

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-10561A
Date Received: 7/12/1988
Receipt No: S000893
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ALTON HUYSER

Phone: (208)886-2777

PO BOX 741
SHOSHONE ID USA 83352

PAULA HUYSER

Phone: (208)886-2777

PO BOX 741
SHOSHONE ID USA 83352

2. Date of Priority: 05/05/1884

3. Source: LITTLE WOOD RIVER

Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	17E	36	SE NE NW	LINCOLN	
05S	17E	36	SW NW NW	LINCOLN	

5. Description of diverting works:

PUMPS, MAINLINES TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	4	

7. Total Quantity Appropriated is:
4 C.F.S. and/or 624 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	17E	35	SW	NE	IRRIGATION	1
			SE	NE	IRRIGATION	14
			NE	SE	IRRIGATION	27
			NW	SE	IRRIGATION	11
Section Acres						53
05S	17E	36	NE	NW	IRRIGATION	1
			SW	NW	IRRIGATION	37
			SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	37
			NW	SW	IRRIGATION	40
Section Acres						155
Total Acres						208

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 37-00700 AND 37-00699A.

***** PURSUANT TO
APPROVAL OF TRANSFER 3987 THIS RIGHT IS SUBJECT TO THE FOLLOWING CONDITIONS: APPROVAL
OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE
WATER RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE
WATER DISTRICT NO. 37M.

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 0.02 CFS
PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.

MEASURING DEVICES OF A TYPE APPROVED BY IDWR SHALL BE PERMANENTLY INSTALLED AND
MAINTAINED AT ALL POINTS OF DIVERSION AND REDIVERSION.

THE COMBINED ANNUAL VOLUME OF WATER UNDER THESE RIGHTS SHALL NOT EXCEED 832.0 ACRE
FEET.

| ADDRESS CHANGE PURSUANT TO AMENDED CLAIM A37-00059K.

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

NOVEMBER 7, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ALTON & PAULA HUYSER
PO BOX 741
SHOSHONE ID 83352

RE: Change of Ownership of SRBA Claims 37-59K, 37-10561 & 37-10561A

Dear Claimants,

Pursuant to your previous request for a change in ownership and/or the notification that you recently purchased the property to which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owner as requested for right listed above.

Please find enclosed a copy of your adjudication claim as it now appears in our records.

If you have any further corrections or questions please contact me at our office.

Sincerely,

A handwritten signature in black ink that reads 'Steve Clelland'.

STEVE CLELLAND
Sr. Water Resource Agent

ENC:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 16 2002

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-59k	-	37-10559	D/S	
	37-10561	-			
	37-10561A	-			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Don & Doris Stimpson
639 Cypress Way, Twin Falls, ID 83301
4. New Owner/Claimant(s) Alton &/or Paula Huyser
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- New Mailing Address PO Box 741
- City, State and ZIP Code Shoshone, ID 83352
- New Telephone Number () 886-2777
5. Date you acquired the property 1-6-1997

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Alton H. Myser
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

#L-24152

For Value Received

DORIS N. STIMPSON, a single person

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ALTON HUYSER AND PAULA HUYSER, husband and wife
Address: 72 NORTH HIGHWAY #25, SHOSHONE, IDAHO 83352

Hereinafter called the Grantee, the following described premises situated in LINCOLN County, Idaho, to-wit:

SEE EXHIBIT "B" ATTACHED

SUBJECT TO: Accruing taxes, levies and assessments; easements and rights of ways of record, if any.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

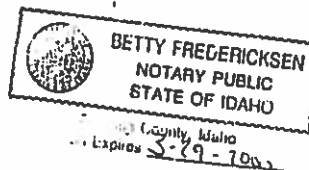
Dated: JANUARY 6, 1997


DORIS N. STIMPSON

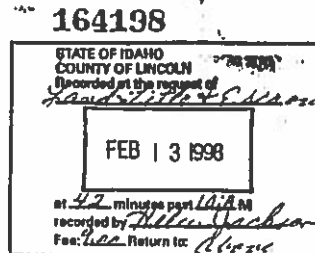
STATE OF IDAHO)

COUNTY OF LINCOLN) ss.

On this 6TH day of JANUARY, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared DORIS N. STIMPSON, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.




Notary Public
Residing at: GOODING, IDAHO
My Commission expires: 3-29-2000



By hand

TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BASE MERIDIAN,
LINCOLN COUNTY, IDAHO

A parcel of land being a portion of the SW¼ of Section 25 and a portion of the SE¼ of Section 26 and a portion of the NE¼ of Section 35, described as follows:

Commencing at the Southwest corner of said Section 25;
Thence North 00°43'17" East along the West boundary of the SW¼ of Section 25 for a distance of 592.72 feet to a point on the arc of a nontangent curve right and being THE TRUE POINT OF BEGINNING;
Thence Southeasterly along the arc of the curve right for a distance of 546.09 feet to the point of tangent of the nontangent curve right, said arc having a radius of 1580.00 feet and a long chord bearing and distance of South 89°26'30" East 543.38 feet;
Thence North 60°00'20" East for a distance of 826.29 feet;
Thence North 08°23'38" West for a distance of 42.37 feet;
Thence North 26°30'55" West for a distance of 54.65 feet;
Thence North 45°22'41" West for a distance of 78.07 feet;
Thence North 57°36'44" West for a distance of 309.38 feet;
Thence North 56°14'25" West for a distance of 112.08 feet;
Thence North 54°21'47" West for a distance of 178.01 feet;
Thence North 51°03'55" West for a distance of 457.10 feet;
Thence North 44°34'42" West for a distance of 196.53 feet;
Thence North 35°50'42" East for a distance of 78.35 feet;
Thence North 44°33'32" West for a distance of 243.89 feet;
Thence North 43°36'28" West for a distance of 50.75 feet to a point on the East boundary of the SE¼ of Section 26;
Thence continuing North 43°36'28" West for a distance of 64.31 feet;
Thence North 32°52'39" West for a distance of 125.00 feet;
Thence North 26°26'55" West for a distance of 295.66 feet;
Thence North 37°26'17" West for a distance of 66.64 feet;
Thence North 48°10'55" West for a distance of 39.95 feet to a point on the North boundary of the NE¼SE¼ of Section 26;-
Thence South 89°30'25" West along the North boundary of the NE¼SE¼ of Section 26 for a distance of 1019.86 feet to the Northwest corner of the NE¼SE¼ of Section 26;

AJ
P.H.

Thence South $00^{\circ}54'04''$ West along the West boundary of the NE~~X~~SE~~X~~ of Section 26 for a distance of 1326.32 feet to the Northeast corner of the SW~~X~~SE~~X~~ of Section 26;

Thence North $89^{\circ}57'05''$ West along the North boundary of the SW~~X~~SE~~X~~ of Section 26 for a distance of 841.63 feet to a point on the Easterly right-of-way boundary of Highway #75;

Thence South $03^{\circ}57'06''$ West along the Easterly right-of-way boundary of Highway #75 for a distance of 1320.67 feet to a point on the North boundary of the NE~~X~~ of Section 35;

Thence continuing South $03^{\circ}57'06''$ West along the Easterly right-of-way boundary of Highway #75 for a distance of 1417.19 feet;

Thence South $85^{\circ}26'00''$ East for a distance of 973.72 feet;

Thence North $29^{\circ}32'10''$ West for a distance of 85.43 feet;

Thence North $11^{\circ}05'01''$ West for a distance of 213.01 feet;

Thence North $05^{\circ}12'29''$ West for a distance of 288.73 feet;

Thence North $21^{\circ}18'58''$ East for a distance of 280.33 feet;

Thence North $19^{\circ}25'22''$ East for a distance of 394.79 feet;

Thence North $46^{\circ}54'23''$ East for a distance of 312.01 feet;

Thence North $40^{\circ}54'54''$ East for a distance of 80.35 feet to a point on the South boundary of the SE~~X~~ of Section 26;

Thence continuing North $40^{\circ}54'54''$ East for a distance of 233.43 feet;

Thence North $52^{\circ}44'27''$ East for a distance of 200.00 feet to the point of curve of a nontangent curve right;

Thence Northeasterly along the arc of the nontangent curve right for a distance of 742.43 feet to the TRUE POINT OF BEGINNING, said arc having a radius of 1580.00 feet and a long chord bearing and distance of North $67^{\circ}11'43''$ East-735.62 feet

TOGETHER WITH all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto including but not limited to 52 shares of capital stock of the Big Wood Canal Company.

ad.
A.G.
P.H.

SCHEDULE A

Order Number: GL-01268

TOWNSHIP 5 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 25: S $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 26: S $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$;

EXCEPTING THEREFROM that portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ deeded to the State of Idaho for public highway by Right of Way Deed recorded February 10, 1931 in Book 37 Page 31 as Instrument Number 67471, Lincoln County records.

Section 35: N $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;

EXCEPTING THEREFROM Lot 1 of Shoshone Fruit Tract located in the NW $\frac{1}{4}$ of Section 35, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

AND EXCEPTING THEREFROM that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ deeded to the State of Idaho for public highway by Right of Way Deed recorded February 10, 1931 in Book 37 Page 29 as Instrument Number 67469, Lincoln County records.

AND EXCEPTING THEREFROM that portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ deeded to the State of Idaho for public highway by Right of Way Deed recorded February 10, 1931 in Book 37 Page 30 as Instrument Number 67470, Lincoln County records.

Section 36: NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$;

EXCEPTING THEREFROM a tract located in Sections 25 and 36 deeded to the United States of America for Milner-Gooding Canal by Warranty Deed recorded August 12, 1931 in Book 36 Page 79 as Instrument Number 67906, Lincoln County records.

AND EXCEPTING THEREFROM THE FOLLOWING THREE TRACTS.

- (a) Section 26: A parcel of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section, more particularly described as follows:
Commencing at the South quarter corner of said Section 26, from which the Southeast corner of Section 26 bears South 89°24'47" East, 2696.70 feet and said South quarter corner being THE TRUE POINT OF BEGINNING;

- Continued -

AA PN

Section 35;
Thence North 00°25'35" West along the West boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 35 for a distance of 1334.55 feet to the Southeast corner of the NW $\frac{1}{4}$ of Section 35;
Thence North 89°57'24" West along the South boundary of the NW $\frac{1}{4}$ of Section 35 for a distance of 1323.08 feet to the Northeast corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35;
Thence South 00°21'36" East along the East boundary of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35 for a distance of 665.64 feet to the Southeast corner of the N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35.

- Continued -

AA PN

CONTINUATION

SCHEDULE A

Order Number: GL-01268

Thence continuing North 40°54'54" East for a distance of 233.43 feet;
Thence North 52°44'27" East for a distance of 200.00 feet to the point of curve of a non-tangent curve right;
Thence Northeasterly along the arc of the non-tangent curve right for a distance of 742.43 feet to the TRUE POINT OF BEGINNING, said arc having a radius of 1580.00 feet and a long chord bearing and distance of North 67°11'43" East 735.62 feet;

- (c) Section 35: A parcel of land located in the E½ of said Section, described as follows:
Commencing at the Southeast corner of said Section 35;
Thence North 00°22'42" West along the East boundary of the SE¼ of Section 35 for a distance of 1335.12 feet to the Southeast corner of the N½SE¼ of Section 35;
Thence North 89°56'37" West along the South boundary of the N½SE¼ of Section 35 for a distance of 920.40 feet to THE TRUE POINT OF BEGINNING;
Thence continuing North 89°56'37" West along the South boundary of the N½SE¼ of Section 35 for a distance of 1604.11 feet to a point on the Easterly right of way boundary of Highway #75;
Thence North 03°57'06" East along the Easterly right of way boundary of Highway #75 for a distance of 2026.31 feet;
Thence South 73°36'54" East for a distance of 1214.40 feet;
Thence South 10°06'06" East for a distance of 1706.96 feet to THE TRUE POINT OF BEGINNING.

AGH P.H.

CONTINUATION
SCHEDULE A

Order Number: GL-01268

Thence North 45°22'41" West for a distance of 78.07 feet;
Thence North 57°36'44" West for a distance of 309.38 feet;
Thence North 56°14'25" West for a distance of 112.08 feet;
Thence North 54°21'47" West for a distance of 178.01 feet;
Thence North 51°03'55" West for a distance of 457.10 feet;
Thence North 44°34'42" West for a distance of 196.53 feet;
Thence North 35°50'42" East for a distance of 78.35 feet;
Thence North 44°33'32" West for a distance of 243.89 feet;
Thence North 43°36'28" West for a distance of 50.75 feet to a point of the East boundary of the SE¼ of Section 26;
Thence continuing North 43°36'28" West for a distance of 64.31 feet;
Thence North 32°52'39" West for a distance of 125.00 feet;
Thence North 26°26'55" West for a distance of 295.66 feet;
Thence North 37°26'17" West for a distance of 66.64 feet;
Thence North 48°10'55" West for a distance of 39.95 feet to a point on the North boundary of the NE¼SE¼ of Section 26;
Thence South 89°30'25" West along the North boundary of the NE¼SE¼ of Section 26 for a distance of 1019.86 feet to the Northwest corner of the NE¼SE¼ of Section 26;
Thence South 00°54'04" West along the West boundary of the NE¼SE¼ of Section 26 for a distance of 1326.32 feet to the Northeast corner of the SW¼SE¼ of Section 26;
Thence North 89°57'05" West along the North boundary of the SW¼SE¼ of Section 26 for a distance of 841.63 feet to a point of the Easterly Right-of-Way boundary of Highway #75;
Thence South 03°57'06" West along the Easterly Right-of-Way boundary of Highway #75 for a distance of 1320.67 feet to a point on the North boundary of the NE¼ of Section 35;
Thence continuing South 03°57'06" West along the Easterly Right-of-Way boundary of Highway #75 for a distance of 1417.19 feet;
Thence South 85°26'00" East for a distance of 973.72 feet;
Thence North 29°32'10" West for a distance of 85.43 feet;
Thence North 11°05'01" West for a distance of 213.01 feet;
Thence North 05°12'29" West for a distance of 288.73 feet;
Thence North 21°18'58" East for a distance of 280.33 feet;
Thence North 19°25'22" East for a distance of 394.79 feet;
Thence North 46°54'23" East for a distance of 312.01 feet;
Thence North 40°54'54" East for a distance of 80.35 feet to a point on the South boundary of the SE¼ of Section 26;

AH PN

- Continued -

CONTINUATION

SCHEDULE A

Order Number: GL-01268

Thence North 89°53'10" West along the South boundary of the N½NW¼SW¼ of Section 35 for a distance of 1323.88 feet to the Southwest corner of the N½NW¼SW¼ of Section 35;

Thence North 00°17'34" West along the West boundary of the SW¼ of Section 35 for a distance of 664.01 feet to the West quarter corner of Section 35;

Thence North 00°16'40" West measured (North 0°02'00" West, recorded) along the West boundary of the NW¼ of Section 35 for a distance of 421.24 feet measured, (408.00 feet recorded), said point being South 00°16'40" East, 2232.0 feet from the Northwest corner of Section 35;

Thence North 88°57'13" East parallel with the North boundary of the NW¼ of Section 35 for a distance of 800.00 feet;

Thence North 00°16'40" West parallel with the West boundary of the NW¼ of Section 35 and along the East boundary of Lot 1 of the Fruit Tract Subdivision for a distance of 490.00 feet to a point that is South 00°16'40" East, 22.0 feet from the Northeast corner of Lot 1 of the Fruit Tract Subdivision;

Thence South 88°57'13" West parallel with and 22.0 feet Southerly of the North boundary of Lot 1 of the Fruit Tract Subdivision for a distance of 800.00 feet to a point on the West boundary of the NW¼ of Section 35, said point being South 00°16'40" East, 1742.0 feet from the NW¼ of Section 35;

Thence North 00°16'40" West along the West boundary of the NW¼ of Section 35 for a distance of 1742.00 feet to the Northwest corner of Section 35 and being THE TRUE POINT OF BEGINNING.

- (b) A parcel of land being a portion of the SW¼ of Section 25 and a portion of the SE¼ of Section 26 and a portion of the NE¼ of Section 35, described as follows:
- Commencing at the Southwest corner of said Section 25;
- Thence North 00°43'17" East along the West boundary of the SW¼ of Section 25 for a distance of 592.72 feet to a point on the arc of a non-tangent curve right and being THE TRUE POINT OF BEGINNING;
- Thence Southeasterly along the arc of the curve right for a distance of 546.09 feet to the point of tangent of the non-tangent curve right, said arc having a radius of 1580.00 feet and a long chord bearing and distance of South 89°26'30" East 543.38 feet;
- Thence North 60°00'20" East for a distance of 826.29 feet;
- Thence North 08°23'38" West for a distance of 42.37 feet;
- Thence North 26°30'55" West for a distance of 54.65 feet;

- Continued -

AH PH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10561A
Date Received: 7/12/1988
Receipt No: S000893
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DON F. STIMPSON 208-886-2033
Address: 72 N. HWY. 75
SHOSHONE ID 83352

AND/OR

Name: DORIS STIMPSON 208-886-2033
Address: 72 N. HWY. 75
SHOSHONE ID 83352

2. Date of Priority: MAY 5, 1884

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	17E	36	SE	NE	NW		LINCOLN
			SW	NW	NW		LINCOLN

5. Description of diverting works:
PUMPS, MAINLINES TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) 624.00 A.F.A.

8. Total consumptive use is 624.0 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	17E	35	SW	NE		IRR	1.0
			SE	NE		IRR	14.0
			NE	SE		IRR	27.0
			NW	SE		IRR	11.0
						Section Acres	53.0
		36	NE	NW		IRR	1.0
	SW		NW		IRR	37.0	
	SE		NW		IRR	40.0	
	NE		SW		IRR	37.0	
	NW		SW		IRR	40.0	
						Section Acres	155.0
						Total Acres	208.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 37-00700 AND 37-00699A.

PURSUANT TO APPROVAL OF TRANSFER 3987 THIS RIGHT IS SUBJECT TO THE FOLLOWING CONDITIONS:

APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37M.

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 0.02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.

MEASURING DEVICES OF A TYPE APPROVED BY IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AT ALL POINTS OF DIVERSION AND REDIVERSION.

THE COMBINED ANNUAL VOLUME OF WATER UNDER THESE RIGHTS SHALL NOT EXCEED 832.0 ACRE FEET.

15. Basis of Claim: DECREED

Case Number:

MICROFILMED

Court : FOURTH

Decree date: 12/13/1909

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10561A
Date Received: 7/12/1988
Receipt No: S000893
Received By: g

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON F. STIMPSON 208-886-2033
Address: 72 N. HWY. 75
SHOSHONE, ID 83352

AND/OR
Name: DORIS STIMPSON 208-886-2033
Address: 72 N. HWY. 75
SHOSHONE, ID 83352

2. Date of Priority: MAY 05, 1884

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	17E	36	SW	NE			LINCOLN

5. Description of diverting works:
PUMP #68P, MAINLINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) 624.00 A.F.A.

8. Total consumptive use is 624.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	17E	35	SW	NE		IRR	1.0
			SE	NE		IRR	14.0
			NE	SE		IRR	27.0
			NW	SE		IRR	11.0
			Section Acres				53.0
		36	NE	NW		IRR	1.0
			SW	NW		IRR	37.0
			SE	NW		IRR	40.0
			NE	SW		IRR	37.0
			NW	SW		IRR	40.0
			Section Acres				155.0
			Total Acres				208.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM REPRESENTS A PORTION OF 37-0698, 0699, & 0700 COMBINED THE LAND SOUTH OF THE LITTLE WOOD R. WAS PUT UNDER SPRINKLERS IN 1975; IT WAS IRRIGATED BY GRAVITY BEFORE THEN. ORIGINAL HEADGATE WAS REPLACED WITH PUMP AT THE SAME LOCATION THEN.

15. Basis of Claim: DECREED

Case Number:

Court : FOURTH

Decree date: 12/13/1909

S. C. FROST, ET. AL.

Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): L. F. Simpson Date: 7-12-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of July 19 88 Mary A. Ballouin
Notary Public

Seal

Residing at Gooding Id
My Commission Expires 10/16/1992

D. STIMPSON

28.3
J

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35 36

50.1
K

73.1

CORN

HAY 22.9
D

HAY 10.0
C

D. STIMPSON

16.6
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23.3 J. STIMPSON

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06/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-10561A

NAME AND ADDRESS: CLINT STENNETT
PO BOX 475
KETCHUM ID 83340

SOURCE: LITTLE WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 4.000 CFS
832.000 AFY

Rights 37-59K, 37-10561A and 37-10561B when combined shall not exceed a total diversion rate from all points of diversion of 21.76 cfs, and a total annual maximum diversion volume of 1246.4 af at the field headgate.

PRIORITY DATE: 05/05/1884

POINT OF DIVERSION:

T05S R17E S36 SENENW Within LINCOLN County

T05S R17E S36 NWSWNW Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/15 11/15

QUANTITY
4.000 CFS
832.00 AFY

PLACE OF USE: IRRIGATION Within LINCOLN County

T05S R17E S25	SWSW	8.5	T05S R17E S25	SESW	2.1
T05S R17E S26	SESE	2.8	T05S R17E S35	NENE	36.0
T05S R17E S35	NWNE	0.2	T05S R17E S35	SENE	27.0
T05S R17E S35	NESE	26.0	T05S R17E S36	NENW	21.0
T05S R17E S36	NWNW	33.0	T05S R17E S36	SWNW	39.0
T05S R17E S36	SENW	39.0	T05S R17E S36	NESW	37.0
T05S R17E S36	NWSW	40.0			

311.6 ACRES TOTAL

USE OF RIGHT NOS. 37-59K, 37-10561A AND 37-10561B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 311.6 ACRES IN A SINGLE IRRIGATION SEASON.

This right is limited to the irrigation of 208 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The right holder shall accomplish the change authorized by transfer 70080 by August 18, 2005.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

06/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 37-699A & 37-700.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

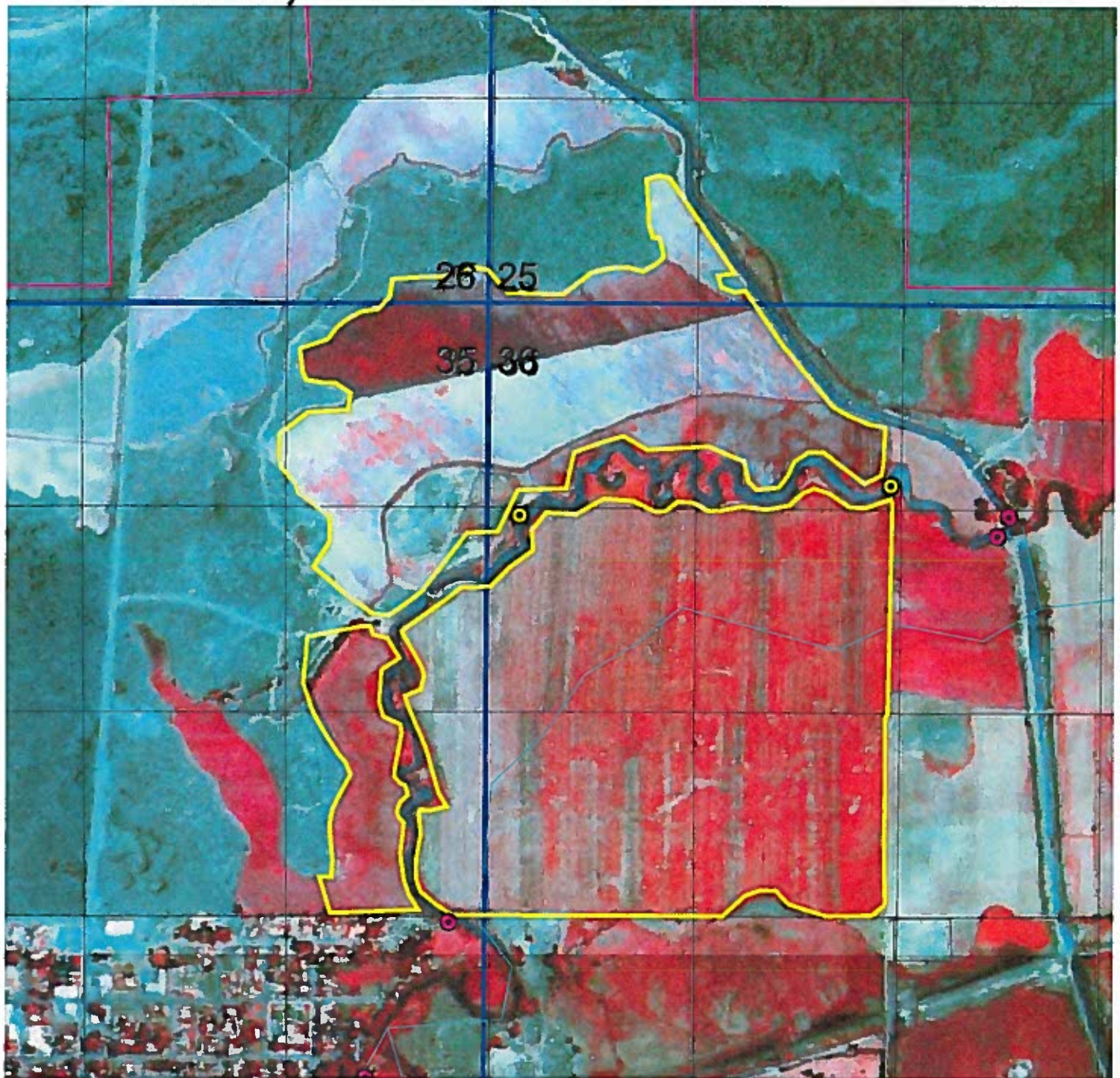
Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37M.

IDAHO DEPT OF WATER RESOURCES

37-59K, 37-10561A & 37-10561B



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 5S
RNG: 17E
SEC. 25,26,35,36



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: JUNE 2, 2005

04/12/2005

RECEIVED
MAY 31 2005

Department of Water Resources

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 3, 2005

Water right number: 37-59K

CLINT STENNETT

PO BOX 475

KETCHUM ID 83340

Telephone Number: (208)726-8106

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Place of use map does not accurately reflect TRANSFERED PLACE of USE.

2. Describe the changes you wish to make in the proposed recommendation:

*SEND A NEW MAP reflecting water TRANSFER approved August 2004³¹
TRANSFER # 70080.*

3. Give a brief explanation as to why you disagree with these portions:

*Because it does not accurately represent my transfer of water
Maps were not changed after transfer was approved. under # 70080.*

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 5-27-05 SIGNATURE: *Clint Stennett*

Please print your name: Clint Stennett

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

SCANNED

MAY 31 2005

Form 42-2 (04/02 146 hp) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JAN 13 2005
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>37-10561A</u>	_____	___	_____	_____	___
<u>37-10561B</u>	_____	___	_____	_____	___
<u>37-59K</u>	_____	___	_____	_____	___
<u>37-10559 part's deced</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Alton Huyser and Paula Huyser
P. O. Box 741 Shoshone, ID 83352
4. New Owner/Claimant(s) Clint Stennett
 Name Corrector (Check one: [] and, [] or, [] and/or)
 New Mailing Address P. O. Box 475
 City, State and ZIP Code Ketchum, ID 83340
 New Telephone Number (208) 726-8106
5. Date you acquired the property 12/3/04

COPY

Form 42-11671-1 (09/01) July 2000

- 6 If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

- 7 Signature of New Owner(s) or Claimant(s) *[Signature]*
(Include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u><i>[Signature]</i></u>	Date <u>1-13-05</u>	Fee <u>\$100.00/xx</u>	
Received by <u><i>[Signature]</i></u>	Date <u>1-13-05</u>	Receipt No. <u>0071604</u>	
Processed by _____	Date _____	WR _____	Date _____

COPY

WARRANTY DEED

#L-33173

COPY

For Value Received

ALTON L. HUYSER and PAULA J. HUYSER, as Co-Trustees of The Alton & Paula Huyser Trust under Trust Agreement dated effective April 1, 2001.

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

CLINT STENNETT, a married man, dealing with his sole and separate property
Address: P.O. Box 475 Ketchum, Id 83340

Hereinafter called the Grantee, the following described premises situated in LINCOLN County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO:

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of LAND TITLE & ESCROW
177909
DEC - 3 2004
at 1st mortgage to CLINT STENNETT recorded by Notary Public Rick Bernsen Fee: 16.00 Return to: Above

By hand.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 3, 2004

Alton L. Huyser
ALTON L. HUYSER, TRUSTEE

Paula J. Huyser
PAULA J. HUYSER, TRUSTEE

STATE OF IDAHO)
COUNTY OF JEROME) ss.

On this 3rd day of December, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared ALTON L. HUYSER and PAULA J. HUYSER, known or identified to me Co-Trustees of The Alton & Paula Huyser Trust under Trust Agreement dated effective April 1, 2001, and be the persons whose name are subscribed to the within instrument as Co-Trustees and acknowledged to me that they executed the same on behalf of said Trust.

[Signature]
Notary Public
Residing at: Jerome, ID
My Commission expires: 7-31-09

RICK BERNSEN
★ NOTARY PUBLIC ★
STATE OF IDAHO
RESIDING AT JEROME, ID
MY COMMISSION EXPIRES _____

COPY

Exhibit "A"

Order Number: L-33173

TOWNSHIP 5 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 25: S $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 26: S $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$;

EXCEPTING THEREFROM that portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ deeded to the State of Idaho for public highway by Right of Way Deed recorded February 10, 1931 in Book 37 Page 31 as Instrument Number 67471, Lincoln County records.

Section 35: N $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;

EXCEPTING THEREFROM Lot 1 of Shoshone Fruit Tract located in the NW $\frac{1}{4}$ of Section 35, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

AND EXCEPTING THEREFROM that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ deeded to the State of Idaho for public highway by Right of Way Deed recorded February 10, 1931 in Book 37 Page 29 as Instrument Number 67469, Lincoln County records.

AND EXCEPTING THEREFROM that portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ deeded to the State of Idaho for public highway by Right of Way Deed recorded February 10, 1931 in Book 37 Page 30 as Instrument Number 67470, Lincoln County records.

Section 36: NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$;

EXCEPTING THEREFROM a tract located in Sections 25 and 36 deeded to the United States of America for Milner-Gooding Canal by Warranty Deed recorded August 12, 1931 in Book 36 Page 79 as Instrument Number 67906, Lincoln County records.

AND EXCEPTING THEREFROM THE FOLLOWING THREE TRACTS:

- (a) Section 26: A parcel of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section, more particularly described as follows:
Commencing at the South quarter corner of said Section 26, from which the Southeast corner of Section 26 bears South 89°24'47" East, 2696.70 feet and said South quarter corner being THE TRUE POINT OF BEGINNING;

- Continued -

COPY

CONTINUATION

Exhibit "A"

Order Number: L-33173

Thence North 89°53'10" West along the South boundary of the N½NW¼SW¼ of Section 35 for a distance of 1323.88 feet to the Southwest corner of the N½NW¼SW¼ of Section 35;

Thence North 00°17'34" West along the West boundary of the SW¼ of Section 35 for a distance of 664.01 feet to the West quarter corner of Section 35;

Thence North 00°16'40" West measured (North 0°02'00" West, recorded) along the West boundary of the NW¼ of Section 35 for a distance of 421.24 feet measured, (408.00 feet recorded), said point being South 00°16'40" East, 2232.0 feet from the Northwest corner of Section 35;

Thence North 88°57'13" East parallel with the North boundary of the NW¼ of Section 35 for a distance of 800.00 feet;

Thence North 00°16'40" West parallel with the West boundary of the NW¼ of Section 35 and along the East boundary of Lot 1 of the Fruit Tract Subdivision for a distance of 490.00 feet to a point that is South 00°16'40" East, 22.0 feet from the Northeast corner of Lot 1 of the Fruit Tract Subdivision;

Thence South 88°57'13" West parallel with and 22.0 feet Southerly of the North boundary of Lot 1 of the Fruit Tract Subdivision for a distance of 800.00 feet to a point on the West boundary of the NW¼ of Section 35, said point being South 00°16'40" East, 1742.0 feet from the NW¼ of Section 35;

Thence North 00°16'40" West along the West boundary of the NW¼ of Section 35 for a distance of 1742.00 feet to the Northwest corner of Section 35 and being THE TRUE POINT OF BEGINNING.

- (b) A parcel of land being a portion of the SW¼ of Section 25 and a portion of the SE¼ of Section 26 and a portion of the NE¼ of Section 35, described as follows:

Commencing at the Southwest corner of said Section 25;

Thence North 00°43'17" East along the West boundary of the SW¼ of Section 25 for a distance of 592.72 feet to a point on the arc of a non-tangent curve right and being THE TRUE POINT OF BEGINNING;

Thence Southeasterly along the arc of the curve right for a distance of 546.09 feet to the point of tangent of the non-tangent curve right, said arc having a radius of 1580.00 feet and a long chord bearing and distance of South 89°26'30" East 543.38 feet;

Thence North 60°00'20" East for a distance of 826.29 feet;

Thence North 08°23'38" West for a distance of 42.37 feet;

Thence North 26°30'55" West for a distance of 54.65 feet;

- Continued -

COPY

CONTINUATION

Exhibit "A"

Order Number: L-33173

Thence North $01^{\circ}05'06''$ East along the West boundary of the $SW\frac{1}{4}SE\frac{1}{4}$ of Section 26 for a distance of 1313.72 feet to the Northwest corner of the $SW\frac{1}{4}SE\frac{1}{4}$ of Section 26;

Thence South $89^{\circ}57'05''$ East along the North boundary of the $SW\frac{1}{4}SE\frac{1}{4}$ of Section 26 for a distance of 402.40 feet to a point on the Westerly right of way boundary of State Highway 75;

Thence South $03^{\circ}57'06''$ West along the Westerly right of way boundary of State Highway 75 for a distance of 1319.73 feet to a point on the South boundary of the $SE\frac{1}{4}$ of Section 26;

Thence North $89^{\circ}24'47''$ West along the South boundary of the $SE\frac{1}{4}$ of Section 26 for a distance of 336.34 feet to THE TRUE POINT OF BEGINNING.

AND

Section 35: A parcel of land located in said Section, more particularly described as follows:
Commencing at the Northwest corner of said Section 35 and being THE TRUE POINT OF BEGINNING;

Thence North $88^{\circ}57'13''$ East along the North boundary of the $NW\frac{1}{4}$ of Section 35 for a distance of 2639.34 feet to the North quarter corner of Section 35;

Thence South $89^{\circ}24'47''$ East along the North boundary of the $NE\frac{1}{4}$ of Section 35 for a distance of 336.34 feet to a point on the Westerly right of way boundary of State Highway 75;

Thence South $03^{\circ}57'06''$ West along the Westerly right of way boundary of State Highway 75 for a distance of 4044.13 feet to a point on the South boundary of the $NW\frac{1}{4}SE\frac{1}{4}$ of Section 35;

Thence North $89^{\circ}56'39''$ West along the South boundary of the $NW\frac{1}{4}SE\frac{1}{4}$ of Section 35 for a distance of 27.59 feet to the Southwest corner of the $NW\frac{1}{4}SE\frac{1}{4}$ of Section 35;

Thence North $00^{\circ}25'35''$ West along the West boundary of the $NW\frac{1}{4}SE\frac{1}{4}$ of Section 35 for a distance of 1334.55 feet to the Southeast corner of the $NW\frac{1}{4}$ of Section 35;

Thence North $89^{\circ}57'24''$ West along the South boundary of the $NW\frac{1}{4}$ of Section 35 for a distance of 1323.08 feet to the Northeast corner of the $NW\frac{1}{4}SW\frac{1}{4}$ of Section 35;

Thence South $00^{\circ}21'36''$ East along the East boundary of the $NW\frac{1}{4}SW\frac{1}{4}$ of Section 35 for a distance of 665.64 feet to the Southeast corner of the $N\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$ of Section 35;

- Continued -

COPY

CONTINUATION

Exhibit "A"

Order Number: L-33173

Thence North 45°22'41" West for a distance of 78.07 feet;
Thence North 57°36'44" West for a distance of 309.38 feet;
Thence North 56°14'25" West for a distance of 112.08 feet;
Thence North 54°21'47" West for a distance of 178.01 feet;
Thence North 51°03'55" West for a distance of 457.10 feet;
Thence North 44°34'42" West for a distance of 196.53 feet;
Thence North 35°50'42" East for a distance of 78.35 feet;
Thence North 44°33'32" West for a distance of 243.89 feet;
Thence North 43°36'28" West for a distance of 50.75 feet to a point of the East
boundary of the SE¼ of Section 26;
Thence continuing North 43°36'28" West for a distance of 64.31 feet;
Thence North 32°52'39" West for a distance of 125.00 feet;
Thence North 26°26'55" West for a distance of 295.66 feet;
Thence North 37°26'17" West for a distance of 66.64 feet;
Thence North 48°10'55" West for a distance of 39.95 feet to a point on the North
boundary of the NE¼SE¼ of Section 26;
Thence South 89°30'25" West along the North boundary of the NE¼SE¼ of Section
26 for a distance of 1019.86 feet to the Northwest corner of the NE¼SE¼ of
Section 26;
Thence South 00°54'04" West along the West boundary of the NE¼SE¼ of Section
26 for a distance of 1326.32 feet to the Northeast corner of the SW¼SE¼ of
Section 26;
Thence North 89°57'05" West along the North boundary of the SW¼SE¼ of Section
26 for a distance of 841.63 feet to a point of the Easterly Right-of-Way
boundary of Highway #75;
Thence South 03°57'06" West along the Easterly Right-of-Way boundary of Highway
#75 for a distance of 1320.67 feet to a point on the North boundary of the
NE¼ of Section 35;
Thence continuing South 03°57'06" West along the Easterly Right-of-Way boundary of
Highway #75 for a distance of 1417.19 feet;
Thence South 85°26'00" East for a distance of 973.72 feet;
Thence North 29°32'10" West for a distance of 85.43 feet;
Thence North 11°05'01" West for a distance of 213.01 feet;
Thence North 05°12'29" West for a distance of 288.73 feet;
Thence North 21°18'58" East for a distance of 280.33 feet;

-Continued-

COPY

CONTINUATION

Exhibit "A"

Order L-33173

Thence North 19°25'22" East for a distance of 394.79 feet;
Thence North 46°54'23" East for a distance of 312.01 feet;
Thence North 40°54'54" East for a distance of 80.35 feet to a point on the South boundary of the SE¼ of Section 26;
Thence continuing North 40°54'54" East for a distance of 233.43 feet;
Thence North 52°44'27" East for a distance of 200.00 feet to the point of curve of a non-tangent curve right;
Thence Northeasterly along the arc of the non-tangent curve right for a distance of 742.43 feet to the TRUE POINT OF BEGINNING, said arc having a radius of 1580.00 feet and a long chord bearing and distance of North 67°11'43" East 735.62 feet;

- (c) Section 35: A parcel of land located in the E½ of said Section, described as follows:
Commencing at the Southeast corner of said Section 35;
Thence North 00°22'42" West along the East boundary of the SE¼ of Section 35 for a distance of 1335.12 feet to the Southeast corner of the N½SE¼ of Section 35;
Thence North 89°56'37" West along the South boundary of the N½SE¼ of Section 35 for a distance of 920.40 feet to THE TRUE POINT OF BEGINNING;
Thence continuing North 89°56'37" West along the South boundary of the N½SE¼ of Section 35 for a distance of 1604.11 feet to a point on the Easterly right of way boundary of Highway #75;
Thence North 03°57'06" East along the Easterly right of way boundary of Highway #75 for a distance of 2026.31 feet;
Thence South 73°36'54" East for a distance of 1214.40 feet;
Thence South 10°06'06" East for a distance of 1706.96 feet to THE TRUE POINT OF BEGINNING

End Exhibit "A"

COPY

03/13/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-10561A

NAME AND ADDRESS: ALTON HUYSER
PO BOX 741
SHOSHONE ID 83352

PAULA HUYSER
PO BOX 741
SHOSHONE ID 83352

SOURCE: LITTLE WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 4.000 CFS
832.000 AFY

PRIORITY DATE: 05/05/1884

POINT OF DIVERSION:

T05S R17E S36 SENENW Within LINCOLN County Source: LITTLE WOOD RIVER

T05S R17E S36 SWNNW Within LINCOLN County Source: LITTLE WOOD RIVER

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	4.000 CFS 832.00 AFY

PLACE OF USE: IRRIGATION Within LINCOLN County

T05S R17E S35	SWNE	1.0	T05S R17E S35	SENE	14.0
T05S R17E S35	NESE	27.0	T05S R17E S35	NWSE	11.0
T05S R17E S36	NENW	1.0	T05S R17E S36	SWNW	37.0
T05S R17E S36	SENW	40.0	T05S R17E S36	NESW	37.0
T05S R17E S36	NWSW	40.0			

208 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

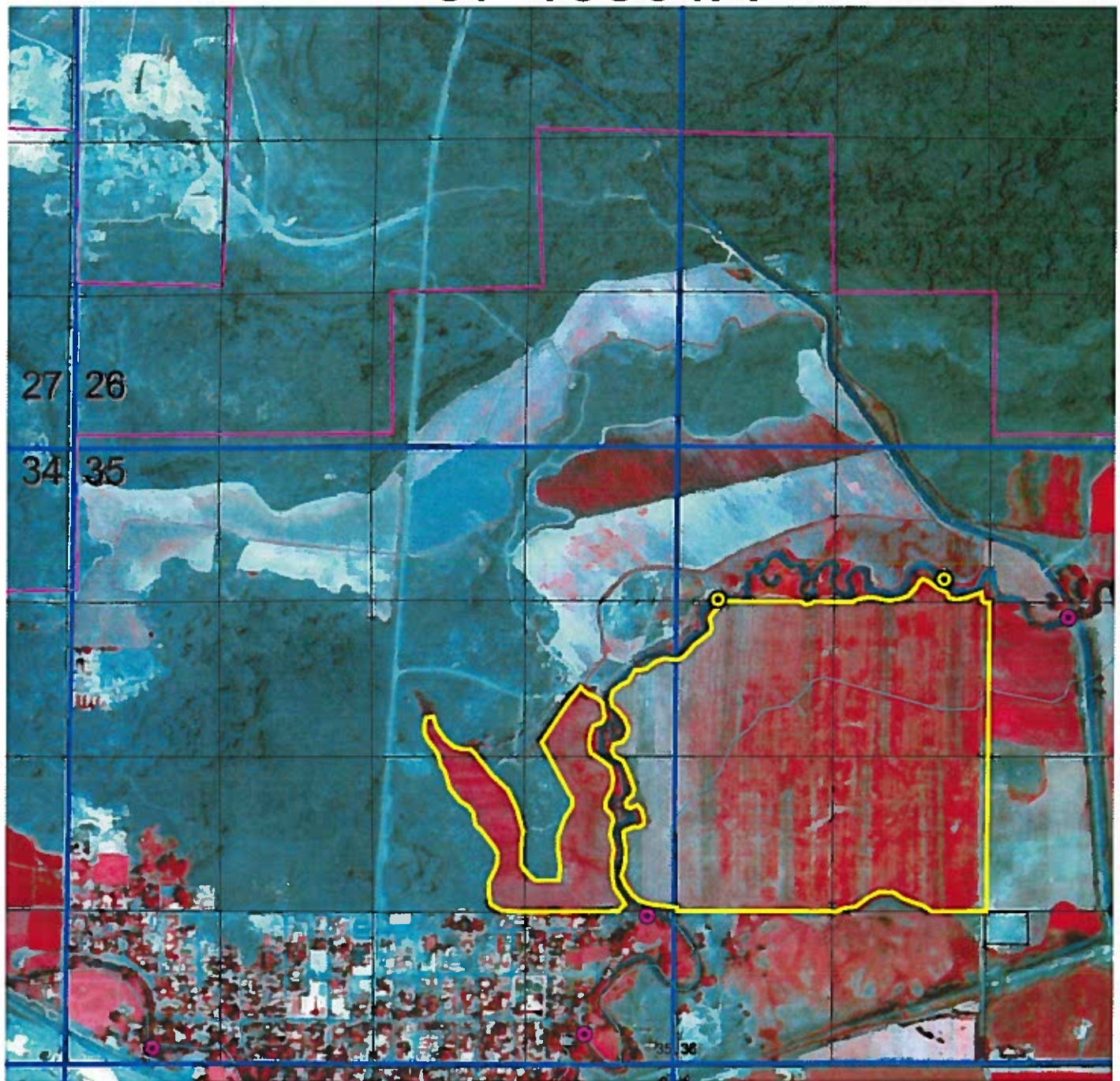
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 37-699A & 37-700.

IDAHO DEPT OF WATER RESOURCES

37-10561A



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 5S
RNG: 17E



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: MARCH 26, 2003

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-10561A

WATER RIGHT NUMBER: **37-10561A**

Owner Type Name and Address
 Current Owner DON F STIMPSON
 639 CYPRESS WAY
 TWIN FALLS, ID 83301-6885
 (208)736-7176
 Current Owner DORIS STIMPSON
 639 CYPRESS WAY
 TWIN FALLS, ID 83301-6885
 (208)736-7176

also filed in 1988

Priority Date: 05/05/1884

Basis: Decreed

Status: Active

Source Tributary
 LITTLE WOOD RIVER MALAD RIVER

Beneficial Use From To Diversion Rate Annual Volume
 IRRIGATION 4/01 to 11/01 4.000 CFS

Total Diversion: 4.000 CFS

624.00 AF

*200"**208 x 4 = 832 AF*Location of Point(s) of Diversion

LITTLE WOOD RIVER SE1/4NE1/4NW1/4 Sec. 36, Twp 05S, Rge 17E, B.M.

LINCOLN County

LITTLE WOOD RIVER SW1/4NW1/4NW1/4 Sec. 36, Twp 05S, Rge 17E, B.M.

LINCOLN County

*C. Use (34F)*Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	17E	35			1.0	14.0									27.0	11.0			53.0
05S	17E	36					1.0		37.0	40.0	37.0	40.0							155.0

Total Acres: 208Conditions of Approval:Remarks:*GIS Ac. = 215.4 Ac*

Combined old #'s
P15
37-700
37-699 A

*South
Pou*

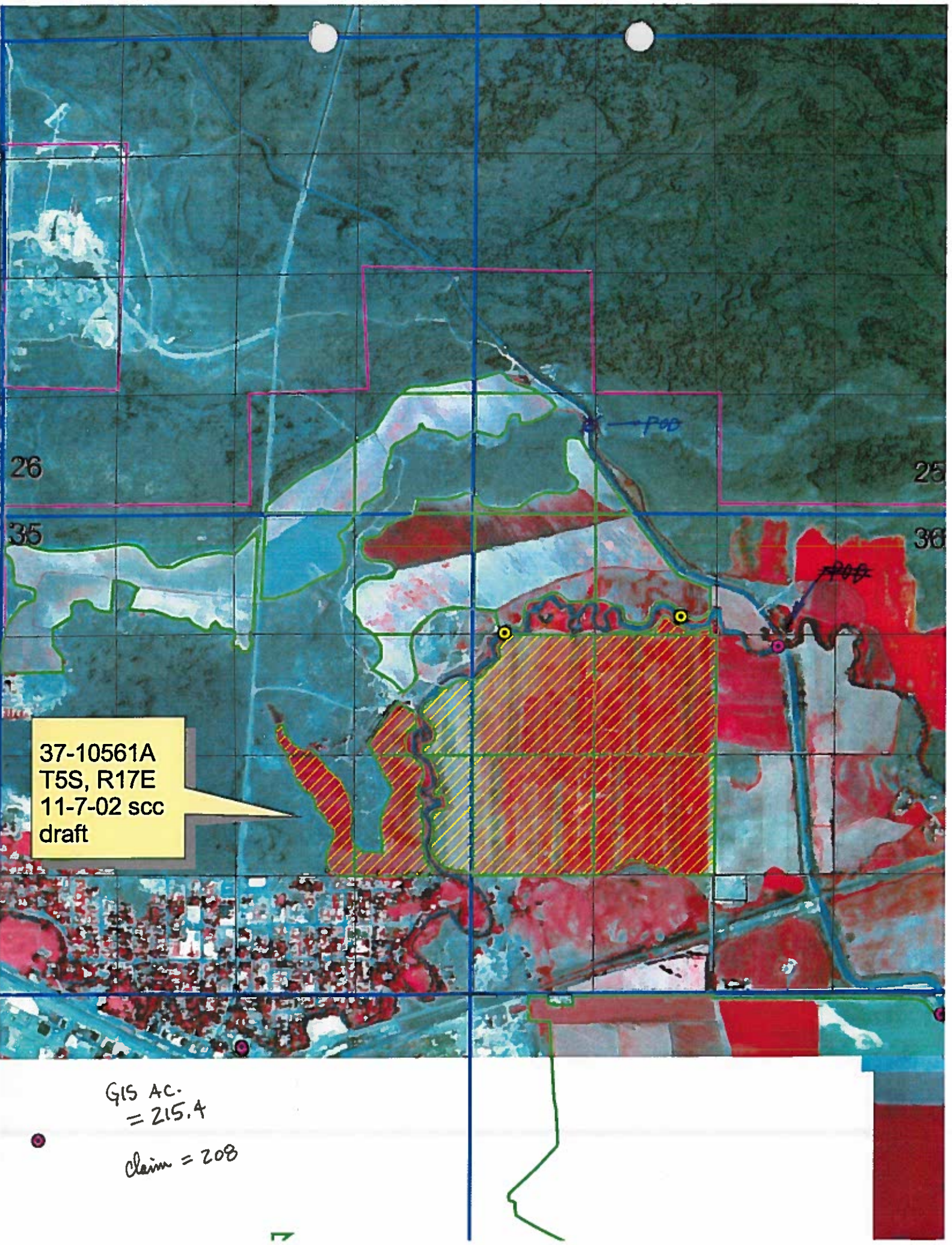
IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-10561A

1. General THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 37-00700 AND 37-00699A.
***** PURSUANT TO APPROVAL OF
TRANSFER 3987 THIS RIGHT IS SUBJECT TO THE FOLLOWING CONDITIONS: APPROVAL
OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE
VALIDITY OF THE WATER RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 37M.
THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE
THAN 0.02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS
ABOVE.
MEASURING DEVICES OF A TYPE APPROVED BY IDWR SHALL BE PERMANENTLY
INSTALLED AND MAINTAINED AT ALL POINTS OF DIVERSION AND REDIVERSION.
THE COMBINED ANNUAL VOLUME OF WATER UNDER THESE RIGHTS SHALL NOT
EXCEED 832.0 ACRE FEET.
| ADDRESS CHANGE PURSUANT TO AMENDED CLAIM A37-00059K.

Comments:Dates and Other Information:

Claim Received Date: 7/12/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False



37-10561A
T5S, R17E
11-7-02 scc
draft

GIS AC.
= 215.4
Claim = 208

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-699A

WATER RIGHT NUMBER: 37-699A

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ESTATE OF J F WHITE
	, ID
Current Owner	DON F STIMPSON 639 CYPRESS WAY TWIN FALLS, ID 83301 (208)736-7176

Priority Date: 05/05/1884

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
LITTLE WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	2.700 CFS	
	<u>Total Diversion:</u>	2.700 CFS	

Location of Point(s) of Diversion

LITTLE WOOD RIVER	NW1/4NW1/4	Sec. 36, Twp 05S, Rge 17E, B.M.
LINCOLN County		
LITTLE WOOD RIVER	NE1/4NW1/4	Sec. 36, Twp 05S, Rge 17E, B.M.
LINCOLN County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	17E	35			1.0	14.0									27.0	11.0			53.0
05S	17E	36					1.0		37.0	40.0	37.0	40.0							155.0

Total Acres: 208

Conditions of Approval:

1. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.
2. R31 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
3. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 37-699A

Remarks:

1. General Measuring devices of a type approved by this department shall be permanently installed and maintained at both points of diversion.
The combined annual volume of water under Rights 37-00699A/00700/ 10561A shall not exceed 832.0 acre feet.

Comments:

1. BALDWIN 8/27/1992 Trans. #3987
Comment: Trans. #3987 was filed to change the point of diversion under this right.

Dates and Other Information:

Licensed Date:
Decreed Date: 12/13/1909
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 37M
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant: Alturas Water Co, et al
Decree Plaintiff: S C Frost, et al
Civil Case Number:
Judicial District: Fourth District
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-700

WATER RIGHT NUMBER: 37-700

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DON F STIMPSON 639 CYPRESS WAY TWIN FALLS, ID 83301 (208)736-7176
Original Owner	ESTATE OF J F WHITE , ID

Priority Date: 05/05/1884

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
LITTLE WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	1.300 CFS	
	<u>Total Diversion:</u>	1.300 CFS	

Location of Point(s) of Diversion

LITTLE WOOD RIVER	NW1/4NW1/4	Sec. 36, Twp 05S, Rge 17E, B.M.
LINCOLN County		
LITTLE WOOD RIVER	NE1/4NW1/4	Sec. 36, Twp 05S, Rge 17E, B.M.
LINCOLN County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	17E	35			1.0	14.0									27.0	11.0			53.0
05S	17E	36					1.0		37.0	40.0	37.0	40.0							155.0

Total Acres: 208

Conditions of Approval:

1. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.
2. R31 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
3. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 37-700

Remarks:

1. General Measuring devices of a type approved by this department shall be permanently installed and maintained at both points of diversion.
The combined annual volume of water under Rights 37-00699A/00700/ 10561A shall not exceed 832.0 acre feet.

Comments:

1. BALDWIN 8/27/1992 Trans. #3987
Comment: Trans. #3987 was filed to change the point of diversion under this right.

Dates and Other Information:

Licensed Date:
Decreed Date: 12/13/1909
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 37M
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant: Alturas Water Co, et al
Decree Plaintiff: S C Frost, et al
Civil Case Number:
Judicial District: Fourth District
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

October 7, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Alton and Paula Huyser
72 N Hwy 75
Shoshone, ID. 83352

RE: A37-00059K, -10559, -10561(A)

Dear Mr. and Mrs. Huyser,

Pursuant to notification that you presently own the property in which the above reference Adjudication Claims are appurtenant, enclosed is a NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Please complete it per the instructions on the back of the form, attach the required information and return them to our office in the enclosed self-addressed envelope. The adjudication staff will make the changes in our computer records and forward copies back to you.

enclosures

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Don^v Stimpson Phone 886-2033
Post Office address #72 North Hwy. 75, Shoshone, ID 83352

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change from gravity to sprinkler irrigation requires
new diversion points

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|-----------------|-----------------------|------------------|---------------------------|
| <u>37-00677A</u> | <u>5-5-1884</u> | <u>2.7 cfs</u> | <u>Irrig.</u> | _____ to _____ |
| <u>37-00700</u> | <u>"</u> | <u>1.3 cfs</u> | <u>"</u> | _____ to _____ |
| <u>A37-10561A</u> | <u>"</u> | <u>4.0 cfs</u> | <u>"</u> | <u>4-1</u> to <u>11-1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| 2. Total amount of water being transferred <u>4.0</u> cubic feet per second and/or _____ acre-feet per annum | | | | |
| 3. Source of water <u>Little Wood River</u> tributary to <u>Mald River</u> | | | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use: *No Change*

[illegible]

MICROFILMED
FEB 25 1993

Total acres _____

PART 1**6. General Information:**

a. Description of diversion system Two pumps in Little Wood River, pipelines to pivot & handline sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-00699A/00700/10561A

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

3

day of

December

, 19

92

A. Glen Saylor

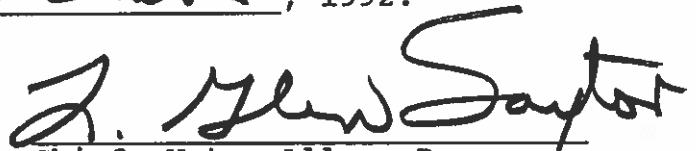
MICROFILMED

FEB 25 1993

CONDITIONS OF APPROVAL
Transfer of Water Rights
Nos. 37-00699A/00700/10561A

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 37M.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre for the lands above.
4. Measuring devices of a type approved by this department shall be permanently installed and maintained at both points of diversion.
5. The combined annual volume of water under these rights shall not exceed 832.0 acre feet.

Dated this 3rd day of December, 1992.


Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00699 Decreed to Estate of J. E. White
in case of S.C. Frost ET AL. vs. Alturas Water Company ET AL.
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Little Wood R. tributary to Malad River

4. Date or priority 5-5-1884

5. Water is used for the following purpose:

amount 3.6 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.6 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	36	55	17E	Lincoln	White #68 Headgate, Ditches

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	17E	25											X						
		26															X	X	
		25	X	X		X									X				
		26					X	X	X	X									

MICROFILMED

FEB 25 1993

9. Describe any other water rights used for the same purpose as described above 37-00700

Claim A37-10561A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00700 Decreed to Estate of J.F. White
in case of S.C. Frost ET AL. vs. Alturas Water Company ET AL.
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Little Wood River tributary to Melad River

4. Date or priority 5-5-1884

5. Water is used for the following purpose:

amount 1.3 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.3 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	36	55	17E	Lincoln	White #68 Headgate, Ditches

8. Lands irrigated or place of use: Historic p/u per SRBA Claim

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	17E	35			1	14									37	11			58
		36					1		37	40	37	40							155

MICROFILMED

FEB 25 1993

Total acres 208

9. Describe any other water rights used for the same purpose as described above 37-00699 Part

Claim A37-10561A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-10561A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Little Wood River tributary to Mald River

4. Date or priority 5-5-1884

5. Water is used for the following purpose:

amount 4.0 cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right 4.0 cubic feet per second and/or 624 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	36	55	17E	Lincoln	#68P Pump, pipeline to sprinklers

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	17E	35			1	14									37	11			53
		36					1	4	37	40	37	40							155

MICROFILMED

Total acres FEB 25 1993

9. Describe any other water rights used for the same purpose as described above 37-0697 Part, 0700

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

D. E. Stimpson
(Signature of Applicant)
Subscribed and sworn to before me this 12 day of March, 19 92.

Charles D. George
Residing at Shirley, Va. (Notary Public)
My commission expires 9-1-94

FOR DEPARTMENT USE ONLYTransfer contains 10 pages and 1 attachmentsReceived by J. E. Stanton Date 3-12-92 Protest filed by _____Prelim. check by AS Fee \$50. 5014255Receipted by GO Date 3-12-92Published in Lincoln Co. Journal Copies of protest forwarded by _____Pub. dates 3/9 & 3/16/92 Hearing held by _____ Date _____Watermaster recommendation requested on 8/27/92 Recommended for ☐ approval ☐ denial_____ rec'd. 9/4/92 by _____

Copy of transfer sent to lien holder _____

MICROFILMED
FEB 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

21-Dec-1992 09:24

Don Stimpson
72 N Hwy 75
Shoshone, ID 83352

RE: Amendment of SRBA Claim A37-10561 & A37-10561A

Dear Mr. Stimpson:

Pursuant to the approval of Transfers No. 3987 & 3988 your above referenced Notice of Claims in the Snake River Basin Adjudication have been amended to conform with the transfers. Please find enclosed a printout of the way the claim records has been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely

Allen Merritt, P.E.
Water Right Supervisor

Encl:

MICROFILMED

FEB 25 1993

Water Right Number - R37-10561A

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STIMPSON

DON F

1 - 72 N HWY 75

2 -

3 -

City- SHOSHONE

State- ID Zip- 83352

Phone - 208-886-2033

STIMPSON

DORIS

1 - 72 N HWY 75

2 -

3 -

City- SHOSHONE

State- ID Zip- 83352

Phone - 208-886-2033

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/05/1884 ERROR IN REGION D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
LITTLE WOOD RIVER MALAD RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County05S 17E 36 SE NE NW (63) LINCOLN
SW NW NW (63) LINCOLN+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 4.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.000 624.00 624.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

05S	17E	35	SW NE	1.0	01	IRRIGATION	(63) LINCOLN
05S	17E	35	SE NE	14.0	01	IRRIGATION	(63) LINCOLN
05S	17E	35	NE SE	27.0	01	IRRIGATION	(63) LINCOLN
05S	17E	35	NW SE	11.0	01	IRRIGATION	(63) LINCOLN
05S	17E	36	NE NW	1.0	01	IRRIGATION	(63) LINCOLN
05S	17E	36	SW NW	37.0	01	IRRIGATION	(63) LINCOLN
05S	17E	36	SE NW	40.0	01	IRRIGATION	(63) LINCOLN
05S	17E	36	NE SW	37.0	01	IRRIGATION	(63) LINCOLN
05S	17E	36	NW SW	40.0	01	IRRIGATION	(63) LINCOLN

Total Acres: 208.0

+ - - Diversion Means - PUMPS, MAINLINES TO SPRINKLERS

MICROFILMED
FEB 25 1993

Water right number - R37-10561A

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 37-00700 AND
37-00699A.

PURSUANT TO APPROVAL OF TRANSFER 3987 THIS RIGHT IS SUBJECT
TO THE FOLLOWING CONDITIONS:

APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY
FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT IN THE ONGOING
SNAKE RIVER BASIN ADJUDICATION.

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 37M.

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE
NO MORE THAN 0.02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE
FOR THE LANDS ABOVE.

MEASURING DEVICES OF A TYPE APPROVED BY IDWR SHALL BE
PERMANENTLY INSTALLED AND MAINTAINED AT ALL POINTS OF DIVERSION
AND REDIVERSION.

THE COMBINED ANNUAL VOLUME OF WATER UNDER THESE RIGHTS SHALL
NOT EXCEED 832.0 ACRE FEET.

+ - - - - - Old Water Right Numbers - - - - - +

3700699A
3700700

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

S. C. FROST, ET. AL.

+ - - - Decree Defendant - - - +

ALTURAS WATER COMPANY, ET. AL.

+ - Decree Date - +

12/13/1909

+ - - - - - Comments - - - - - +

Date: 12/21/1992 User Id: MERRITT Subject: AMENDED CLAIM
PURSUANT TO TRANSFER 3987.

+ - - Audit Fields - - +

12/21/92 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	- FOURTH
Claim Received Date	- 07/12/1988	Last Amended Date	- 12/21/1992	Temporary Right	- P
		Receipt Number	- S000893	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

FEB 25 1993

MICROFILMED

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Don^F Stimpson Phone 886-2033
Post Office address #72 North Hwy. 75, Shoshone, ID 83352

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change from gravity to sprinkler irrigation requires
new diversion points

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|-----------------|-----------------------|------------------|---------------------------|
| <u>37-00699A</u> | <u>5-5-1884</u> | <u>2.7 cfs</u> | <u>Irrig.</u> | _____ to _____ |
| <u>37-00700</u> | <u>"</u> | <u>1.3 cfs</u> | <u>"</u> | _____ to _____ |
| <u>A37-10561A</u> | <u>"</u> | <u>4.0 cfs</u> | <u>"</u> | <u>4-1</u> to <u>11-1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| 2. Total amount of water being transferred <u>4.0</u> cubic feet per second and/or _____ acre-feet per annum. | | | | |
| 3. Source of water <u>Little Wood River</u> tributary to <u>Maled River</u> | | | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use: No Change

[illegible]

Total acres _____

PART 1**6. General Information:**

a. Description of diversion system Two pumps in Little Wood River, pipelines to pivot & handline sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No.

And said application is hereby , subject to the following limitations and conditions:

Witness my hand this day of , 19

MICROFILMED
 FEB 25 1993

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00699 Decreed to Estate of J. F. White
 in case of S. C. Frost ET AL. vs. Alturas Water Company ET AL.
 dated 12-12-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice
 ☐ Warranty Deed
 ☐ Other _____

3. Source of water Little Wood R. tributary to Malad River

4. Date or priority 5-5-1884

5. Water is used for the following purpose:

amount 3.6 cfs for Irrig. purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.6 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	36	55	17E	Lincoln	White #68 Headgate, Ditches

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	17E	25											X						
		26															X	X	
		25	X	X		X									X				
		26					X	X	X	X									

Total acres _____

9. Describe any other water rights us 37-00700 for the same purpose as described above

CL. AND INDEX

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.7 cfs for Irrig. purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	17E	35			1	14									27	11			53
		36					1		37	40	37	40							155

Total acres 208

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.9 cfs for Irrig. purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same (Will also be transferred)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	17E	25									2	15	1						18
		26													3		14	16	33
		35	33	20		7	23	23	7	1									114
		36					22	31											53

Total acres 218

FEB 25 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESMICHO FILMED
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00700 Decreed to Estate of J. F. White
in case of S.C. Frost ET AL. vs. Alturas Water Company ET AL.
dated 12-13-1907 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Little Wood River tributary to Melad River4. Date or priority 5-5-1884

5. Water is used for the following purpose:

amount 1.3 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.3 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	36	55	17E	Lincoln	White #68 Headgate, Ditches

8. Lands irrigated or place of use: Historic p/u per SRBA Claim

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	17E	35			1	14									27	11			58
		36					1		37	40	37	40							155

Total acres 2089. Describe any other water rights us _____ or the same purpose as described above 37-00699 Part

Claim 427-105110

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

MICROFILMED
JUL 1993

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-1056/A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Little Wood River tributary to Majad River

4. Date or priority 5-5-1884

5. Water is used for the following purpose:

amount 4.0 cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right 4.0 cubic feet per second and/or 624 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	36	55	17E	Lincoln	#68P Pump, pipeline to sprinklers

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	17E	35			1	14									37	11			53
		36					1	37	40	37	40								155

Total acres 208

9. Describe any other water rights used or the same purpose as described above 37-0697 Part, 0700

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOT RECORDED
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

D. Z. Stimpson
(Signature of Applicant)

Subscribed and sworn to before me this 2 day of March, 19 92

Arthur J. Gullaga
Residing at _____
(Notary Public)

My commission expires 9-1-94

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 1 attachments

Received by J. G. Stanton Date 3-12-92 Protest filed by _____

Prelim. check by [Signature] Fee \$50.5014255

Receipted by GO Date 3-12-92

Published in _____ Copies of protest forwarded by _____

Pub. dates 3-9 & 3-10-92 Hearing held by _____ Date _____

Watermaster recommendation requested on 3-12-92 Recommended for ☐ approval ☐ denial

_____ rec'd. 9/4/92 by _____

Copy of transfer sent to lien holder _____

11
50.3

284

10.7
NHGL
FW

ONEIDA

4

5.4
NHGL
FW

3

71.4
NHGL
FW

6

23.6
NHGL
FW

22.1
NHGL
FW

13

276.1

T4
29

6.2
NHGL

25.1
NHGL

3
9.5

T387
284

ONEIDA

NHGL

NHGL

10.6
NHGL
FW

4.3
NHGL
FW

35 36

NOT RECORDED
FEB 25 1968

of Dietrich..... County of Lincoln....., State of Idaho..... the party
of the second part.

and particularly described as follows, to-wit:

The S 1/2 of the SW 1/4 & the NW 1/4 of the SW 1/4 of Sec 25 Twnsh 5 S, Rag 17 E of the Boise Meridian, Lin. Co., ID.

AND The S 1/2 of the SE 1/4 & the NE 1/4 of the SE 1/4 of Sec 26, Twnsh 5 S, Rag 17 E of the Boise Meridian, Lin. Co., ID.

AND the N 1/2, the E 1/2 of the SE 1/4 & the N 1/2 of the NW 1/4 of the SW 1/4 of Sec. 35, Twnsh 5 S, Rag. 17 E, of the Boise Meridian, Lin. Co., ID. AND The NW 1/4 & the N 1/2 of the SW 1/4 of Sec 36, Twnsh 5 S, Rag 17 E of the Boise Meridian, Lin. Co.; ID. Excepting the following: Oct 1 She Fruit Tract of the NW 1/4 of Sec 35, Twnsh 5 S, Rag 17 E of the Boise Meridian, according to the plat thereof on file in the office of the Co. Recorder of Lin. Co., ID.: Tract as conveyed to the USA for the Milner-Gooding Canal in warranty Deed recorded Aug. 12, 1931 in Bk 36 of Deeds; Pg 19 for a 150 ft right-of-way, records of Lin. Co.; ID: Except strip of land 100 ft. wide for highway purposes as set forth in Deeds to Sh. of Id. as follows: a. Dated Oct. 21, 1930 and recorded Feb. 10, 1931 in Bk. 37, Deeds, Pg 29, lying across the NW 1/4 of the NE 1/4 of Sec 35; b. Dated Oct. 21, 1931 and recorded Feb. 10, 1931 in Bk. 37, Deeds; Pg 30, lying across the NW 1/4 of the SE 1/4 of Section 35; c. Dated Oct. 21, 1930 and recorded Feb. 10, 1931 in Bk. 37, Deeds, Pg. 31, lying across the SW 1/4 of the SE 1/4 of Sec 26; d. A strip of land 400 ft. in width, the centerline being more particularly described as follows: Beginning at the S 1/4 corner of said Sec 36; Thence N 8° Degrees 0' E, along the E boundary of said SW 1/4, Sec. 36, 2047.6 ft. to the corner of section 36, range 17, township 5 S, bearing N 8° 0' E, distance 256.6 ft. to the intersection of the centerline of the canal, thence by the canal to the point of beginning.

to the said party..... of the second part.....Jim Whittaker.....
 Repayment terms are as follows: November 15,1991 payment due \$ 4160.50
 The second payment through the sixteenth payment due November 15,1992
 through November 15,2006. The annual payment due on the second through
 the sixteenth payment is \$ 9203.16 due and payable on the fifteenth day
 of November.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seal..... the day and year first above written.

D. F. Thompson (Seal)
 Louis N. Thompson (Seal)
 John W. Whitaker (Seal)

25 1993

P. O. BOX 518
SHOSHONE, ID 83352

PARCEL NO. RF 05S17E267200 A

TAX CODE	LOTS / ACRES	MARKET VALUE
4-00		
1 IRRGTD AG	32.700 AC	8,182
3 DRY GRAZING	84.610 AC	1,946
9 WASTE	2.690 AC	

120.000

10,128* ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

062191

See the reverse side for further reference.
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER
SE & S1/2SE
-5-

Mail To:
STIMPSON, BERTHA BYBEE
% STIMPSON, DON F
& STIMPSON, DORIS
72 N HWY 75
SHOSHONE, IDAHO 83352

IMOGENE HELSLEY
LINCOLN COUNTY ASSESSOR
P. O. BOX 518
SHOSHONE, ID 83352

THIS IS NOT A BILL

PARCEL NO. RF 05S17E255400 A

TAX CODE	LOTS / ACRES	MARKET VALUE
4-00		
1 IRRGTD AG	21.600 AC	5,404
3 DRY GRAZING	88.510 AC	2,036
9 WASTE	9.890 AC	

120.000

7,440* ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

062191

See the reverse side for further reference.
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER
1/2SW & S1/2SW
3-5-17

Mail To:
STIMPSON, BERTHA BYBEE
% STIMPSON, DON F
& STIMPSON, DORIS
72 N HWY 75
SHOSHONE, IDAHO 83352

LINCOLN COUNTY ASSESSOR
P. O. BOX 518
SHOSHONE, ID 83352

PARCEL NO. RF 05S17E351800 A

TAX CODE	LOTS / ACRES	MARKET VALUE
4-00		
10 RURAL HOMESITE	.700 AC	1,470
31 RURAL RES BLDG		30,564
LESS HOMEOWNER EXEMPTION		15,282
	.700	16,752*

ASSESSME

Taxes are based
listed on this

IF THERE ARE
REGARDING THIS
NOTIFY THE ASSESSOR'S

062191

See the reverse side
KEEP THIS COPY FOR

PROPERTY ADDRESS
PREVIOUS NUMBER
TAX #2
35-5-17

RF05S17E351800A

Mail To:
STIMPSON, DON F
& STIMPSON, DORIS
72 N HWY 75
SHOSHONE, IDAHO 83352

IMOGENE HELSLEY
LINCOLN COUNTY ASSESSOR
P. O. BOX 518
SHOSHONE, ID 83352

THIS IS NOT A BILL

PARCEL NO. RF 05S17E350000 A

TAX CODE	LOTS / ACRES	MARKET VALUE
4-00		
1 IRRGTD AG	155.700 AC	38,956
3 DRY GRAZING	236.090 AC	5,430
19 WASTE	20.510 AC	
32 RURAL IMP ON AG		8,611
58 MACH & EQUIP		24,840

412.300

77,837*

Taxes are based
listed on this

IF THERE ARE
REGARDING THIS
NOTIFY THE ASSESSOR'S

062191

See the reverse side
KEEP THIS COPY FOR

PROPERTY ADDRESS
PREVIOUS NUMBER
N1/2 LESS TAX 3 & LESS 175' X
175' SENE. N1/2NWSW & N1/2SE
35-5-17

Mail To:
STIMPSON, BERTHA BYBEE
% STIMPSON, DON F
& STIMPSON, DORIS
72 N HWY 75
SHOSHONE, IDAHO 83352

IMogene HELSLEY
LINCOLN COUNTY ASSESSOR
P. O. BOX 518
SHOSHONE, ID 83352

	CATEGORY DESCRIPTION
1	IRRGTD AG
5	DRY GRAZING
19	WASTE

THIS IS NOT A BILL

PARCEL NO. RP 05S17E362400 A

TAX CODE	LOTS / ACRES	MARKET VALUE
	213.290 AC	56,330
	7.000 AC	161
	19.710 AC	
	240.000	56,491*

1991
TAXPAYERS
VALUATION

ASSESSMENT NOTICE
Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
062191

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORD

PROPERTY ADDRESS
PREVIOUS NUMBER
NW & N1/2SW
36-5-17

Mail To:
STIMPSON, BERTHA BYREE
% STIMPSON, DON F
& STIMPSON, DORIS
72 N HWY 75
SHOSHONE, IDAHO 83352

MICROFILMED
FEB 23 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

WATER RIGHT NUMBER	NAME	CFS
37-00699	Split into 37-00699A & B by Trans. 3987 & 3988.	
37-00699A	STIMPSON , DON F	2.70
37-00699B	STIMPSON , DON F	0.90

RECEIVED

JUN 17 1993

Department of Water Resources
Southern Region Office

MICROFILMED
OCT 25 1994

MICROFILMED
DEC 08 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3287

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Don Stimpson Phone 806-2633
Post Office address #72 North Hwy. 75, Shoshone, ID 83352

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change from gravity to sprinkler irrigation requires
new diversion points

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-------------------|-----------------|-----------------------|------------------|---------------------------|
| <u>37-00699A</u> | <u>5-5-1884</u> | <u>2.7 cfs</u> | <u>Irrig.</u> | _____ to _____ |
| <u>37-00700</u> | <u>"</u> | <u>1.3 cfs</u> | <u>"</u> | _____ to _____ |
| <u>A37-10561A</u> | <u>"</u> | <u>4.0 cfs</u> | <u>"</u> | <u>4-1</u> to <u>11-1</u> |
| | | | | _____ to _____ |

2. Total amount of water being transferred 4.0 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Little Wood River tributary to Mald River
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: No Change

[illegible]

PART 1

6. General Information:

- a. Description of diversion system Two pumps in Little Wood River, pipelines to pivot & handline sprinklers
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-00699A/00700/10561A

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

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DEC 11 1992

DEC 08 1992

Witness my hand this 3rd day of December, 1992

L. Allen Saylor

MICROFILMED

OCT 25 1994

CONDITIONS OF APPROVAL
Transfer of Water Rights
Nos. 37-00699A/00700/10561A

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 37M.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre for the lands above.
4. Measuring devices of a type approved by this department shall be permanently installed and maintained at both points of diversion.
5. The combined annual volume of water under these rights shall not exceed 832.0 acre feet.

Dated this 3rd day of December, 1992.

J. Glen Saylor
Chief, Water Alloc. Bureau

RECORDED

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MICROFILMED

OCT 25 1994

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant Don E. Stimpson Phone 886-2033
Post Office address #72 North Hwy. 95, Shoshone, ID 83352

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change from gravity to sprinkler irrigation requires
new diversion points

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|----------------------|----------------------|-----------------------|------------------|------------------------------|
| <u>37-00698</u> | <u>5-5-1884</u> | <u>1.3 cfs</u> | <u>Irrig</u> | <u>4-1</u> to <u>11-1</u> |
| <u>37-006998</u> | <u>"</u> | <u>0.9 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>A37-10561</u> | <u>"</u> | <u>2.2 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| ~~37-000591~~ | ~~3-27-1897~~ | ~~21.76 cfs~~ | ~~"~~ | ~~"~~ to ~~"~~ |

2. Total amount of water being transferred 2.2 cubic feet per second and/or 654 acre-feet per annum.
3. Source of water Little Wood River tributary to Mald River
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NW	36	55	17E	Lincoln	Pump
	SW	NW	NW	"	"	"	"	"
	NE	SW	NE	"	"	"	"	Hedgate into Milner-Gooding Canal
	NE	SW	SW	25	"	"	"	Re-Diversion From Milner-Gooding Canal

5. Lands irrigated or place of use: No Change

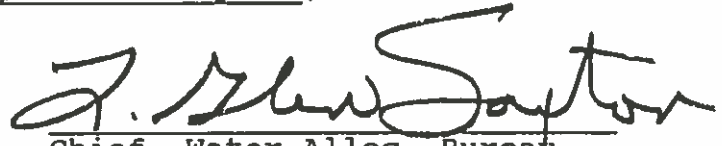
[illegible]

MICROFILMED
OCT 25 1994

CONDITIONS OF APPROVAL
Transfer of Water Rights
Nos. 37-00698/00699B/10561

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 37M.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre for the lands above.
4. Measuring devices of a type approved by this department shall be permanently installed and maintained at all points of diversion and rediversion.
5. The combined annual volume of water under these rights shall not exceed 872.0 acre feet.

Dated this 3rd day of December, 1992.


Chief, Water Alloc. Bureau

DE

DEC 16 1992

MICROFILMED
OCT 25 1994

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant F. Don^v Stimpson Phone 886-2033
Post Office address #72 North Hwy. 75, Shoshone, ID 83352

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change from gravity to sprinkler irrigation requires
new diversion points

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-00699A</u>	<u>5-5-1884</u>	<u>2.7 cfs</u>	<u>Irrig.</u>	<u> </u> to <u> </u>
<u>37-00700</u>	<u>"</u>	<u>1.3 cfs</u>	<u>"</u>	<u> </u> to <u> </u>
<u>A37-10561A</u>	<u>"</u>	<u>4.0 cfs</u>	<u>"</u>	<u>4-1</u> to <u>11-1</u>
				<u> </u> to <u> </u>

2. Total amount of water being transferred 4.0 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Little Wood River tributary to Malad River
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: No Change

[illegible]

MICROFILMED
OCT 25 1994

PART 1

6. General Information:

a. Description of diversion system Two pumps in Little Wood River, pipelines to pivot & handline sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-00699A/00700/10561A

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 3rd day of December, 1992

J. Allen Saylor
DEC 08 1992

MICROFILMED
OCT 25 1994

CONDITIONS OF APPROVAL
Transfer of Water Rights
Nos. 37-00699A/00700/10561A

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 37M.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre for the lands above.
4. Measuring devices of a type approved by this department shall be permanently installed and maintained at both points of diversion.
5. The combined annual volume of water under these rights shall not exceed 832.0 acre feet.

Dated this 3rd day of December, 1992.

Z. Glen Saylor
Chief, Water Alloc. Bureau

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DEC 08 1992
MICROFILMED

OCT 25 1994

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

**) Notice of Filing Director's Report and Supplemental
) Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

**THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.**

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

RECEIVED

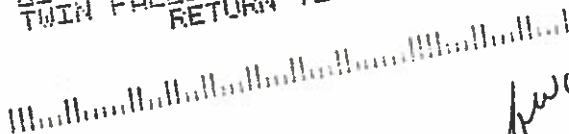
JUL 19 1996

**24204
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720**

**Department of Water Resources
Southern Region**

**Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1**

**STIMPSON
639 CYPRESS WAY
TWIN FALLS ID 83301-6846
RETURN TO SENDER
STIMPSON
639 CYPRESS WAY
TWIN FALLS ID 83301-6846
RETURN TO SENDER
STIMPSON
639 CYPRESS WAY
TWIN FALLS ID 83301-6846
RETURN TO SENDER**



**DORIS STIMPSON
DON F STIMPSON
72 N HWY 75
SHOSHONE ID 83352**

fw

*modified A+R
Re condo:*

37-10559

✓-10561

✓-10561A

87-17-1996