

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

07/11/2005

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

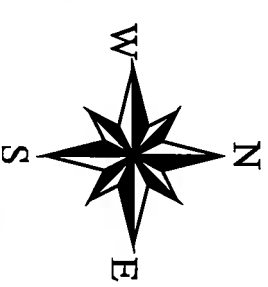
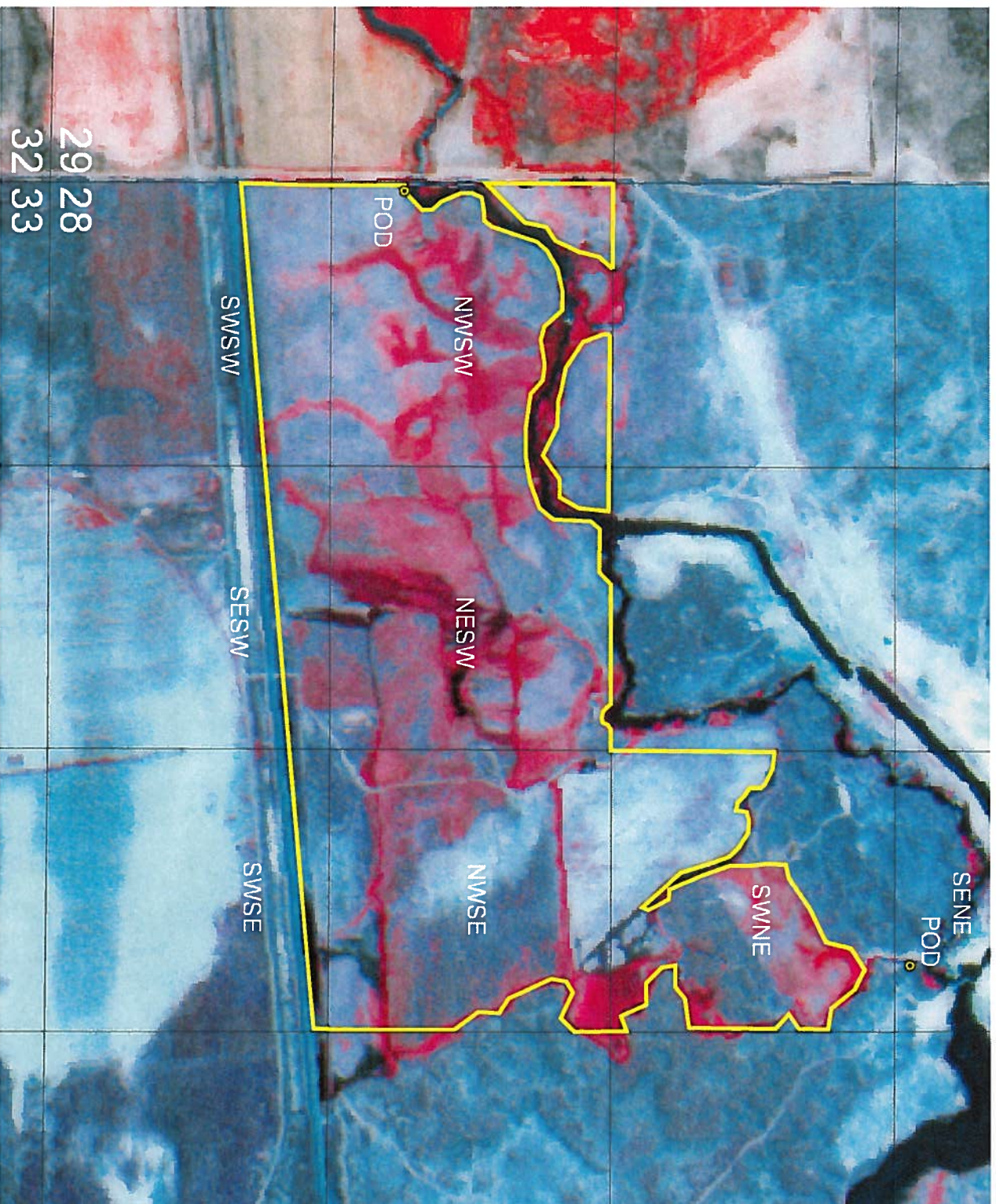
Use of this right is combined with water from American Falls Reservoir Dist.

Water is delivered through the Winters Ditch or the Winters Ditch Pump.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

3/-320 3/-320 3/-112/ & 3/-21403

T05S R16E S28



1000 0 1000 2000 3000 Feet

Map prepared by: Carter Fritschle
Date prepared: 02/17/05 - Revised 07/11/05
1987-1988 NAPP photography
Idaho Department of Water Resources

JUL 07 2005

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21485
Date Received: 7/7/05
Receipt No: C078499
Received By: M

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JOHN F VARIN Phone: (208)764-2285
PO BOX 190
FAIRFIELD ID 83327

2. Date of Priority: 05/27/1899

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02S	18E	30	SE NE	LINCOLN	
04S	19E	25	NW SE	LINCOLN	I
05S	16E	28	NW NE	LINCOLN	R
05S	16E	28	NW SW	LINCOLN	R

5. Description of diverting works:

Diverted into Richfield Canal. Rediversion from Winters Ditch Diversion No. 80
and Winters Pump Diversion No. 80-P

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.093	

7. Total Quantity Appropriated is:
0.093 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05S	16E	28	SW NE	IRRIGATION	24
			NE SW	IRRIGATION	39
			NW SW	IRRIGATION	34
			SW SW	IRRIGATION	11
			SE SW	IRRIGATION	7.5
			NW SE	IRRIGATION	38
			SW SE	IRRIGATION	3.8

Section Acres 157.3

Total Acres 157.3

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

37-326, 37-328, 37-1127 and American Falls Reservoir District No. 2

14. Remarks:

This claim is for 4.67 inches of Cottonwood Canal Co. right 37-59

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: 7/5/05

_____ Date: _____

State of Idaho)
County of Crook) SS.

Subscribed and sworn (or affirmed) before me this 5th day

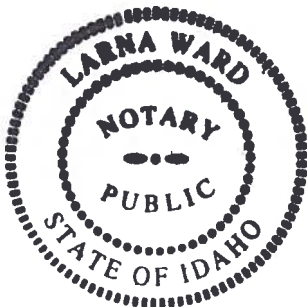
of July 2005

Larna Ward

Notary Public

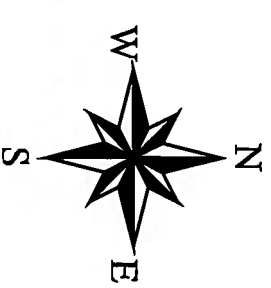
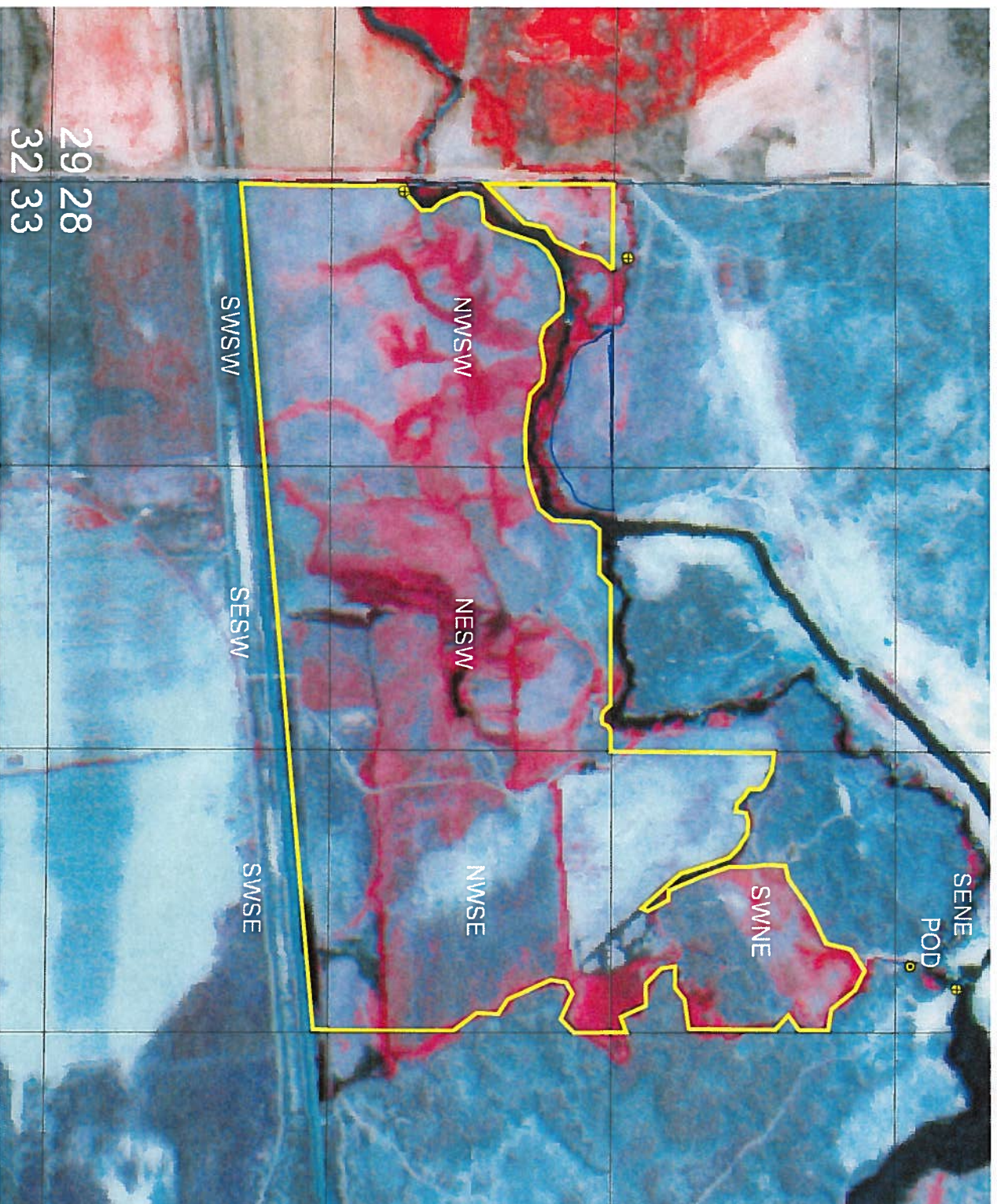
Residing at Hagerman, ID

My commission Expires 3-30-2011



01-020 01-020 & 01-1121

T05S R16E S28



Map prepared by: Carter Fritschle
Date prepared: 02/17/05
1987-1988 NAP photograph
Idaho Department of Water Resources

Payment Amount \$54.00
 Date Received 7/7/2005 11:12:28 AM
 Region State
 Status ▼

Payment Type Check
 Check Number 2021

Comment	NOTICE OF CLAIM TO A WATER RIGHT FOR CIVIL CASE NUMBER 39576
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Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$54.00	ADJUDICATION FILING FEE	0337		41503	1155

Signature Line (Dept. Representative)