

COPY

2006 MAY -4 AM 9: 57

FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase No. 37-21658

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated:

5/4/06


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5/4, 2006, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

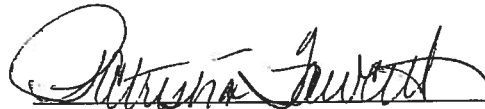
2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Brandon Labbee
471 N 650 W
Shoshone ID 83352

Edward Hack
471 N 650 W
Shoshone ID 83352



Signature of person or attorney mailing the form

04/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21658

NAME AND ADDRESS: BRANDON LABBEE
471 N 650 W
SHOSHONE ID 83352

SOURCE: BIG WOOD RIVER TRIBUTARY: MALAD RIVER

QUANTITY: 0.070 CFS

PRIORITY DATE: 08/06/1902

POINT OF
DIVERSION: T03S R18E S9 NESE Within LINCOLN County
T04S R18E S15 NWSE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.070 CFS

PLACE OF USE: IRRIGATION Within LINCOLN County

T05S R16E S10 SENE 5.00

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Delivery of this right is subject to the water exchange provisions contained in Bureau of Reclamation contract no. 14-06-W-73, executed October 14, 1954, between the United States of America and American Falls Reservoir District No. 2, as supplemented by Bureau of Reclamation contract no. 14-06-100-6031, executed June 1, 1962, between and among the United States of America, American Falls Reservoir District No. 2, and the Big Wood Canal Company.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

This right is a split from former right 37-25A.

WATER IS DELIVERED THROUGH THE MILNER GOODING CANAL VIA THE
NORTH SHOSHONE CANAL. THE LINCOLN BYPASS CANAL MAY ALSO BE
USED IN THE DELIVERY OF THIS RIGHT.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM AMERICAN FALLS
RESERVOIR DIST. NO. 2.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

May 4, 2006

KARL J. DREHER
Director

BRANDON LABBEE
471 N 650 W
SHOSHONE ID 83352

RE: SRBA Claim(s) 37-21658

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Edward Hack
471 N 650 W
Shoshone ID 83352

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 31 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
* 37-21658					
37-10566					

The following **REQUIRED** information must be submitted with this form:

- The appropriate **FILING FEE**. See instructions for fee amounts.
- A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Edward Hack

471 N 650 W, Shoshone, ID 83352

4. New Owner/Claimant(s)

Brandon Labbee

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

471 N 650 W, Shoshone, ID 83352

City, State and ZIP Code

New Telephone Number

()

5. Date you acquired the property

March, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe in detail, your portion of each water right or the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)


Brandon Labbee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by 	Date <u>4/3/06</u>	Fee <u>25.00</u>
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

WARRANTY DEED

#GL-07161

For Value Received

Edward G. Hack, also known as Edward Gary Hack, and Denise M. Hack, husband and wife also shown of record as Edward Hack and Denise Hack

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Brandon J. Labbee, a single person
Address: 471 N 650 W, Shoshone, Id 83352

Hereinafter called the Grantee, the following described premises situated in **Lincoln County, Idaho**, to-wit:

TOWNSHIP 5 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

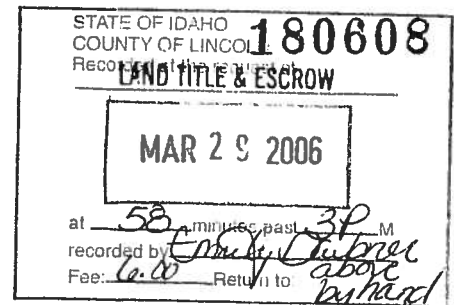
Section 10: That portion of the E $\frac{1}{2}$ NE $\frac{1}{4}$, described as follows:

Beginning at a point on the East line of said Section 10 that is S00°35'07"E 1,839.53 feet along said section line from the NE corner of said section 10 and running said S00°35'07"E 823.59 feet along the section line to the East $\frac{1}{4}$ corner of said Section 10;

Thence along said east west center line of said section 10 S89°38'06"W 378.61 feet to the East bank of an irrigation canal;

Thence along said east bank the following fourteen (14) courses:

- (1) N02°00'56"W 44.94 feet;
 - (2) Thence N18°36'01"E 53.37 feet;
 - (3) Thence N12°57'47"E 57.40 feet;
 - (4) Thence N20°31'17"E 45.37 feet;
 - (5) Thence N13°07'39"E 50.61 feet;
 - (6) Thence N14°23'08"E 34.87 feet;
 - (7) Thence N05°34'02"E 28.52 feet;
 - (8) Thence N01°09'34"W 35.04 feet;
 - (9) Thence N01°16'32"W 13.33 feet;
 - (10) Thence S82°09'36"E 27.24 feet;
 - (11) Thence N26°46'11"E 23.97 feet;
 - (12) Thence N03°38'29"E 53.13 feet;
 - (13) Thence N00°13'40"W 68.47 feet;
 - (14) Thence N77°33'21"W 19.86 feet;
- Thence N36°06'53"E 94.94 feet;
Thence N31°57'39"E 94.94 feet;
Thence N27°48'24"E 94.94 feet;
Thence N23°39'10"E 94.94 feet;
Thence N89°38'06"E 93.98 feet to the POINT OF BEGINNING.



SUBJECT TO: County road right-of-way along the East and South boundaries, also a 10 foot wide underground electrical easement being 5 feet both sides of the following described center line.

Beginning at a power pole that is S00°35'07"E 2233.21 feet along the Section line and S89°38'06"W 25.63 feet from the

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Exceptions and reservations contained in Deed from the State of Idaho whereby said grantor excepts all mineral rights as defined by Section 47-701 of Idaho Code. Together with rights and claims of parties claiming by through or under them recorded April 1, 1954 in Book 45 Page 291 as Instrument Number 101250, Lincoln County records, and also subject to rights of way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States, as granted to the United States under the provisions of Section 58-604 Idaho Code 1947.

Right of Way Easement given by Ernest Boesiger and Lois Boesiger to The Mountain States Telephone and Telegraph Company, dated December 29, 1983, recorded January 5, 1984 as Instrument Number 145557, Lincoln County records, affecting a portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, Township 5 South, Range 16, East Boise Meridian.

Terms and Conditions as set out in Grant of Easement dated February 8, 2006, recorded February 8, 2006, as Instrument No. 180298, records of Lincoln County, Idaho, by and between Ronald P. Braun and Ennice A. Braun (aka Ronald Braun and Ennice Braun), husband and wife and Edward Hack and Denise Hack, (aka Edward G. Hack and Denise M. Hack), husband and wife.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 24, 2006

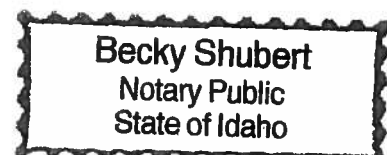
Edward Gary Hack by Denise Marie Hack
Edward Gary Hack, by Denise Marie Hack, Attorney in Fact

Denise M. Hack
Denise M. Hack

STATE OF IDAHO)
) ss.
COUNTY OF Gooding)

On this 28th day of March, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Denise M. Hack known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

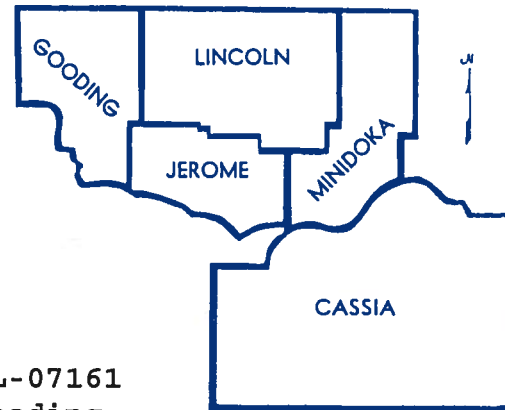
Becky Shubert
Notary Public
Residing at: Gooding ID
My Commission expires: 02-23-2011



STATE OF IDAHO)

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: GL-07161
OFFICE: Gooding

March 29, 2006

Department of Water Resources
Southern Region
1341 Fillmore Suite 200
Twin Falls, Idaho 83301

RECEIVED
MAR 31 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

RE: Notice of Change of Water Right Ownership

Cert Mail #7004 1350 0003 4171 2147

Dear Sirs:

At the request of the buyer, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership
- for Water Right Number #37-21658 and 37-10566
- Copy of Deed # 180608

Thank you,

LAND TITLE AND ESCROW, INC.

A handwritten signature in blue ink, reading "Debbie Zatica".

Debbie Zatica
Escrow Assistant

(208) 934-8477

P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

RECEIVED

MAY 17 2005

04/12/2005

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 3, 2005

Water right number: 37-25A

ED HACK
471 N 650 W
SHOSHONE ID 83352
Telephone Number: (208)886-2914

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

none

2. Describe the changes you wish to make in the proposed recommendation:

none

3. Give a brief explanation as to why you disagree with these portions:

none

☒ I AGREE with this proposed recommendation: no changes need to be made.

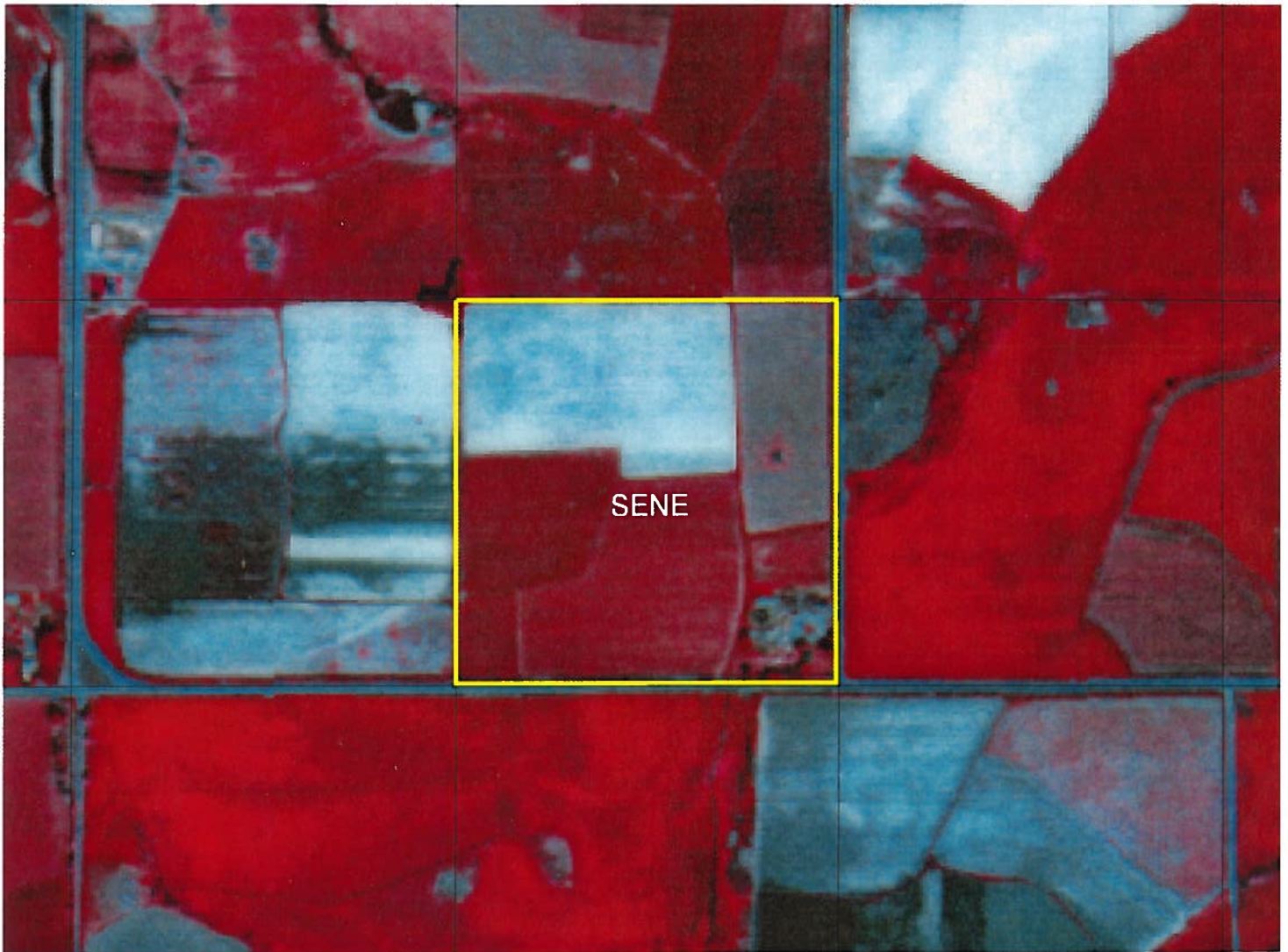
DATE: 5-13-05 SIGNATURE: ED Hack

Please print your name: Edward Gary Hack

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

SCANNED
MAY 17 2005

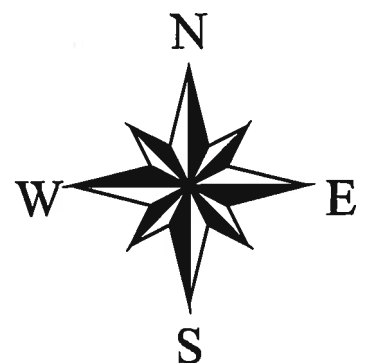
37-25A



800 0 800 1600 Feet

T05S R16E S10

Map prepared by: Carter Fritschle
Date prepared: 02/24/03
1987-1988 NAPP photography
Idaho Department of Water Resources



10/10/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-25A

NAME AND ADDRESS: ED HACK
471 N 650 W
SHOSHONE ID 83352

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.600 CFS

PRIORITY DATE: 08/06/1902

POINT OF DIVERSION:

T03S R18E S9 NESE Within LINCOLN County
T04S R18E S15 NWSE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.600 CFS

PLACE OF USE: IRRIGATION Within LINCOLN County

T05S R16E S10 SENE 40.0

40 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

WATER IS DELIVERED THROUGH THE MILNER GOODING CANAL VIA THE NORTH SHOSHONE CANAL. THE LINCOLN BYPASS CANAL MAY ALSO BE USED IN THE DELIVERY OF THIS RIGHT.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM AMERICAN FALLS RESERVOIR DIST. NO. 2.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00025A

Date Received: 7/14/1989

Receipt No: S008553

Received By: *At: address change*

~~COPY FOR
YOUR FILES~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

~~COPY FOR
YOUR FILES~~

1. Name: ED HACK 208-886-2914
Address: 471 N 650 W
SHOSHONE ID 83352
2. Date of Priority: AUG 6, 1902
3. Source: BIG WOOD RIVER (SEE REMARK Trib. to: MALAD RIVER)
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	18E	9		NE	SE		LINCOLN
04S	16E	26	NW	NE	SW	R	LINCOLN
10S	21E	28	SW	SW	NW		JEROME

5. Description of diverting works:
VIA MILNER-GOODING CANAL (DIV. #23)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	16E	10	SE	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
					Total Acres	40.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
AMERICAN FALLS SUPPL. 25"

14. Remarks:

THIS WATER RIGHT IS DECREED FROM BIG WOOD RIVER BUT IS DELIVERED FROM AMERICAN FALLS STORAGE WATER. P/D LISTED IS MILNER-GOODING CANAL AT MILNER DAM WITH A REDIVERSION AT #23. THE BIG WOOD RIVER WATER IS EXCHANGED WITH THE AMERICAN FALLS WATER UNTIL THAT PRIORITY DATE IS CUT OFF. THE CLAIMANT RECEIVES 25" AMERICAN FALLS SUPPLEMENTAL WATER AT THE START OF EACH SEASON. IF THE 08-06-1902 PRIORITY DATE WATER IS AVAILABLE IN THE BIG WOOD RIVER THEN THE CLAIMANT RECEIVES ADDITIONAL WATER FROM AMERICAN FALLS RES. UP TO 30". (EQUAL TO THAT OF THIS WR FROM BIG WOOD R.) THE BIG WOOD WATER APPEARS TO BE DIVERTED BACK INTO THE MILNER-GOODING CANAL AT A POINT ABOVE THE DIVERSION #23. THE CANAL IS A CONVEYANCE FOR THE BIG WOOD WATER. [SCC 7-14-89] *****
08/06/99, CHANGED OWNERSHIP: BOESIGER TO HACK AS PER 1409(6) AND WARRANTY DEEDS REC'D 09/04/98. C.T.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

October 12, 1999

ED HACK
471 N 650 W
SHOSHONE ID 83352

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM A37-00025A,
A37-13027

Claimant(s):

Pursuant to the change in ownership request that has been submitted to the department, we have changed the record of current ownership of the above referenced claim(s) to you. Please find the enclosed copies of the computer record of the claims, noting the change in claimant. Review these records and if there is an error, or if you have any questions, please contact this office.

Sincerely,

Cheryl E. Timm
SRBA Records Clerk

Enclosure

CT:ct

Decreed In
RECEIVED
SEP 30 4 11 1998
Department of Water Resources
S Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A37-00025A, A37-13027
Adjudication Claim No(s).: AJ5809NP

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant: Ernest Boesiger
1430 mt. view dr. Gooding ID 83330

4. New Owner/Claimant(s): ED Hack
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: 471 N 650 W
City, State and ZIP Code: Shoshone ID 83352
New Telephone Number: (208) 886-2914

5. Date you acquired the property: 11-19-97

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 80 Number and type of stock _____
 Diversion rate in CFS .60 Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s): ED Hack
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

o/c 8/6/99 at
ID 8/7

WARRANTY DEED

For value received ERNEST BOESIGER/^{EB} and LOIS BOESIGER/^{L.P.} who acquired title as ERNEST H. BOESIGER, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto EDWARD HACK and DENISE HACK, hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to wit:

Township 5 South, Range 16 East of the Boise Meridian
Lincoln County, Idaho

Section 10: E $\frac{1}{2}$ NE $\frac{1}{4}$ excepting therefrom the following parcel of land:

Commencing at the Northeast corner of said Section 10;
thence South 2640 feet to the East quarter corner to The True Point of
Beginning,
thence West 400 feet;
thence North 544.5 feet;
thence East 400 feet;
thence South 544.5 feet to The True Point of Beginning.

Together with 40 shares of Big Wood Canal Company water stock, 26.25 inches of Big Wood River water with a priority date of August 6, 1902, being state license number 37-0025, together with 35 acres in American Falls Reservoir District No. 2 supplement to the decree.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED: This 18th day of NOVEMBER, 1997.

Ernest H. Boesiger

Lois Boesiger

Send Tax Notice to:

Edward and Denise Hack
P. O. Box 677
Filer, ID 83328

STATE OF IDAHO)
)ss.
County of Jerome)

On the 18th day of NOVEMBER, 1997, before me, a Notary Public in and for said state, personally appeared ERNEST BOESIGER and LOIS BOSIEGER, known to me to the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal, the day and

163262

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of

NOV 21 1997

at 06 minutes past 11 P.M.
recorded by *Helen Jackson*
Fee: *3.00* Return to: *above*

43~
For Value Received

WARRANTY DEED

NOV 21 1997

ERNEST H. BOESIGER and LOIS BOESIGER, husband and wife

at 10 minutes past 4 P.M.
recorded by *[Signature]*
Fee: *6.00* Return to: *above*
By hand

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

EDWARD G. HACK, a married man contracting with his sole and separate property
Address: 471 North 650 West, Shoshone, ID 83352

Hereinafter called the Grantee, the following described premises situated in LINCOLN County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 10: A parcel of land located in the E $\frac{1}{2}$ NE $\frac{1}{4}$ described as follows:

Commencing at the Northeast corner of said Section 10;
Thence South 2640 feet to the East quarter corner to THE TRUE POINT OF
BEGINNING;
Thence West 400 feet;
Thence North 544.5 feet;
Thence East 400 feet;
Thence South 544.5 feet to THE TRUE POINT OF BEGINNING.

TOGETHER WITH 3.75 inches of Big Wood River decreed water with a priority date of August 6, 1902,
being State License Number 37-0025, Together with 5 acres of American Falls Supplement to the Decree.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1997 and subsequent years, which are a lien, but not yet due and payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District
as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law
provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Exceptions and reservations contained in Deed from the State of Idaho whereby said grantor excepts
all mineral rights as defined by Section 47-701 of Idaho Code. Together with rights and claims of parties
claiming by through or under them recorded April 1, 1954 in Book 45 Page 291 as Instrument Number
101250, Lincoln County records, and also subject to rights of way for ditches, tunnels and telephone
and transmission lines constructed by authority of the United States, as granted to the United States
under the provisions of Section 58-604 Idaho Code 1947.

Right of Way Easement given by Ernest Boesiger and Lois Boesiger to The Mountain States Telephone
and Telegraph Company, dated December 29, 1983, recorded January 5, 1984 as Instrument Number
145557, Lincoln County records, affecting a portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, Township 5 South,
Range 16, East Boise Meridian.

Ernest H. Boesiger
ERNEST H. BOESIGER

Lois Boesiger
LOIS BOESIGER

STATE OF IDAHO)

COUNTY OF JEROME)

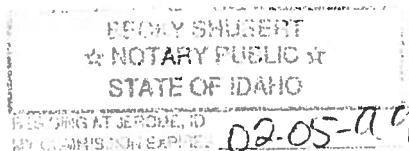
ss.

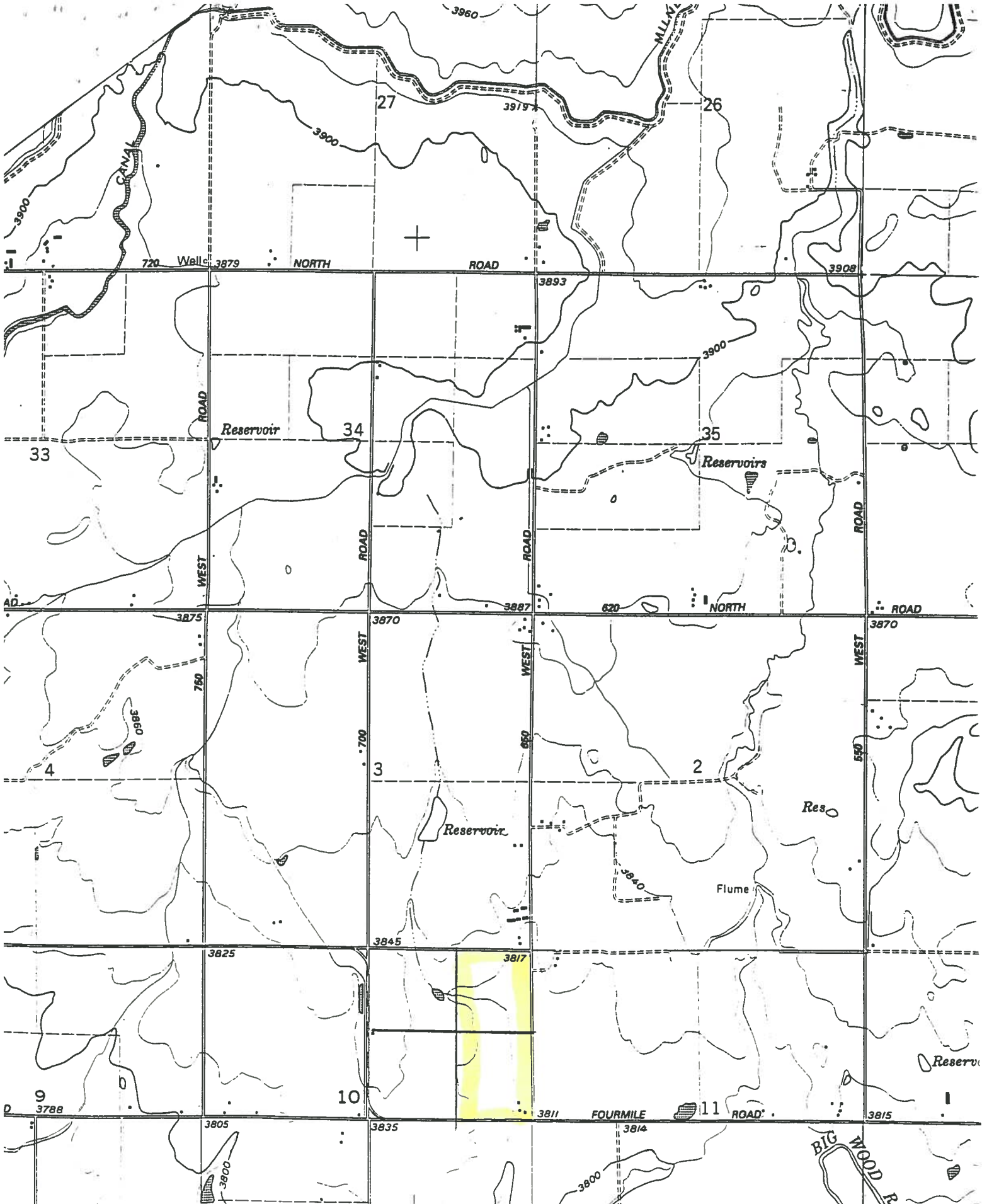
On this 18th day of November, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared ERNEST H. BOESIGER and LOIS BOESIGER, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Belle Shubert
Notary Public

Residing at:

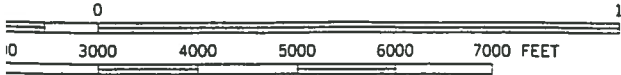
My Commission expires:





(TUNUPA) 700 32'30" 701 702 INTERIOR-GEOLOGICAL SURVEY, RESTON, VIR 703000

SCALE 1:24 000



A37-10566

ROAD CLASSIFICATION

Primary highway, hard surface Light-duty road, improved surface



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

August 3, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ED HACK
471 N 650 W
SHOSHONE ID 83352

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIMS A37-00025A,
A37-10566 AND A37-13027

Dear Claimant(s):

Thank you for returning the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Our records, however, cannot be updated without the required information listed under item 2 of the ownership change form. Specifically, we need a copy of your warranty deed, title policy or contract of sale (with attached legal description) along with a plat or survey map.

I am returning your original ownership change form. Please attach the required information and return the entire packet to me in the enclosed self-addressed envelope. As soon as I receive this information, I will update our records and notify you by mail when the changes have been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

A handwritten signature in cursive script, reading 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

enc.

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A37-00025A
 Adjudication Claim No(s).: AJ5809NP

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Ernest Boesiger
1430 mt. view dr. Gooding Id 83330

4. New Owner/Claimant(s) ED Hack
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 471 N 650 W
 City, State and ZIP Code Shoshone Id 83352
 New Telephone Number (208) 886-2914

5. Date you acquired the property 11-19-97

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 80 Number and type of stock _____
 Diversion rate in CFS .60 Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) ED Hack
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
JUL 31 1998
Department of Water Resources
Southern Region

1. Water Right No(s).: A37-10566
Adjudication Claim No(s).: AJ5809NP

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Ernst Boesiger
1430 Mt. View dr. Gooding ID 83330

4. New Owner/Claimant(s) ED Hack
New Mailing Address 471 N 650 W
City, State and ZIP Code Shoshone ID 83352
New Telephone Number (208) 886-2914

5. Date you acquired the property 11-19-97

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS .04 Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) ED Hack

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A37-13027
 Adjudication Claim No(s).: AJ5809NP

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Ernest Boesiger
1730 Mountain View dr, Gooding, Id 83330

4. New Owner/Claimant(s) ED Hack
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 471 N 650 W
 City, State and ZIP Code Shoshone, Id 83352
 New Telephone Number (208) 886-2914

5. Date you acquired the property 11-19-97

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 80 Number and type of stock _____
 Diversion rate in CFS 1 Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) ED Hack
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

August 3, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

ED HACK
471 N 650 W
SHOSHONE ID 83352

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIMS A37-00025A,
A37-10566 AND A37-13027

Dear Claimant(s):

Thank you for returning the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Our records, however, cannot be updated without the required information listed under item 2 of the ownership change form. Specifically, we need a copy of your warranty deed, title policy or contract of sale (with attached legal description) along with a plat or survey map.

I am returning your original ownership change form. Please attach the required information and return the entire packet to me in the enclosed self-addressed envelope. As soon as I receive this information, I will update our records and notify you by mail when the changes have been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00025A
Date Received: 7/14/1989
Receipt No: S008553
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ERNST BOESIGER 208-886-7531
Address: 471 N. 650 W.
SHOSHONE, ID 83352

2. Date of Priority: AUG 06, 1902

3. Source: BIG WOOD RIVER (SEE REMARK Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	18E	9		NE	SE		LINCOLN
04S	16E	26	NW	NE	SW	R	LINCOLN
10S	21E	28	SW	SW	NW		JEROME

5. Description of diverting works:
VIA MILNER-GOODING CANAL (DIV. #23)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	16E	10	SE	NE		IRR	40.0
Section Acres							40.0

A37-00025A

Page 1

Date: 07/14/89

MICROFILMED
FEB 22 1993

10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
AMERICAN FALLS SUPPL. 25"

14. Remarks:

THIS WATER RIGHT IS DECREED FROM BIG WOOD RIVER BUT IS DELIVERED FROM AMERICAN FALLS STORAGE WATER. P/D LISTED IS MILNER-GOODING CANAL AT MILNER DAM WITH A REDIVERSION AT #23. THE BIG WOOD RIVER WATER IS EXCHANGED WITH THE AMERICAN FALLS WATER UNTIL THAT PRIORITY DATE IS CUT OFF. THE CLAIMANT RECEIVES 25" AMERICAN FALLS SUPPLEMENTAL WATER AT THE START OF EACH SEASON. IF THE 08-06-1902 PRIORITY DATE WATER IS AVAILABLE IN THE BIG WOOD RIVER THEN THE CLAIMANT RECEIVES ADDITIONAL WATER FROM AMERICAN FALLS RES. UP TO 30". (EQUAL TO THAT OF THIS WR FROM BIG WOOD R.) THE BIG WOOD WATER APPEARS TO BE DIVERTED BACK INTO THE MILNER-GOODING CANAL AT A POINT ABOVE THE DIVERSION #23. THE CANAL IS A CONVEYANCE FOR THE BIG WOOD WATER. [SCC 7-14-89]

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/13/1909

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

MICROFILMED
FEB 22 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ernest Beazley Date: July 14 - 89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day

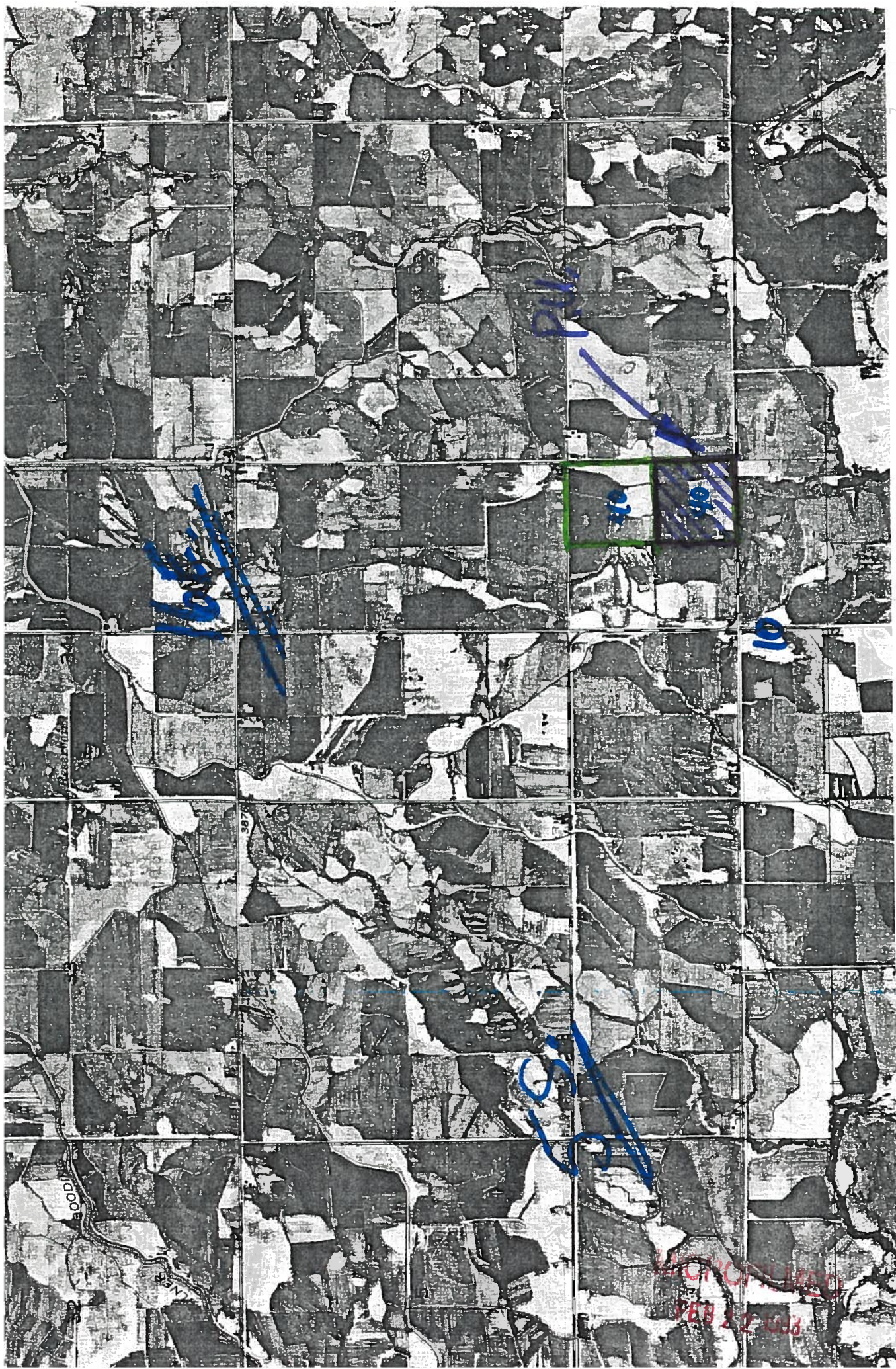
of July 19 89

Seal

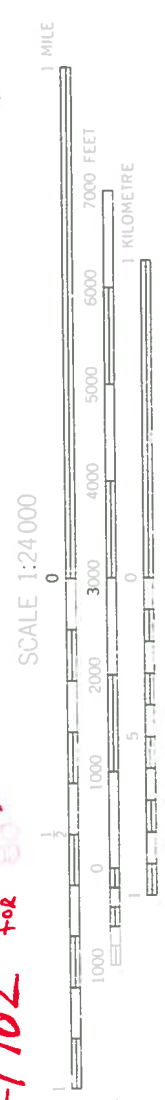
Steve Chellman
Notary Public

Residing at Twin Falls

My Commission Expires Dec 7, 1994



7 03000m.E.



8-6-1902 for 50"

A37-00025

Water Right Number - 37-00025A

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ALLEN

CALVIN S.

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - - - Priority Date - - + + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - +
08/06/1902 17 D - DECREED

+ - - - - Source - - - - + + - - - - Tributary - - - - + + - - - - Status - - - +
BIG WOOD RIVER MALAD RIVER

+ - - - - Twn Rng Sec Tract Lot Rfig County Point of Diversion - - - - + + - - - - Status - - - +

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume - - - - +

01 - IRRIGATION

0.600

+ - - - - Total Div. Rate - + + - - - - Total Div. Volume - + + - - - - Total Div. Capacity - +
0.600

30

+ - - - - Twn Rng Sec Tract Lot Acres Place of Use - - - - Description County - - - - +

05S	16E	10	SE NE	01	IRRIGATION	63	LINCOLN
05S	16E	11	SW NW	01	IRRIGATION	63	LINCOLN
05S	16E	11	SE NW	01	IRRIGATION	63	LINCOLN
05S	16E	11	NW SW	01	IRRIGATION	63	LINCOLN

Total Acres:

+ - - - - Diversion Means - VIA BIG WOOD CANAL CO. SYSTEM

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use -

MICROFILMED
FEB 22 1993

#23 N-9

25" Avenue Falls Supp

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - - - Decree Date - - +
S. C. FROST, ET. AL. ALTURAS WATER COMPANY, ET. AL. 12/13/1909

Adj. flag translation: Standard Water Right Number

+ - Audit Fields -

[illegible]

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 08/26/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 37
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	- P
Decree Date	- 12/13/1909				

MICROFILMED
FEB 22 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00025B
Date Received: 11/21/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COMBINED RIGHT.

Address: XXX, ID 0000

2. Date of Priority: AUG 06, 1902

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER
COMBINED RIGHT.

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	18E	9	NE	SE			LINCOLN
04S	18E	15	NW	SE			LINCOLN

5. Description of diverting works:
VIA LINCOLN &/OR NORTH SHOSHONE CANALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U IS WITHIN LANDS OF BIG WOOD CANAL CO.

P/U CHANGED BY UNRECORDED TRANSFER.

|

THIS CLAIM IS FOR REFERENCE ONLY.

THIS WATER RIGHT IS COMBINED WITH OTHER WATER RIGHTS UNDER
CLAIM #A37-13114; SEE THIS CLAIM FOR A LIST OF ALL COMBINED
RIGHTS. BIG WOOD CANAL CO.

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
FEB 22 1993