

RECEIVED

MAR 05 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39578 Department of Water Resources
Ident. Number: 72-16532
Date received _____
Receipt No: _____

NOTICE OF CLAIM TO A WATER RIGHT
FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1882

3. Source of water: CORRAL CREEK

From: Stream

4. Location

Description of Diversion Works: None

Location of Point of Diversion

Meridian BOISE

T: 10 N R: 17 E S: 12 NESW Fl: B T: 10 N R: 17 E S: 12 NESW Fl: E

T: 10 N R: 17 E S: 12 NESW Fl:

Location of Point of Use

T: 10 N R: 17 E S: 12 NESW

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 9/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 72

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 55 0012

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

RB 4-16-97

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-15-1997
PAGE: A-14

RIGHTS FROM:	SOURCE: CORRAL CREEK	TRIBUTARY: JIMMY SMITH LAKE	

RIGHT NUMBER:	72-16532		
NAME & ADDRESS:	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT STREET PO BOX 33C BOISE ID 83724		
SOURCE:	CORRAL CREEK	TRIBUTARY: JIMMY SMITH LAKE	
QUANTITY:	0.02 CFS		
PRIORITY DATE:	12/31/1882		
POINT OF DIVERSION:	T10N R17E S12	NESW (INSTREAM BEGINNING POINT)	Within CUSTER County
		NESW (INSTREAM ENDING POINT)	
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE STOCKWATER	PERIOD OF USE 06-01 09-30	QUANTITY 0.02 CFS
PLACE OF USE:	STOCKWATER T10N R17E S12	Within CUSTER County NESW	
EXPLANATORY MATERIAL:	BASIS OF CLAIM - BENEFICIAL USE FOREST SERVICE RECORD ID = 0414 17060201 55 0012		

AJ5809NP
No. R72-16532

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/08/97
PAGE: 83

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	12/31/1882	STOCKWATER	06-01 09-30	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: CORRAL CREEK

Tributary to: JIMMY SMITH LAKE

Stage: BENEFICIAL USE

~~Point(s) of Diversion:~~ ~~T10N R17E S12~~ ~~NESW~~
Point(s) of Beginning Stream Reach: T10N R17E S12 NESW
Point(s) of Ending Stream Reach: T10N R17E S12 NESW

CUSTER County
CUSTER County
CUSTER County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
10N	17E	12	:					:					:	S				:					:

POU County: CUSTER

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17060201 55 0012

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/25/97 AJCTR

N11
N13