

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
JUN 09 2005
Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-0177J					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**. -

3. Name and Address of Former Owner/Claimant(s) Ernest A. Bryant III
P. O. Box 669, Shoshone, ID 83352
4. New Owner/Claimant(s) John Uhrig and Lennie L. Uhrig
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P. O. Box 732
- City, State and ZIP Code Shoshone, ID 83352
- New Telephone Number ()
5. Date you acquired the property May 31, 2005

SCANNED

JUN 13 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

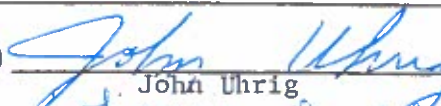
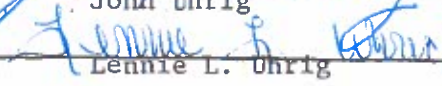
Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)
- 
 John Uhrig

 Lennie L. Uhrig

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

WARRANTY DEED

#GL-06315

For Value Received

Ernest A. Bryant, III, a married man as his sole and separate property

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

John Uhrig and Lennie L. Uhrig, husband and wife

Address: P. O. Box 732, Shoshone, ID 83352

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the County Clerk's Office 178918 LAND TITLE & ESCROW
MAY 3 1 2005
at <u>58</u> minutes past <u>2:00</u> P. M. recorded by <u>[Signature]</u> Fee: <u>2.00</u> Return to <u>[Signature]</u> <u>Big Wood</u>

Parcel No. 1:

TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 34: All that portion of the S½ of said Section 34, which lies South of State Highway No. 26, described as follows:

Beginning at the Southwest corner of said Section 34;
Thence S 89°36'34" E along the South boundary of Section 34, 632.86 feet to the TRUE POINT OF BEGINNING;
Thence N9°35'02" E, 2,482.42 feet in a point on the circular arc of a 1°31'56" Curve right and being the Southerly right of way of State Highway #26;
Thence along the circular arc of the 1°31'56" curve right and the Southerly right of way line of State Highway #26, 1,909.10 feet to the point of tangency of the circular arc, said circular arc having a long chord bearing S67°45'27" E, 1,888.44 feet;
Thence S53°07'58" E, along the Southerly right of way line of State Highway #26, 221.82 feet to a point, which point is the Northwest corner of said tract shown on survey recorded February 5, 1980, as microfilmed Instrument No. 138510;
Thence S22°34'37" W, along the West boundary of said tract as shown on the Survey recorded as microfilmed Instrument No. 138510, 1,744.96 feet to a point on the Southerly boundary of Section 34;
Thence N89°36'34" W, along the Southerly boundary of Section 34, 1,668.79 feet to the TRUE POINT OF BEGINNING.

Parcel No. 2:

Lots 1 through 10 inclusive in Sage Hill Acres Subdivision located in SE¼ of Section 34, Township 5 South, Range 17, E.B.M. Lincoln County, Idaho as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2005 and subsequent years, taxes are an accruing lien, not yet due or payable.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Assessments of the Little Wood River Water District 37 and 37M.

Easement given by L.J. Mott and Marie A. Mott to Mountain States Telephone and Telegraph Co., dated June 24, 1931, recorded July 29, 1931 as Instrument Number 67884, Lincoln County records, granting the right to construct, operate and maintain telephone and telegraph lines and poles over and across the SE¼SE¼ of Section 34, Township 5 South, Range 17, East Boise Meridian.

Easement given by L.J. Mott and Marie A. Mott to Mountain States Telephone and Telegraph Co., dated June 24, 1931, recorded July 29, 1931 as Instrument Number 67886, Lincoln County records, granting the right to construct, operate and maintain telephone and telegraph lines and poles over and across the NE¼SW¼ of Section 34, Township 5 South, Range 17, East Boise Meridian.

Easement given by New World Life Insurance Company, a corporation, to Mountain States Telephone and Telegraph Co., recorded January 13, 1932 as Instrument Number 68187, Lincoln County records, granting the right to construct, operate and maintain telephone and telegraph lines and poles over and across the NE¼SW¼ and the SE¼SE¼ of Section 34, Township 5 South, Range 17, East Boise Meridian.

Power Line Easement given by New World Life Insurance Company, a Washington Corporation, to Idaho Power Company, a corporation, dated September 11, 1940, recorded September 14, 1940 as Instrument Number 79409, Lincoln County records, granting to said corporation, a right of way and easement for erection and maintenance of an electric transmission line over and across the SE¼ of Section 34, Township 5 South, Range 17, East of the Boise Meridian.

Easement given by New World Life Insurance Company, to Mountain States Telephone and Telegraph Co., dated May 31, 1939, recorded February 1, 1941 as Instrument Number 79942, Lincoln County records, granting the right to construct, operate and maintain telephone and telegraph lines and poles over and across the E¼SE¼ of Section 34, Township 5 South, Range 17, East Boise Meridian.

Power Line Easement given by Claudia Nielsen and Beulah Nielsen, husband and wife, to Idaho Power Company, a corporation, dated November 13, 1940, recorded December 4, 1941 as Instrument Number 81497, Lincoln County records, granting to said corporation, a right of way and easement for erection and maintenance of an electric transmission line over and across the N¼SE¼ of Section 34, Township 5, South, Range 17, East Boise Meridian.

Power Line Easement given by William W. Pardew and Helen S. Pardew, husband and wife, to Idaho Power Company, a corporation, dated August 13, 1962, recorded March 19, 1963 as Instrument Number 113977, Lincoln County records, granting to said corporation, a right of way and easement for erection and maintenance of an electric transmission line over and across the SW¼NW¼SE¼ and the NE¼SE¼SW¼ of Section 34, Township 5 South, Range 17, East Boise Meridian.

Conditions and restrictions contained in Warranty Deed given by Orville J. Harris and Helen Harris, husband and wife, and William W. Pardew and Helen S. Pardew, husband and wife to the State of Idaho, dated December 15, 1969, recorded December 15, 1969 as Instrument Number 123137, Lincoln County records, wherein grantors agree that no buildings or structures, except irrigation or drainage structures, will be permitted to be constructed within 20 feet of the highway right of way.

Power Line Easement given by Kenneth L. Baker and Julie B. Baker to Idaho Power Company, a corporation, dated August 10, 1978, recorded December 7, 1978 as Instrument Number 136352, Lincoln County records, affecting a parcel of land 20.0 feet wide being 10.0 feet on each side of centerline located in the NW¼SE¼, Section 34, Township 5 South, Range 17 East, B.M., Idaho.

Exchange Deed (Access) by and between State of Idaho, acting by and through its Idaho Transportation Board for Division of Highways and Orville J. Harris and Helen Harris, husband and wife and Kenneth L. Baker and Julia B. Baker, husband and wife dated July 10, 1980, recorded September 29, 1980 as Instrument Number 139881, records of Lincoln County, Idaho.

Power Line Easement given by Merle F. Swain, III to Idaho Power Company, a corporation, dated August 6, 1984, recorded January 28, 1985 as Instrument Number 147346, Lincoln County records, affecting a parcel of land in the SW¼SE¼ of Section 34, Township 5 South, Range 17 East, of the Boise Meridian, Lincoln County, Idaho.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 15 inches of 4-1-1883 Little Wood River water, water right No. 37-0177 and 75 shares of American Falls Reservoir District No. 2.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 25, 2005



Ernest A. Bryant, III

STATE OF CALIFORNIA)

COUNTY OF Santa Barbara) ss.
)

On this 5 day of May, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Ernest A. Bryant, known ~~or identified~~ to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public *Therese deGrood*

Residing at: 600 Sunrise Vista Way, Santa Barbara, CA

My Commission expires: Sept. 14, 2006



MARCH 4, 2003

**ERNESTATE A BRYANT III
PO BOX 669
SHOSHONE ID 83352**

RE: SPLIT CLAIMS 37-177 J-K-L

Dear Fred,

Your claim 37-177J has been split into 37-177J -177K & 37-177L to better describe the water rights as you requested. Please refer to these numbers in future correspondence regarding this right. Please review and then sign the two enclosed claims, have them notarized and return them to me with the total fees due of \$100.00. I will soon be contacting you to arrange a field exam time to review these rights.

If you have further questions on this water right then please feel free to call me at our office.

Sincerely,

**STEVE CLELLAND
Sr. Water Resource Agent**

ENC:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00177J
Date Received: 7/08/1988
Receipt No: S000790
Received By: ESC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ERNEST A. BRYANT III 208-886-2731
Address: P.O. BOX 669
SHOSHONE, ID 83352

2. Date of Priority: APR 01, 1883

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	17E	34	NW	SE	SE		LINCOLN
			SE	SE			LINCOLN

5. Description of diverting works:
HARRIS #69-P9 PUMP, STUTZ #69-P10 PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.460		

7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 168.9 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	17E	34	SW	NE		IRR	5.0
			NE	SW		IRR	25.0
			NW	SW		IRR	2.0

A37-00177J

Page 1

Date: 07/08/88

MICROFILMED
FEB 22 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	17E	34	SW	SW		IRR	4.8
			SE	SW		IRR	9.0
			NW	SE		IRR	10.5
						Section Acres	56.3
						Total Acres	56.3

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-00177K & 37-00177L

14. Remarks:
TRANS. 723, 2861.
P/U IS A PORTION OF ABOVE LANDS SOUTH OF LITTLE WOOD RIVER.
SEE TRANS. 2861.
THIS CLAIM COMBINES WR #37-00177J, K, & L TOGETHER.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/13/1909

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Frederic A Broovy JR Date: 7/8/88

Date: _____

State of Idaho)
County of Blaine Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of July 19 88 Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Idaho
My Commission Expires 10-16-1992

B152
1275

B278

B.150
206B
T295

LDS CHURCH
W. Sorenson

5.0
A
SISCO

2

40.6

A 3.0
B 5.2
C 7.7
E 5.6
F 8.6

10.5

RECORDED
FEB 22 1993

3/356
280B
T398

Baker

B181
205B
T296

Garr

B350
Baker

Schoenberg

134 35
3 2

A37-001775

STATE
HIGHWAY

BRYANT RANCHES
ERNEST A. BRYANT III
P. O. BOX 669
SHOSHONE, IDAHO 83352

KNOW ALL PERSONS BY THESE PRESENTS:

That the undersigned does hereby make, constitute and appoint Frederic A. Brossy III, of Shoshone, Lincoln County, Idaho the true and lawful attorney for and in the name, place and stead of the undersigned in the adjudication of all his claims to waters of the Snake River or its tributaries.

The undersigned gives and grants unto said attorney full authority and power to do and perform all and every act and thing whatsoever requisite and advisable to be done in order to complete this adjudication process.

This power of attorney shall remain in full force and effect until revoked by the undersigned.

This power of attorney set forth above is signed and dated at Shoshone, Lincoln County, Idaho this 7th day of July 1988.

Signed by:


Ernest A. Bryant III

Witnessed by:



MICROFILMED
FEB 22 1993

437-00177J

03/17/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-177J

NAME AND ADDRESS: ERNEST A BRYANT III
PO BOX 669
SHOSHONE ID 83352

SOURCE: LITTLE WOOD RIVER TRIBUTARY: MALAD RIVER

QUANTITY: 0.300 CFS

PRIORITY DATE: 04/01/1883

POINT OF DIVERSION:

T05S R17E S34 NWSESE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.300 CFS

PLACE OF USE: IRRIGATION Within LINCOLN County

T05S R17E S34	NESW	22.0	T05S R17E S34	NWSW	2.4
T05S R17E S34	SWSW	5.1	T05S R17E S34	SESW	9.7
T05S R17E S34	NWSE	1.4			

40.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

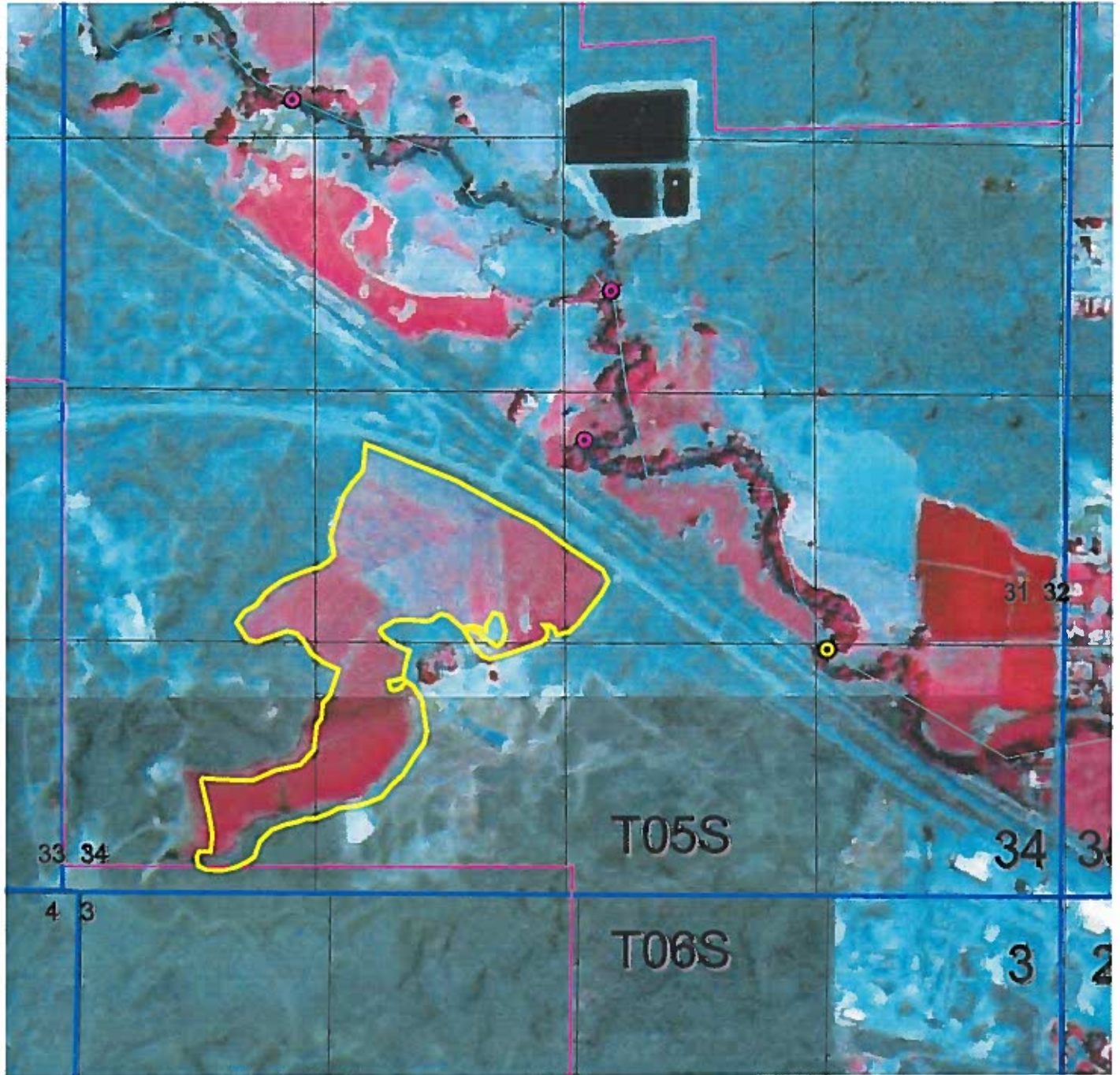
EXPLANATORY MATERIAL: Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM AMERICAN FALLS
RESERVOIR DIST. NO. 2.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM BIG WOOD CANAL
CO.

IDAHO DEPT OF WATER RESOURCES

37-177J



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 5S
RNG: 17E
SEC. 34



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: MARCH 17, 2005

Idaho Department of Water Resources Receipt

Receipt ID C067842

Payment Amount Date Received Region Status
Payment Type Check Number

Payer
Comment

ID # 37-177L	\$50.00
ID # 37-117K	\$50.00

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$100.00	ADJUDICATION FILING FEE	0337	41503	1155	


Signature Line (Dept. Representative)

03/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-177J

NAME AND ADDRESS: ERNEST A BRYANT III
PO BOX 669
SHOSHONE ID 83352

SOURCE: LITTLE WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.300 CFS

PRIORITY DATE: 04/01/1883

POINT OF DIVERSION:

T05S R17E S34 NWSESE Within LINCOLN County Source: LITTLE WOOD RIVER

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.300 CFS

PLACE OF USE:

IRRIGATION Within LINCOLN County

T05S R17E S34	NESW	22.0	T05S R17E S34	NWSW	2.4
T05S R17E S34	SWSW	5.1	T05S R17E S34	SESW	9.7
T05S R17E S34	NESE	0.2	T05S R17E S34	NWSE	8.2

40.6
47.6 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 37-177K IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 47.6 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Decreed

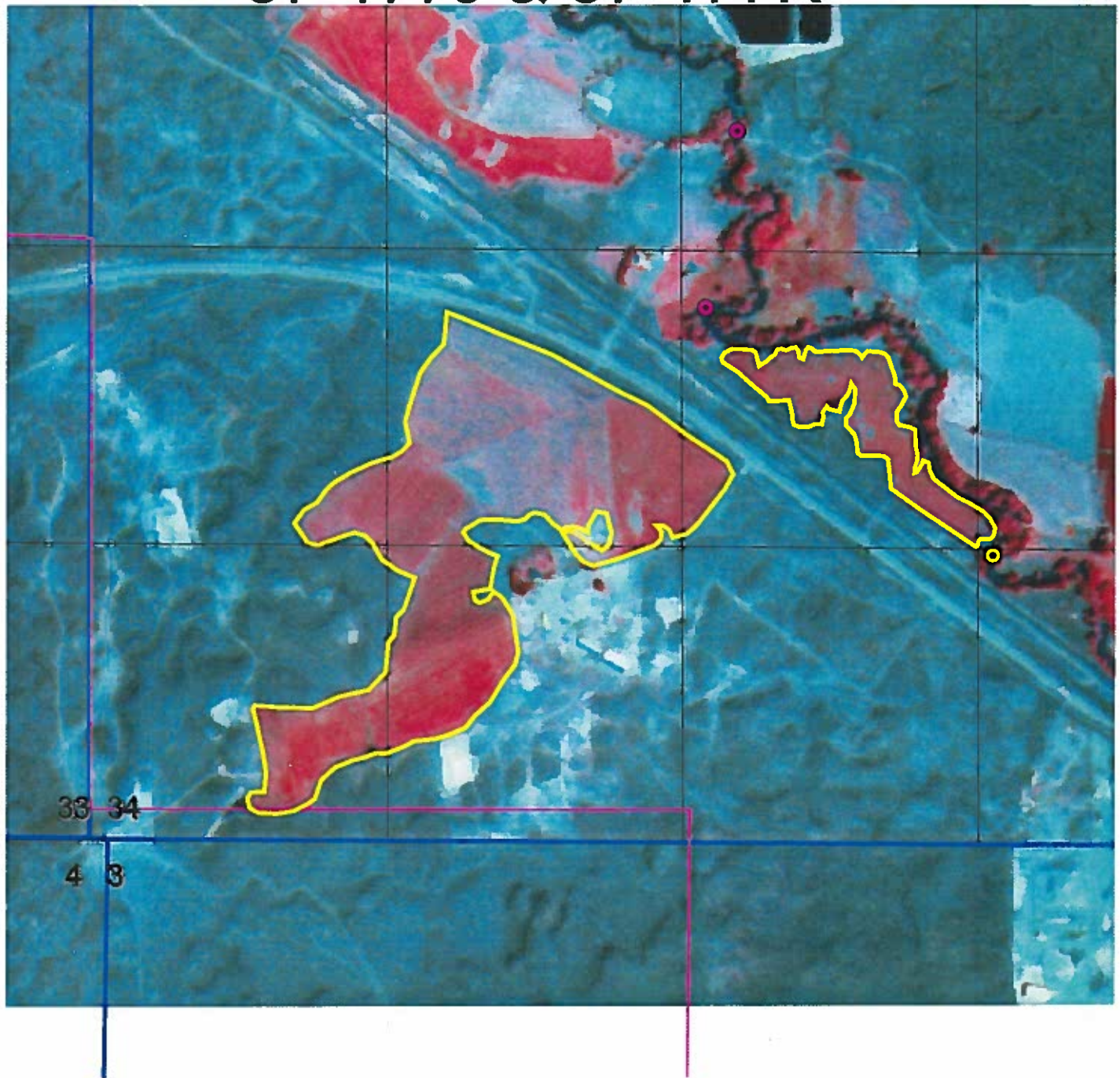
USE OF THIS RIGHT IS COMBINED WITH WATER FROM AMERICAN FALLS
RESERVOIR DIST. NO. 2.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM BIG WOOD CANAL
CO.

3/17/05
SEC
Revised:
SPLIT OUT J-K separately

IDAHO DEPT OF WATER RESOURCES

37-177J & 37-177K



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 5S
RNG: 17E
SEC: 34



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: MARCH 17, 2003

37-177J & 37-177K

3/17/03
SCC

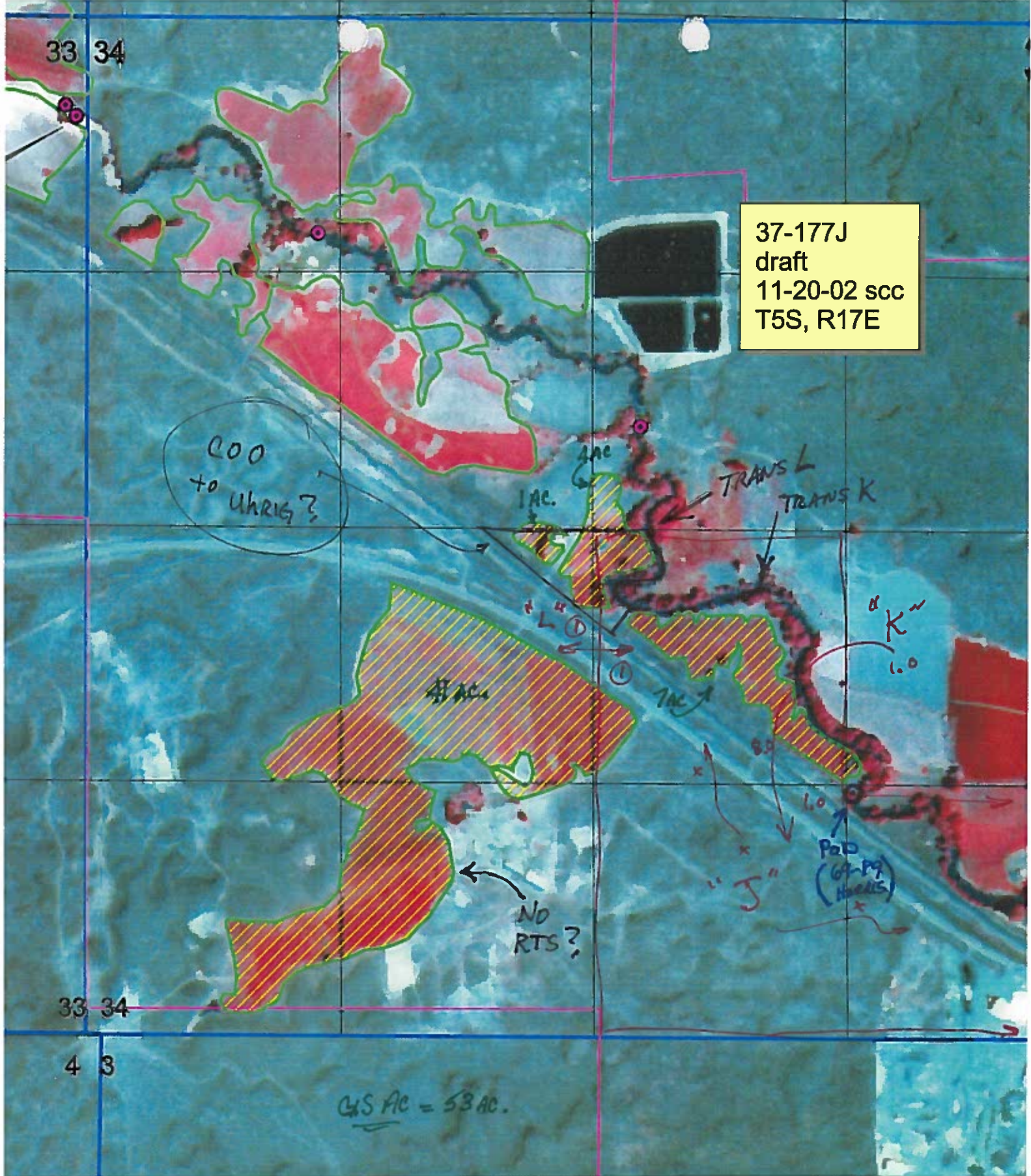
POD: NWSESE S34
HARRIS 69-P9

POU: combined limit: 47.6 acres

J - no limit on the right-unknown
K - limit to 10 Ac AP4.

Remarks:

Combined Use AFRD# = S03
BWCC = S05



37-177J
draft
11-20-02 scc
T5S, R17E

Transfer # 2861
in 1983

AFRD #2 (01-06)
BWCC

SEE
FO

T 398 E. Bryant
294

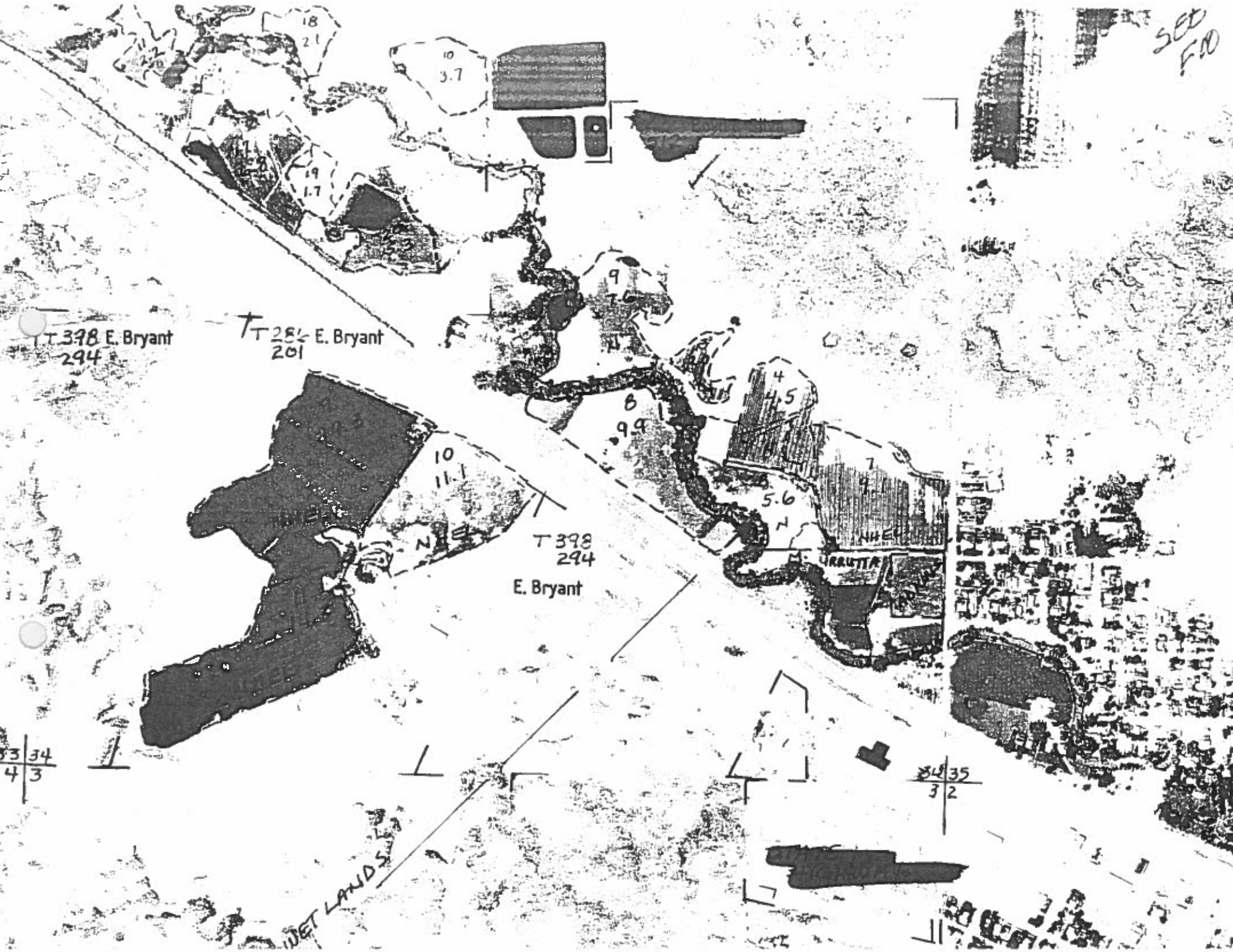
T 281 E. Bryant
201

T 398
294
E. Bryant

33 34
4 3

34 35
3 2

WET LANDS



COMMUNICATION DOCUMENTATION

He gave me directions to the Shoshone farm so we can meet on Wed. 3/12/03. Go 12 miles east of Bliss, before the mile marker 153, turn on Bryant Rd and follow the lane to the house.

COMMUNICATION DOCUMENTATION

420-2902

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-177J

WATER RIGHT NUMBER: 37-177J

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILLIAM J OHLINGER
	GOODING, ID 83330
Original Owner	CHARLES DILL
	, ID

Priority Date: 04/01/1883

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
LITTLE WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	0.300 CFS	
	<u>Total Diversion:</u>	0.300 CFS	

Location of Point(s) of Diversion

LITTLE WOOD RIVER	SE1/4SE1/4	Sec. 34, Twp 05S, Rge 17E, B.M.
LINCOLN County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	17E	34														X	X	X	

Conditions of Approval:Remarks:

- General TRANS. 723, 2861.
P/U IS A PORTION OF ABOVE LANDS SOUTH OF LITTLE WOOD RIVER.
SEE TRANS. 2861.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-177J

Dates and Other Information:

Licensed Date:
Decreed Date: 12/13/1909
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 37M
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False