed: 9-17-92

CK #2750

State of Idaho  
Department of Water Resources

## APPLICATION FOR DRILLING PERMIT

Applicant (please print) Walt Dean & Leonard Winkle

Mailing Address Box 147 509 Linwood Twin Falls ID 83301

City & State Stanley, ID Zip Code 83278 Telephone \_\_\_\_\_

(X) Well Owner ( ) Well Operator ( ) Other, specify \_\_\_\_\_

Proposed well location SE 1/4 SE 1/4, or Gov't Lot No. \_\_\_\_\_

Sec. 32, Twp. 12N, Rge. 15E, County Custer

Street Address of Well Site \_\_\_\_\_

Lot, block and subdivision Ramsey Creek 6 & 7

### Proposed use of well:

(X) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

( ) Non-Domestic: Any beneficial use not included within the definition of domestic.

( ) Injection

( ) Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: \_\_\_\_\_

( ) Other \_\_\_\_\_  
(Describe)

### Well construction information:

A. (X) New well ( ) Deepen ( ) Modify ( ) Replace - See Condition 9

B. Proposed Casing Diameter 6" Proposed Maximum Depth 200'

C. Anticipated bottom hole temperature:

- (X) 85°F or less (Cold water well)  
( ) 85°F to 212°F (Low temp. geothermal well)  
( ) 212° or more (Geothermal well)

Construction Start Date 9-18-92

Anticipated Well Driller Hiddleston & Son, INC. #35

NOTE: The actual well driller must be identified prior to drilling.

Applicant's signature Walt Dean Date 9-17-92

CLAIM NO. A72-16549

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM VERIFICATION EXAM SHEET  
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:  
☐ NEW OWNER: \_\_\_\_\_  
☒ No Change ADDRESS:  
☐ NEW ADDRESS: \_\_\_\_\_
- ☒ DATA ENTRY STANDARDS CHECKED?
2. ☒ No Change - DATE OF PRIORITY: No Field Verification Needed.  
☐ CHANGE- Priority date, per claimant, is \_\_\_\_\_  
(if the priority date, based on your exam, seems questionable,  
explain in COMMENTS.)
3. ☒ No Change - SOURCE:  
☐ CHANGE - Different Source found: \_\_\_\_\_
4. ☒ No Change - POINT OF DIVERSION:  
☐ Point of diversion is different than the claim  
New P/D: Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4
- Note: If the 10-acre tract is shown on the claim, then  
verification of the 10-acre parcel is needed. Otherwise the  
10-acre tract is not required, unless the source is a spring.
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:  
☐ Incomplete desc., complete items missing, IF KNOWN.  
HP of pump \_\_\_\_\_ Static water level \_\_\_\_\_ Well depth \_\_\_\_\_  
Casing size \_\_\_\_\_ Pumping water level \_\_\_\_\_ Gravity flow \_\_\_\_\_  
Method of irr. \_\_\_\_\_
6. ☒ No Change - WATER USES:  
☐ Different uses, (list uses found).
- |           |            |          |                  |          |
|-----------|------------|----------|------------------|----------|
| Use _____ | From _____ | To _____ | Amount _____ cfs | _____ af |
| Use _____ | From _____ | To _____ | Amount _____ cfs | _____ af |
7. ☒ No Change - TOTAL VOLUME:  
☐ Change found, The new total is, -- -- -- \_\_\_\_\_ cfs \_\_\_\_\_ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim  
☐ Incomplete on claim - Exam found:  
Domestic - No. of homes \_\_\_\_\_ Stockwater - No. of head \_\_\_\_\_  
Other: \_\_\_\_\_
- ☒ DATA ENTRY STANDARDS (correct to..)

10. ☒ No Change - PLACE OF USE: (If changed, list below.)  
Use                      Twp.   Rge.   Sec.   1/4,   1/4,   1/4

\_\_\_\_\_

11. ☐ Checked: N/A

12. ☐ Checked: N/A

13. ☒ No change - OTHER RIGHTS FOR SAME USE:  
☐ CHANGE: \_\_\_\_\_

14. ☐ None REMARKS: (copy existing remarks to comments in "R")  
☒ Add the following standard remarks:  
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

List Drilling Permit # 72-92-S-17

15. ☒ BASIS OF CLAIM VERIFIED AS:    D -   L -   P -   S -   J (circle one)

COMMENTS: (pertinent to field examination)

N11 & N13

ATTACHMENTS:    Attached to                      Attachments are  
This Form.                                      in Permit File.

PHOTOS                      ☐  
MAP                                      ☒  
SYSTEM DIAGRAM                      ☐

DATE EXAM CONDUCTED: Desk Review w/Field Knowledge

FIELD EXAMINER: STEVE CLELAND

Signature

Steve Cleland

REVIEWED BY/DATE:

5/20/98

DATA ENTRY BY/DATE:

"

VERIFICATION BY/DATE:

"

AJ0749NP  
No. R72-16549

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/28/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                         | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | LEONARD WINKLE<br>PO BOX 1116<br>TWIN FALLS ID 83303<br>(208) 733-8393 | 09/19/1992       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| TOTAL DIVERSION: |                                                                        |                  |           |                       | 0.04 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T12N R15E S32 NESE

CUSTER County

Place of use Legal Description for: DOMESTIC

|     |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |   |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | : |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | : |
| 12N | 15E | 32  | : |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | : |
|     |     |     | : |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | : |

POU County: CUSTER

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: EXP PLACE OF USE ALSO KNOWN AS LOT 6 RAMEY CREEK SUBDIVISION.  
PARCEL # 000580000060A  
DRILLING PERMIT NO. 72-92-S-17.

Dates: Exam Made Date: Verified Date: 05/28/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag: