

RECEI

DEC 15

DEPARTMENT
WATER RESOU

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21393
Date Received: 12/9/2004
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HEART LAZY S RANCH PARTNERSHIP Phone: (208)886-7566
464 W 4-MILE RD NORTH
SHOSHONE ID 83352

2. Date of Priority: 05/01/1896

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER
SNAKE RIVER COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10S	21E	28	SW NW	JEROME	
10S	21E	28	SW NW	JEROME	

5. Description of diverting works:

MILNER DAM ON SNAKE R., MILNER-GOODING CANAL, LATERALS F & H

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/10	10/01	0.908	

7. Total Quantity Appropriated is:
0.908 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	16E	12	SW	NE	IRRIGATION	30
			NW	SE	IRRIGATION	0.6
					Section Acres	30.6
					Total Acres	30.6

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 37-533A.

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 14, 2004

HEART LAZY S RANCH PARTNERSHIP
464 W 4-MILE RD N
SHOSHONE ID 83352

RE: SRBA Claim(s) 37-533a

Dear Claimants:

Pursuant to the notification that you sold a portion of the property to which the above referenced adjudication claim is appurtenant, the department has split the original claim. Your portion has been numbered 37-21393.

Enclosed please find your copy of the computer-generated claim. Review this document and should you have any questions or corrections, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

enc.

RECEIVED

MAR 11 2002

Department of Water Resources
Southern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: Part of 37-0533A
Adjudication Claim No(s).: _____
2. The following **REQUIRED** information must be submitted with this form:
- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s).
(These are usually attached to your deed or on file with the county.)
OR
C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant Thomas A. White and Shawna D. White
4. New Owner/Claimant(s) Bret Rasmussen and Ronda Rasmussen
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 15923 130th Street NE
City, State and ZIP Code Arlington, WA 98223
New Telephone Number () _____
5. Date you acquired the property March 6, 2002
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
- | | |
|--|---|
| Number of acres you irrigate with this water right _____ | Number and type of stock _____ |
| Diversion rate in CFS _____ | Number of homes you acquired _____ Other uses _____ |
7. Signature of New Owner(s) or Claimant(s) Bret Rasmussen Ronda Rasmussen
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

#GL-03346

For Value Received

Thomas A. White and Shawna D. White, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Bret Rasmussen and Ronda Rasmussen, husband and wife

Address: ~~15923 130th Street NE, Arlington, WA 98223~~

P.O. Box 571, Granite Falls, WA 98252

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 16 EAST, OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 12: A parcel of land located in the SE $\frac{1}{4}$, said parcel being a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and more particularly described as follows:

Commencing at the East one quarter (E $\frac{1}{4}$) corner of said Section 12, from which the West one quarter (W $\frac{1}{4}$) corner of said Section 12 bears North 89°02'03" West, 5339.20 feet;

Thence North 89°02'03" West along the North boundary of the SE $\frac{1}{4}$ of said Section 12 for a distance of 1332.20 feet to the Northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 and being the TRUE POINT OF BEGINNING;

Thence South 00°08'26" East along the East boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 1327.91 feet to the Southeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;

Thence North 88°55'46" West along the South boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 12 for a distance of 656.53 feet to the Southwest corner of the E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;

Thence North 00°08'26" West parallel to the East boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 1326.71 feet to the North boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;

Thence South 89°02'03" East along the North boundary of the SE $\frac{1}{4}$ of said Section 12 for a distance of 656.50 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO:

1) A 25.0 foot wide county road easement along the North boundary of the before described parcel.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2002 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Terms, conditions and provisions set forth in that certain Ditch Contract by and between Clinton Sheep Company, Ltd., a corporation, and T. E. Painter and R. W. Houston and J. F. Lecker as recorded March 28, 1918 in Book 1 of Bond and Agreements Page 537 as Instrument Number 14294, Lincoln County records.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 20.4 inches (0.408 cfs) of the Big Wood River decreed water right, being a portion of #37-0533A and 9.9 shares of supplemental American Falls Water.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 7, 2002

Thomas A. White

Shawna D. White

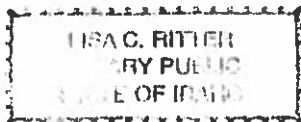
STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
LAND TITLE & ESCROW
172289
MAR - 7 2002
at 29 minutes past 3 P.M.
recorded by Helen Jackson Dep.
Fee: 6.00 Return to: Alton
Ly hand.

STATE OF IDAHO)

COUNTY OF Gooding)

) ss.

On this 7 day of March, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared Thomas A. White and Shawna D. White, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



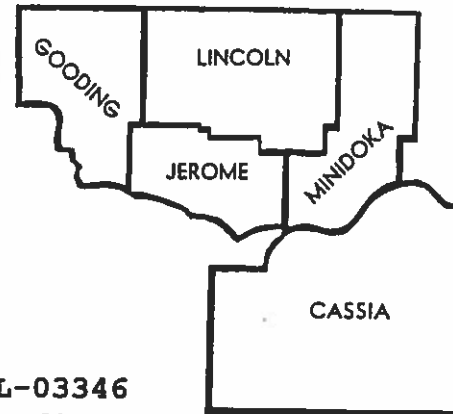

Notary Public,
Residing at: Hagerman, ID
My Commission expires: 10/06/04



12/7
13/12

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: GL-03346
OFFICE: Gooding

March 8, 2002

RECEIVED

MAR 11 2002

Department of Water Resources
Southern Region

Department of Water Resources
Southern Region
1341 Fillmore Suite 200
Twin Falls, Idaho 83301

RE: Notice of Change of Water Right Ownership
White to Rasmussen
Cert Mail #7000 0520 0015 3076 1681

Dear Sirs:

At the request of the buyer, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership on White to Rasmussen for Water Right Number 37-0533A
- Copy of Deed #172289
- Copy of Map

I have also enclosed a copy of the letter and request that was sent by our other Closer, Lisa Ritter, requesting the Change of Ownership from Sant to White.

Thank you,

LAND TITLE AND ESCROW, INC.


Becky Shubert
(208) 934-8477
P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 878-4435

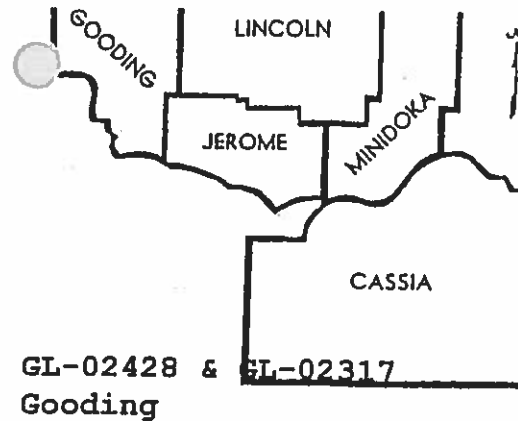
BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8981

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0606 - FAX 438-1199

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



June 12, 2001

Department of Water Resources
Southern Region
Attn: James E. Stanton
1341 Fillmore Suite 200
Twin Falls, Idaho 83301

RECEIVED
MAR 11 2002
Department of Water Resources
Southern Region

RE: Notice of Change of Water Right Ownership
Sant
Cert Mail #7000 0520 0015 3074 8118

Dear Jim:

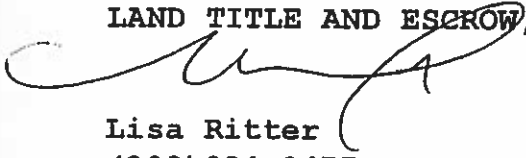
At the request of the buyers, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership on
Michael L. Sant for Water Right Number 37-0533
- Copy of Deed(s) #169728 re-recorded #170605; #169469 re-recorded #170604
- Copy of Map

Please deduct the transfer fees (\$200.00) from the funds already provided to you from Mr. Sant (\$250.00), and refund to him any access funds (\$50.00) after the transfer is complete.

Thank you,

LAND TITLE AND ESCROW, INC.


Lisa Ritter
(208) 934-8477

P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

177, BURLEY, IDAHO 83318
PNE 878-3524 - FAX 878-4435

349, JEROME, IDAHO 83338
PNE 324-3357 - FAX 324-8881

473, GOODING, IDAHO 83330
PNE 934-8477 - FAX 934-5880

111, RUPERT, IDAHO 83350
PNE 438-0806 - FAX 438-1189



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

April 16, 2001

Heart Lazy S Ranch
C/o Mike Sant
464 W Four Mile Rd
Shoshone, ID
83352

RE: App for Transfer Filed 10-23-00

Dear Mike;

As promised, I have prepared a map showing the present place of use of your decreed river right and supplemental American Falls Reservoir shares. Based on a proportional split of your decreed right, the east portion of the south pasture would have 20.4 inches (0.408 cfs) appurtenant to it. The west portion of the south pasture would have 14.2 inches (0.284 cfs) appurtenant to it. If the buyers of these two parcels are satisfied with this split, each can simply file a Change of Ownership of Water Right to put their portion of the decreed right into their name. There is a \$100 processing fee for splitting water rights in this manner.

With regard to the supplemental canal shares, what you do with these is between the land owners and the reservoir district/watermaster's office. On a proportional basis, however, the east part of the south pasture would have 9.9 shares, and the west part would have 6.9 shares.

If you wish to withdraw your application for transfer, your filing fee will be refunded. If the purchasers of the south pasture wish to split the decreed right in other than standard proportions, they will need to apply for water transfers. If they want more water than what would go with the land, then you will have to dry up acres on your remaining land.

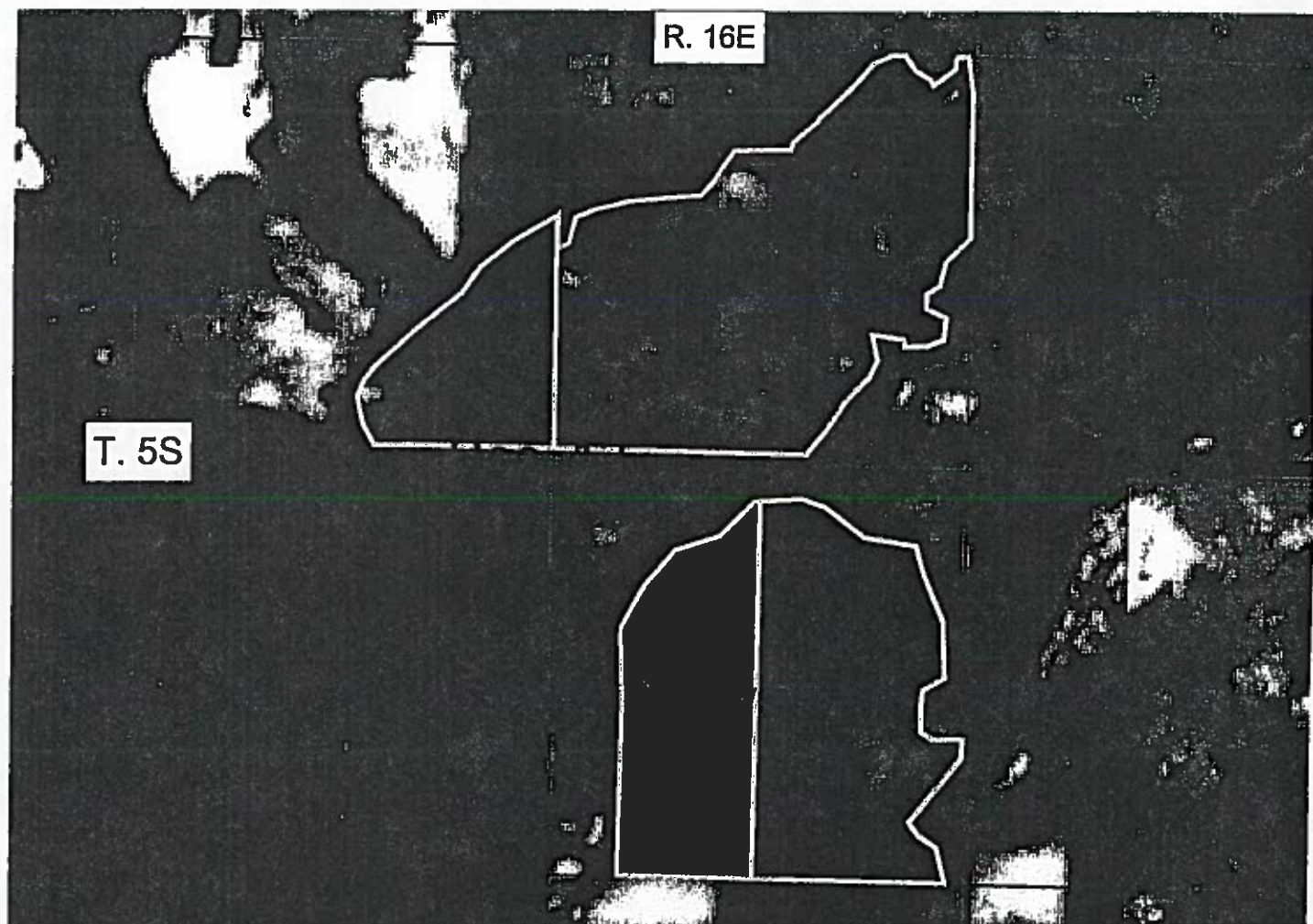
Regards,

Jim

James E. Stanton
Sr. Water Resource Agent

IDAHO DEPARTMENT OF WATER RESOURCES

App for Transfer - Heart Lazy S Ranch



Section Lines



Quarter/Quarter Lines

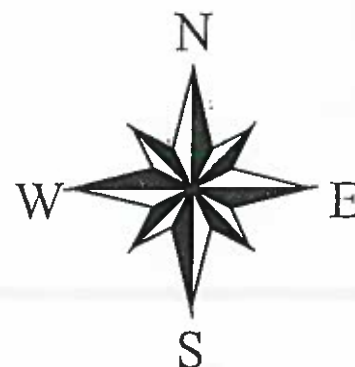
General Location:

⊙ Point(s) of Diversion



Existing Place of Use - 37-553

38.81⁺ Am Falls Res Supplemental Shares



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

- I. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-0533					

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s)	<u>Michael L. Sant</u> <u>464 W. Four Mile Rd., Shoshone, ID 83352</u>
New Owner/Claimant(s)	<u>Gary N. Nelson & Co., an Idaho Corporation</u> Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	<u>5422 North 400 East</u>
City, State and ZIP Code	<u>Hagerman, ID 83332</u>
New Telephone Number	<u>(208) 736-8400</u>
Date you acquired the property	<u>Dec. 2000</u>

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

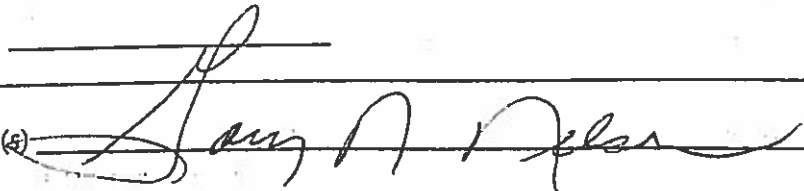
DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

This deed is being re-recorded to correct the water.

WARRANTY DEED

#GL-02428

For Value Received

Michael L. Sant and Sandra Sant, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Gary N. Nelson & Co., an Idaho Corporation
Address: 5422 North 400 East, Hagerman, ID 83332

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of LAND TITLE & ESCROW
DEC 20 2000
at 22 minutes past 2 P.M. Recorded by <i>[Signature]</i> Fee: <i>[Signature]</i> Return to: <i>[Signature]</i> <i>By hand.</i>

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

TOWNSHIP 5, RANGE 16 EAST, OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 12: A parcel of land located in the SE $\frac{1}{4}$, said parcel being a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and more particularly described as follows:

Commencing at the East one quarter (E $\frac{1}{4}$) corner of said Section 12, from which the West one quarter (W $\frac{1}{4}$) corner of said Section 12 bears North 89°02'03" West, 5339.20 feet;
Thence North 89°02'03" West along the North boundary of the SE $\frac{1}{4}$ of said Section 12 for a distance of 1988.70 feet to THE TRUE POINT OF BEGINNING;
Thence South 00°08'26" parallel to the East boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 1326.71 feet to a point on the South boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;
Thence North 88°55'46" West along the South boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 547.40 feet;
Thence North 00°14'28" West parallel to the West boundary of the SE $\frac{1}{4}$ of said Section 12 for a distance of 675.42 feet to a point in the center of the Charles Smiley Wilcox Ditch;
Thence along the center of the ditch on the following courses:
South 44°57'28" West, 25.04 feet;
South 42°39'20" West, 64.57 feet;
South 31°28'46" West, 25.91 feet;
South 26°11'58" West, 50.05 feet;
South 30°31'13" West, 30.39 feet;
South 45°42'14" West, 3.65 feet;
North 79°28'00" West, 10.36 feet to a point on the West boundary of the SE $\frac{1}{4}$ of said Section 12;
Thence North 00°14'28" West along the West boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 811.50 feet to the Northwest corner of the SE $\frac{1}{4}$ of said Section 12;
Thence South 89°02'03" East along the North boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 675.70 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO:

- 1) A 25.0 foot wide county road easement along the North boundary of the before described parcel.
- 2) A 40.0 foot wide access and utility easement, said easement being adjacent to and on the East side of the West boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12.
- 3) An easement for the use and maintenance of irrigation ditches that lie within and/or adjacent to the boundaries of the before described parcel.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2000 of which are an lien, but not yet due and payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Terms, conditions and provisions set forth in that certain Ditch Contract by and between Clinton Sheep Company, Ltd., a corporation, and T. E. Palinter and R. W. Houston and J. F. Lecker as recorded March 28, 1918 in Book 1 of Bonds and Agreements at Page 537 as Instrument Number 14294, Lincoln County records.

Power Line Easement given by T. E. Thompson and Mabel M. Thompson, husband and wife, to Idaho Power Company, a corporation, dated June 12, 1940, recorded September 6, 1940 in Book 5 of Bonds and Agreements at Page 39 as Instrument Number 79329, Lincoln County records, affecting the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 12, Township 5 South, Range 15, East Boise Meridian.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 13.0 acres of American Falls Reservoir District No. 2; 14.2 inches *

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

* (0.284 cfs) of the Big Wood River decreed water right #37-0533 and 6.9 shares of the supplemental American Falls water.

Dated: December 15, 2000

Michael L. Sant
Michael L. Sant

Sandra Sant
Sandra Sant

STATE OF IDAHO)
COUNTY OF Gooding) ss.

On this 15th day of December, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared Michael L. Sant and Sandra Sant, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at
My Commission expires

RICK BERNSEN
★ NOTARY PUBLIC
STATE OF IDAHO
RESIDING AT JEROME, ID
MY COMMISSION EXPIRES 7-31-03

STATE OF IDAHO)
COUNTY OF JEROME) ss.

On this 18th day of December, 2000, before me the undersigned, a Notary Public in and for said State, personally appeared Michael L. Sant, known or identified to me to be the persons whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Jennifer L. Stippich
Notary Public
Residing at: Jerome, ID
Commission Expires: 8-20-04

JENNIFER L. STIPPICH
NOTARY PUBLIC
STATE OF IDAHO

STATE OF IDAHO 170605
COUNTY OF LINCOLN
Recorded at the request of
LAND TITLE & ESCROW
JUN - 7 2001
at 11 minutes past 2 P.M.
recorded by Ellen Jackson, Exp.
Fee: 2.00 Return to: Ellen
By hand.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-0533					

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former
Owner/Claimant(s)

Michael L. Sant

464 W. Four Mile Rd., Shoshone, ID 83352

New Owner/Claimant(s)

Thomas A. White and Shawna D. White

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

820 9th Ave. E.

City, State and ZIP Code

Gooding, ID 83330

New Telephone Number

(208) 934-4383

Date you acquired the property

Oct. 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Thomas A. White
Shauna D. White

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

WARRANTY DEED

#GL-02317

or Value Received

Michael L. Sant, also known as Mike Sant and Sandra Sant, husband and wife

hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

THOMAS A. WHITE and SHAWNA D. WHITE, husband and wife
Address: 820 9th Ave. E., Gooding, ID 83330

hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

SEE ATTACHED SCHEDULE A

SUBJECT TO:

1. reservations in patents or deeds in the chain of title.

2. taxes for 2000 and subsequent years, taxes are an accruing lien, not yet due or payable.

3. assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

4. assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

5. right of way for canals, laterals and waste ditches of Big Wood Canal Company.

6. terms, conditions and provisions set forth in that certain Ditch Contract by and between Clinton Sheep Company, Ltd., a corporation, and T. E. Painter and R. W. Houston and J. F. Lecker as recorded March 28, 1953, in Book 1 of Bond and Agreements Page 537 as Instrument Number 14294, Lincoln County records.

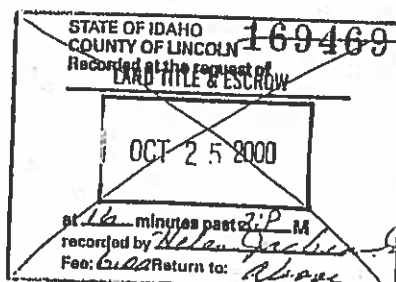
7. GETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 20.4 Acres from the American Falls Reservoir District #2, and any licenses with State of Idaho. 20.4 inches (0.408 cfs) of the Big Wood River decreed water right #1533 and 9.9 shares of supplemental American Falls Water. *SS AS PM JWB SDW THW*

8. HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of the premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same against all lawful claims whatsoever.

Witness my hand and seal this 24th day of October, 2000

Michael L. Sant
Michael L. Sant

Sandra Sant
Sandra Sant

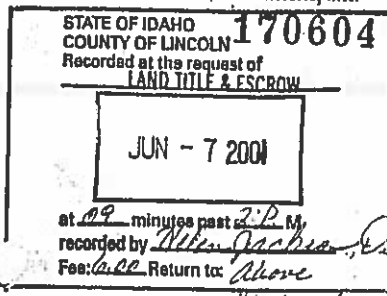
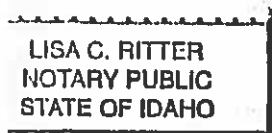


STATE OF IDAHO

COUNTY OF *Gooding* *SS*

On this *24* day of October, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared Michael and Sandra Sant, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Lisa C. Ritter
Notary Public
Residing at: *Hagerman, ID*
My Commission expires: *10/06/04*



SCHEDULE A

Order Number: GL-02317

TOWNSHIP 5 SOUTH, RANGE 16 EAST, OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 12: A parcel of land located in the SE $\frac{1}{4}$, said parcel being a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and more particularly described as follows:

Commencing at the East one quarter (E $\frac{1}{4}$) corner of said Section 12, from which the West one quarter (W $\frac{1}{4}$) corner of said Section 12 bears North 89°02'03" West, 5339.20 feet;

Thence North 89°02'03" West along the North boundary of the SE $\frac{1}{4}$ of said Section 12 for a distance of 1332.20 feet to the Northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 and being the TRUE POINT OF BEGINNING:

Thence South 00°08'26" East along the East boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 1327.91 feet to the Southeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;

Thence North 88°55'46" West along the South boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 656.53 feet to the Southwest corner of the E $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;

Thence North 00°08'26" West parallel to the East boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 1326.71 feet to the North boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;

Thence South 89°02'03" East along the North boundary of the SE $\frac{1}{4}$ of said Section 12 for a distance of 656.50 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO:

1) A 25.0 foot wide county road easement along the North boundary of the before described parcel.

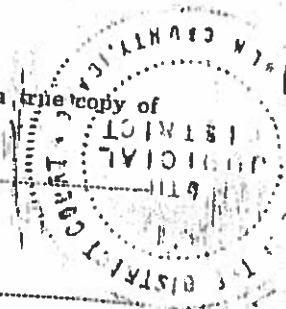
STATE OF IDAHO }
COUNTY OF LINCOLN } ss

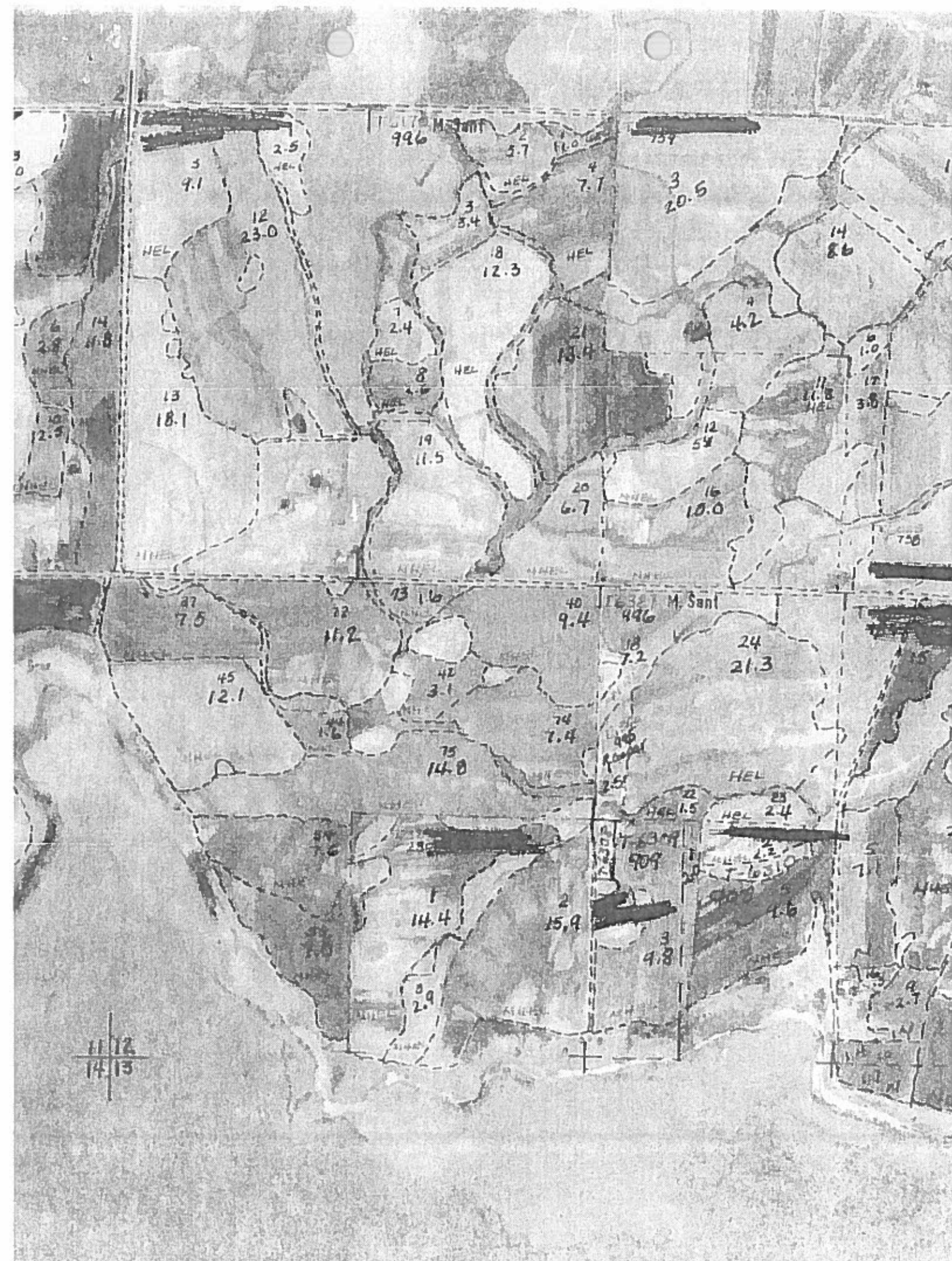
I hereby certify that the foregoing is a true copy of the original instrument on file in my office.

Dated MAY 10 2001

Clerk, Auditor and Recorder

By [Signature]
Deputy Clerk





RECEIVED

JUN - 9 2003

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00533A
Date Received: 7/11/1988
Receipt No: 5000850
Received By: JS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HEART LAZY S RANCH 208-886-7566
Address: 464 W. 4-MILE ROAD NORTH
SHOSHONE, ID 83352

2. Date of Priority: MAY 01, 1896

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER
SNAKE RIVER COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	21E	28	SW		NW		JEROME

5. Description of diverting works:
MILNER DAM ON SNAKE R., MILNER-GOODING CANAL, LATERALS F & H

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/10	10/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) 162.00 A.F.A.

8. Total consumptive use is 162.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	16E	12	SW	NE		IRR	30.0
			NW	SE		IRR	24.0
Section Acres							54.0

A37-00533A

Page 1

Date: 07/11/88

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

Total Acres 54.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN AMERICAN FALLS DISTRICT #2

14. Remarks:
RIGHT IS DECREED FROM BIG WOOD R. BUT DELIVERED FROM SNAKE R.
THRU MILNER-GOODING CANAL.

15. Basis of Claim: DECREED
Case Number:
Court : FOURTH
Decree date: 12/13/1909

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): M. L. L. (P. L. L.) Date: 7-11-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 11th day

of July 19 88

Mary A. Baldwin
Notary Public

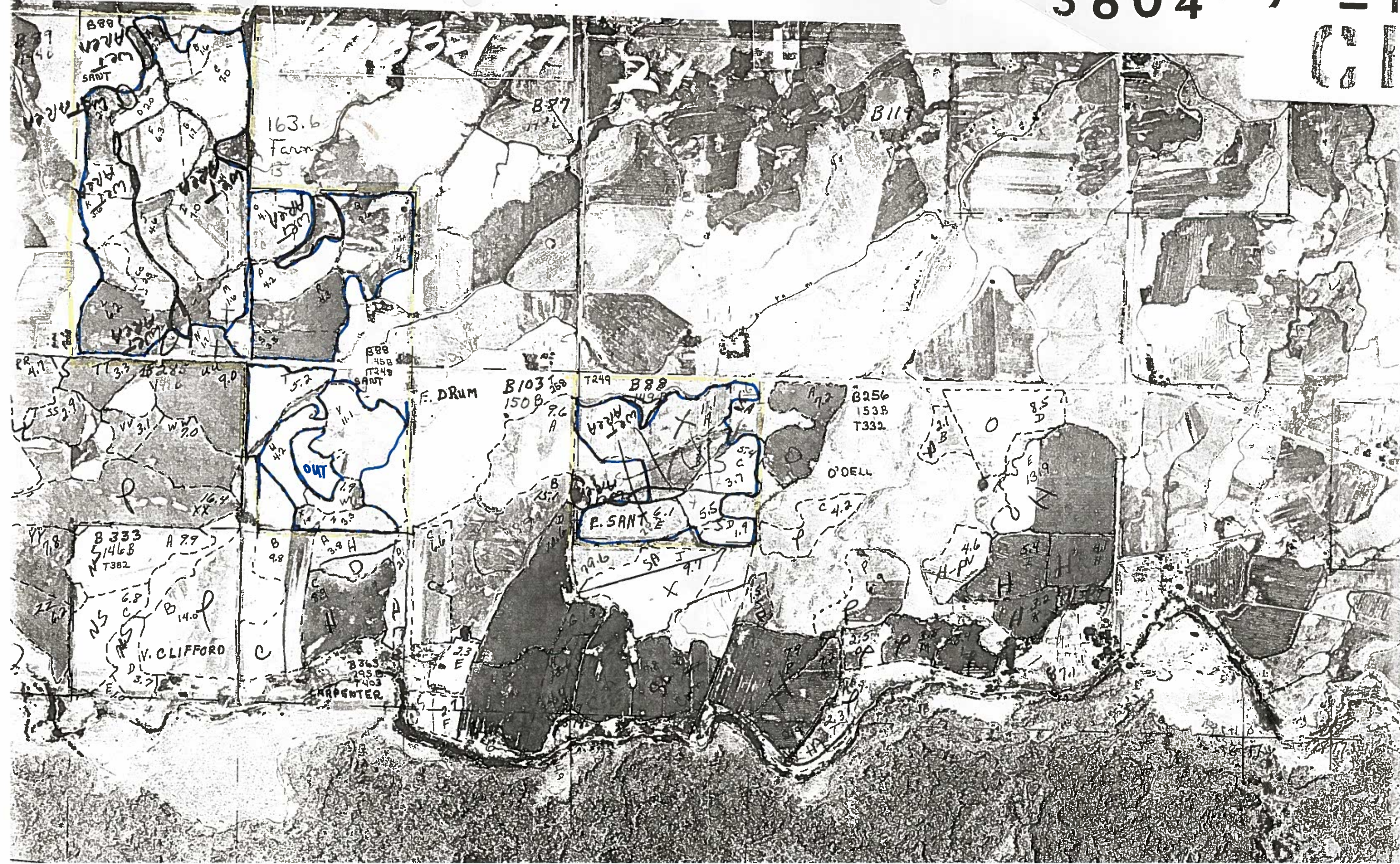
Seal

Residing at Leading Id

My Commission Expires 10/16/1992

3604

CI

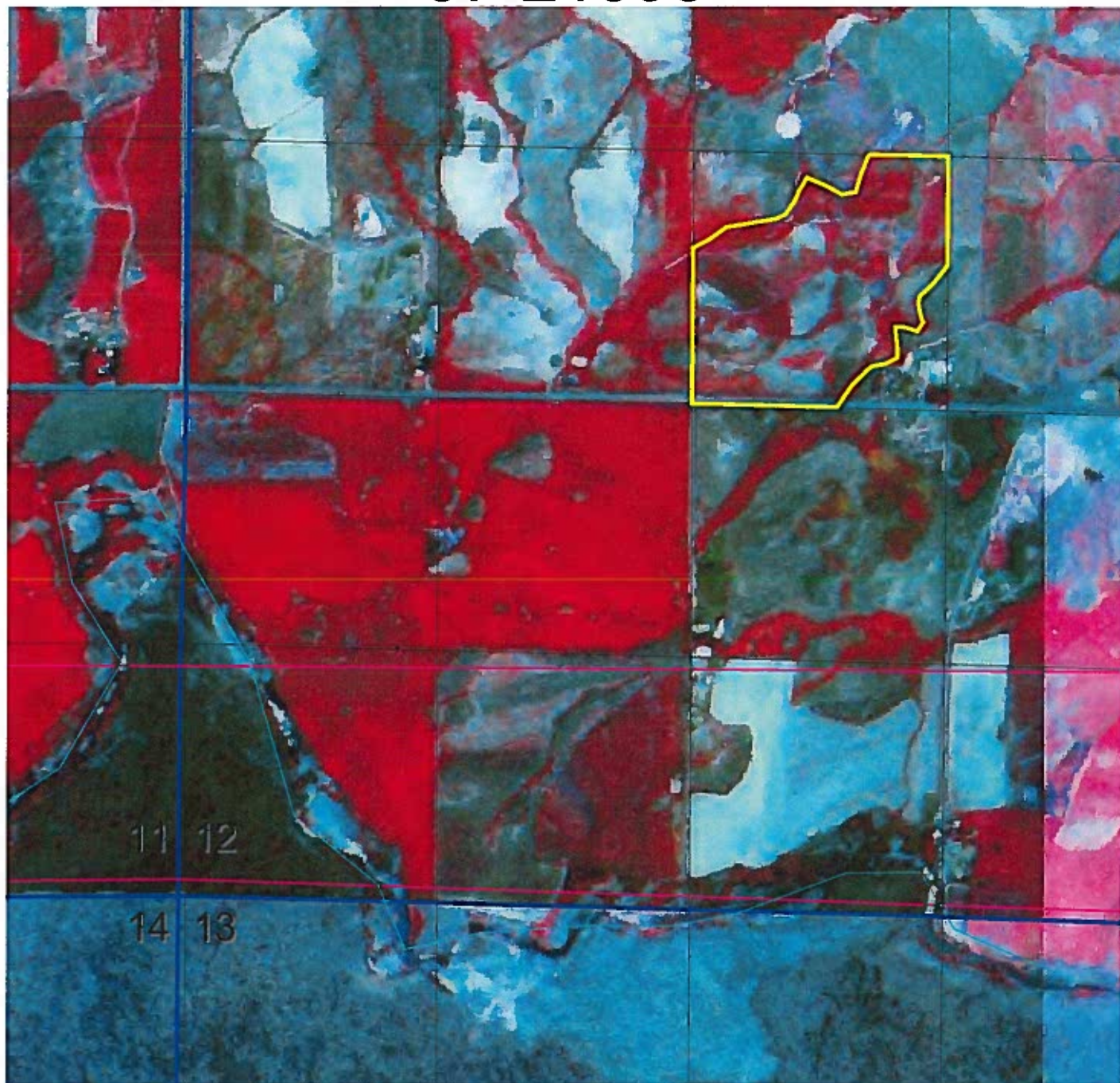


IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

1

IDAHO DEPT OF WATER RESOURCES

37-21393



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

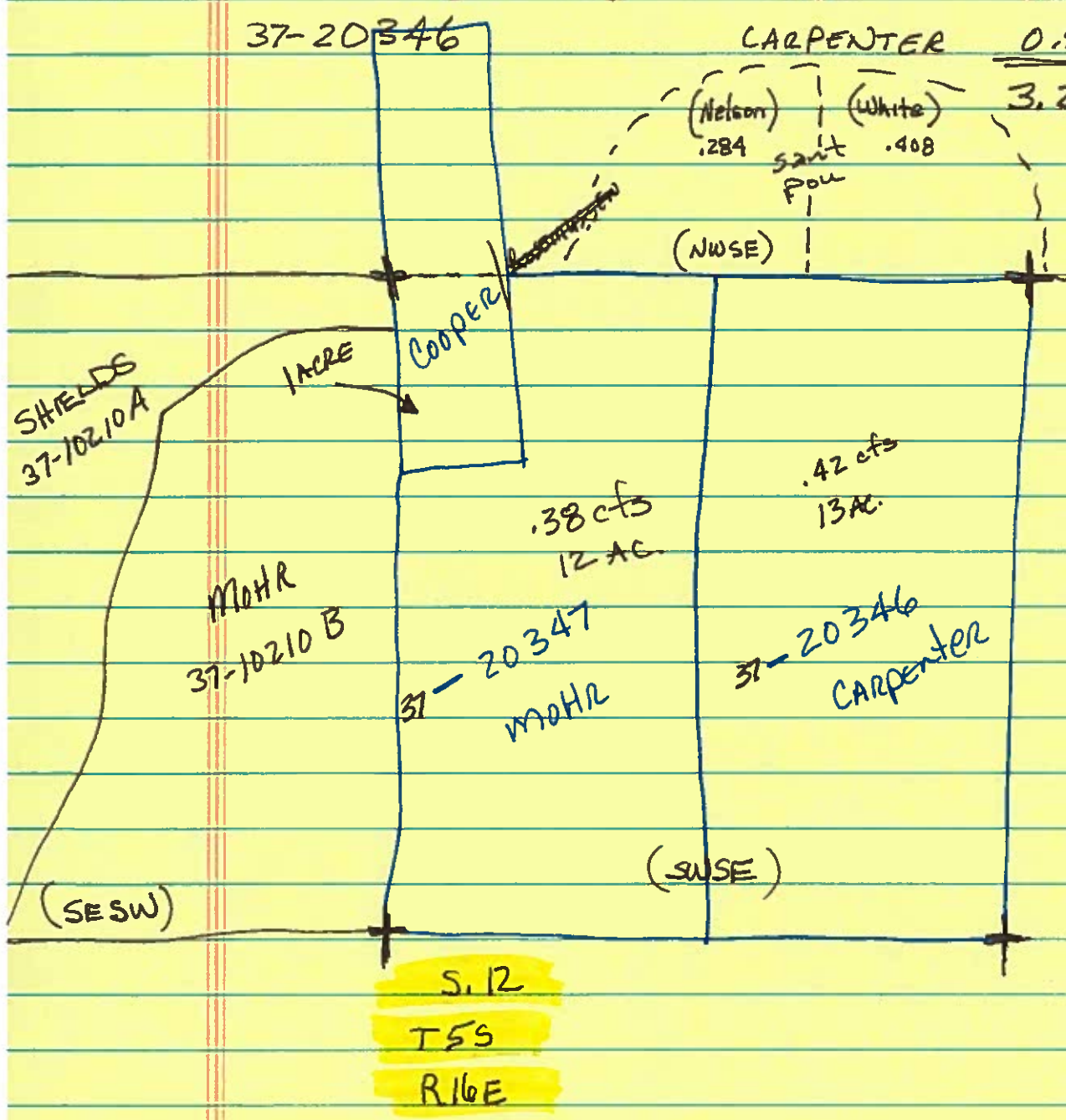
TWN: 5S
RNG: 16E
SEC: 12



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: APRIL 6, 2005

WM SPLITS OF -533			AJ CLAIM
37-10210 A	SHIELDS ~~Peck~~	0.40	.40
37-533 A (HEART LAYS)	SANT	0.91	1.60
37-10210 B 37-20347 }	<NO CLAIM>	RASMUSSEN	0.41
		MOHR	0.64
	<NO CLAIM>	ENGLE	0.28
37-20346	CARPENTER	0.56	.42
	(Nelson) .284	(White) .408	3.20
	Sant	Pou	3.20



8/11/03

Call out to Mike Sant

886-7566

3:30pm

- NO ANSWER -

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUN 13 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-0533		☒			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Michael I. Sant
464 W. Four Mile Rd., Shoshone, ID 83352
4. New Owner/Claimant(s) Gary N. Nelson & Co., an Idaho Corporation
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 5422 North 400 East
- City, State and ZIP Code Hagerman, ID 83332
- New Telephone Number (208) 736-8400
5. Date you acquired the property Dec. 2000

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

For Value Received

Michael L. Sant and Sandra Sant, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Gary N. Nelson & Co., an Idaho Corporation
Address: 5422 North 400 East, Hagerman, ID 83332

STATE OF IDAHO
COUNTY OF LINCOLN **169728**
Recorded at the request of
LAND TITLE & ESCROW
DEC 20 2000
at 12 minutes past 3 P.M.
Recorded by *Nelson Jackson*
Fee: *4.00* Return to: *Above*
By hand.

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

TOWNSHIP 5, RANGE 16 EAST, OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 12: A parcel of land located in the SE¼, said parcel being a portion of the NW¼SE¼ and more particularly described as follows:

Commencing at the East one quarter (E¼) corner of said Section 12, from which the West one quarter (W¼) corner of said Section 12 bears North 89°02'03" West, 5339.20 feet;
Thence North 89°02'03" West along the North boundary of the SE¼ of said Section 12 for a distance of 1988.70 feet to THE TRUE POINT OF BEGINNING;
Thence South 00°08'26" parallel to the East boundary of the NW¼SE¼ of said Section 12 for a distance of 1326.71 feet to a point on the South boundary of the NW¼SE¼ of said Section 12;
Thence North 88°55'46" West along the South boundary of the NW¼SE¼ of said Section 12 for a distance of 547.40 feet;
Thence North 00°14'28" West parallel to the West boundary of the SE¼ of said Section 12 for a distance of 675.42 feet to a point in the center of the Charles Smiley Wilcox Ditch;
Thence along the center of the ditch on the following courses:
South 44°57'28" West, 25.04 feet;
South 42°39'20" West, 64.57 feet;
South 31°28'46" West, 25.91 feet;
South 26°11'58" West, 50.05 feet;
South 30°31'13" West, 30.39 feet;
South 45°42'14" West, 3.65 feet;
North 79°28'00" West, 10.36 feet to a point on the West boundary of the SE¼ of said Section 12;
Thence North 00°14'28" West along the West boundary of the NW¼SE¼ of said Section 12 for a distance of 811.50 feet to the Northwest corner of the SE¼ of said Section 12;
Thence South 89°02'03" East along the North boundary of the NW¼SE¼ of said Section 12 for a distance of 675.70 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO:

- 1) A 25.0 foot wide county road easement along the North boundary of the before described parcel.
- 2) A 40.0 foot wide access and utility easement, said easement being adjacent to and on the East side of the West boundary of the NW¼SE¼ of said Section 12.
- 3) An easement for the use and maintenance of irrigation ditches that lie within and/or adjacent to the boundaries of the before described parcel.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2000 of which are an lien, but not yet due and payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Terms, conditions and provisions set forth in that certain Ditch Contract by and between Clinton Sheep Company, Ltd., a corporation, and T. E. Painter and R. W. Houston and J. F. Lecker as recorded March 28, 1918 in Book 1 of Bonds and Agreements at Page 537 as Instrument Number 14294, Lincoln County records.

Power Line Easement given by T. E. Thompson and Mabel M. Thompson, husband and wife, to Idaho Power Company, a corporation, dated June 12, 1940, recorded September 6, 1940 in Book 5 of Bonds and Agreements at Page 39 as Instrument Number 79329, Lincoln County records, affecting the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 12, Township 5 South, Range 15, East Boise Meridian.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to ~~13.0 acres of American Falls Reservoir District No. 2~~ 14.2 inches *

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

* (0.284 cfs) of the Big Wood River decreed water right #37-0533 and 6.9 shares of the supplemental American Falls water.

Dated: December 15, 2000

Michael L. Sant
Michael L. Sant

Sandra Sant
Sandra Sant

STATE OF IDAHO)
) ss.
COUNTY OF Gooding)

On this 15 day of December, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared Michael L. Sant and Sandra Sant, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing at _____
My Commission expires _____

RICK BERENSEN
★ NOTARY PUBLIC
STATE OF IDAHO
RESIDING AT JEROME, ID
MY COMMISSION EXPIRES 7-30-03

STATE OF IDAHO)
) ss.
COUNTY OF JEROME)

On this 18th day of December, 2000, before me the undersigned, a Notary Public in and for said State, personally appeared Michael L. Sant, known or identified to me to be the persons whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Jennifer L. Stippich
Notary Public
Residing at: Jerome, ID
My Commission Expires: 8-20-04

JENNIFER L. STIPPICH
NOTARY PUBLIC
STATE OF IDAHO

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
LAND TITLE & ESCROW
JUN - 7 2001
at 11 minutes past 2 P. M.
recorded by Allen Jackson, Exp.
Fee: 6.00 Return to: above

By hand.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-0533		X			

2. The following **REQUIRED** information must be submitted with this form:

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- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
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OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Michael L. Sant
464 W. Four Mile Rd., Shoshone, ID 83352
4. New Owner/Claimant(s) Thomas A. White and Shawna D. White
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 820 9th Ave. E.
- City, State and ZIP Code Gooding, ID 83330
- New Telephone Number (208) 934-4383 ✓
5. Date you acquired the property Oct. 2000

8/12/03 See
phone is
disconnected

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Shawna D. White
Shawna D. White

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

#GL-02317

For Value Received

Michael L. Sant, also known as Mike Sant and Sandra Sant, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

THOMAS A. WHITE and SHAWNA D. WHITE, husband and wife
Address: 820 9th Ave. E., Gooding, ID 83330

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

SEE ATTACHED SCHEDULE A

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2000 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Terms, conditions and provisions set forth in that certain Ditch Contract by and between Clinton Sheep Company, Ltd., a corporation, and T. E. Painter and R. W. Houston and J. F. Lecker as recorded March 28, 1918 in Book 1 of Bond and Agreements Page 537 as Instrument Number 14294, Lincoln County records.

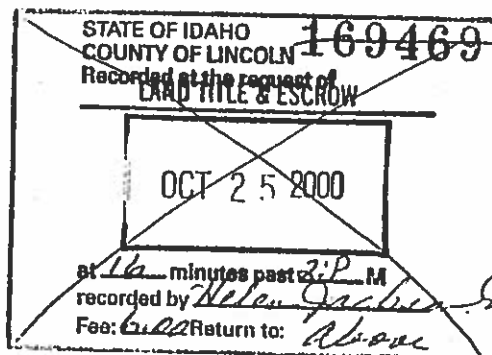
TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to ~~20.4 Acres from the American Falls Reservoir District #2; and any licenses with the State of Idaho.~~ 20.4 inches (0.408 cfs) of the Big Wood River decreed water right 37-0533 and 9.9 shares of supplemental American Falls Water. *ss AS TW SDW SDW TAW*

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 24, 2000

Michael L. Sant
Michael L. Sant

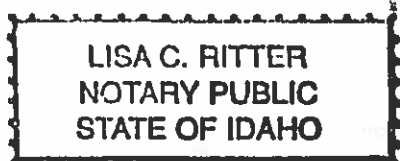
Sandra Sant
Sandra Sant



STATE OF IDAHO

COUNTY OF Gooding ss.

On this 24 day of October, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared Michael L. Sant and Sandra Sant, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Lisa C. Ritter
Notary Public
Residing at: Hagerman, ID
My Commission expires: 10/06/04



SCHEDULE A

Order Number: GL-02317

TOWNSHIP 5 SOUTH, RANGE 16 EAST, OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 12: A parcel of land located in the SE $\frac{1}{4}$, said parcel being a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and more particularly described as follows:

Commencing at the East one quarter (E $\frac{1}{4}$) corner of said Section 12, from which the West one quarter (W $\frac{1}{4}$) corner of said Section 12 bears North 89°02'03" West, 5339.20 feet;

Thence North 89°02'03" West along the North boundary of the SE $\frac{1}{4}$ of said Section 12 for a distance of 1332.20 feet to the Northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 and being the TRUE POINT OF BEGINNING:

Thence South 00°08'26" East along the East boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 1327.91 feet to the Southeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;

Thence North 88°55'46" West along the South boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 656.53 feet to the Southwest corner of the E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;

Thence North 00°08'26" West parallel to the East boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 1326.71 feet to the North boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;

Thence South 89°02'03" East along the North boundary of the SE $\frac{1}{4}$ of said Section 12 for a distance of 656.50 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO:

1) A 25.0 foot wide county road easement along the North boundary of the before described parcel.

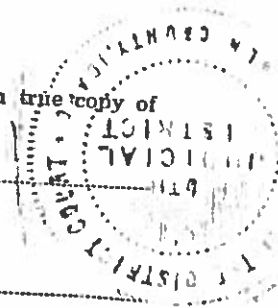
STATE OF IDAHO } ss
COUNTY OF LINCOLN }

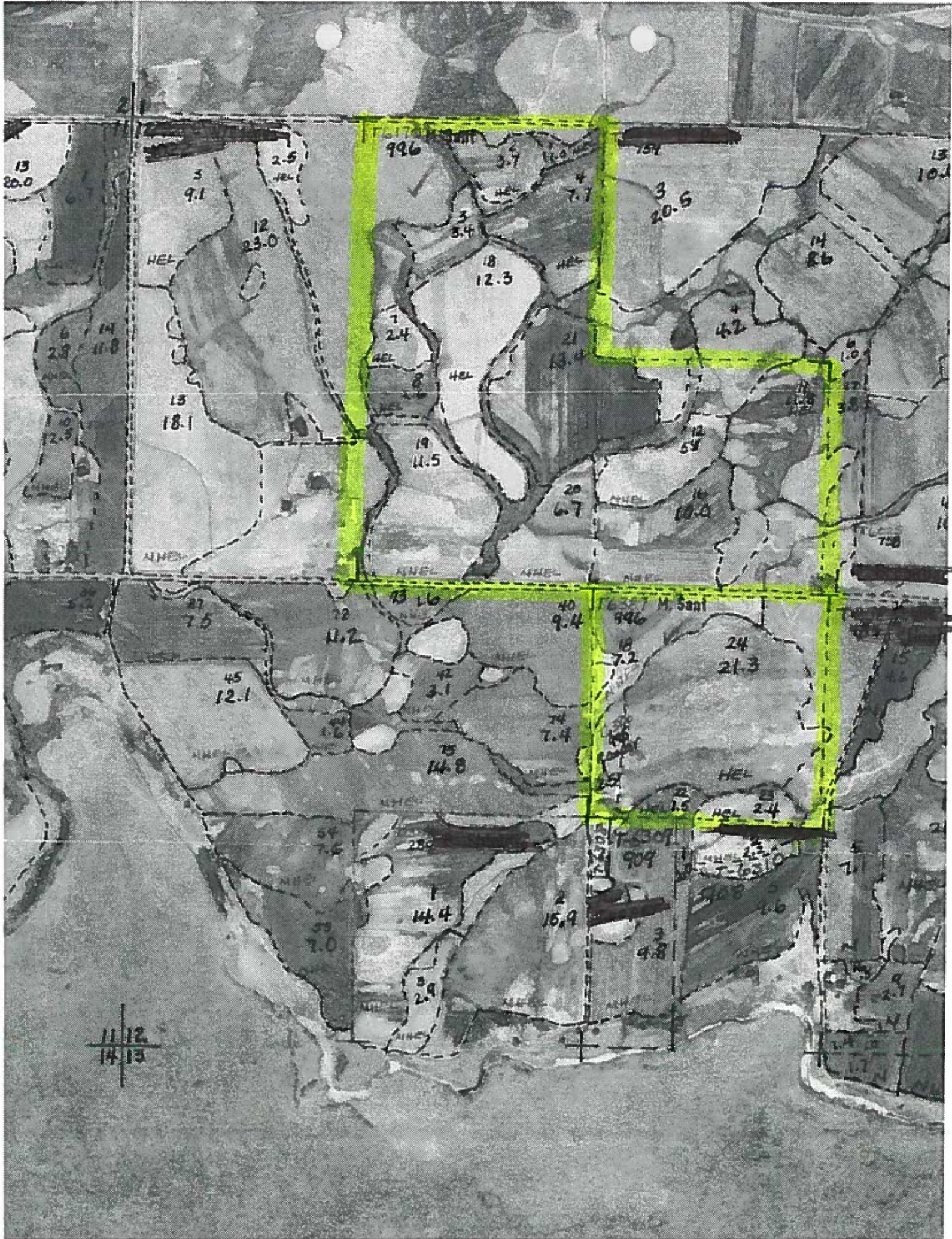
I hereby certify that the foregoing is a true copy of the original instrument on file in my office.

Dated... **MAY 10 2001**

Clerk, Auditor and Recorder

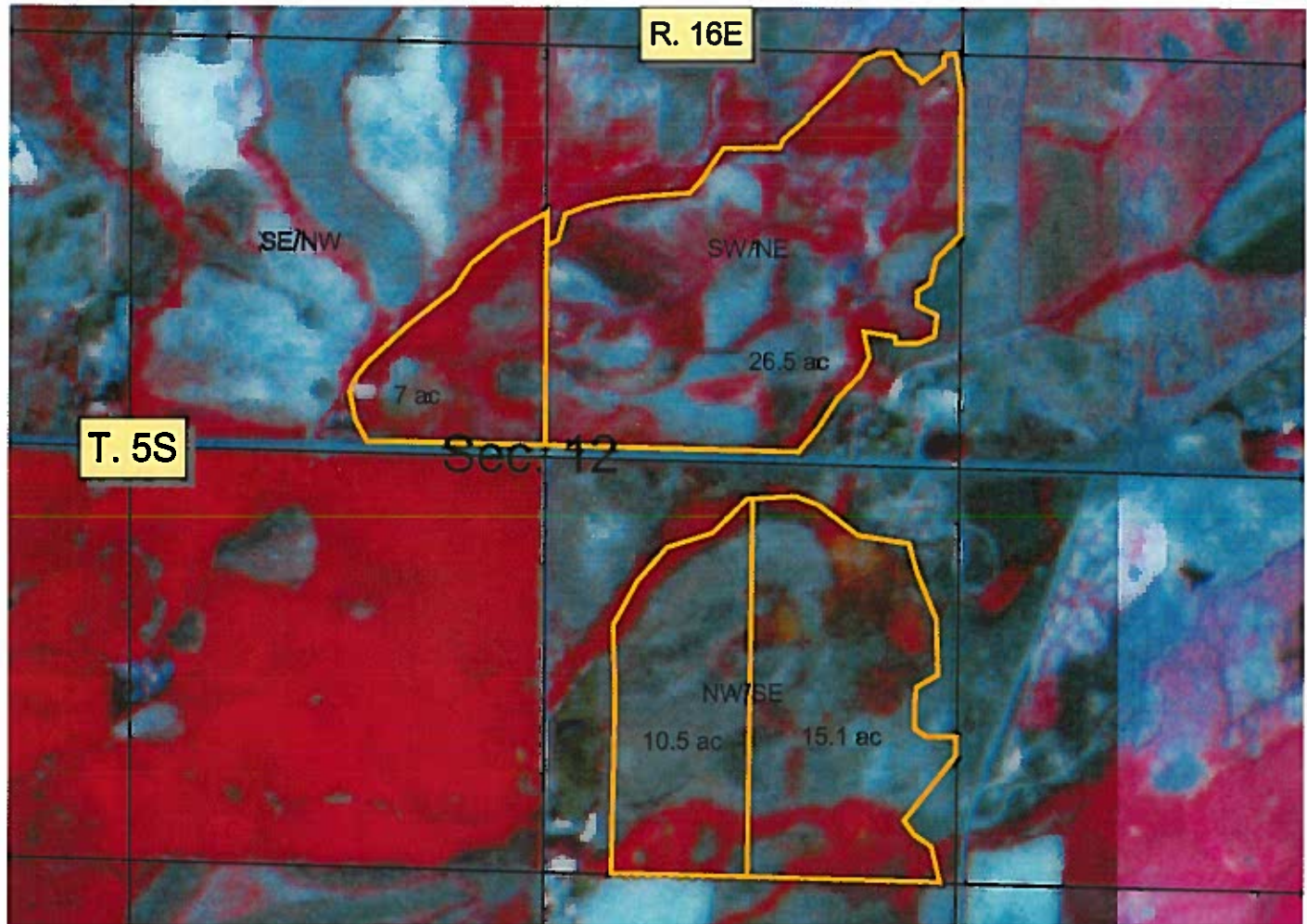
By... *[Signature]*
Deputy Clerk





IDAHO DEPARTMENT OF WATER RESOURCES

App for Transfer - Heart Lazy S Ranch



Section Lines



Quarter/Quarter Lines

General Location:

● Point(s) of Diversion

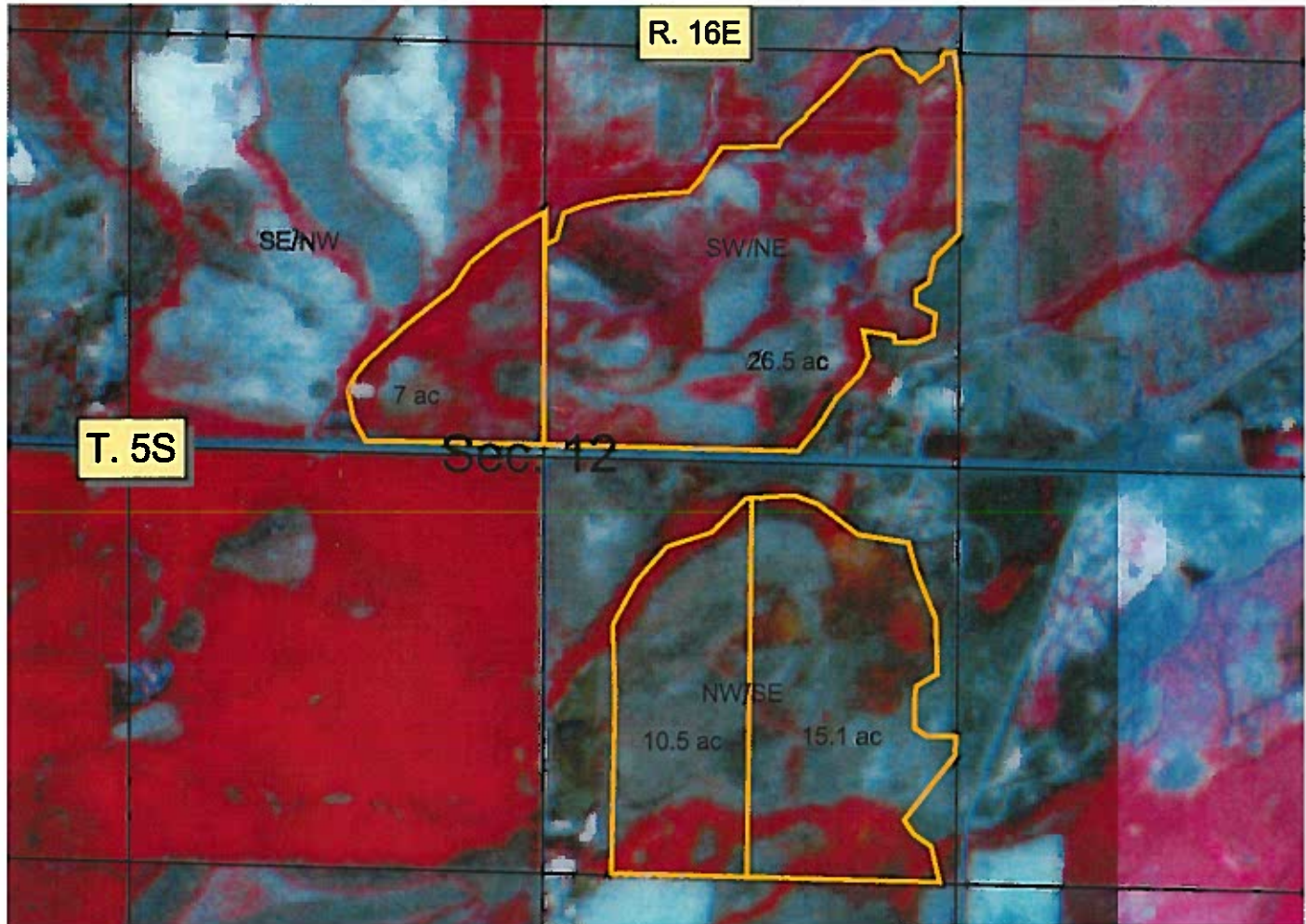


Existing Place of Use - 37-553
38.81" Am Falls Res Supplemental Shares



IDAHO DEPARTMENT OF WATER RESOURCES

App for Transfer - Heart Lazy S Ranch



Section Lines



Quarter/Quarter Lines

General Location:

● Point(s) of Diversion



Existing Place of Use - 37-553
38.81" Am Falls Res Supplemental Shares



MEMO

TO: TRISH

DATE: 7-24-01

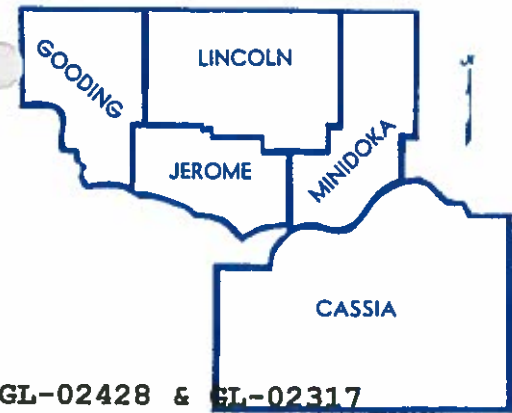
FROM: JIM STANTON

RE: Partial Changes of Ownership, Claim 37-533

Attached are two partial changes of ownership for this claim. I was holding them to straighten out the fee situation (my error), but have discovered that no fees are due. Please process these changes when you can. I have visited the property in connection with a pending transfer (which will be withdrawn), & have determined the present place of use. Two copies of my GIS map are attached, one for each split file. The splits are based on the historic p/u instead of on the claim, and all parties have agreed to this. Let me know if you need more info.

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO:

OFFICE:

GL-02428 & GL-02317
Gooding

June 12, 2001

Department of Water Resources
Southern Region
Attn: James E. Stanton
1341 Fillmore Suite 200
Twin Falls, Idaho 83301

RECEIVED
JUN 13 2001
Department of Water Resources
Southern Region

RE: Notice of Change of Water Right Ownership
Sant
Cert Mail #7000 0520 0015 3074 8118

Dear Jim:

At the request of the buyers, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership on
Michael L. Sant for Water Right Number 37-0533
- Copy of Deed(s) #169728 re-recorded #170605; #169469 re-recorded #170604
- Copy of Map

Please deduct the transfer fees (\$200.00) from the funds already provided to you from Mr. Sant (\$250.00), and refund to him any access funds(\$50.00) after the transfer is complete.

Thank you,

LAND TITLE AND ESCROW, INC.

Lisa Ritter
(208) 934-8477

P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8861

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0808 - FAX 436-1198



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

April 16, 2001

Heart Lazy S Ranch
C/o Mike Sant
464 W Four Mile Rd
Shoshone, ID
83352

RE: App for Transfer Filed 10-23-00

Dear Mike;

As promised, I have prepared a map showing the present place of use of your decreed river right and supplemental American Falls Reservoir shares. Based on a proportional split of your decreed right, the east portion of the south pasture would have 20.4 inches (0.408 cfs) appurtenant to it. The west portion of the south pasture would have 14.2 inches (0.284 cfs) appurtenant to it. If the buyers of these two parcels are satisfied with this split, each can simply file a Change of Ownership of Water Right to put their portion of the decreed right into their name. There is a \$100 processing fee for splitting water rights in this manner.

With regard to the supplemental canal shares, what you do with these is between the land owners and the reservoir district/watermaster's office. On a proportional basis, however, the east part of the south pasture would have 9.9 shares, and the west part would have 6.9 shares.

If you wish to withdraw your application for transfer, your filing fee will be refunded. If the purchasers of the south pasture wish to split the decreed right in other than standard proportions, they will need to apply for water transfers. If they want more water than what would go with the land, then you will have to dry up acres on your remaining land.

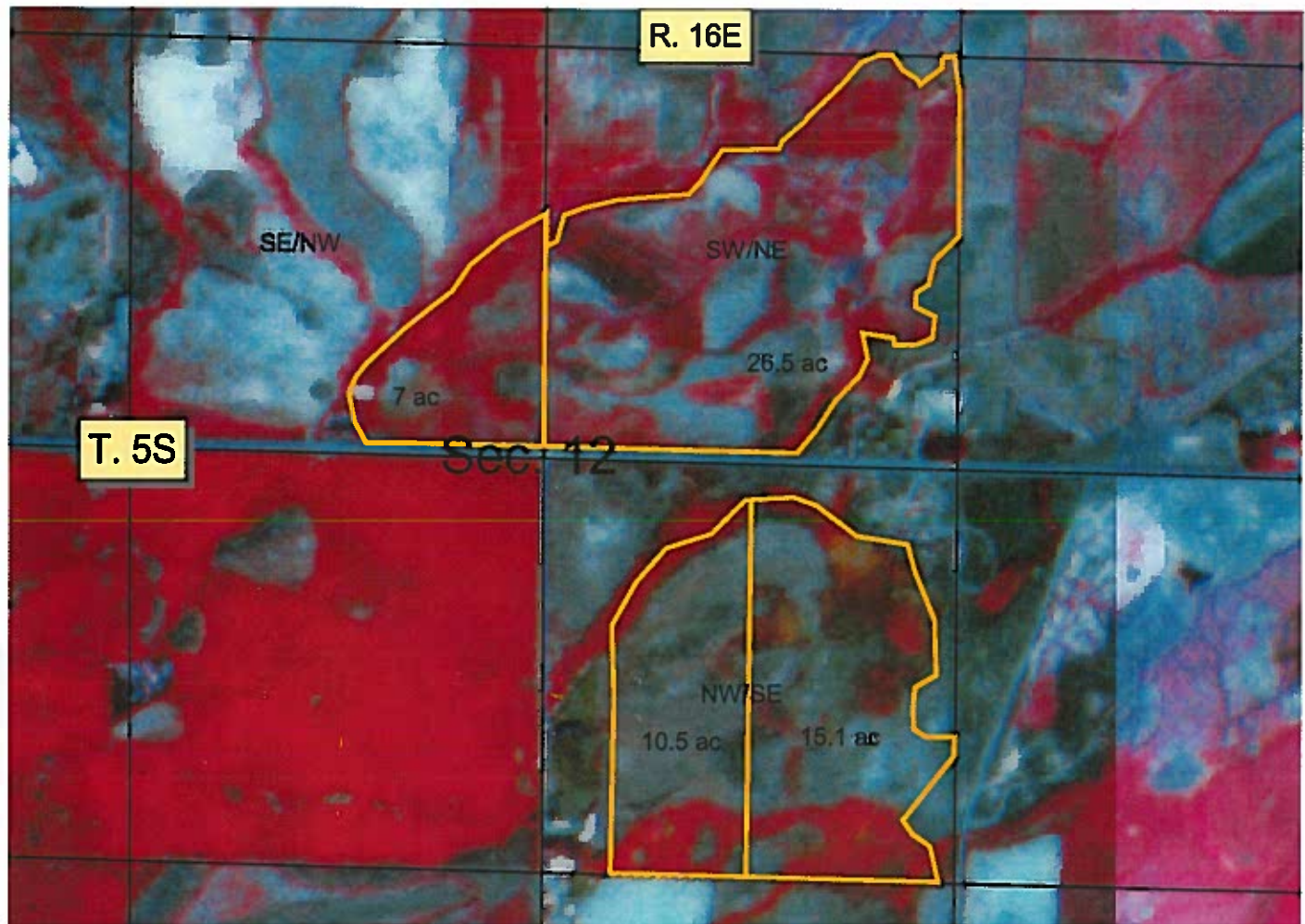
Regards,

Jim

James E. Stanton
Sr. Water Resource Agent

IDAHO DEPARTMENT OF WATER RESOURCES

App for Transfer - Heart Lazy S Ranch



Section Lines



Quarter/Quarter Lines

General Location:

● Point(s) of Diversion



Existing Place of Use - 37-553

38.81" Am Falls Res Supplemental Shares

