

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-10561B
Date Received: 2/26/2003
Receipt No: S000893
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ALTON HUYSER

Phone: (208)886-2777

PO BOX 741
SHOSHONE ID USA 83352

PAULA HUYSER

Phone: (208)886-2777

PO BOX 741
SHOSHONE ID USA 83352

2. Date of Priority: 05/05/1884

3. Source: LITTLE WOOD RIVER

Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	17E	36	SE NE NW	LINCOLN	
05S	17E	36	NE SW NE	LINCOLN	I
05S	17E	36	SW NW NW	LINCOLN	
05S	17E	25	NE SW SW	LINCOLN	R

5. Description of diverting works:

HEADGATE 68, DITCH TO GRAVITY IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	2.2	

7. Total Quantity Appropriated is:
2.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	17E	25	NW	SW	IRRIGATION	2
			SW	SW	IRRIGATION	15
			SE	SW	IRRIGATION	1
			Section Acres		18	
05S	17E	26	NE	SE	IRRIGATION	3
			SW	SE	IRRIGATION	14
			SE	SE	IRRIGATION	16
			Section Acres		33	
05S	17E	35	NE	NE	IRRIGATION	33
			NW	NE	IRRIGATION	20
			SE	NE	IRRIGATION	7
			NE	NW	IRRIGATION	23
			NW	NW	IRRIGATION	23
			SW	NW	IRRIGATION	7
			SE	NW	IRRIGATION	1
			Section Acres		114	
05S	17E	36	NE	NW	IRRIGATION	22
			NW	NW	IRRIGATION	31
			Section Acres		53	
Total Acres					218	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 37-00698 AND 37-00699B.

POINT OF INJECTION INTO AND POINT OF REDIVERSION FROM THE MILNER-GOODING CANAL.

*** PURSUANT TO APPROVAL OF TRANSFER 3988 THIS RIGHT IS SUBJECT TO THE FOLLOWING CONDITIONS: APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37M.

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 0.02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.

MEASURING DEVICES OF A TYPE APPROVED BY IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AT ALL POINTS OF DIVERSION AND REDIVERSION.

THE COMBINED ANNUAL VOLUME OF WATER UNDER THESE RIGHTS SHALL NOT EXCEED 872.0 ACRE FEET.

| ADDRESS CHANGE PURSUANT TO AMENDED CLAIM A37-00059K.

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

FEBRUARY 26, 2003

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

**ALTON & PAULA HUYSER
PO BOX 741
SHOSHONE ID 83352**

RE: RENUMBERED CLAIM 37-10561

Dear Claimants,

Your claim 37-10561 has been renumbered to 37-10561B to better describe the water rights recorded within our database at IDWR. Please refer to this number in future correspondence regarding this right. I have forwarded this information to reflect in your pending transfer affecting this right.

If you have further questions on this water right then please feel free to call me at our office.

Sincerely,

**STEVE CLELLAND
Sr. Water Resource Agent**

ENC:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Renumber: 37-10561 B

Ident. Number 37-10561
Date Received: 7/12/1988
Receipt No: S000893
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ALTON HUYSER

Phone: (208)886-2777

PO BOX 741
SHOSHONE ID USA 83352

PAULA HUYSER

Phone: (208)886-2777

PO BOX 741
SHOSHONE ID USA 83352

2. Date of Priority: 05/05/1884

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

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05S	17E	36	SE NE NW	LINCOLN	
05S	17E	25	NE SW SW	LINCOLN	R
05S	17E	36	NE SW NE	LINCOLN	I
05S	17E	36	SW NW NW	LINCOLN	

5. Description of diverting works:

HEADGATE #68, DITCH TO GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2.2	

7. Total Quantity Appropriated is:
2.2 C.F.S. and/or 654 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	17E	25	SW	SW	IRRIGATION	15
			SE	SW	IRRIGATION	1
			NW	SW	IRRIGATION	2
			Section Acres		18	
05S	17E	26	SE	SE	IRRIGATION	16
			NE	SE	IRRIGATION	3
			SW	SE	IRRIGATION	14
			Section Acres		33	
05S	17E	35	NE	NE	IRRIGATION	33
			NW	NE	IRRIGATION	20
			SE	NE	IRRIGATION	7
			NE	NW	IRRIGATION	23
			NW	NW	IRRIGATION	23
			SW	NW	IRRIGATION	7
			SE	NW	IRRIGATION	1
			Section Acres		114	
05S	17E	36	NE	NW	IRRIGATION	22
			NW	NW	IRRIGATION	31
			Section Acres		53	
Total Acres					218	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 37-00698 AND 37-00699B.
POINT OF INJECTION INTO AND POINT OF REDIVERSION FROM THE MILNER-GOODING CANAL.
***** PURSUANT TO
APPROVAL OF TRANSFER 3988 THIS RIGHT IS SUBJECT TO THE FOLLOWING CONDITIONS: APPROVAL
OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE
WATER RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE
WATER DISTRICT NO. 37M.
THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 0.02 CFS
PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
MEASURING DEVICES OF A TYPE APPROVED BY IDWR SHALL BE PERMANENTLY INSTALLED AND
MAINTAINED AT ALL POINTS OF DIVERSION AND REDIVERSION.
THE COMBINED ANNUAL VOLUME OF WATER UNDER THESE RIGHTS SHALL NOT EXCEED 872.0 ACRE
FEET.

| ADDRESS CHANGE PURSUANT TO AMENDED CLAIM A37-00059K.

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

NOVEMBER 7, 2002

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

**ALTON & PAULA HUYSER
PO BOX 741
SHOSHONE ID 83352**

RE: Change of Ownership of SRBA Claims 37-59K, 37-10561 & 37-10561A

Dear Claimants,

Pursuant to your previous request for a change in ownership and/or the notification that you recently purchased the property to which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owner as requested for right listed above.

Please find enclosed a copy of your adjudication claim as it now appears in our records.

If you have any further corrections or questions please contact me at our office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Steve Clelland'.

**STEVE CLELLAND
Sr. Water Resource Agent**

ENC:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 16 2002

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-59K	-	37-10559	D/S	
	37-10561	-			
	37-10561A	-			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Don & Doris Stimpson
639 Cypress Way, Twin Falls, ID 83301
4. New Owner/Claimant(s) Alton &/or Paula Huyser
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- New Mailing Address PO Box 741
- City, State and ZIP Code Shoshone, ID 83352
- New Telephone Number () 886-2777
5. Date you acquired the property 1-6-1997

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

#L-24152

For Value Received

DORIS N. STIMPSON, a single person

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ALTON HUYSER AND PAULA HUYSER, husband and wife
Address: 72 NORTH HIGHWAY #25, SHOSHONE, IDAHO 83352

Hereinafter called the Grantee, the following described premises situated in LINCOLN County, Idaho, to-wit:

SEE EXHIBIT "B" ATTACHED

SUBJECT TO: Accruing taxes, levies and assessments; easements and rights of ways of record, if any.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: JANUARY 6, 1997

Doris N. Stimpson
DORIS N. STIMPSON

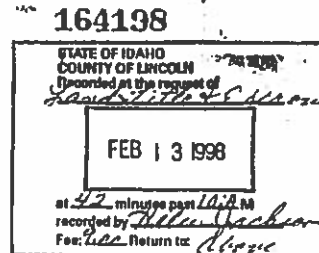
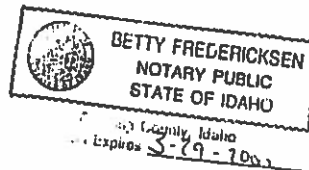
STATE OF IDAHO

COUNTY OF LINCOLN

)
ss.

On this 6TH day of JANUARY, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared DORIS N. STIMPSON, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Betty Fredericksen
Notary Public
Residing at: GOODING, IDAHO
My Commission expires: 3-29-2000



TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOULE MERIDIAN,
LINCOLN COUNTY, IDAHO

A parcel of land being a portion of the SW¼ of Section 25 and a portion of the SE¼ of Section 26 and a portion of the NE¼ of Section 35, described as follows:

Commencing at the Southwest corner of said Section 25;
Thence North 00°43'17" East along the West boundary of the SW¼ of Section 25 for a distance of 592.72 feet to a point on the arc of a nontangent curve right and being THE TRUE POINT OF BEGINNING;
Thence Southeasterly along the arc of the curve right for a distance of 546.09 feet to the point of tangent of the nontangent curve right, said arc having a radius of 1580.00 feet and a long chord bearing and distance of South 89°26'30" East 543.38 feet;
Thence North 60°00'20" East for a distance of 826.29 feet;
Thence North 08°23'38" West for a distance of 42.37 feet;
Thence North 26°30'55" West for a distance of 54.65 feet;
Thence North 45°22'41" West for a distance of 78.07 feet;
Thence North 57°36'44" West for a distance of 309.38 feet;
Thence North 56°14'25" West for a distance of 112.08 feet;
Thence North 54°21'47" West for a distance of 178.01 feet;
Thence North 51°03'55" West for a distance of 457.10 feet;
Thence North 44°34'42" West for a distance of 196.53 feet;
Thence North 35°50'42" East for a distance of 78.35 feet;
Thence North 44°33'32" West for a distance of 243.89 feet;
Thence North 43°36'28" West for a distance of 50.75 feet to a point on the East boundary of the SE¼ of Section 26;
Thence continuing North 43°36'28" West for a distance of 64.31 feet;
Thence North 32°52'39" West for a distance of 125.00 feet;
Thence North 26°26'55" West for a distance of 295.66 feet;
Thence North 37°26'17" West for a distance of 66.64 feet;
Thence North 48°10'55" West for a distance of 39.95 feet to a point on the North boundary of the NE¼SE¼ of Section 26;-
Thence South 89°30'25" West along the North boundary of the NE¼SE¼ of Section 26 for a distance of 1019.86 feet to the Northwest corner of the NE¼SE¼ of Section 26;

AG
P.H.

Thence South $00^{\circ}54'04''$ West along the West boundary of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 26 for a distance of 1326.32 feet to the Northeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 26;

Thence North $89^{\circ}57'05''$ West along the North boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 26 for a distance of 841.63 feet to a point on the Easterly right-of-way boundary of Highway #75;

Thence South $03^{\circ}57'06''$ West along the Easterly right-of-way boundary of Highway #75 for a distance of 1320.67 feet to a point on the North boundary of the NE $\frac{1}{4}$ of Section 35;

Thence continuing South $03^{\circ}57'06''$ West along the Easterly right-of-way boundary of Highway #75 for a distance of 1417.19 feet;

Thence South $85^{\circ}26'00''$ East for a distance of 973.72 feet;

Thence North $29^{\circ}32'10''$ West for a distance of 85.43 feet;

Thence North $11^{\circ}05'01''$ West for a distance of 213.01 feet;

Thence North $05^{\circ}12'29''$ West for a distance of 288.73 feet;

Thence North $21^{\circ}18'58''$ East for a distance of 280.33 feet;

Thence North $19^{\circ}25'22''$ East for a distance of 394.79 feet;

Thence North $46^{\circ}54'23''$ East for a distance of 312.01 feet;

Thence North $40^{\circ}54'54''$ East for a distance of 80.35 feet to a point on the South boundary of the SE $\frac{1}{4}$ of Section 26;

Thence continuing North $40^{\circ}54'54''$ East for a distance of 233.43 feet;

Thence North $52^{\circ}44'27''$ East for a distance of 200.00 feet to the point of curve of a nontangent curve right;

Thence Northeasterly along the arc of the nontangent curve right for a distance of 742.43 feet to the TRUE POINT OF BEGINNING, said arc having a radius of 1580.00 feet and a long chord bearing and distance of North $67^{\circ}11'43''$ East-735.62 feet

TOGETHER WITH all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto including but not limited to 52 shares of capital stock of the Big Wood Canal Company.

ad.
A9
P.H.

SCHEDULE A

Order Number: GL-01268

TOWNSHIP 5 SOUTH, RANGE 17, EAST OF THE ROISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 25: $S\frac{1}{4}SW\frac{1}{4}$, $NW\frac{1}{4}SW\frac{1}{4}$;

Section 26: $S\frac{1}{4}SE\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$;

EXCEPTING THEREFROM that portion of the $SW\frac{1}{4}SE\frac{1}{4}$ deeded to the State of Idaho for public highway by Right of Way Deed recorded February 10, 1931 in Book 37 Page 31 as Instrument Number 67471, Lincoln County records.

Section 35: $N\frac{1}{4}$, $N\frac{1}{4}SE\frac{1}{4}$, $N\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$;

EXCEPTING THEREFROM Lot 1 of Shoshone Fruit Tract located in the $NW\frac{1}{4}$ of Section 35, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

AND EXCEPTING THEREFROM that portion of the $NW\frac{1}{4}NE\frac{1}{4}$ deeded to the State of Idaho for public highway by Right of Way Deed recorded February 10, 1931 in Book 37 Page 29 as Instrument Number 67469, Lincoln County records.

AND EXCEPTING THEREFROM that portion of the $NW\frac{1}{4}SE\frac{1}{4}$ deeded to the State of Idaho for public highway by Right of Way Deed recorded February 10, 1931 in Book 37 Page 30 as Instrument Number 67470, Lincoln County records.

Section 36: $NW\frac{1}{4}$, $N\frac{1}{4}SW\frac{1}{4}$;

EXCEPTING THEREFROM a tract located in Sections 25 and 36 deeded to the United States of America for Milner-Gonding Canal by Warranty Deed recorded August 12, 1931 in Book 36 Page 79 as Instrument Number 67906, Lincoln County records.

AND EXCEPTING THEREFROM THE FOLLOWING THREE TRACTS.

- (a) Section 26: A parcel of land located in the $SW\frac{1}{4}SE\frac{1}{4}$ of said Section, more particularly described as follows:
Commencing at the South quarter corner of said Section 26, from which the Southeast corner of Section 26 bears South $89^{\circ}24'47''$ East, 2696.70 feet and said South quarter corner being THE TRUE POINT OF BEGINNING;

- Continued -

AH PH

Section 35;
Thence North $00^{\circ}25'35''$ West along the West boundary of the $NW\frac{1}{4}SE\frac{1}{4}$ of Section 35 for a distance of 1334.55 feet to the Southeast corner of the $NW\frac{1}{4}$ of Section 35;
Thence North $89^{\circ}57'24''$ West along the South boundary of the $NW\frac{1}{4}$ of Section 35 for a distance of 1323.08 feet to the Northeast corner of the $NW\frac{1}{4}SW\frac{1}{4}$ of Section 35;
Thence South $00^{\circ}21'36''$ East along the East boundary of the $NW\frac{1}{4}SW\frac{1}{4}$ of Section 35 for a distance of 665.64 feet to the Southeast corner of the $N\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$ of Section 35;

- Continued -

AH PH

CONTINUATION

SCHEDULE A

Order Number: GL-01268

Thence continuing North $40^{\circ}54'54''$ East for a distance of 233.43 feet;
Thence North $52^{\circ}44'27''$ East for a distance of 200.00 feet to the point of curve of a non-tangent curve right;
Thence Northeasterly along the arc of the non-tangent curve right for a distance of 742.43 feet to the TRUE POINT OF BEGINNING, said arc having a radius of 1580.00 feet and a long chord bearing and distance of North $67^{\circ}11'43''$ East 735.62 feet;

- (c) Section 35: A parcel of land located in the E $\frac{1}{2}$ of said Section, described as follows:
Commencing at the Southeast corner of said Section 35;
Thence North $00^{\circ}22'42''$ West along the East boundary of the SE $\frac{1}{4}$ of Section 35 for a distance of 1335.12 feet to the Southeast corner of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 35;
Thence North $89^{\circ}56'37''$ West along the South boundary of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 35 for a distance of 920.40 feet to THE TRUE POINT OF BEGINNING;
Thence continuing North $89^{\circ}56'37''$ West along the South boundary of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 35 for a distance of 1604.11 feet to a point on the Easterly right of way boundary of Highway #75;
Thence North $03^{\circ}57'06''$ East along the Easterly right of way boundary of Highway #75 for a distance of 2026.31 feet;
Thence South $73^{\circ}36'54''$ East for a distance of 1214.40 feet;
Thence South $10^{\circ}06'06''$ East for a distance of 1706.96 feet to THE TRUE POINT OF BEGINNING.

AH P.H.

CONTINUATION
SCHEDULE A

Order Number: GL-01268

Thence North 45°22'41" West for a distance of 78.07 feet;
Thence North 57°36'44" West for a distance of 309.38 feet;
Thence North 56°14'25" West for a distance of 112.08 feet;
Thence North 54°21'47" West for a distance of 178.01 feet;
Thence North 51°03'55" West for a distance of 457.10 feet;
Thence North 44°34'42" West for a distance of 196.53 feet;
Thence North 35°50'42" East for a distance of 78.35 feet;
Thence North 44°33'32" West for a distance of 243.89 feet;
Thence North 43°36'28" West for a distance of 50.75 feet to a point of the East
boundary of the SE¼ of Section 26;
Thence continuing North 43°36'28" West for a distance of 64.31 feet;
Thence North 32°52'39" West for a distance of 125.00 feet;
Thence North 26°26'55" West for a distance of 295.66 feet;
Thence North 37°26'17" West for a distance of 66.64 feet;
Thence North 48°10'55" West for a distance of 39.95 feet to a point on the North
boundary of the NE¼SE¼ of Section 26;
Thence South 89°30'25" West along the North boundary of the NE¼SE¼ of Section
26 for a distance of 1019.86 feet to the Northwest corner of the NE¼SE¼ of
Section 26;
Thence South 00°54'04" West along the West boundary of the NE¼SE¼ of Section
26 for a distance of 1326.32 feet to the Northeast corner of the SW¼SE¼ of
Section 26;
Thence North 89°57'05" West along the North boundary of the SW¼SE¼ of Section
26 for a distance of 841.63 feet to a point of the Easterly Right-of-Way
boundary of Highway #75;
Thence South 03°57'06" West along the Easterly Right-of-Way boundary of
Highway #75 for a distance of 1320.67 feet to a point on the North boundary
of the NE¼ of Section 35;
Thence continuing South 03°57'06" West along the Easterly Right-of-Way boundary
of Highway #75 for a distance of 1417.19 feet;
Thence South 85°26'00" East for a distance of 973.72 feet;
Thence North 29°32'10" West for a distance of 85.43 feet;
Thence North 11°05'01" West for a distance of 213.01 feet;
Thence North 05°12'29" West for a distance of 288.73 feet;
Thence North 21°18'58" East for a distance of 280.33 feet;
Thence North 19°25'22" East for a distance of 394.79 feet;
Thence North 46°54'23" East for a distance of 312.01 feet;
Thence North 40°54'54" East for a distance of 80.35 feet to a point on the South
boundary of the SE¼ of Section 26;

AH PN

- Continued -

CONTINUATION

SCHEDULE A

Order Number: GL-01268

Thence North $89^{\circ}53'10''$ West along the South boundary of the $N\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$ of Section 35 for a distance of 1323.88 feet to the Southwest corner of the $N\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$ of Section 35;

Thence North $00^{\circ}17'34''$ West along the West boundary of the $SW\frac{1}{4}$ of Section 35 for a distance of 664.01 feet to the West quarter corner of Section 35;

Thence North $00^{\circ}16'40''$ West measured (North $0^{\circ}02'00''$ West, recorded) along the West boundary of the $NW\frac{1}{4}$ of Section 35 for a distance of 421.24 feet measured, (408.00 feet recorded), said point being South $00^{\circ}16'40''$ East, 2232.0 feet from the Northwest corner of Section 35;

Thence North $88^{\circ}57'13''$ East parallel with the North boundary of the $NW\frac{1}{4}$ of Section 35 for a distance of 800.00 feet;

Thence North $00^{\circ}16'40''$ West parallel with the West boundary of the $NW\frac{1}{4}$ of Section 35 and along the East boundary of Lot 1 of the Fruit Tract Subdivision for a distance of 490.00 feet to a point that is South $00^{\circ}16'40''$ East, 22.0 feet from the Northeast corner of Lot 1 of the Fruit Tract Subdivision;

Thence South $88^{\circ}57'13''$ West parallel with and 22.0 feet Southerly of the North boundary of Lot 1 of the Fruit Tract Subdivision for a distance of 800.00 feet to a point on the West boundary of the $NW\frac{1}{4}$ of Section 35, said point being South $00^{\circ}16'40''$ East, 1742.0 feet from the $NW\frac{1}{4}$ of Section 35;

Thence North $00^{\circ}16'40''$ West along the West boundary of the $NW\frac{1}{4}$ of Section 35 for a distance of 1742.00 feet to the Northwest corner of Section 35 and being THE TRUE POINT OF BEGINNING.

- (b) A parcel of land being a portion of the $SW\frac{1}{4}$ of Section 25 and a portion of the $SE\frac{1}{4}$ of Section 26 and a portion of the $NE\frac{1}{4}$ of Section 35, described as follows:
- Commencing at the Southwest corner of said Section 25;
- Thence North $00^{\circ}43'17''$ East along the West boundary of the $SW\frac{1}{4}$ of Section 25 for a distance of 592.72 feet to a point on the arc of a non-tangent curve right and being THE TRUE POINT OF BEGINNING;
- Thence Southeasterly along the arc of the curve right for a distance of 546.09 feet to the point of tangent of the non-tangent curve right, said arc having a radius of 1580.00 feet and a long chord bearing and distance of South $89^{\circ}26'30''$ East 543.38 feet;
- Thence North $60^{\circ}00'20''$ East for a distance of 826.29 feet;
- Thence North $08^{\circ}23'38''$ West for a distance of 42.37 feet;
- Thence North $26^{\circ}30'55''$ West for a distance of 54.65 feet;

- Continued -

AH PH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10561
Date Received: 7/12/1988
Receipt No: S000893
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DON F. STIMPSON 208-886-2033
Address: 72 N. HWY. 75
SHOSHONE ID 83352

AND/OR

Name: DORIS STIMPSON 208-886-2033
Address: 72 N. HWY. 75
SHOSHONE ID 83352

2. Date of Priority: MAY 5, 1884

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	17E	25	NE	SW	SW	R	LINCOLN
		36	NE	SW	NE	I	LINCOLN
			SE	NE	NW		LINCOLN
			SW	NW	NW		LINCOLN

5. Description of diverting works:
HEADGATE #68, DITCH TO GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.200		

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or) 654.00 A.F.A.

8. Total consumptive use is 654.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	17E	25	NW	SW		IRR	2.0
			SW	SW		IRR	15.0
			SE	SW		IRR	1.0
			Section Acres				18.0
		26	NE	SE		IRR	3.0
			SW	SE		IRR	14.0
			SE	SE		IRR	16.0
			Section Acres				33.0
		35	NE	NE		IRR	33.0
			NW	NE		IRR	20.0
			SE	NE		IRR	7.0
			NE	NW		IRR	23.0
			NW	NW		IRR	23.0
			SW	NW		IRR	7.0
			SE	NW		IRR	1.0
			Section Acres				114.0
		36	NE	NW		IRR	22.0
			NW	NW		IRR	31.0
			Section Acres				53.0
			Total Acres				218.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-0059 PART (FLOOD RIGHT)

14. Remarks:

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 37-00698 AND 37-00699B.

POINT OF INJECTION INTO AND POINT OF REDIVERSION FROM THE MILNER-GOODING CANAL.

PURSUANT TO APPROVAL OF TRANSFER 3988 THIS RIGHT IS SUBJECT TO THE FOLLOWING CONDITIONS:

APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

14. Remarks: Continued

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37M.

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 0.02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.

MEASURING DEVICES OF A TYPE APPROVED BY IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AT ALL POINTS OF DIVERSION AND REDIVERSION.

THE COMBINED ANNUAL VOLUME OF WATER UNDER THESE RIGHTS SHALL NOT EXCEED 872.0 ACRE FEET.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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FEB 25 1993

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Don E. Stimpson Phone 886-2033
Post Office address #72 North Hwy. 95, Shoshone, ID 83352

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change from gravity to sprinkler irrigation requires
new diversion points

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|-----------------------------|---|------------------------------|---------------------------------|
| <u>37-00698</u> | <u>5-5-1884</u> | <u>1.3 cfs</u> | <u>Irrig</u> | <u>4-1</u> to <u>11-1</u> |
| <u>37-00699B</u> | <u>"</u> | <u>0.9 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>A37-10561</u> | <u>"</u> | <u>2.2 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| ~~<u>37-000597</u>~~ | ~~<u>3-29-1897</u>~~ | ~~<u>21.76 cfs</u>~~ | ~~<u>"</u>~~ | ~~<u>"</u> to <u>"</u>~~ |
| 2. Total amount of water being transferred | | <u>2.2</u> | cubic feet per second and/or | <u>654</u> acre-feet per annum |
| 3. Source of water | | <u>Little Wood River</u> tributary to <u>Mald River</u> | | |
| 4. Point(s) of Diversion: | | | | |

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NW	36	55	17E	Lincoln	Pump
	SW	NW	NW	"	"	"	"	"
	NE	SW	NE	"	"	"	"	Headgate into Milner-Goeding Canal
	NE	SW	SW	25	"	"	"	Re-diversion From Milner-Goeding Canal

5. Lands irrigated or place of use: No Change

[illegible]

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FEB 25 1993

Total acres _____

PART 1

6. General Information:

- a. Description of diversion system 2 pumps in Little Wood River, pipelines to sprinklers.
Diversion into Milner-Gooding Canal via existing structures, pump in Milner-
Gooding Canal, pipeline to sprinklers.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A
- d. Remarks:
Old ditches will be removed. Original headgate will no longer be used.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-00698/00699B/10561

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 3rd day of December, 1992

L. Glen Saylor

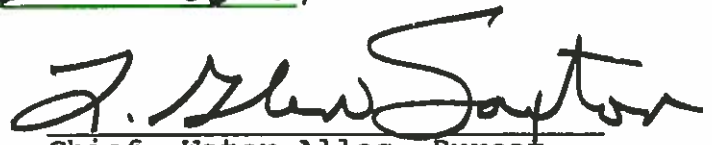
MICROFILMED

FEB 25 1993

CONDITIONS OF APPROVAL
Transfer of Water Rights
Nos. 37-00698/00699B/10561

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 37M.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre for the lands above.
4. Measuring devices of a type approved by this department shall be permanently installed and maintained at all points of diversion and rediversion.
5. The combined annual volume of water under these rights shall not exceed 872.0 acre feet.

Dated this 3rd day of December, 1992.


Chief, Water Alloc. Bureau

MICROFILMED
FEB 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00698 Decreed to Estate of J. F. White
 In case of S.C. Frost Et. AL. vs. Alturas Water Company, Et AL.
 dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Little Wood River tributary to Mald River

4. Date or priority 5-5-1884

5. Water is used for the following purpose:

amount 1.3 cfs for Irrig. purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.3 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	36	SS	17E	Lincoln	White #68 Headgate, ditches

8. Lands irrigated or place of use: Historic P/U per SRBA Claim

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
SS	17E	25										2	15	1					18
		26													3		14	16	33
		35	33	20		7	23	23	7	1									114
		36					22	31											53

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FEB 25 1993

Total acres 218

9. Describe any other water rights used for the same purpose as described above 37-00699 Part

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00699 Decreed to Estate of J. F. White
 in case of S. C. Frost ET. AL. vs. Alturas Water Company, ET. AL.
 dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Little Wood River tributary to Mald River

4. Date or priority 5-5-1884

5. Water is used for the following purpose:

amount 3.6 cfs for Irrig. purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.6 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	36	5S	17E	Lincoln	White #68 Headgate, Ditches

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	17E	25											X						
		26															X	X	
		35	X	X		X									X				
		36					X	X	X	X									

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FEB 25 1993
 Total acres _____

9. Describe any other water rights used for the same purpose as described above 37-0698, 0700

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-10561 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Little Wood River tributary to Majed River

4. Date or priority 5-5-1884

5. Water is used for the following purpose:

amount 2.2 cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.2 cubic feet per second and/or 654 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	36	55	17E	Lincoln	White #68 Headgate, Ditches

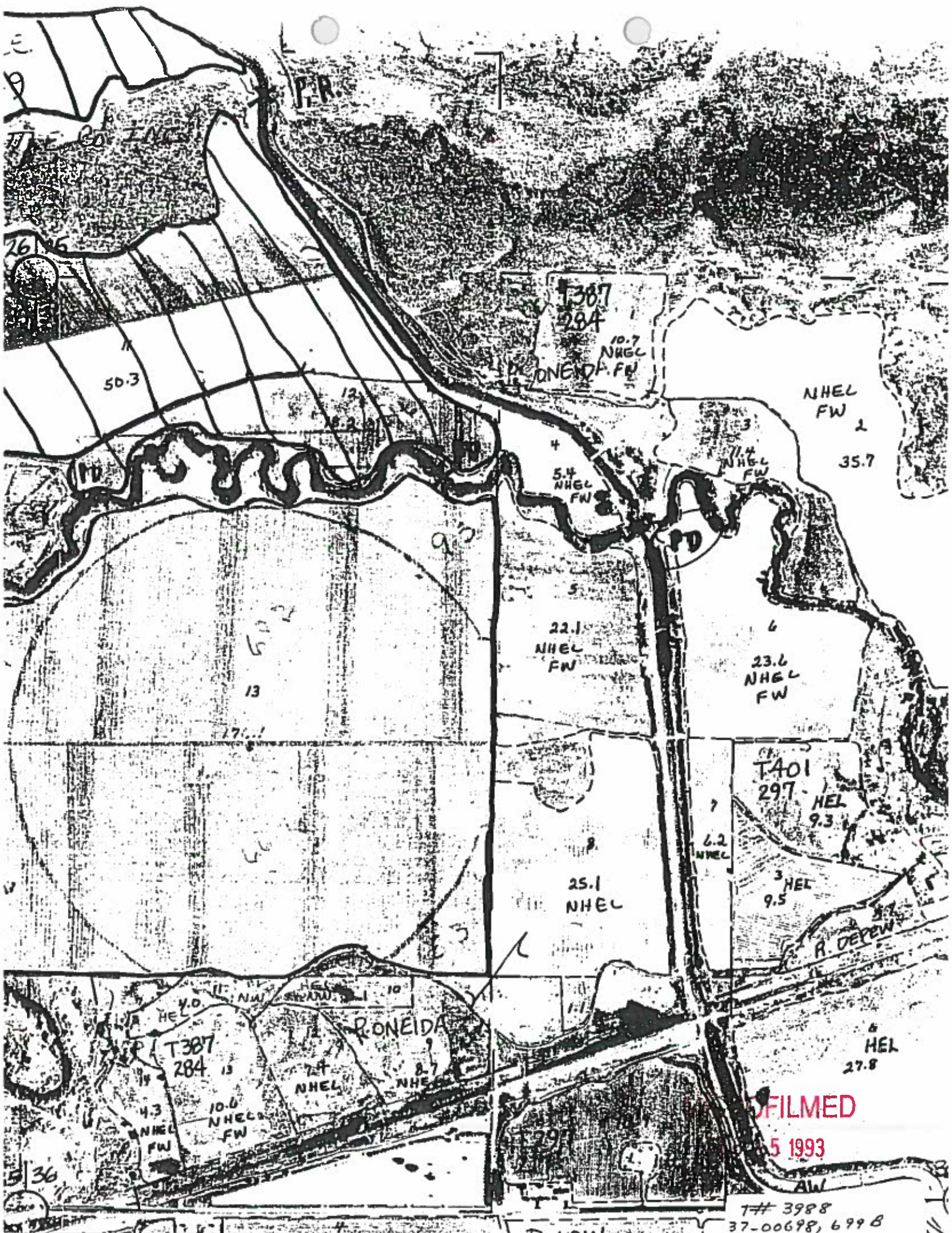
8. Lands irrigated or place of use: Land is north & west of Little Wood R.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	17E	25										2	15	1					18
		26													3		14	16	33
		25	33	20		7	23	23	7	1									114
		26					22	31											53

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Total Acres 218
25 1993

9. Describe any other water rights used for the same purpose as described above _____



FILED

5 1993

7# 3988
37-00698, 699 8

SEE
F-9

T-295

H-1 LAND CAT

26

35

26

SWEET
TRAILER

SHOSHONE

T# 3968
37-00698, 6998

35

35

REC'D 2.5 1993
MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

D. F. L. Thompson

(Signature of Applicant)

Subscribed and sworn to before me this 12 day of March, 19 92.Charles D. Fieringa
Residing at St. Louis, Mo. (Notary Public)My commission expires 9-1-94

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 4 attachmentsReceived by J. F. Stanton Date 3-12-92

Protest filed by _____

Prelim. check by AJ. Fee \$50, 5014255Receipted by JA Date 3-12-92Published in Lincoln Co. Journal

Copies of protest forwarded by _____

Pub. dates 9/9 + 9/16/92

Hearing held by _____ Date _____

Watermaster recommendation requested on 8/28/92Recommended for ☐ approval ☐ denial_____ rec'd. 9/4/92

by _____

Copy of transfer sent to lien holder _____

MICROFILMED
FEB 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

21-Dec-1992 09:24

Don Stimpson
72 N Hwy 75
Shoshone, ID 83352

RE: Amendment of SRBA Claim A37-10561 & A37-10561A

Dear Mr. Stimpson:

Pursuant to the approval of Transfers No. 3987 & 3988 your above referenced Notice of Claims in the Snake River Basin Adjudication have been amended to conform with the transfers. Please find enclosed a printout of the way the claim records has been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely

A handwritten signature in black ink, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Right Supervisor

Encl:

MICROFILMED

FEB 25 1993

Water Right Number - R37-10561

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STIMPSON

DON F

1 - 72 N HWY 75

2 -

3 -

City- SHOSHONE

State- ID Zip- 83352

Phone - 208-886-2033

STIMPSON

DORIS

1 - 72 N HWY 75

2 -

3 -

City- SHOSHONE

State- ID Zip- 83352

Phone - 208-886-2033

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/05/1884 ERROR IN REGION D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
LITTLE WOOD RIVER MALAD RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

05S	17E	36	SE NE NW			(63) LINCOLN
			SW NW NW			(63) LINCOLN
			NE SW NE	I		(63) LINCOLN
		25	NE SW SW	R		(63) LINCOLN

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	2.200	

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
2.200	654.00	654.0	

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

05S	17E	25	NW SW		2.0	01	IRRIGATION	(63) LINCOLN
05S	17E	25	SW SW		15.0	01	IRRIGATION	(63) LINCOLN
05S	17E	25	SE SW		1.0	01	IRRIGATION	(63) LINCOLN
05S	17E	26	NE SE		3.0	01	IRRIGATION	(63) LINCOLN
05S	17E	26	SW SE		14.0	01	IRRIGATION	(63) LINCOLN
05S	17E	26	SE SE		16.0	01	IRRIGATION	(63) LINCOLN
05S	17E	35	NE NE		33.0	01	IRRIGATION	(63) LINCOLN
05S	17E	35	NW NE		20.0	01	IRRIGATION	(63) LINCOLN
05S	17E	35	SE NE		7.0	01	IRRIGATION	(63) LINCOLN
05S	17E	35	NE NW		23.0	01	IRRIGATION	(63) LINCOLN
05S	17E	35	NW NW		23.0	01	IRRIGATION	(63) LINCOLN
05S	17E	35	SW NW		7.0	01	IRRIGATION	(63) LINCOLN
05S	17E	35	SE NW		1.0	01	IRRIGATION	(63) LINCOLN

Water right number - R37-10561

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
05S	17E	36	NE NW		22.0	01	IRRIGATION	(63) LINCOLN
05S	17E	36	NW NW		31.0	01	IRRIGATION	(63) LINCOLN

Total Acres: 218.0

+ - - Diversion Means - HEADGATE #68, DITCH TO GRAVITY IRRIGATION

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 37-0059 PART (FLOOD RIGHT)

***** Remarks *****

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 37-00698 AND 37-00699B.

POINT OF INJECTION INTO AND POINT OF REDIVERSION FROM THE MILNER-GOODING CANAL.

PURSUANT TO APPROVAL OF TRANSFER 3988 THIS RIGHT IS SUBJECT TO THE FOLLOWING CONDITIONS:

APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37M.

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 0.02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.

MEASURING DEVICES OF A TYPE APPROVED BY IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AT ALL POINTS OF DIVERSION AND REDIVERSION.

THE COMBINED ANNUAL VOLUME OF WATER UNDER THESE RIGHTS SHALL NOT EXCEED 872.0 ACRE FEET.

***** Old Water Right Numbers *****

37006998
3700698

***** Conditions of Approval *****

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +
S. C. FROST, ET. AL.+ - - - Decree Defendant - - - +
ALTURAS WATER COMPANY, ET. AL.+ - Decree Date - +
12/13/1909

FEB 25 1993

MICROFILMED

Prefix Translation: RESEARCH

-----Comments-----
Date: 12/21/1992 User Id: MERRITT Subject: CLAIM AMENDED
PURSUANT TO APPROVED TRANSFER 3988.

+ - - Audit Fields - - +
12/21/92 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/12/1988	Last Amended Date	- 12/21/1992	Temporary Right	- P
		Receipt Number	- S000893	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10561
Date Received: 7/12/1988
Receipt No: 5000893
Received By: QJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON F. STIMPSON 208-886-2033
Address: 72 N. HWY. 75
SHOSHONE, ID 83352

AND/OR

Name: DORIS STIMPSON 208-886-2033
Address: 72 N. HWY. 75
SHOSHONE, ID 83352

2. Date of Priority: MAY 05, 1884

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	17E	36	SE	NE			LINCOLN

5. Description of diverting works:
HEADGATE #68, DITCH TO GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.200		

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or) 654.00 A.F.A.

8. Total consumptive use is 654.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A37-10561

Page 1

Date: 07/12/88

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FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	17E	25	NW	SW		IRR	2.0
			SW	SW		IRR	15.0
SE	SW			IRR	1.0		
						Section Acres	18.0
		26	NE	SE		IRR	3.0
			SW	SE		IRR	14.0
			SE	SE		IRR	16.0
						Section Acres	33.0
		35	NE	NE		IRR	33.0
			NW	NE		IRR	20.0
			SE	NE		IRR	7.0
			NE	NW		IRR	23.0
			NW	NW		IRR	23.0
			SW	NW		IRR	7.0
			SE	NW		IRR	1.0
						Section Acres	114.0
		36	NE	NW		IRR	22.0
			NW	NW		IRR	31.0
						Section Acres	53.0
						Total Acres	218.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-0059 PART (FLOOD RIGHT)

14. Remarks:
LAND IS NORTH OF LITTLE WOOD RIVER. PRESENT HEADGATE WAS MOVED
UPSTREAM FROM ORIGINAL POINT ABOUT 1974 OR '75.
RIGHT IS A PART OF 37-0698, 0699, & 0700 COMBINED. CLAIM IS FOR
GRAVITY-IRRIGATED PORTION OF THE RIGHTS.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/13/1909

A37-10561

Page 2

Date: 07/12/88

MICROFILMED

FEB 25 1993

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): D. F. S. Thompson Date: 7-12-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 12th day

of July 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Id

My Commission Expires 10/16/1992

City of
Shoshone

27 26
34 35

HAY 8.5
B
HAY 22.9
D
HAY 10.0
C
HAY 7.9
A

CORN

D. STIMPSON

B188
1976
T299

T367

D 5.7

E 53.1

N 17.5

23.3 S. STIMPSON 23.3

20.0
H

9.6
G

9.3
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J

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17.4

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M

11.2
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R 17.3

14.0
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12.8

FEB 25 1993

Page

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3988

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Don E. Stimpson Phone 886-2033

Post Office address #72 North Hwy. 95, Shoshone, ID 83352

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change from gravity to sprinkler irrigation requires
new diversion points

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------------------|-----------------------------|-----------------------------|---------------------|---------------------------------|
| <u>37-00698</u> | <u>5-5-1884</u> | <u>1.3 cfs</u> | <u>Irrig</u> | <u>4-1</u> to <u>11-1</u> |
| <u>37-00698B</u> | <u>"</u> | <u>0.9 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>A37-10561</u> | <u>"</u> | <u>2.2 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| ~~<u>37-000591</u>~~ | ~~<u>3-29-1897</u>~~ | ~~<u>21.76 cfs</u>~~ | ~~<u>"</u>~~ | ~~<u>"</u> to <u>"</u>~~ |

2. Total amount of water being transferred 2.2 cubic feet per second and/or 654 acre-feet per annum.
3. Source of water Little Wood River tributary to Mald River
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NW	36	55	17E	Lincoln	Pump
	SW	NW	NW	"	"	"	"	"
	NE	SW	NE	"	"	"	"	Headgate into Milner-Gooding Canal
	NE	SW	SW	25	"	"	"	Re-Diversion From Milner-Gooding Canal

5. Lands irrigated or place of use: No Change (pump)

[illegible]

PART 1**6. General Information:**

- a. Description of diversion system 2 pumps in Little Wood River, pipelines to sprinklers.
Diversion into Milner-Gooding Canal via existing structures, pump in Milner-
Gooding Canal, pipeline to sprinklers.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A
- d. Remarks:
Old ditches will be removed. Original headgate will no longer be used.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00698 Decreed to Estate of J. F. White
in case of S.C. Frost Et. Al. vs. Alturas Water Company, Et. Al.
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Little Wood River tributary to Malad River

4. Date or priority 5-5-1884

5. Water is used for the following purpose:

amount 1.3 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.3 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	26	5S	17E	Lincoln	White #68 Headgate, ditches

8. Lands irrigated or place of use: Historic P/U per SRBA Claim

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	17E	25										2	15	1					18
		26													3		14	16	33
		35	33	20		7	23	23	7	1									114
		36					22	31											53

Total acres 218

9. Describe any other water rights used for the same purpose as described above 37-00699 Part

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

MICROFILMED
JAN 25 1993

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00699 Decreed to Estate of J. E. White
in case of S. C. Frost ET. AL. vs. Alturas Water Company, ET. AL.
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Little Wood River tributary to Mald River

4. Date or priority 5-5-1884

5. Water is used for the following purpose:

amount 3.6 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.6 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	26	5S	17E	Lincoln	White #68 Headgate, Ditches

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	17E	25											X						
		26															X	X	
		25	X	X		X									X				
		26					X	X	X	X									

Total acres _____

9. Describe any other water rights used for the same purpose as described above 37-00698, 0700

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.9 cfs for Irrig. purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: Historic P/U per SRBA Claim

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	17E	25										2	15	1					18
		26													3		14	16	33
		25	23	20		7	23	23	7	1									114
		26					22	81											53

Total acres 218

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.7 cfs for Irrig. purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same (will also be transferred)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	17E	25			1	14									27	11			53
		26					1		27	40	27	40							155

Total acres 208

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FEB 25 1993

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-10561 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____

3. Source of water Little Wood River tributary to Majed River

4. Date or priority 5-5-1884

5. Water is used for the following purpose:

amount 2.2 cfs for Irrig. purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.2 cubic feet per second and/or 654 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	36	55	17E	Lincoln	White #68 Headgate, Ditches

8. Lands irrigated or place of use: Land is north & west of Little Wood R.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	17E	25										2	15	1					18
		26													3		14	16	33
		25	33	20		7	23	23	7	1									114
		26					23	31											53

Total acres 218

9. Describe any other water rights used for the same purpose as described above

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

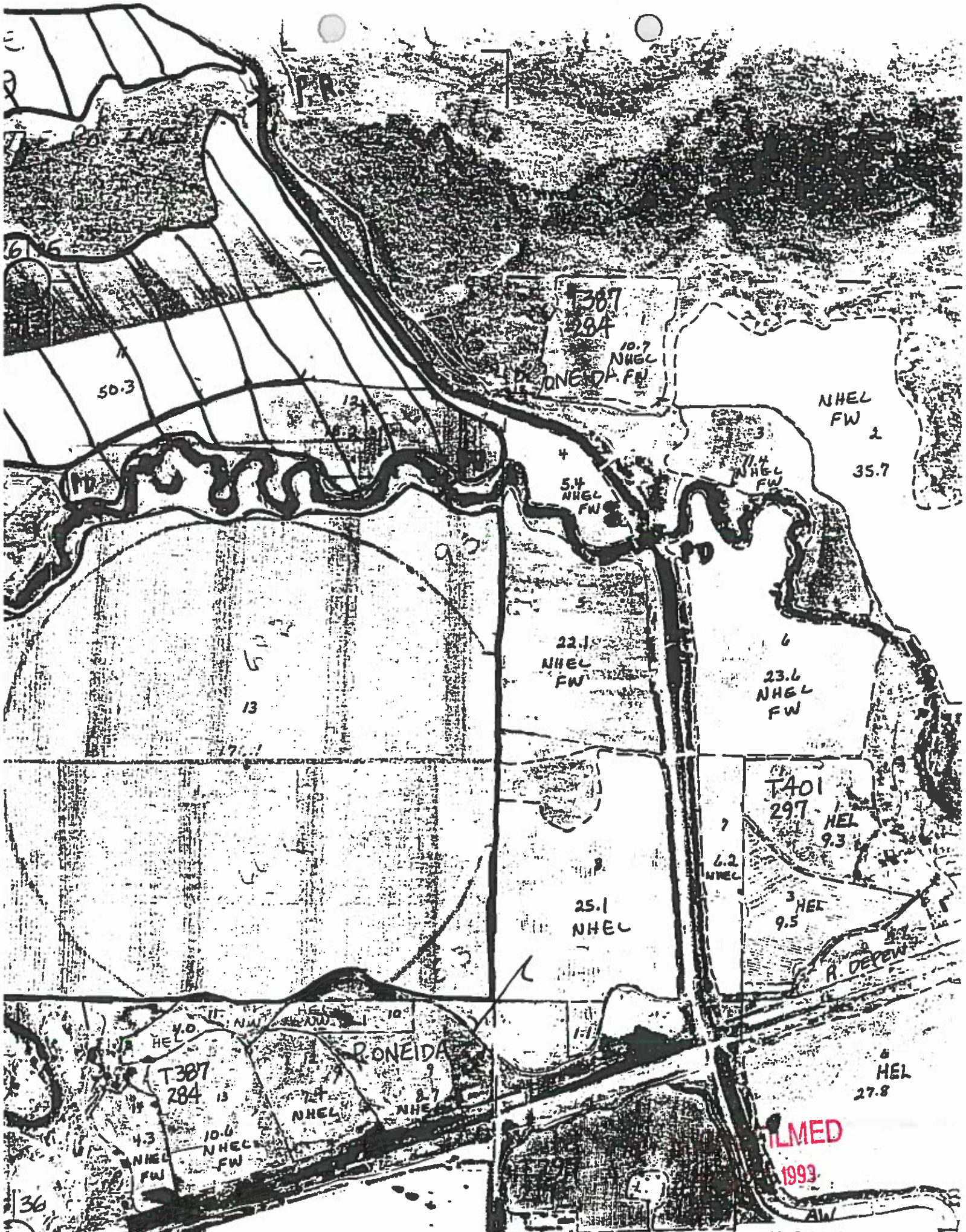
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____



P.R.

T387
284

10.7
NHEL

ONEIDA FW

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FW

35.7

50.3

5.4
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11.4
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22.1
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FW

T401
297

HE
9.3

6.2
NHEL

25.1
NHEL

3
HE
9.5

R. DEFEW

HE
27.8

T387
284

ONEIDA

7.4
NHEL

8.7
NHEL

10.6
NHEL
FW

4.3
NHEL
FW

ILMED

1993

AW

SEE
F-9

LAND CAT

26

35

26

SWEET
TRAILER

SHO STONE

MARCH 1964

35/3

(Seal)

MICROFILMED

FEB 25 1993

Idaho, to-wit: The Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Twenty-five (25); South half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Twenty-six (26); the North half of the Northeast Quarter NE $\frac{1}{4}$ NE $\frac{1}{4}$; The Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$); the North half of the Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$); the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$); (excepting therefrom Lot No. 1 of the Shoshone Fruit Tract, consisting of 7.3 acres as shown by the official plat on file in the office of the Lincoln County Recorder in Shoshone, Idaho,); the North half of the Northwest Quarter of the Southwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$) and the North half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$), all in Section Thirty-five (35); the Northwest Quarter (NW $\frac{1}{4}$); and the North half of the Southwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Thirty-six (36), all lying and being in Township Five (5) South, Range Seventeen (17) East, Boise Meridian, Lincoln County, Idaho, together with water rights appurtenant to said premises as follows: Three hundred ten (310) inches of water of Little Wood River with a priority of May 5, 1884. 120 shares of the capital stock of the Big Wood Canal Company, representing 75 inches of Big Wood Canal Company water. 794.24 inches, net at the same headgate of the Big Cotton Wood Canal Company water with a priority of May 7, 1899, from Big Wood River, together with all and singular the teneements, hereditaments and appurtenants thereunto belonging or in anywise appertaining.

MICROFILMED
FEB 25 1993

PARCEL NO. 4-00

CATEGORY DESCRIPTION	LOTS / ACRES	MARKET VALUE
REGD AG	32.700 AC	8,182
RY GRAZING	84.610 AC	1,946
ASTE	2.690 AC	
	120.000	10,128*

1991 TAXPAYERS VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation listed on this statement

IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE 062191

See the reverse side for further reference: KEEP THIS COPY FOR YOUR RECORDS

ADDRESS NUMBER 17, S1/2SE

Mail To: STIMPSON, BERTHA BYBEE
% STIMPSON, DON F
& STIMPSON, DORIS
72 N HWY 75
SHOSHONE, IDAHO 83352

PARCEL NO. 4-00

CATEGORY DESCRIPTION	LOTS / ACRES	MARKET VALUE
10 RURAL HOMESITE	.700 AC	1,470
31 RURAL RES BLDG		30,564
LESS HOMEOWNER EXEMPTION	.700	15,282
		16,752*

1991 TAXPAYERS VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation listed on this statement

IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE 062191

See the reverse side for further reference: KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS PREVIOUS NUMBER 35-5-17

RF-05S17E351800A

Mail To: STIMPSON, DON F
& STIMPSON, DORI
72 N HWY 75
SHOSHONE, IDAHO 83352

IMOGENE HELSLEY
COLN COUNTY ASSESSOR
P. O. BOX 518
SHOSHONE, ID 83352

THIS IS NOT A BILL

PARCEL NO. RF 05S17E255400 A

CATEGORY DESCRIPTION	LOTS / ACRES	MARKET VALUE
REGD AG	21.600 AC	5,404
RY GRAZING	88.510 AC	2,036
ASTE	9.890 AC	
	120.000	7,440*

1991 TAXPAYERS VALUATION

ASSESSMENT NOTICE

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IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE 062191

See the reverse side for further reference: KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS PREVIOUS NUMBER 35-5-17

Mail To: STIMPSON, BERTHA BYBEE
% STIMPSON, DON F
& STIMPSON, DORIS
72 N HWY 75
SHOSHONE, IDAHO 83352

IMOGENE HELSLEY
LINCOLN COUNTY ASSESSOR
P. O. BOX 518
SHOSHONE, ID 83352

THIS IS NOT A BILL

PARCEL NO. RF 05S17E350000 A

CATEGORY DESCRIPTION	LOTS / ACRES	MARKET VALUE
1 IRRGTD AG	155.700 AC	38,956
5 DRY GRAZING	236.090 AC	5,430
19 WASTE	20.510 AC	
32 RURAL IMP ON AG		8,611
5B MACH & EQUIP		24,840
	412.300	77,837*

1991 TAXPAYERS VALUATION

ASSESSMENT NOTICE

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IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE 062191

See the reverse side for further reference: KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS PREVIOUS NUMBER 35-5-17

Mail To: STIMPSON, BERTHA BYBEE
% STIMPSON, DON F
& STIMPSON, DORIS
72 N HWY 75
SHOSHONE, IDAHO 83352

MICROFILMED

FEB 25 1993

IMCENE HELSLEY
LINCOLN COUNTY ASSESSOR
P. O. BOX 518
SHOSHONE, ID 83352

CATEGORY DESCRIPTION	
1	IRRGTD AG
5	DRY GRAZING
19	WASTE

THIS IS NOT A BILL
PARCEL NO. RF 05S17E362400 A

TAX CODE	4-00
LOTS / ACRES	MARKET VALUE
213.290 AC	56,330
7.000 AC	161
19.710 AC	
240.000	56,491*

1991
TAXPAYERS
VALUATION

ASSESSMENT NOTICE
Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
062191

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER
NW & N1/2SW
36-5-17

Mail To:
STIMPSON, BERTHA BYBEE
% STIMPSON, DON F
& STIMPSON, DORIS
72 N HWY 75
SHOSHONE, IDAHO 83352

MICROFILMED

FEB 25 1993

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

D. F. L. Thompson

(Signature of Applicant)

Subscribed and sworn to before me this 12 day of March, 19 92.

Cathy A. Fierga
Notary Public

My commission expires 9-1-94

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 4 attachmentsReceived by J. F. Stanton Date 3-12-92 Protest filed by _____Prelim. check by A. J. Fee \$50, 5014255Received by JA Date 3-12-92Published in Lincoln Co. Journal Copies of protest forwarded by _____Pub. dates 9/9 + 9/16/92 Hearing held by _____ Date _____Watermaster recommendation requested on 8/28/92 Recommended for ☐ approval ☐ denial_____ rec'd. 9/4/92 by _____

Copy of transfer sent to lien holder _____

06/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-10561B

NAME AND ADDRESS: CLINT STENNETT
PO BOX 475
KETCHUM ID 83340

SOURCE: LITTLE WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 2.200 CFS
872.000 AFY

USE OF THIS RIGHT WITH RIGHT NO. 37-59K IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 872 AF.

Rights 37-59K, 37-10561A and 37-10561B when combined shall not exceed a
total diversion rate from all points of diversion of 21.76 cfs and a total
annual
maximum diversion volume of 1246.4 af at the field headgate.

PRIORITY DATE: 05/05/1884

POINT OF DIVERSION:

T05S R17E S36 SENENW Within LINCOLN County

T05S R17E S36 NWSWNW Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

2.200 CFS
872.00 AFY

PLACE OF USE: IRRIGATION Within LINCOLN County

T05S R17E S25	SWSW	8.5	T05S R17E S25	SESW	2.1
T05S R17E S26	SESE	2.8	T05S R17E S35	NENE	36.0
T05S R17E S35	NWNE	0.2	T05S R17E S35	SENE	27.0
T05S R17E S35	NESE	26.0	T05S R17E S36	NENW	21.0
T05S R17E S36	NWNW	33.0	T05S R17E S36	SWNW	39.0
T05S R17E S36	SENW	39.0	T05S R17E S36	NESW	37.0
T05S R17E S36	NWSW	40.0			

311.6 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 37-59K IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 218 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF RIGHT NOS. 37-59K, 37-10561A AND 37-10561B IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 311.6 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The right holder shall accomplish the change authorized by transfer
70080 by August 18, 2005.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Decreed

Water Right 37-10561B

06/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 37-698 & 37-699B.

This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

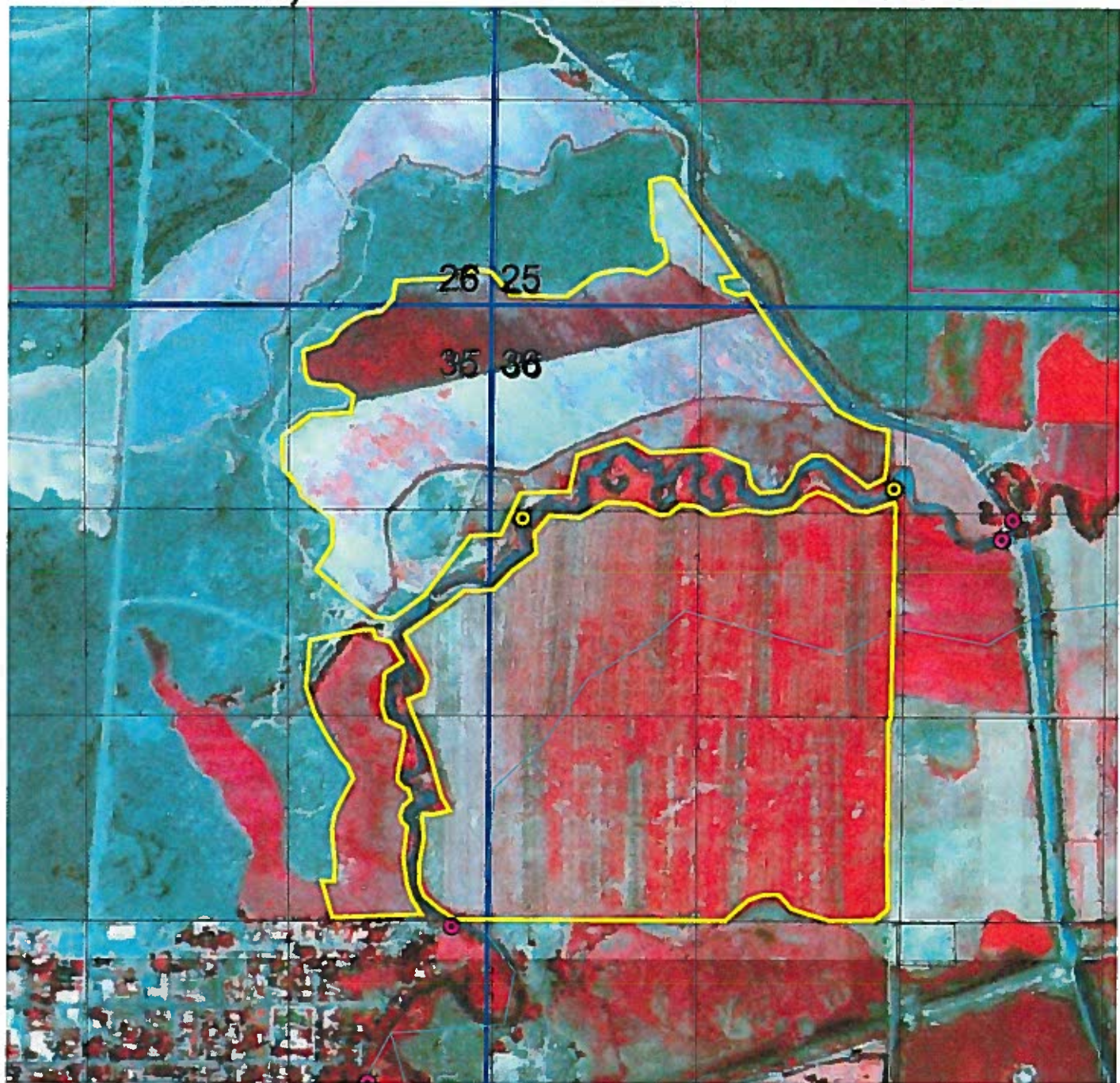
Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37M.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

IDAHO DEPT OF WATER RESOURCES

37-59K, 37-10561A & 37-10561B



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 5S
RNG: 17E
SEC. 25,26,35,36



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: JUNE 2, 2005

NOTICE OF ERROR
REPLY

04/12/2005

RECEIVED
MAY 31 2005
Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 3, 2005

Water right number: 37-59K

CLINT STENNETT
PO BOX 475
KETCHUM ID 83340
Telephone Number: (208)726-8106

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Place of use map does not accurately reflect transferred place of use.

2. Describe the changes you wish to make in the proposed recommendation:

*SEND A NEW MAP reflecting water transfer approved August 31, 2004
TRANSFER # 70080.*

3. Give a brief explanation as to why you disagree with these portions:

*Because it does not accurately represent my transfer of water
Maps were not changed after transfer was approved. under # 70080.*

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 5-27-05 SIGNATURE: *Clint Stennett*

Please print your name: Clint Stennett

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

SCANNED

MAY 31 2005

Form 12-21942 (10/94) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JAN 13 2005
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
AJ { 37-10561A					
37-10561B					
37-59K					
37-10559	part's decrees				

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
 OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of former Owner/Claimant(s) Alton Huyser and Paula Huyser
P. O. Box 741 Shoshone, ID 83352
4. New Owner/Claimant(s) Clint Stennett
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address P. O. Box 475
 City, State and ZIP Code Ketchum, ID 83340
 New Telephone Number (208) 726-8106
5. Date you acquired the property 12/3/04

COPY

Form 42-2 (8/71)-110 (03) July 2000

- 6 If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

- 7 Signature of New Owner(s) or Claimant(s) X [Signature]
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by MC Date 1-13-05 Fee \$100.00/yr
 Received by MC Date 1-13-05 Receipt No. 0096404
 Processed by _____ AJ Date _____ WR _____ Date _____

COPY

WARRANTY DEED

#L-331

COPY

For Value Received

ALTON L. HUYSER and PAULA J. HUYSER, as Co-Trustees of The Alton & Paula Huyser Trust under Trust Agreement dated effective April 1, 2001.

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

CLINT STENNETT, a married man, dealing with his sole and separate property
Address: P.O. Box 475 Ketchum, Id 83340

Hereinafter called the Grantee, the following described premises situated in LINCOLN County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO:

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

STATE OF IDAHO	177909
COUNTY OF LINCOLN	
Recorded at the request of	LAND TITLE & ESCROW
DEC - 3 2004	
at 5 th Monday, Dec 6, 2004	
recorded by	Nela Sacher
Fee: 16.00	Return to: Alton

By hand.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 3, 2004

Alton L. Huyser
ALTON L. HUYSER, TRUSTEE

Paula J. Huyser
PAULA J. HUYSER, TRUSTEE

STATE OF IDAHO)
) ss.
COUNTY OF JEROME)

On this 3rd day of December, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared ALTON L. HUYSER and PAULA J. HUYSER, known or identified to me Co-Trustees of The Alton & Paula Huyser Trust under Trust Agreement dated effective April 1, 2001, and be the persons whose name are subscribed to the within instrument as Co-Trustees and acknowledged to me that they executed the same on behalf of said Trust.

[Signature]
Notary Public
Residing at: Jerome, ID
My Commission expires: 7-30-08

RICK BERNSEN
★ NOTARY PUBLIC ★
STATE OF IDAHO
RESIDING AT JEROME, ID
MY COMMISSION EXPIRES _____

COPY

Exhibit "A"

Order Number: L-33173

TOWNSHIP 5 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 25: S $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 26: S $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$;

EXCEPTING THEREFROM that portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ deeded to the State of Idaho for public highway by Right of Way Deed recorded February 10, 1931 in Book 37 Page 31 as Instrument Number 67471, Lincoln County records.

Section 35: N $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;

EXCEPTING THEREFROM Lot 1 of Shoshone Fruit Tract located in the NW $\frac{1}{4}$ of Section 35, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

AND EXCEPTING THEREFROM that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ deeded to the State of Idaho for public highway by Right of Way Deed recorded February 10, 1931 in Book 37 Page 29 as Instrument Number 67469, Lincoln County records.

AND EXCEPTING THEREFROM that portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ deeded to the State of Idaho for public highway by Right of Way Deed recorded February 10, 1931 in Book 37 Page 30 as Instrument Number 67470, Lincoln County records.

Section 36: NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$;

EXCEPTING THEREFROM a tract located in Sections 25 and 36 deeded to the United States of America for Milner-Gooding Canal by Warranty Deed recorded August 12, 1931 in Book 36 Page 79 as Instrument Number 67906, Lincoln County records.

AND EXCEPTING THEREFROM THE FOLLOWING THREE TRACTS:

- (a) Section 26: A parcel of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section, more particularly described as follows:
Commencing at the South quarter corner of said Section 26, from which the Southeast corner of Section 26 bears South 89°24'47" East, 2696.70 feet and said South quarter corner being THE TRUE POINT OF BEGINNING;

- Continued -

COPY

CONTINUATION

Exhibit "A"

Order Number: L-33173

Thence North $89^{\circ}53'10''$ West along the South boundary of the $N\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$ of Section 35 for a distance of 1323.88 feet to the Southwest corner of the $N\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$ of Section 35;
Thence North $00^{\circ}17'34''$ West along the West boundary of the $SW\frac{1}{4}$ of Section 35 for a distance of 664.01 feet to the West quarter corner of Section 35;
Thence North $00^{\circ}16'40''$ West measured (North $0^{\circ}02'00''$ West, recorded) along the West boundary of the $NW\frac{1}{4}$ of Section 35 for a distance of 421.24 feet measured, (408.00 feet recorded), said point being South $00^{\circ}16'40''$ East, 2232.0 feet from the Northwest corner of Section 35;
Thence North $88^{\circ}57'13''$ East parallel with the North boundary of the $NW\frac{1}{4}$ of Section 35 for a distance of 800.00 feet;
Thence North $00^{\circ}16'40''$ West parallel with the West boundary of the $NW\frac{1}{4}$ of Section 35 and along the East boundary of Lot 1 of the Fruit Tract Subdivision for a distance of 490.00 feet to a point that is South $00^{\circ}16'40''$ East, 22.0 feet from the Northeast corner of Lot 1 of the Fruit Tract Subdivision;
Thence South $88^{\circ}57'13''$ West parallel with and 22.0 feet Southerly of the North boundary of Lot 1 of the Fruit Tract Subdivision for a distance of 800.00 feet to a point on the West boundary of the $NW\frac{1}{4}$ of Section 35, said point being South $00^{\circ}16'40''$ East, 1742.0 feet from the $NW\frac{1}{4}$ of Section 35;
Thence North $00^{\circ}16'40''$ West along the West boundary of the $NW\frac{1}{4}$ of Section 35 for a distance of 1742.00 feet to the Northwest corner of Section 35 and being
THE TRUE POINT OF BEGINNING.

- (b) A parcel of land being a portion of the $SW\frac{1}{4}$ of Section 25 and a portion of the $SE\frac{1}{4}$ of Section 26 and a portion of the $NE\frac{1}{4}$ of Section 35, described as follows:
Commencing at the Southwest corner of said Section 25;
Thence North $00^{\circ}43'17''$ East along the West boundary of the $SW\frac{1}{4}$ of Section 25 for a distance of 592.72 feet to a point on the arc of a non-tangent curve right and being THE TRUE POINT OF BEGINNING;
Thence Southeasterly along the arc of the curve right for a distance of 546.09 feet to the point of tangent of the non-tangent curve right, said arc having a radius of 1580.00 feet and a long chord bearing and distance of South $89^{\circ}26'30''$ East 543.38 feet;
Thence North $60^{\circ}00'20''$ East for a distance of 826.29 feet;
Thence North $08^{\circ}23'38''$ West for a distance of 42.37 feet;
Thence North $26^{\circ}30'55''$ West for a distance of 54.65 feet;

- Continued -

COPY

CONTINUATION

Exhibit "A"

Order Number: L-33173

Thence North 01°05'06" East along the West boundary of the SW¼SE¼ of Section 26 for a distance of 1313.72 feet to the Northwest corner of the SW¼SE¼ of Section 26;

Thence South 89°57'05" East along the North boundary of the SW¼SE¼ of Section 26 for a distance of 402.40 feet to a point on the Westerly right of way boundary of State Highway 75;

Thence South 03°57'06" West along the Westerly right of way boundary of State Highway 75 for a distance of 1319.73 feet to a point on the South boundary of the SE¼ of Section 26;

Thence North 89°24'47" West along the South boundary of the SE¼ of Section 26 for a distance of 336.34 feet to THE TRUE POINT OF BEGINNING.

AND

Section 35: A parcel of land located in said Section, more particularly described as follows:
Commencing at the Northwest corner of said Section 35 and being THE TRUE POINT OF BEGINNING;

Thence North 88°57'13" East along the North boundary of the NW¼ of Section 35 for a distance of 2639.34 feet to the North quarter corner of Section 35;

Thence South 89°24'47" East along the North boundary of the NE¼ of Section 35 for a distance of 336.34 feet to a point on the Westerly right of way boundary of State Highway 75;

Thence South 03°57'06" West along the Westerly right of way boundary of State Highway 75 for a distance of 4044.13 feet to a point on the South boundary of the NW¼SE¼ of Section 35;

Thence North 89°56'39" West along the South boundary of the NW¼SE¼ of Section 35 for a distance of 27.59 feet to the Southwest corner of the NW¼SE¼ of Section 35;

Thence North 00°25'35" West along the West boundary of the NW¼SE¼ of Section 35 for a distance of 1334.55 feet to the Southeast corner of the NW¼ of Section 35;

Thence North 89°57'24" West along the South boundary of the NW¼ of Section 35 for a distance of 1323.08 feet to the Northeast corner of the NW¼SW¼ of Section 35;

Thence South 00°21'36" East along the East boundary of the NW¼SW¼ of Section 35 for a distance of 665.64 feet to the Southeast corner of the N½NW¼SW¼ of Section 35;

- Continued -

COPY

CONTINUATION

Exhibit "A"

Order Number: L-33173

Thence North 45°22'41" West for a distance of 78.07 feet;
Thence North 57°36'44" West for a distance of 309.38 feet;
Thence North 56°14'25" West for a distance of 112.08 feet;
Thence North 54°21'47" West for a distance of 178.01 feet;
Thence North 51°03'55" West for a distance of 457.10 feet;
Thence North 44°34'42" West for a distance of 196.53 feet;
Thence North 35°50'42" East for a distance of 78.35 feet;
Thence North 44°33'32" West for a distance of 243.89 feet;
Thence North 43°36'28" West for a distance of 50.75 feet to a point of the East
boundary of the SE¼ of Section 26;
Thence continuing North 43°36'28" West for a distance of 64.31 feet;
Thence North 32°52'39" West for a distance of 125.00 feet;
Thence North 26°26'55" West for a distance of 295.66 feet;
Thence North 37°26'17" West for a distance of 66.64 feet;
Thence North 48°10'55" West for a distance of 39.95 feet to a point on the North
boundary of the NE¼SE¼ of Section 26;
Thence South 89°30'25" West along the North boundary of the NE¼SE¼ of Section
26 for a distance of 1019.86 feet to the Northwest corner of the NE¼SE¼ of
Section 26;
Thence South 00°54'04" West along the West boundary of the NE¼SE¼ of Section
26 for a distance of 1326.32 feet to the Northeast corner of the SW¼SE¼ of
Section 26;
Thence North 89°57'05" West along the North boundary of the SW¼SE¼ of Section
26 for a distance of 841.63 feet to a point of the Easterly Right-of-Way
boundary of Highway #75;
Thence South 03°57'06" West along the Easterly Right-of-Way boundary of Highway
#75 for a distance of 1320.67 feet to a point on the North boundary of the
NE¼ of Section 35;
Thence continuing South 03°57'06" West along the Easterly Right-of-Way boundary of
Highway #75 for a distance of 1417.19 feet;
Thence South 85°26'00" East for a distance of 973.72 feet;
Thence North 29°32'10" West for a distance of 85.43 feet;
Thence North 11°05'01" West for a distance of 213.01 feet;
Thence North 05°12'29" West for a distance of 288.73 feet;
Thence North 21°18'58" East for a distance of 280.33 feet;

-Continued-

COPY

CONTINUATION

Exhibit "A"

Order L-33173

Thence North 19°25'22" East for a distance of 394.79 feet;
Thence North 46°54'23" East for a distance of 312.01 feet;
Thence North 40°54'54" East for a distance of 80.35 feet to a point on the South boundary of the SE¼ of Section 26;
Thence continuing North 40°54'54" East for a distance of 233.43 feet;
Thence North 52°44'27" East for a distance of 200.00 feet to the point of curve of a non-tangent curve right;
Thence Northeasterly along the arc of the non-tangent curve right for a distance of 742.43 feet to the TRUE POINT OF BEGINNING, said arc having a radius of 1580.00 feet and a long chord bearing and distance of North 67°11'43" East 735.62 feet;

- (c) Section 35: A parcel of land located in the E½ of said Section, described as follows:
Commencing at the Southeast corner of said Section 35;
Thence North 00°22'42" West along the East boundary of the SE¼ of Section 35 for a distance of 1335.12 feet to the Southeast corner of the N½SE¼ of Section 35;
Thence North 89°56'37" West along the South boundary of the N½SE¼ of Section 35 for a distance of 920.40 feet to THE TRUE POINT OF BEGINNING;
Thence continuing North 89°56'37" West along the South boundary of the N½SE¼ of Section 35 for a distance of 1604.11 feet to a point on the Easterly right of way boundary of Highway #75;
Thence North 03°57'06" East along the Easterly right of way boundary of Highway #75 for a distance of 2026.31 feet;
Thence South 73°36'54" East for a distance of 1214.40 feet;
Thence South 10°06'06" East for a distance of 1706.96 feet to THE TRUE POINT OF BEGINNING

End Exhibit "A"

COPY

03/11/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-10561B

NAME AND ADDRESS: ALTON HUYSER
PO BOX 741
SHOSHONE ID 83352

PAULA HUYSER
PO BOX 741
SHOSHONE ID 83352

SOURCE: LITTLE WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 2.200 CFS

USE OF THIS RIGHT WITH RIGHT NO. 37-59K IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 4.36 CFS.

USE OF THIS RIGHT WITH RIGHT NO. 37-59K IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 872 AF.

PRIORITY DATE: 05/05/1884

POINT OF DIVERSION:

T05S R17E S36 NESWNE Within LINCOLN County Source: LITTLE WOOD RIVER

T05S R17E S36 SENENW Within LINCOLN County Source: LITTLE WOOD RIVER

T05S R17E S36 SWNNW Within LINCOLN County Source: LITTLE WOOD RIVER

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.200 CFS

PLACE OF USE: IRRIGATION Within LINCOLN County

T05S R17E S25	NWSW	2.0	T05S R17E S25	SWSW	15.0
T05S R17E S25	SESW	1.0	T05S R17E S26	NESE	3.0
T05S R17E S26	SWSE	14.0	T05S R17E S26	SESE	16.0
T05S R17E S35	NENE	33.0	T05S R17E S35	NWNE	20.0
T05S R17E S35	SENE	7.0	T05S R17E S35	NENW	23.0
T05S R17E S35	NWNW	23.0	T05S R17E S35	SWNW	7.0
T05S R17E S35	SENW	1.0	T05S R17E S36	NENW	22.0
T05S R17E S36	NWNW	31.0			

218 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 37-59K IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 218 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Decreed

WATER IS INJECTED INTO AND REDIVERTED FROM MILNER-GOODING
CANAL.

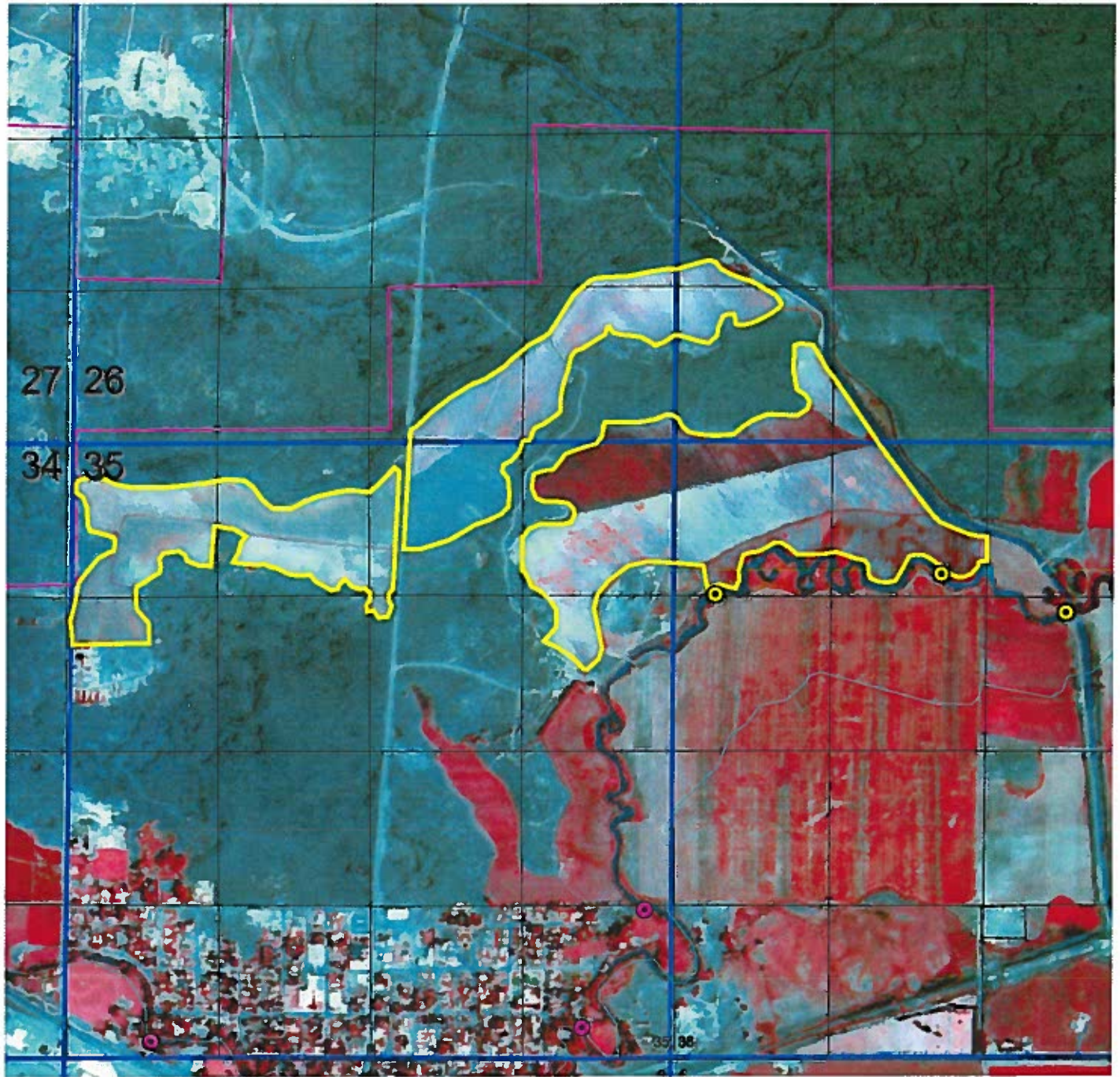
Water Right 37-10561B

1

P15
Combined sed #s
-698
-699B
Vok

IDAHO DEPT OF WATER RESOURCES

37-59K & 37-10561B



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 5S
RNG: 17E



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: MARCH 26, 2003

Water Right Report 37-698

WATER RIGHT NUMBER: 37-698

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ESTATE OF J F WHITE , ID
Current Owner	DON F STIMPSON 639 CYPRESS WAY TWIN FALLS, ID 83301 (208)736-7176

Status: Active

<u>Source</u>	<u>Tributary</u>
LITTLE WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	1.300 CFS	
	Total Diversion:	1.300 CFS	

Location of Point(s) of Diversion

LITTLE WOOD RIVER LINCOLN County	NE1/4NW1/4	Sec. 36, Twp 05S, Rge 17E, B.M.
LITTLE WOOD RIVER LINCOLN County	SW1/4SW1/4 (Rediversion)	Sec. 25, Twp 05S, Rge 17E, B.M.
LITTLE WOOD RIVER LINCOLN County	SW1/4NE1/4 (Injection)	Sec. 36, Twp 05S, Rge 17E, B.M.
LITTLE WOOD RIVER LINCOLN County	NW1/4NW1/4	Sec. 36, Twp 05S, Rge 17E, B.M.

Place of Use

IRRIGATION

[illegible]

Total Acres: 218

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-698

Total Acres: 218

Conditions of Approval:

1. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.
2. R31 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
3. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

1. General The combined annual volume of water under Rights 37-00698/00699B/ 10561 shall not exceed 872.0 acre feet.
Measuring devices of a type approved by this department shall be permanently installed and maintained at all points of diversion and redirection.
Water is injected into and redirected from Milner-Gooding Canal.

Comments:

1. BALDWIN 8/28/1992 Trans. #3988
Comment: Trans. #3988 was filed to change the point of diversion under this right and Rights 37-00699B/10561.

Dates and Other Information:

Licensed Date:
Decreed Date: 12/13/1909
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 37M
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant: Alturas Water Co, et al
Decree Plaintiff: S C Frost, et al
Civil Case Number:
Judicial District: Fourth District
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-699B

WATER RIGHT NUMBER: 37-699B

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ESTATE OF J F WHITE
	, ID
Current Owner	DON F STIMPSON
	639 CYPRESS WAY
	TWIN FALLS, ID 83301
	(208)736-7176

Priority Date: 05/05/1884

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
LITTLE WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.900 CFS	
	<u>Total Diversion:</u>	0.900 CFS	

Location of Point(s) of Diversion

LITTLE WOOD RIVER	SW1/4SW1/4	Sec. 25, Twp 05S, Rge 17E, B.M.
LINCOLN County	(Rediversion)	
LITTLE WOOD RIVER	SW1/4NE1/4	Sec. 36, Twp 05S, Rge 17E, B.M.
LINCOLN County	(Injection)	
LITTLE WOOD RIVER	NE1/4NW1/4	Sec. 36, Twp 05S, Rge 17E, B.M.
LINCOLN County		
LITTLE WOOD RIVER	NW1/4NW1/4	Sec. 36, Twp 05S, Rge 17E, B.M.
LINCOLN County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	17E	25									2.0	15.0	1.0					18.0	
05S	17E	26												3.0		14.0	16.0	33.0	
05S	17E	35	33.0	20.0		7.0	23.0	23.0	7.0	1.0								114.0	
05S	17E	36					22.0	31.0										53.0	

Total Acres: 218

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-699B

Total Acres: 218

Conditions of Approval:

1. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.
3. R31 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
4. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

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Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
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Owner Name Connector:
Water District Number: 37M
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant: Alturas Water Co, et al
Decree Plaintiff: S C Frost, et al
Civil Case Number:
Judicial District: Fourth District
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 7, 1998

Alton and Paula Huyser
72 N Hwy 75
Shoshone, ID. 83352

RE: A37-00059K,-10559,-10561(A)

Dear Mr. and Mrs. Huyser,

Pursuant to notification that you presently own the property in which the above reference Adjudication Claims are appurtenant, enclosed is a NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Please complete it per the instructions on the back of the form, attach the required information and return them to our office in the enclosed self-addressed envelope. The adjudication staff will make the changes in our computer records and forward copies back to you.

enclosures