

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00321**
Date Received: 4/11/1988
Receipt No: S000050
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ELSA ANCHUSTEGUI 208-487-2171
Address: PO BOX 414
SHOSHONE ID 83352
AND/OR
Name: ALEX ANCHUSTEGUI 208-487-2171
Address: PO BOX 414
SHOSHONE ID 83352

2. Date of Priority: APR 30, 1884

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	18E	13	NW	NE	SW		LINCOLN
		.23	SW	NE	NE		LINCOLN

5. Description of diverting works:
HUGHES #63 # 64 HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	3.000		692.00

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) 692.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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Date: 12/23/94

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	18E	14	SE	SW		IRR	3.0
			NE	SE		IRR	4.0
			NW	SE		IRR	2.0
			SW	SE		IRR	26.0
			SE	SE		IRR	33.0
						Section Acres	68.0
		23	NE	NE		IRR	22.0
			NW	NE		IRR	30.0
			SW	NE		IRR	4.0
			NE	NW		IRR	23.0
SW	NW			IRR	6.0		
SE	NW			IRR	20.0		
				Section Acres	105.0		
				Total Acres	173.0		

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-10013 & 37-0059 PART

14. Remarks:

THERE ARE 2 P/DS WITHIN NESW S13 T5S R18E.
IN DELIVERING THIS WATER MUCH WATER IS LOST THRU SINK HOLES IN
THE DITCHES AND FIELDS SO MORE THAN 1" PER ACRE IS REQUIRED.
ALSO MUCH WATER IS LOST DUE TO THE LONG DISTANCE THE WATER MUST
TRAVEL FROM THE POINT OF DIVERSION. (APPROX. 1/2 MILE)

PURSUANT TO APPROVED TRANSFER NO. 4172:

1. THESE RIGHTS WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
2. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.
3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

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14. Remarks: Continued

6. USE OF WATER UNDER TRANSFER NO. 4172 WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37, BIG WOOD RIVER, AND NO. 37M, LITTLE WOOD RIVER.
7. THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION/REDIVERSION UNDER TRANSFER NO. 4172 SHALL NOT EXCEED 7.66 CFS.
8. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM THE POINT OF INJECTION INTO LITTLE WOOD RIVER AND ALL AUTHORIZED POINTS OF DIVERSION/REDIVERSION FROM LITTLE WOOD RIVER, WHICH WILL ALLOW THE WATERMASTER SUITABLE CONTROL OF THESE RIGHTS.
9. TWO POINTS OF DIVERSION/REDIVERSION ARE LOCATED WITHIN NESW, S13, T05S, R18E.

15. Basis of Claim: DECREED

Water Right Number: 370321

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
222 Shoshone Street East • Twin Falls, Idaho • 83301-6105

DEC 23 1994
Department of Water Resource
Southern Region Office



RETURN TO SENDER
ADDRESS
CORRECTIONS
SERVICE

ALEX ANCHUSTEGUI
ELSA ANCHUSTEGUI
758 E HWY 26
RICHFIELD ID 83349

P.O. 414
Shoshone ID
83352

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Region Adj. Adjud.

RECEIVED TRANSFER OF WATER RIGHT

TRANSFER NO. 4172
APR 21 1994 WATER RIGHT NO(S). 37-00059H/37-00321

This Department of Water Resources
Southern Region Office certifies that:
ALEX ANCHUSTEGUI
ELSA ANCHUSTEGUI
758 E HWY 26
RICHFIELD ID 83349

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-00059H :			
IRRIGATION	04/01 to 10/31	4.66 CFS	692.0 AF
Right No. 37-00321 :			
IRRIGATION	04/01 to 10/31	3.00 CFS	692.0 AF
	TOTAL:	7.66 CFS	692.0 AF

PRIORITY

Right No. 37-00059H : 05/27/1899
Right No. 37-00321 : 04/30/1884

	<u>SOURCE</u>	<u>TRIBUTARY OF</u>
Right No. 37-00059H :	BIG WOOD RIVER	MALAD RIVER
Right No. 37-00321 :	LITTLE WOOD RIVER	MALAD RIVER

LOCATION OF POINT(S) OF DIVERSION:

Right No. 37-00059H :	NESE , Sec. 30, Township 02S, Range 18E BLAINE County
Injection	NWSE , Sec. 25, Township 04S, Range 19E
Rediversion	NESW , Sec. 13, Township 05S, Range 18E
Rediversion	NENE , Sec. 23, Township 05S, Range 18E LINCOLN County
Right No. 37-00321 :	NESW , Sec. 13, Township 05S, Range 18E NENE , Sec. 23, Township 05S, Range 18E LINCOLN County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S 18E 14	SESW 3	NESE 4	NWSE 2	
	SWSE 26	SESE 33		68
23	NENE 22	NWNE 30	SWNE 4	
	NENW 23	SWNW 6	SENW 20	105

TOTAL NUMBER OF ACRES IRRIGATED: 173

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TRANSFER NO. 4172
WATER RIGHT NO(S). 37-00059H/37-00321CONDITIONS/REMARKS:

1. These rights when combined with all other rights shall provide no more than 4.0 afa per acre for the lands above.
2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Use of water under Transfer No. 4172 will be regulated by the watermaster of State Water District No. 37, Big Wood River, and No. 37M, Little Wood River.
7. The total instantaneous diversion of water from all points of diversion/rediversion under Transfer No. 4172 shall not exceed 7.66 cfs.
8. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from the point of injection into Little Wood River and all authorized points of diversion/rediversion from Little Wood River, which will allow the watermaster suitable control of these rights.
9. Two points of diversion/rediversion are located within NESW, S13, T05S, R18E.

Dated this 11th day of April, 1994.
Chief, Water Alloc. Bureau

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APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Alex w/o Anchastegui Phone 487-2171
Post Office address 758 E. Hwy. 26, Richfield, ID 83349

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add a pump in Little Wood River to serve gated pipe sprinklers.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|------------------|-----------------------|---------------------------|----------------------------|
| <u>37-00059^L</u> | <u>5-27-1899</u> | <u>4.66 cfs</u> | <u>Irrig.</u> | <u>4-1</u> to <u>10-31</u> |
| <u>A37-00059A</u> | <u>"</u> | <u>"</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>37-00321</u> | <u>4-30-1884</u> | <u>3.0 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>A37-00321</u> | <u>"</u> | <u>"</u> | <u>Irrig. & Stock</u> | <u>"</u> to <u>"</u> |
| 2. Total amount of water being transferred <u>7.66</u> cubic feet per second and/or _____ acre-feet per annum | | | | |
| 3. Source of water <u>Little Wood River</u> tributary to <u>Malad River</u> | | | | |
| 4. Point(s) of Diversion: <u>Big Wood</u> | | | | |

[illegible]

5. Lands irrigated or place of use: **No Change**

[illegible]

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Total acres _____

T# 4172
37-00059L
37 00321

PART 1

6. General information:

- a. Description of diversion system Two existing headgates & ditches. Pump & pipeline to gated pipe. Headgate & Richfield Canal for 1899 water; flow into Little Wood River. Re-diversion from Little Wood R. via the two headgates & a pump.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A
- d. Remarks:
I plan to put this whole farm under gated pipe, but this will take several years.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00059E Decreed to Big Cottonwood Canal Co.
 in case of S.C. Frost, Et AL. vs. Alturas Water Co., Et AL.
 dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 156 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Big Wood River tributary to Mald River
4. Date or priority 5-27-1899

5. Water is used for the following purpose:

amount 55.75 cfs for Irrig. purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>NE</u>	<u>SE</u>	<u>30</u>	<u>25</u>	<u>18E</u>	<u>Blaine</u>	<u>Hedgate & Richfield Canal</u>

8. Lands irrigated or place of use: Not given in decree

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres _____

9. Describe any other water rights used for the same purpose as described above 37-00321

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 4.66 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	30	25	18E	Blaine	Headgate & Richfield Canal
	NW	NE	SW	13	55	18E	Lincoln	Hughes #63 & 64 Headgates - re-div. from Little Wood R.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	18E	14												3	4	2	26	33	68
		23	22	30	4		23		6	20									105

Total acres 173**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 51.09 cfs for Irrig. purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: Unknown

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00057A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Little Wood River tributary to Malad River4. Date or priority 5-27-1899**5. Water is used for the following purpose:**

amount 4.66 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 4.66 cubic feet per second and/or _____ acre-feet per annum.**7. Point(s) of Diversion:**

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	SW	13	55	18E	Lincoln	Hughes #63 & 64 Headgates

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	18E	14												3'	4'	3'	26'	33'	68
		13	22'	30'	4'		23'		6'	20'									105

Total acres 1739. Describe any other water rights used for the same purpose as described above A37-00321

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

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Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00321 Decreed to Patrick H. Hughes
in case of S.C. Frost Et. AL. vs. Alturas Water Co., Et. AL.
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Little Wood River tributary to Malyd River

4. Date or priority 4-30-1884

5. Water is used for the following purpose:

amount 3.0 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	13	55	18E	Lincoln	Hughes #63 & 64 Headgates

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	18E	14																X	
		23	X	X			X			X									

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Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00321 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:☐ Tax Notice☐ Warranty Deed☐ Other _____

3. Source of water Little Wood River tributary to Mald River

4. Date or priority 4-30-1884

5. Water is used for the following purpose:

amount 3.0 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount 0.09 cfs for Stockwater purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	SW	13	55	18E	Lincoln	Hughes #63 & 64 Headgates

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	18E	14												3	4	2	26	33	68
		23	22	30	4		23		6	20									105

MICROFILMED
 NOV 22 1996

Total acres 173

9. Describe any other water rights used for the same purpose as described above A37-00059A

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

MICROFILMED
NOV 22 1996

Total acres _____

Anchorage Transfer App
37-00059E

D-P/D

25, 18E

31

21 25
32 35

16

12.4

5

L

P

36.5

9

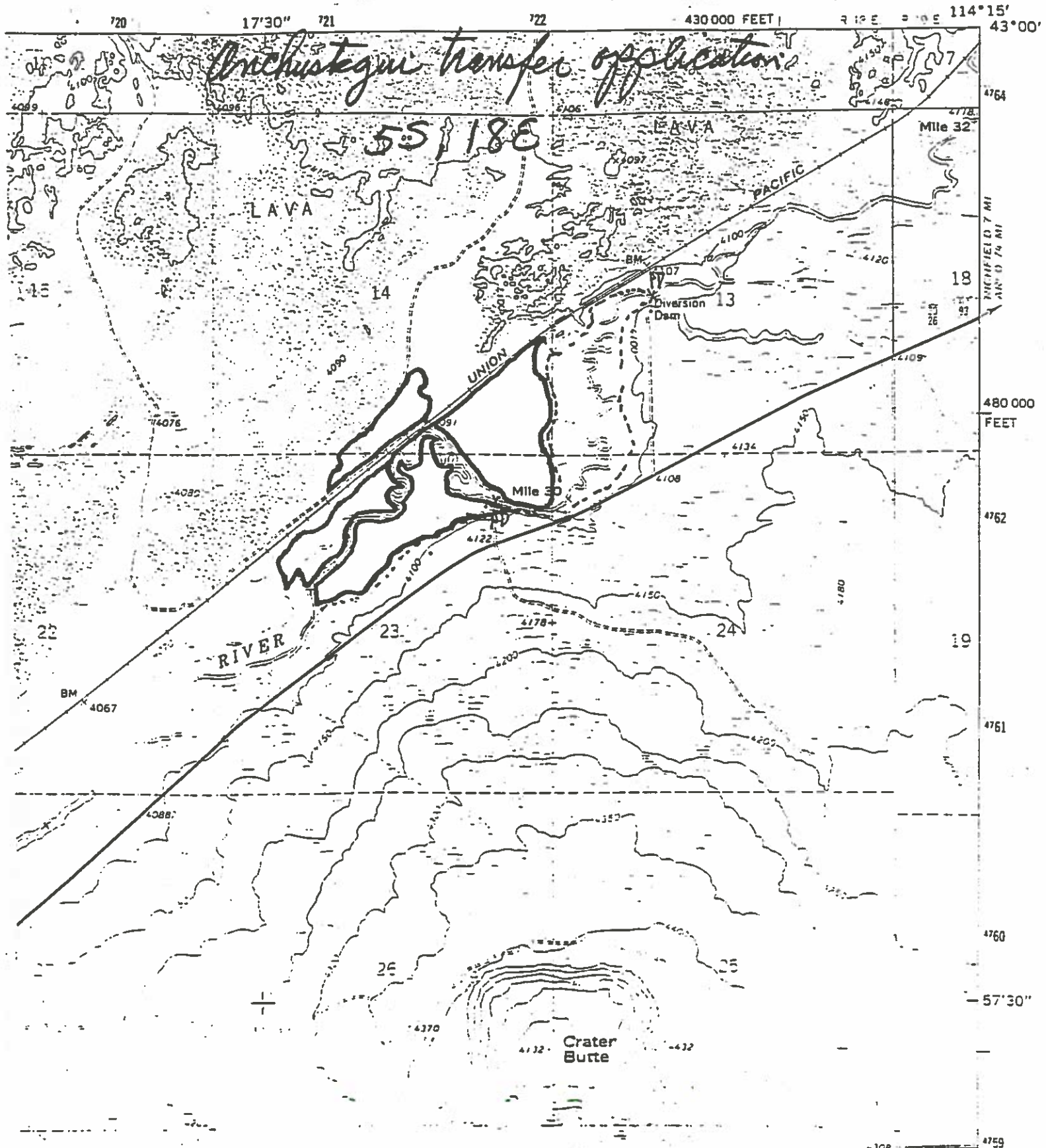
4.1

NOTED

7-17

3703

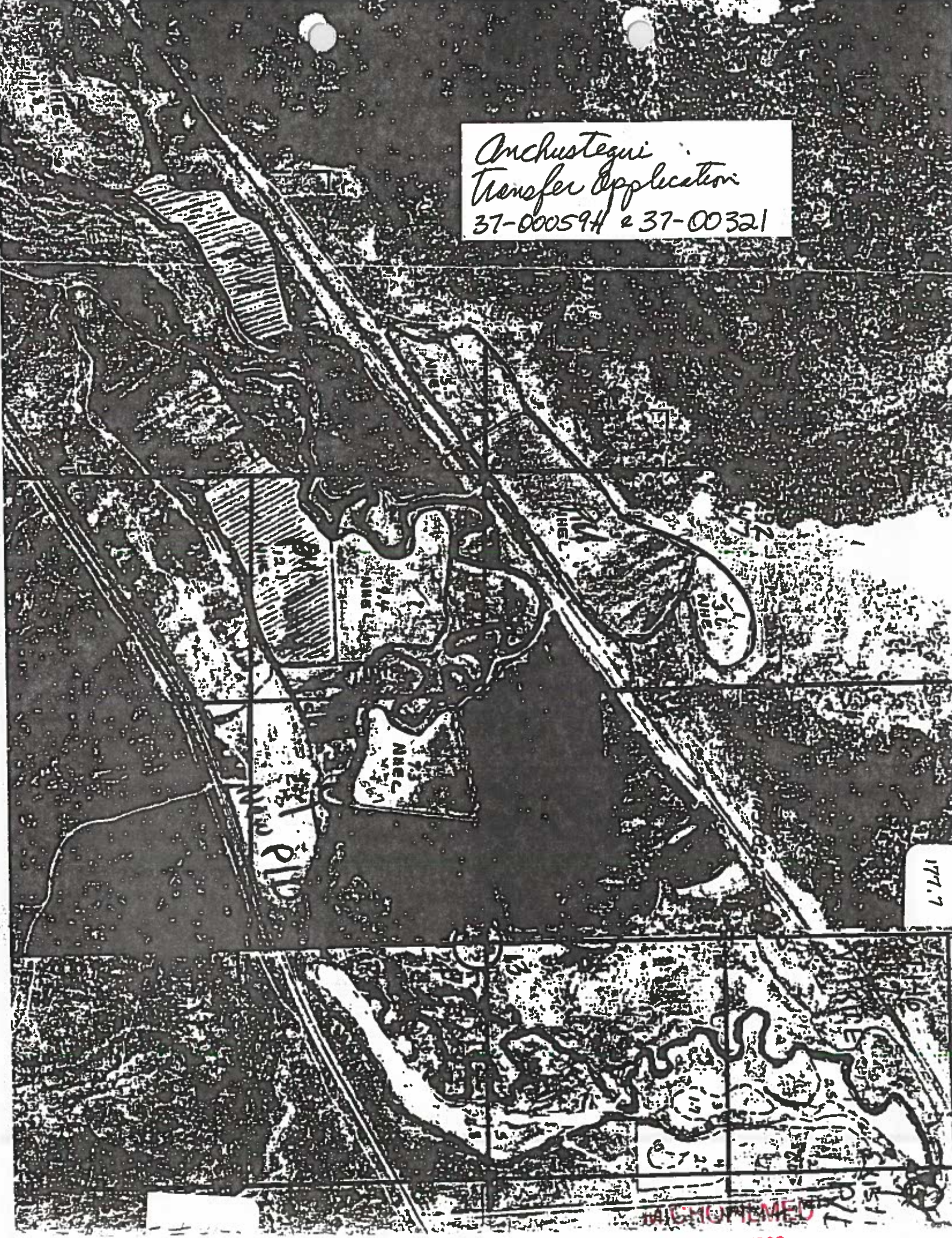
DIETON QUADRANGLE
HAWAII-LINCOLN CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)



MICROFILMED

NOV 22 1996

Anchustegui
Transfer Application
37-000594 & 37-00321



177.7

ANCHUSTEGUI

11.8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

SCALE: 2 inches equal 1 mile. Draw plan in ink.

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NOV 22 1996

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Alex Anichusigui

(Signature of Applicant)

Subscribed and sworn to before me this 30th day of May, 19 93.Mary A. Baldwin

(Notary Public)

My commission expires 10/16/1998

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 3 attachmentsReceived by JF Stanton Date 5-20-93 Protest filed by _____Prelim. check by MS Fee \$50.00 5015773Receipted by Jed Date 5-20-93Published in Wood River Journal & Lincoln Co. Journal Copies of protest forwarded by _____Pub. dates 7/7 & 7/14/93 Hearing held by _____ Date _____Watermaster recommendation requested on 6/25/93 Recommended for ☐ approval ☐ denial_____ rec'd. 7/14/93 by _____

Copy of transfer sent to lien holder _____

MICROFILMED
NOV 22 1996

Water Right Number - 37-00321 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ANCHUSTEGUI ELSA 1 - 758 E HWY 26
2 -
3 -
City- RICHFIELD State- ID Zip- 83349
Phone - 208-487-2171
ANCHUSTEGUI ALEX 1 - 758 E HWY 26
2 -
3 -
City- RICHFIELD State- ID Zip- 83349
Phone - 208-487-2171

*** O - ORIGINAL OWNER ***
HUGHES PATRICK H. 1 -
2 -
3 -
City- State- ID Zip-
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/30/1884 17 SOUTHERN D - DECREED

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
LITTLE WOOD RIVER MALAD RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
05S 18E 13 NE SW (63) LINCOLN
23 NE NE (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 3.000 692.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
3.000 692.00

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
05S 18E 14 SE SW 3.0 01 IRRIGATION (63) LINCOLN
05S 18E 14 NE SE 4.0 01 IRRIGATION (63) LINCOLN
05S 18E 14 NW SE 2.0 01 IRRIGATION (63) LINCOLN
05S 18E 14 SW SE 26.0 01 IRRIGATION (63) LINCOLN
05S 18E 14 SE SE 33.0 01 IRRIGATION (63) LINCOLN
05S 18E 23 NE NE 22.0 01 IRRIGATION (63) LINCOLN
05S 18E 23 NW NE 30.0 01 IRRIGATION (63) LINCOLN
05S 18E 23 SW NE 4.0 01 IRRIGATION (63) LINCOLN
05S 18E 23 NE NW 23.0 01 IRRIGATION (63) LINCOLN
05S 18E 23 SW NW 6.0 01 IRRIGATION (63) LINCOLN

NOV 22 1996

MICROFILMED

Water right number - 37-00321

Prefix Translation: WATER RIGHT

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
05S	18E	23	SE NW		20.0	01	IRRIGATION	(63) LINCOLN

Total Acres: 173.0

+ - - Diversion Means - HUGHES #63 # 64 HEADGATES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
The total instantaneous diversion of water from all points of
diversion under Right No. 37-00321 shall not exceed 3.0 cfs.
Two points of diversion are located within NESW, S13,T05S, R18E.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 37M.
R26 - This right when combined with all other rights shall provide no
- more than 4.0 afa per acre for the lands above.
T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.
T17 - Prior to diversion of water under this approval, the right holder
- shall provide a means of measurement acceptable to the Department
- from all authorized points of diversion which will allow
- determination of the total rate of diversion.

+ - - - Decree Plaintiff - - - +
S. C. FROST, ET. AL.

+ - - - Decree Defendant - - - +
ALTURAS WATER COMPANY, ET. AL.

+ - Decree Date - +
12/13/1909

+ - - - - - Comments - - - - - +
Date: 06/29/1993 User Id: BALDWIN Subject: TRANSFER NO. 4172
Transfer No. 4172 was filed to add a point of diversion under Right No. 37-00321 and points of rediversion under a part of
Right No. 37-00059E, splitting the right into parts G and H. The diversion system under 37-00059H and the common place of use are
defined thru the transfer.

+ - - Audit Fields - 02/11/86 05/28/88 CONVERT 06/29/93 BALDWIN 03/24/94 SKAGGS 03/24/94 SKAGGS

MICROFILMED
NOV 22 1996

Water right number - 37-00321

Prefix Translation: WATER RIGHT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - S015773	Water District - 37M
Licensed Date - 00/00/0000	Appl Received - 05/20/1993	Transfer/Amended - C
Decree Date - 12/13/1909	Name Connector - AND/OR	POU Ownership Flag- Y
Presumption Flag -		

NOV 22 1996
MICHO FILMED

Water Right Number - R37-00321

Prefix Translation: RESEARCH

Old (D) Number - 370321

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ANCHUSTEGUI

ELSA

1 - PO BOX 414

2 -

3 -

City- SHOSHONE

State- ID Zip- 83352

Phone - 208-487-2171

ANCHUSTEGUI

ALEX

1 - PO BOX 414

2 -

3 -

City- SHOSHONE

State- ID Zip- 83352

Phone - 208-487-2171

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/30/1884 ERROR IN REGION D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
LITTLE WOOD RIVER MALAD RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County05S 18E 13 NW NE SW (63) LINCOLN
23 SW NE NE (63) LINCOLN+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 3.000 692.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.000 692.00 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

05S	18E	14	SE SW		3.0	01	IRRIGATION	(63) LINCOLN
05S	18E	14	NE SE		4.0	01	IRRIGATION	(63) LINCOLN
05S	18E	14	NW SE		2.0	01	IRRIGATION	(63) LINCOLN
05S	18E	14	SW SE		26.0	01	IRRIGATION	(63) LINCOLN
05S	18E	14	SE SE		33.0	01	IRRIGATION	(63) LINCOLN
05S	18E	23	NE NE		22.0	01	IRRIGATION	(63) LINCOLN
05S	18E	23	NW NE		30.0	01	IRRIGATION	(63) LINCOLN
05S	18E	23	SW NE		4.0	01	IRRIGATION	(63) LINCOLN
05S	18E	23	NE NW		23.0	01	IRRIGATION	(63) LINCOLN
05S	18E	23	SW NW		6.0	01	IRRIGATION	(63) LINCOLN
05S	18E	23	SE NW		20.0	01	IRRIGATION	(63) LINCOLN

Total Acres: 173.0

NOV 22 1996
MICHO FILMED

Prefix Translation: RESEARCH

+ - - Diversion Means - HUGHES #63 # 64 HEADGATES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A37-10013 & 37-0059 PART

Remarks

REMARKS
THERE ARE 2 P/D'S WITHIN NESW S13 T5S R18E.
IN DELIVERING THIS WATER MUCH WATER IS LOST THRU SINK HOLES IN
THE DITCHES AND FIELDS SO MORE THAN 1" PER ACRE IS REQUIRED.
ALSO MUCH WATER IS LOST DUE TO THE LONG DISTANCE THE WATER MUST
TRAVEL FROM THE POINT OF DIVERSION. (APPROX. 1/2 MILE)

PURSUANT TO APPROVED TRANSFER NO. 4172:

1. THESE RIGHTS WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
2. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.
3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
6. USE OF WATER UNDER TRANSFER NO. 4172 WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37, BIG WOOD RIVER, AND NO. 37M, LITTLE WOOD RIVER.
7. THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION/REDIVERSION UNDER TRANSFER NO. 4172 SHALL NOT EXCEED 7.66 CFS.
8. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM THE POINT OF INJECTION INTO LITTLE WOOD RIVER AND ALL AUTHORIZED POINTS OF DIVERSION/REDIVERSION FROM LITTLE WOOD RIVER, WHICH WILL ALLOW THE WATERMASTER SUITABLE CONTROL OF THESE RIGHTS.
9. TWO POINTS OF DIVERSION/REDIVERSION ARE LOCATED WITHIN NESW, S13, T05S, R18E.

+ - - - - Old Water Right Numbers - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
S. C. FROST, ET. AL.

+ - - - - Decree Defendant - - - +
ALTURAS WATER COMPANY, ET. AL.

+ - Decree Date - +
00/00/0000

IMICHO FILMED
NOV 22 1996

Water right number - R37-00321

Prefix Translation: RESEARCH

+ - - - - - Comments - - - - - +

Date: 12/21/1994 User Id: JROBERTS Subject: AMENDED/TRANSFER
This claim was amended pursuant to approved Transfer No. 4172. jr

+ - - Audit Fields - - +

12/23/94 JROBERTS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 04/11/1988	Last Amended Date	- 12/21/1994	Temporary Right	- P
		Receipt Number	- S000050	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

NOV 22 1996
MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 20, 1994

ALEX ANCHUSTEGUI
ELSA ANCHUSTEGUI
758 E HWY 26
RICHFIELD ID 83349

RE: Amendment of SRBA Claim #A37-00059A, A37-00321

Dear Claimant:

Pursuant to the approval of Transfer No. 4172, the above referenced Notices of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', is written over the typed name.

Jeanie Robertson
Water Rights Agent

Encl:

MICROFILMED
NOV 22 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
222 Shoshone Street East • Twin Falls, Idaho • 83301-6105

DEC 28 1994
Department of Water Resource
Southern Region Office



ADDRESS
CORRECTION
SERVICE

P.O. 414
Shoshone ID
83352

ALEX ANCHUSTEGUI
ELSA ANCHUSTEGUI
758 E HWY 26
RICHFIELD ID 83349

MICROFILMED
NOV 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 23, 1994

ALEX ANCHUSTEGUI
ELSA ANCHUSTEGUI
PO BOX 414
SHOSHONE ID 83352

RE: Amendment of SRBA Claim #A37-00059A, A37-00321

Dear Claimant:

Pursuant to the approval of Transfer No. 4172, the above referenced Notices of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name.

Jeanie Robertson
Water Rights Agent

Encl:

MICROFILMED
NOV 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00321
Date Received: 4/11/1988
Receipt No: 5000050

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELSA ANCHUSTEGUI 208-487-2171
Address: 758 E. HIGHWAY 26
RICHFIELD, ID 83349

AND/OR

Name: ALEX ANCHUSTEGUI 208-487-2171
Address: 758 E. HIGHWAY 26
RICHFIELD, ID 83349

2. Date of Priority: APR 30, 1884

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	18E	13	NW	NE	SW		LINCOLN

5. Description of diverting works:
HUGHES #63 # 64 HEADGATES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		
STOCKWATER	04/01	11/01	0.090		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 519.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 1800 SHEEP & 50 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	18E	14	SE	SW		IRR	3.0
			NE	SE		IRR	4.0
			NW	SE		IRR	2.0
			SW	SE		IRR	26.0
			SE	SE		IRR	33.0
			Section Acres				68.0
		23	NE	NE		IRR	22.0
			NE	NE		STOCK	
			NW	NE		IRR	30.0
			NW	NE		STOCK	
			SW	NE		IRR	4.0
			SW	NE		STOCK	
			NE	NW		IRR	23.0
			SW	NW		IRR	6.0
			SE	NW		IRR	20.0
			Section Acres				105.0
			Total Acres				173.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-10013 & 37-0059 PART

14. Remarks:
THERE ARE 2 P/DS WITHIN NESW S13 T5S R18E.
IN DELIVERING THIS WATER MUCH WATER IS LOST THRU SINK HOLES IN
THE DITCHES AND FIELDS SO MORE THAN 1" PER ACRE IS REQUIRED.
ALSO MUCH WATER IS LOST DUE TO THE LONG DISTANCE THE WATER MUST
TRAVEL FROM THE POINT OF DIVERSION. (APPROX. 1/2 MILE)

15. Basis of Claim: DECREED
Water Right Number: 370321
Case Number:
Court :
Decree date:

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Ray Anchustegui* Date: 4/11/88
Elba Anchustegui Date: 4/11/88

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 11th day

of April 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at *Gooding, ID*
My Commission Expires 10/16/1992

7.5 MINUTE SERIES (ORTHOPHOTOQUAD)



APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Alex &/or Elsa Anchustegui Phone 487-2171
Post Office address 758 E. Hwy. 26, Richfield, ID 83349

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add a pump in Little Wood River to serve gated pipe sprinklers.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-00059L</u>	<u>5-27-1899</u>	<u>4.66 cfs</u>	<u>Irrig,</u>	<u>4-1</u> to <u>10-31</u>
<u>A 37-00059 A</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>37-00321</u>	<u>4-30-1884</u>	<u>3.0 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>A 37-00321</u>	<u>"</u>	<u>"</u>	<u>Irrig, & Stock</u>	<u>"</u> to <u>"</u>

2. Total amount of water being transferred 7.66 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Little Wood River tributary to Malad River

4. Point(s) of Diversion: *Big Wood*

[illegible]

5. Lands irrigated or place of use: No Change

[illegible]

Total acres _____

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-321 -59A

NAME AND ADDRESS: ~~ALEX ANCHUSTEGUI~~
~~PO BOX 414~~
~~SHOSHONE ID 83352-0414~~

7 MILE RANCH, LLC
~~130 E. 67th ST., APT 3A~~
~~NEW YORK, NY 10021~~

P.O. Box 2786
Hailey, Id
83333

~~ELSA ANCHUSTEGUI~~
~~PO BOX 414~~
~~SHOSHONE ID 83352-0414~~

FWP
SLC

SOURCE: LITTLE WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 3.000 CFS

USE OF THIS RIGHT WITH RIGHT NO. 37-59A IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 692 AF.

PRIORITY DATE: 04/30/1884

POINT OF DIVERSION:

T05S R18E S13
T05S R18E S13
T05S R18E S23

NWNESE
NWNESE
SWNESE

Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/15 11/15

QUANTITY
3.000 CFS
692.00 AFY

PLACE OF USE:

IRRIGATION

T05S R18E S14
T05S R18E S14
T05S R18E S14
T05S R18E S14
T05S R18E S14

SESW 3.0
NESE 4.0
NWSE 2.0
SWSE 26.0
SESE 33.0

Within LINCOLN County

T05S R18E S23
T05S R18E S23
T05S R18E S23
T05S R18E S23
T05S R18E S23
T05S R18E S23

NENE 22.0
NWNE 30.0
SWNE 4.0
NENW 23.0
SWNW 6.0
SENW 20.0

173 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 37-59A IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 173 ACRES IN A SINGLE
IRRIGATION SEASON.

USE OF WATER UNDER THIS RIGHT DOES NOT INCLUDE A USE ON
FEDERAL PUBLIC LAND.

Standard Form 5

Pou 442 = Pou does not
include Fed^{Public} Lands
Subcase No. 37-00321

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JUN 12 2000

9:00 A.M.

Page 2

03/31/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-321

NAME AND ADDRESS: ALEX ANCHUSTEGUI
PO BOX 414
SHOSHONE ID 83352-0414

ELSA ANCHUSTEGUI
PO BOX 414
SHOSHONE ID 83352-0414

SOURCE: LITTLE WOOD RIVER TRIBUTARY: MALAD RIVER

QUANTITY: 3.000 CFS

USE OF THIS RIGHT WITH RIGHT NO. 37-59A IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 692 AF.

PRIORITY DATE: 04/30/1884

POINT OF DIVERSION:

T05S R18E S13 NWNESW Within LINCOLN County Source: LITTLE WOOD RIVER
T05S R18E S13 NWNESW Within LINCOLN County Source: LITTLE WOOD RIVER
T05S R18E S23 SWNE Within LINCOLN County Source: LITTLE WOOD RIVER

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	3.000 CFS 692.00 AFY

PLACE OF USE: IRRIGATION Within LINCOLN County

T05S R18E S14	SESW	3.0	T05S R18E S14	NESE	4.0
T05S R18E S14	NWSE	2.0	T05S R18E S14	SWSE	26.0
T05S R18E S14	SESE	33.0	T05S R18E S23	NENE	22.0
T05S R18E S23	NWNE	30.0	T05S R18E S23	SWNE	4.0
T05S R18E S23	NENW	23.0	T05S R18E S23	SWNW	6.0
T05S R18E S23	SENW	20.0			

173 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 37-59A IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 173 ACRES IN A SINGLE IRRIGATION SEASON.

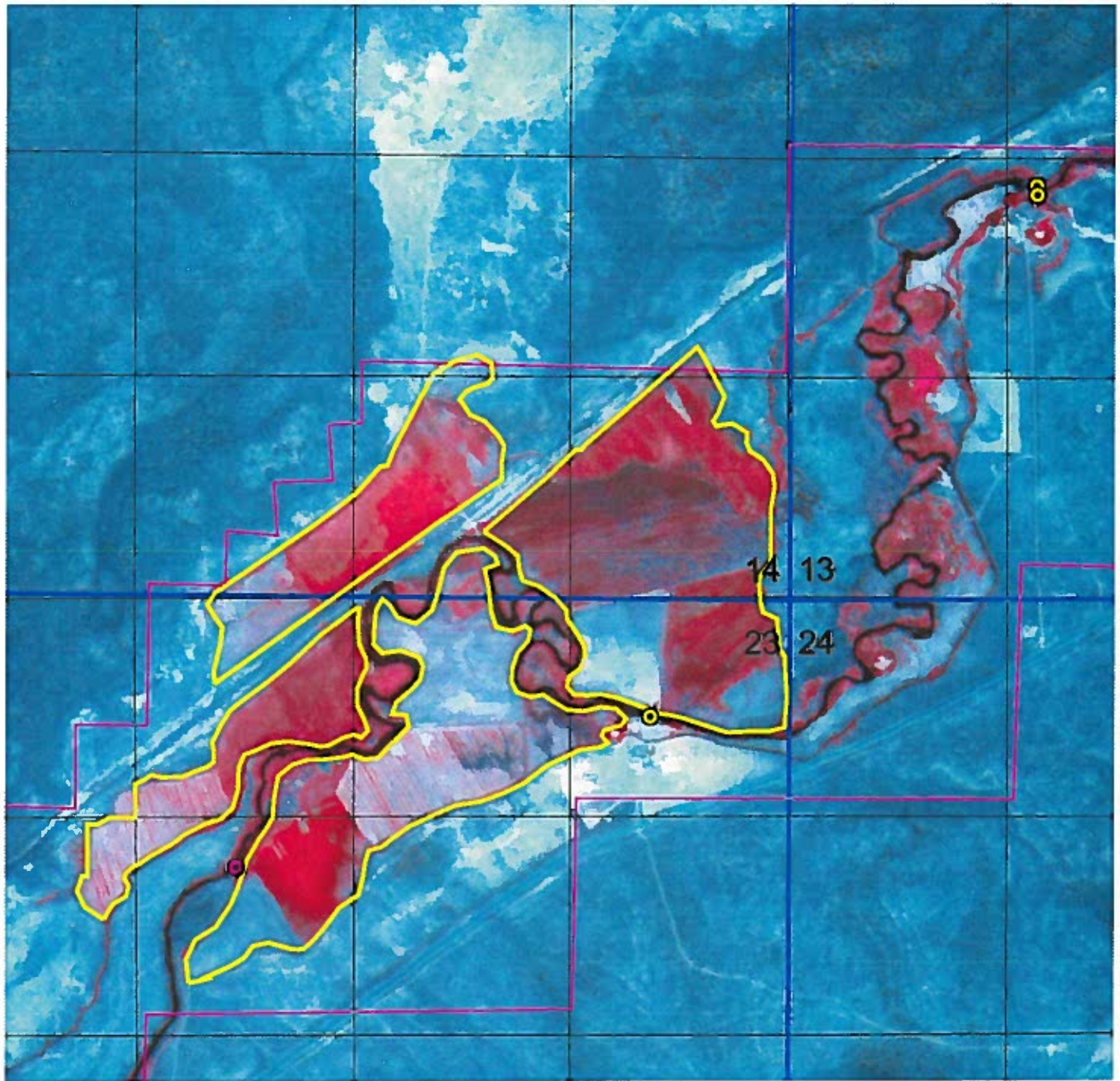
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Decreed

IDAHO DEPT OF WATER RESOURCES

37-59A & 37-321



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 5S
RNG: 18E



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: MARCH 31, 2003

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-321

WATER RIGHT NUMBER: 37-321

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	PATRICK H HUGHES
	, ID
Current Owner	ELSA ANCHUSTEGUI 758 E HWY 26 RICHFIELD, ID 83349 (208)487-2171
Current Owner	ALEX ANCHUSTEGUI 758 E HWY 26 RICHFIELD, ID 83349 (208)487-2171

Priority Date: 04/30/1884

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
LITTLE WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	3.000 CFS	692.00 AF
	<u>Total Diversion:</u>	3.000 CFS	692.00 AF

Location of Point(s) of Diversion

LITTLE WOOD RIVER	NE1/4NE1/4	Sec. 23, Twp 05S, Rge 18E, B.M.
LINCOLN County		
LITTLE WOOD RIVER	NE1/4SW1/4	Sec. 13, Twp 05S, Rge 18E, B.M.
LINCOLN County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	18E	14												3.0	4.0	2.0	26.0	33.0	68.0
05S	18E	23	22.0	30.0	4.0		23.0		6.0	20.0									105.0

Total Acres: 173

Conditions of Approval:

1. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-321

2. R26 This right when combined with all other rights shall provide no more than 4.0 afa per acre for irrigation of the lands above.
3. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

1. General The total instantaneous diversion of water from all points of diversion under Right No. 37-00321 shall not exceed 3.0 cfs.
Two points of diversion are located within NESW, S13,T05S, R18E.

Comments:

1. BALDWIN 6/29/1993 TRANSFER NO. 4172

Comment: Transfer No. 4172 was filed to add a point of diversion under Right No. 37-00321 and points of redirection under a part of Right No. 37-00059E, splitting the right into parts G and H. The diversion system under 37-00059H and the common place of use are defined thru the transfer.

Dates and Other Information:

Licensed Date:

Decreed Date: 12/13/1909

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector: AND

Water District Number: 37M

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant: Alturas Water Co, et al

Decree Plaintiff: S C Frost, et al

Civil Case Number:

Judicial District: Fourth District

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False