

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00560B  
Date Received: 6/30/1988  
Receipt No: S000854  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CITY OF SHOSHONE  
Address: P. O. BOX 208  
SHOSHONE, ID

208-886-2030

83352

2. Date of Priority: NOV 28, 1882

3. Source: LITTLE WOOD RIVER

Trib. to: MALAD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 05S      | 17E   | 35      | SW     | SE     | SW     |     | LINCOLN |

5. Description of diverting works:  
CITY PARK PUMP #69-P5, SPRINKLER IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.140  |      |        |

7. Total Quantity Appropriated is:  
0.140 C.F.S. (and/or) 12.00 A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|---------------|-------|---------|--------|--------|-----|-----|-------|
| 05S           | 17E   | 35      | SE     | SW     |     | IRR | 1.0   |
| Section Acres |       |         |        |        |     |     | 1.0   |
| 06S           | 17E   | 2       | NE     | NW     | 3   | IRR | 4.0   |

A37-00560B

Page 1

Date: 06/30/88

MICROFILMED  
FEB 23 1993

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 06S           | 17E   | 2       | NW     | NW  | 4   | IRR | 1.0   |
| Section Acres |       |         |        |     |     |     | 5.0   |
| Total Acres   |       |         |        |     |     |     | 6.0   |

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
37-7432, 37-7662, 37-4137

14. Remarks:

ORIGINAL P/U UNCERTAIN; USGS MAP DOES NOT AGREE WITH DECREE.  
PRESENT P/U IS CITY PARK, ABOUT 4 AC.  
TRANS. 279, 290.

P/U NOT DESCRIBED CORRECTLY ON TRANS. 290, BUT SHOWN ON USGS MAP.  
P/U IS ABOUT 3.5 AC. IN NENW, & UNDER 1/4 AC. IN NWNW SEC. 35,  
AND ABOUT 1/2 AC. IN SESW SEC. 2.

15. Basis of Claim: DECREED

Water Right Number:

Case Number:

Court :

Decree date: 12/13/1909

S. C. FROST, ET. AL.

Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mary Kay Bennett, Clerk <sup>City of Shoshone</sup> Date: 6/30/88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) ss.

Subscribed and sworn (or affirmed) before me this 30th day  
of June 19 88

Mary A. Baldwin  
Notary Public

Seal

Residing at Gooding Id  
My Commission Expires 10/16/1992

A37-00560B  
Shoshone

ADAM

P.D.  
#3

HOFFMEIER  
FEB 23 1992

SS  
65  
017



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

RECEIVED

MAR 1 1990

Department of Water Resources  
Southern Region Office

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 22, 1990

Shoshone Water Works  
C/O Clayton Clifford  
P. O. Box 208  
Shoshone, ID 83352

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW  
Adjudication Bureau Chief

DBS:alw

A37- 00691 G      04173  
         00560 A      07432  
         00560 B      07662  
         00606 C

MICROFILMED  
FEB 23 1993

04/24/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-560B

NAME AND ADDRESS: CITY OF SHOSHONE  
PO BOX 208  
SHOSHONE ID 83352

SOURCE: LITTLE WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.140 CFS

PRIORITY DATE: 11/28/1882

POINT OF DIVERSION:

T05S R17E S35 SWSESW Within LINCOLN County Source: LITTLE WOOD RIVER

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/15 11/15          | 0.140 CFS       |

PLACE OF USE: IRRIGATION Within LINCOLN County

|                     |      |     |                     |      |     |
|---------------------|------|-----|---------------------|------|-----|
| T05S R17E S35       | SWSW | 0.2 | T05S R17E S35       | SESW | 0.6 |
| T06S R17E S02 Lot 3 | NENW | 3.1 | T06S R17E S02 Lot 4 | NWNW | 0.6 |

4.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

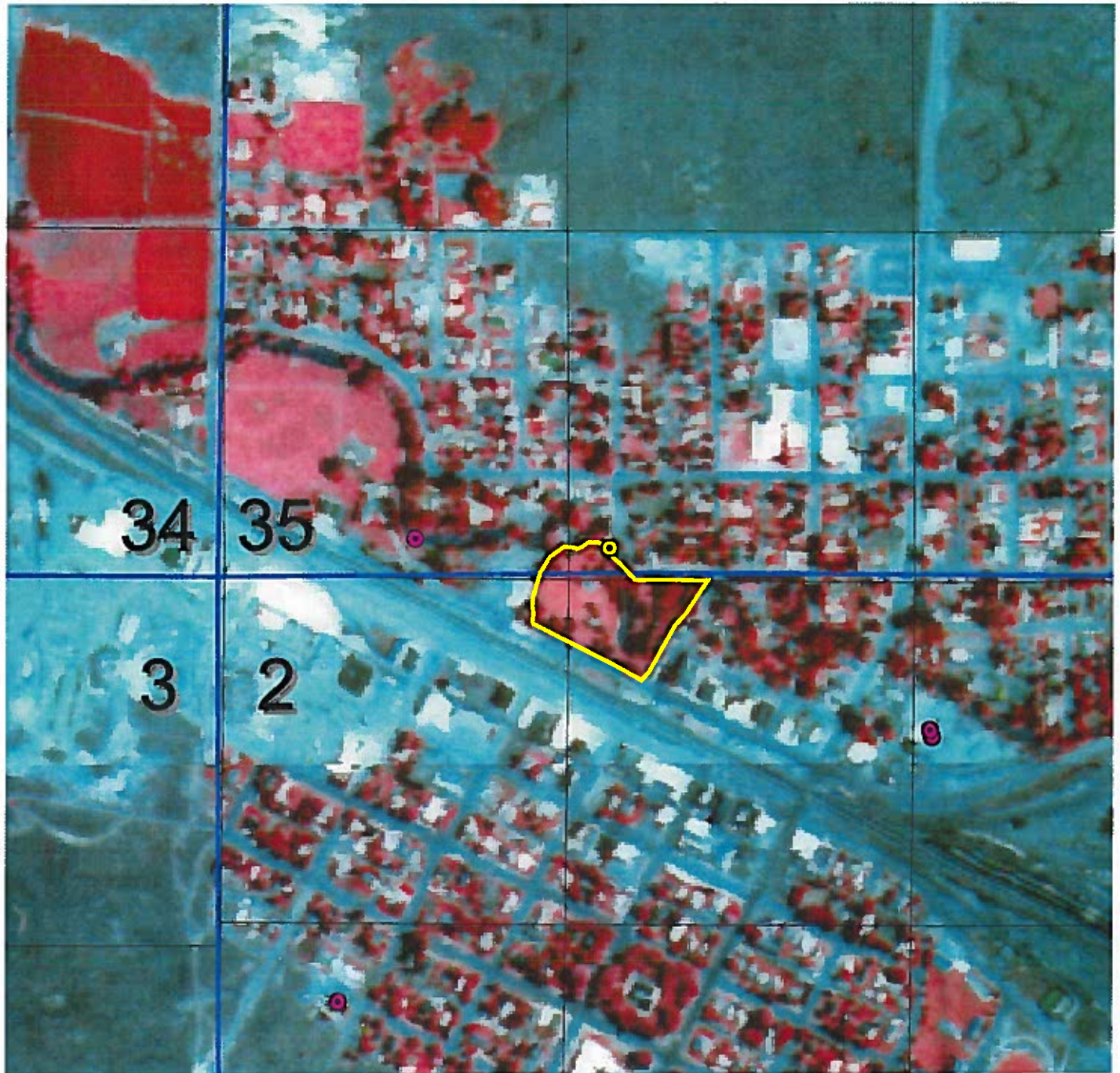
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM BIG WOOD CANAL CO.

# IDAHO DEPT OF WATER RESOURCES

## 37-560B



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 5S & 6S  
RNG: 17E



GIS Place of Use Presentation  
NAPP Aerial Photo 1987/1988  
By Steve Clelland

Date: APRIL 24, 2003

4-23-03

City Park exam

scu

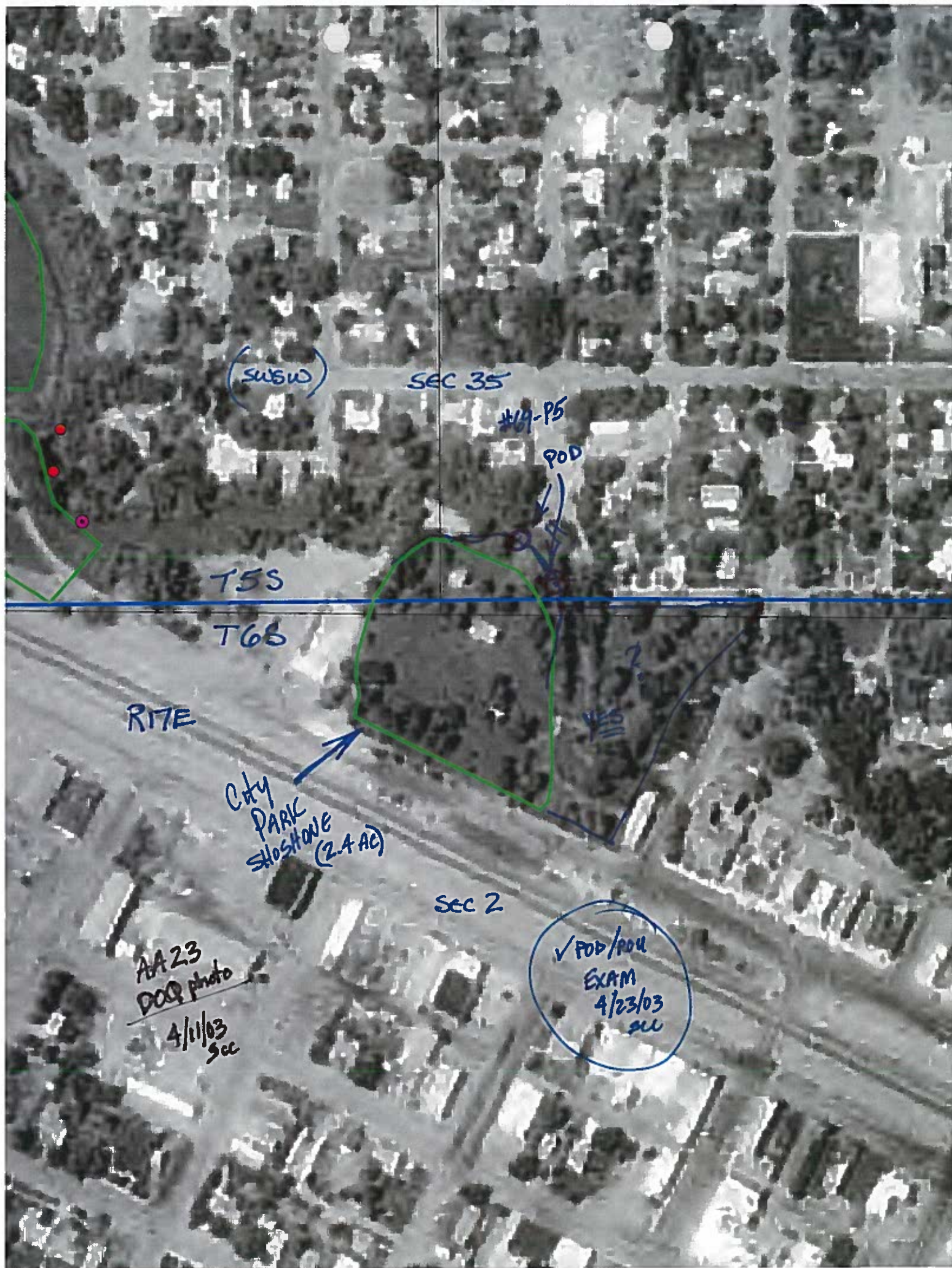
Confirmed the POD pump location in the City Park from LWR, N. of Gazebo. Use found on east side of LWR for irrigation.

4/24/03

GIS AC = 4.5 AC. with new poa shape.

moved POD to true location based on exam.

$$Q: 4.5 \text{ AC} * 0.03 \text{ cfs} = 0.135 \text{ cfs} = \underline{\underline{0.14 \text{ cfs}}}$$



## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 37-560B

WATER RIGHT NUMBER: 37-560B

Owner Type                      Name and Address  
 Current Owner                  CITY OF SHOSHONE  
                                          PO BOX 208  
                                          SHOSHONE, ID 83352  
                                          (208)886-2030  
 Original Owner                SING QUONG

, ZZ

Priority Date: 11/28/1882

Basis: Decreed

Status: Active

Source                                              Tributary  
 LITTLE WOOD RIVER                              MALAD RIVER

Beneficial Use                      From      To                      Diversion Rate                      Annual Volume  
 IRRIGATION                              / to /                                              0.140 CFS

Total Diversion: 0.140 CFSLocation of Point(s) of Diversion

LITTLE WOOD RIVER                      SW      SE1/4SW1/4                      Sec. 35, Twp 05S, Rge 17E, B.M.  
 LINCOLN County

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05S | 17E | 35  |    |    |    |    |    |    |    |    |    |    | X  | X  |    |    |    |    |        |
| 06S | 17E | 2   |    |    |    |    | X  | X  |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    | L3 | L4 |    |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:Remarks:

- General      ORIGINAL P/U UNCERTAIN; USGS MAP DOES NOT AGREE WITH DECREE.  
 PRESENT P/U IS CITY PARK, ABOUT 7 AC.  
 TRANS. 279, 290.  
 P/U NOT DESCRIBED CORRECTLY ON TRANS. 290, BUT SHOWN ON USGS MAP.

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report 37-560B

Comments:

Dates and Other Information:

Licensed Date:  
Decreed Date: 12/13/1909  
Water Supply Bank Enrollment Accepted:  
Water Supply Bank Enrollment Removed:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal:  
Owner Name Connector:  
Water District Number: 37M  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant: Alturas Water Co, et al  
Decree Plaintiff: S C Frost, et al  
Civil Case Number:  
Judicial District: Fourth District  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False