

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00247
Date Received: 5/03/1988
Receipt No: 5000157

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL BANCROFT 208-886-7702
Address: 756 N. 350 E.
SHOSHONE, ID 83352

AND/OR

Name: RUBY BANCROFT 208-886-7702
Address: 756 N. 350 E.
SHOSHONE, ID 83352

2. Date of Priority: JUN 01, 1902

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	18E	15	SW	NW	SE		LINCOLN
		20	NE	SE	SW	R	LINCOLN
		28	NW	SW	NE	R	LINCOLN
		33	SE	NW	NW	R	LINCOLN

5. Description of diverting works:
BAYLISS #13 HEADGATE IN NORTH SHOSHONE CANAL, 2 SUMP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 615.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A37-00247

Page 1

Date: 05/03/88

MICROFILMED
FEB 22 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
04S	18E	28	SW	NE		IRR	14.0	
			SE	NW		IRR	33.0	
			NE	SW		IRR	32.0	
			NW	SW		IRR	20.0	
			SW	SW		IRR	12.0	
			SE	SW		IRR	30.0	
			NW	SE		IRR	6.0	
			SW	SE		IRR	9.0	
			Section Acres					156.0
		33	NE	NW		IRR	20.0	
			NW	NW		IRR	29.0	
			Section Acres					49.0
			Total Acres					205.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SHARES IN BIG WOOD CANAL CO. 37-0245, 0246

14. Remarks:

SEE REMARKS FOR A37-00245.

15. Basis of Claim: DECREED

Water Right Number:

Case Number:

Court :

Decree date:

S. C. FROST, ET. AL.

Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.

Decree Defendant

MICROFILMED
FEB 22 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul D. Bancroft Date: 5-3-88

Ruby M. Bancroft Date: 5-3-88

State of Idaho)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 3rd day

of May 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Id

My Commission Expires 10/16/1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

RECEIVED

JUL 23 1996

JUL 18 1996

PAUL OR RUBY BANCROFT
PO BOX 875 *602 Sixth St E.*
SHOSHONE ID 83352-0875

Department of Water Resources
Southern Region

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A37-00245, A37-00246, A37-00247
& A37-04090
Change of Address

*modified A Records & 11R e -04090,
07-19-96ps*

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct, as shown above or as otherwise changed.

Paul Bancroft

Claimant Signature

Ruby Bancroft

MICROFILMED
NOV 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

July 9, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

JUL 11 1996

PAUL OR RUBY BANCROFT
PO BOX 875
SHOSHONE ID 83352-0875

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA) Southern Region
Notices of Claim No. A37-00245, A37-00246, A37-00247
& A37-04090
Change of Address

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Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

MICROFILMED
NOV 22 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

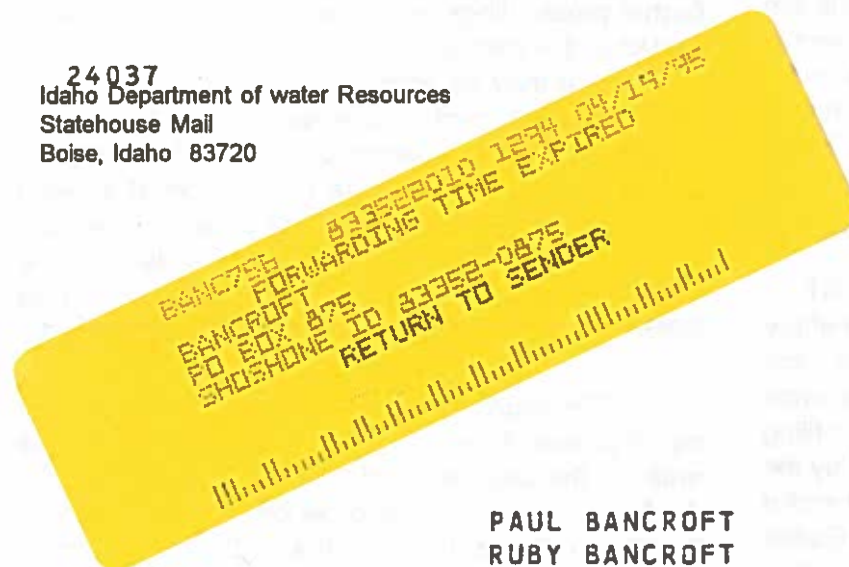
TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

24037
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720



Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

RECEIVED
APR 20 1995

Department of Water Resources

PAUL BANCROFT
RUBY BANCROFT
756 N 350 E
SHOSHONE ID 83352

A37-00245
A37-00246
A37-00247
A+R37-04090
MICROFILMED
NOV 22 1996

06/21/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-247

NAME AND ADDRESS: RUBY BANCROFT
C/O BRAD STEPANEK
756 N 350 E
SHOSHONE ID 83352

PAUL BANCROFT
C/O BRAD STEPANEK
756 N 350 E

SHOSHONE ID 83352

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.800 CFS

PRIORITY DATE: 06/01/1902

POINT OF DIVERSION:

T03S R18E S9 SENESE Within LINCOLN County

T04S R18E S15 SNNWSE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/15 11/15

QUANTITY
0.800 CFS

PLACE OF USE: IRRIGATION Within LINCOLN County

T04S R18E S28	SWNE	19.0	T04S R18E S28	SENE	25.0
T04S R18E S28	NESW	26.0	T04S R18E S28	NWSW	20.0
T04S R18E S28	SWSW	8.4	T04S R18E S28	SESW	29.0
T04S R18E S28	NWSE	3.1	T04S R18E S28	SWSE	4.6
T04S R18E S33	NWNE	1.0	T04S R18E S33	NENW	17.0
T04S R18E S33	NWNW	29.0			

182.1 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 182.1 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 37-245 & 37-246.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

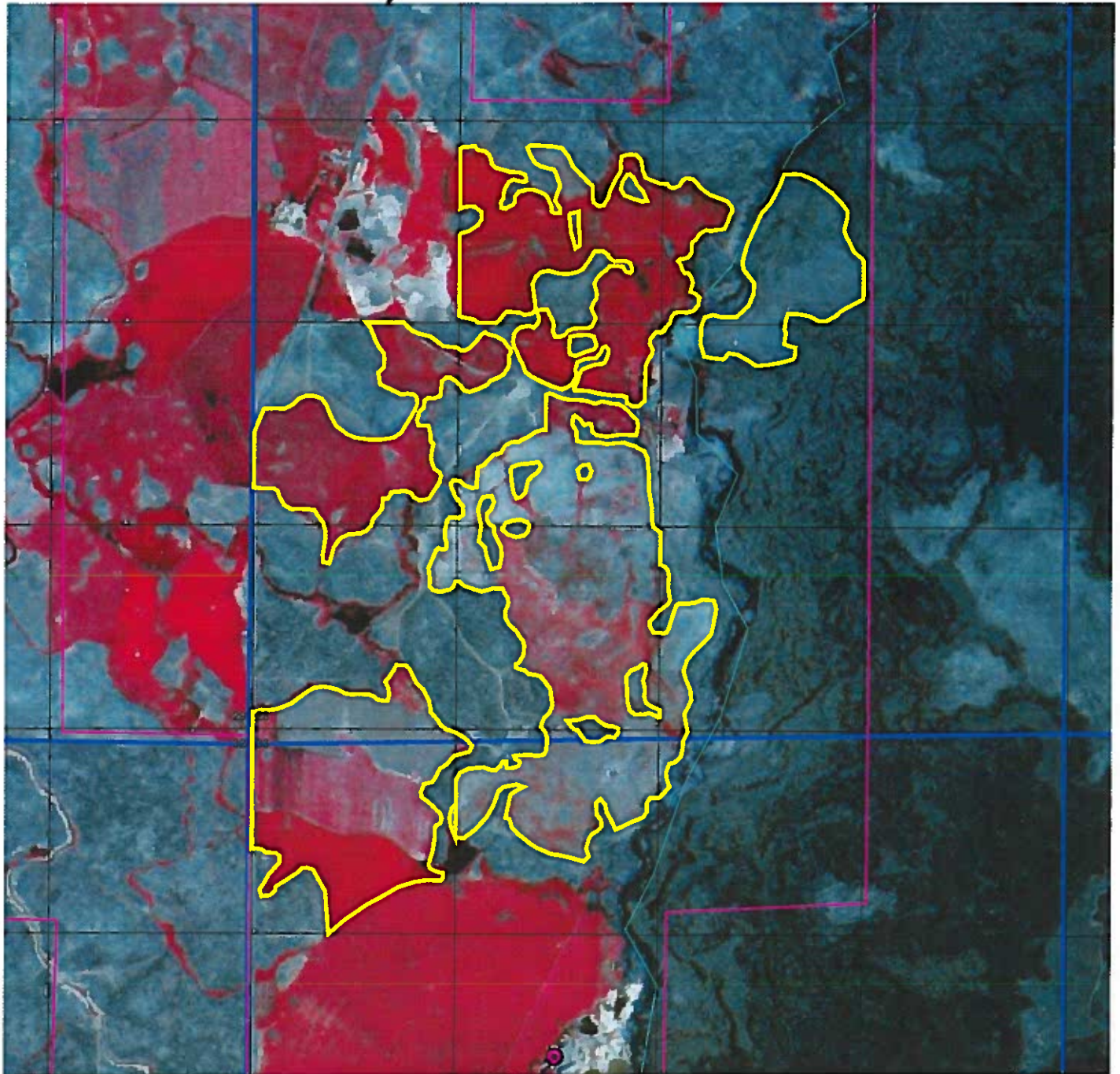
EXPLANATORY MATERIAL: Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM BIG WOOD CANAL
CO.

IDAHO DEPT OF WATER RESOURCES

37-245, 37-246 & 37-247



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 4S
RNG: 18E
SEC. 28 & 33



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: JUNE 21, 2004