

11/04/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2043C

NAME AND ADDRESS: GLANBIA FOODS INC
C/O RICK WARREN
1728 S 2300 E
GOODING ID 83330

SOURCE: LITTLE WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.880 CFS
100.000 AFY

PRIORITY DATE: 05/10/1906

POINT OF DIVERSION:

T05S R16E S29 SWSESW Within GOODING County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

IRRIGATION

PERIOD OF USE

03/15 11/15

QUANTITY

0.880 CFS
100.00 AFY

PLACE OF USE: IRRIGATION Within GOODING County

T05S R15E S36	NENW	0.2	T05S R15E S36	SWNW	22.5
T05S R15E S36	SENW	3.7	T05S R15E S36	NESW	5.0
T05S R15E S36	NWSW	38.5	T05S R15E S36	SWSW	31.0
T05S R15E S36	SESW	36.0	T05S R15E S36	SWSE	40.0
T05S R15E S36	SESE	35.5	T05S R16E S31 Lot 4	SWSW	33.7
T05S R16E S31	SESW	37.0	T05S R16E S31	SWSE	35.5
T05S R16E S31	SESE	32.0	T06S R15E S01 Lot 1	NENE	40.0
T06S R15E S01 Lot 2	NWNE	32.0	T06S R15E S01	SWNE	5.5
T06S R15E S01	SENE	10.0	T06S R15E S01 Lot 3	NENW	40.2
T06S R15E S01 Lot 4	NWNW	40.3	T06S R15E S01	SWNW	40.0
T06S R15E S01	SENW	30.0	T06S R16E S06 Lot 1	NENE	48.0
T06S R16E S06 Lot 2	NWNE	49.0	T06S R16E S06	SWNE	37.0
T06S R16E S06	SENE	39.0	T06S R16E S06 Lot 3	NENW	45.0
T06S R16E S06 Lot 4	NWNW	49.3	T06S R16E S06 Lot 5	SWNW	26.3
T06S R16E S06	SENW	40.0	T06S R16E S06	NESW	25.0
T06S R16E S06 Lot 6	NWSW	4.5	T06S R16E S06	NWSE	32.0

983.7 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 25 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

Water Right 37-2043C

11/04/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

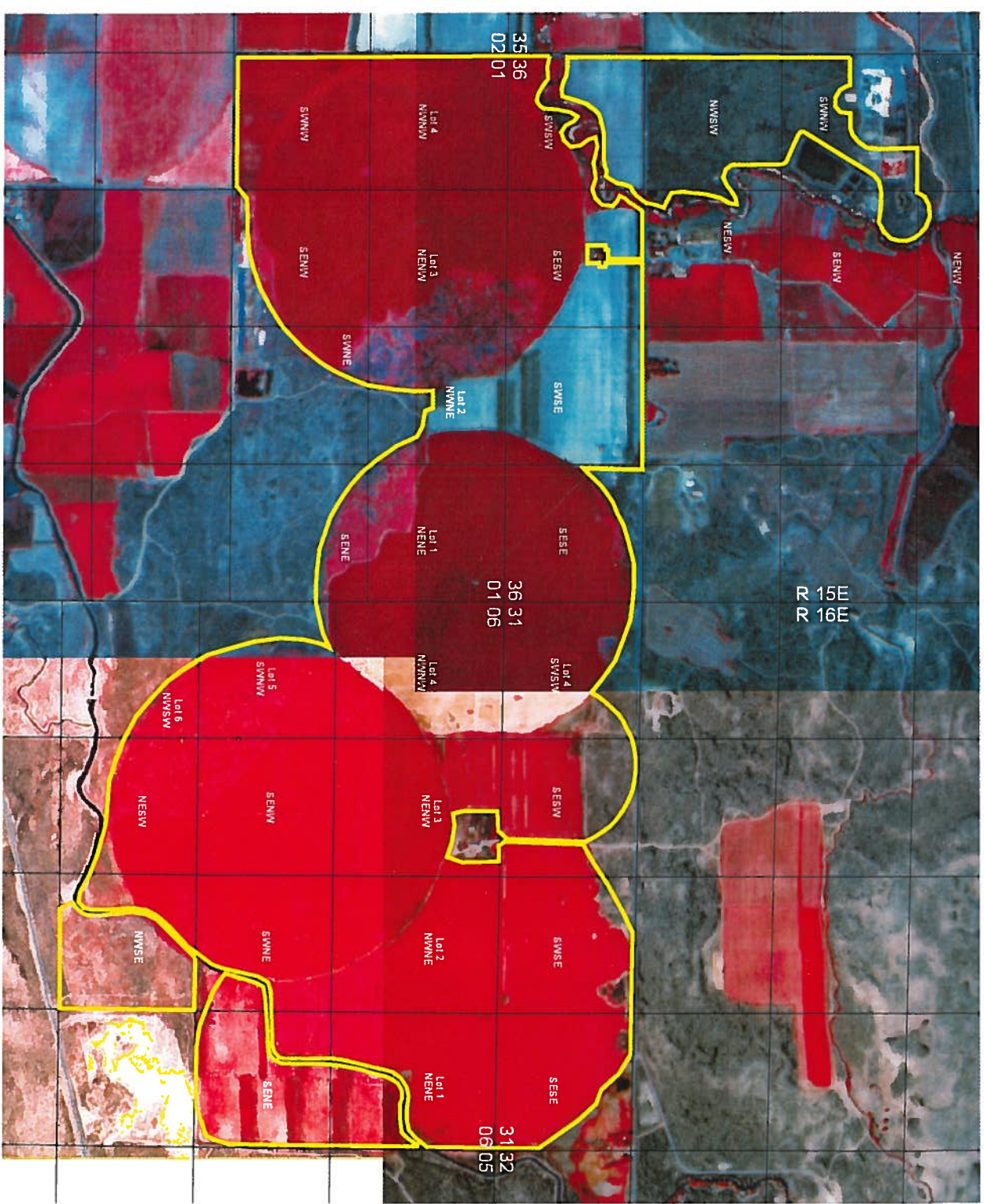
WATER IS DELIVERED THROUGH THE SOUTH GOODING MAIN CANAL.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37M.

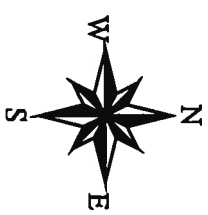
USE OF THIS RIGHT IS COMBINED WITH WATER FROM BIG WOOD CANAL CO.

37-177M, 37-374A & 37-2043C

T05S R15E S36
 T05S R16E S31
 T06S R15E S01
 T06S R16E S06



T05S
 T06S



Map prepared by: Carter Fritschle
 Date prepared: 11/04/02
 1987-1988 NAPP photography
 Idaho Department of Water Resources

License 37-2043

1906 - Application for permit filed. 3.00 cfs on 160 acres (S1/2 of SE1/4 of S35, T05S, R15E, and SWNW of S01 and SENE of S02, T06S, R15E.)

1910 - License issued for 2.50 cfs on 35 acres in SESE of S35, 25 acres in SWNW of S01 and 25 acres in SENE of S02 (85 acres total).

1988 - Claim 37-2043A filed for 1.25 cfs on 102.7 acres. Only the SESE of S35 is part of the licensed POU.

1988 - Claim 37-2043B filed for 1.25 cfs on 360 acres. This claim included the SWNW of S01, the SENE of S02 and 4 acres in the SESE of S35.

1991 - Change of ownership splits Claim 37-2043B into Claim 37-2043C and Claim 37-2043D. Claim 37-2043C is for 0.88 cfs on 254 acres including the SWNS of S01. Claim 37-2043D is for 0.37 cfs on 106 acres including the SENE of S02 and 4 acres in the SESE of S35.

1994 - Transfer No. 4313 filed on claim 37-2043C creating Water Right 37-2043B for 0.88 cfs on a permissible POU 983.7 acres. Water Right 37-2043B is limited to 25 acres within the PPOU. The portion of the license not transferred is assigned Water Right No. 37-2043A.

1994 - Transfer No. 4324 is filed on Claim 37-2043D creating Water Right 37-2043D for 0.37 cfs on a permissible POU of 288 acres. Water Right 37-2043D is limited to 29 acres within the PPOU. The portion of the license not transferred is assigned Water Right No. 37-2043C.

1999 Transfer No. 5623 filed on Water Right 37-2043B (Claim 37-2043C) but does not change any of the elements of the right.

Diversion Rates

License 37-2043 = 2.5 cfs on 85 acres = 0.029 cfs/acre

Claim 37-2043A = 1.25 cfs

Claim 37-2043B = 1.25 cfs - Split into C and D

Claim 37-2043C = 0.88 cfs

Claim 37-2043D = 0.37 cfs

Water Right 37-2043B = 0.88 cfs on 25 acres = 0.035 cfs/acre = Claim 37-2043C

Water Right 37-2043C = 1.25 cfs on 31 acres = 0.040 cfs/acre = Claim 37-2043A

Water Right 37-2043D = 0.37 cfs on 29 acres = 0.013 cfs/acre = Claim 37-2043D

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5623
WATER RIGHT NO(S). 37-00177N/37-00374B/37-02043B

This is to certify that: GLANBIA FOODS INC
1728 S 2300 E
GOODING ID 83330

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-00177N ^M : IRRIGATION Priority: 04/01/1883	04/01 to 10/31	0.14 CFS	68.2 AF
Right No. 37-00374B ^A : IRRIGATION Priority: 05/15/1884	04/01 to 10/31	0.56 CFS	156.0 AF
SUBTOTAL:			156.0 AF *
Right No. 37-02043B ^C : IRRIGATION Priority: 05/10/1906	04/01 to 10/31	0.88 CFS	100.0 AF
TOTAL:			1.58 CFS 256.0 AF

SOURCE

LITTLE WOOD RIVER

TRIBUTARY OF

MALAD RIVER

LOCATION OF POINT(S) OF DIVERSION:

SWSESW , Sec. 29, Township 05S, Range 16E
LINCOLN County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	15E	36	NENW 0.2	SWNW 22.5	SENW 3.7	
			NESW 5	NWSW 38.5	SWSW 31	
			SESW 36	SWSE 40	SESE 35.5	212.4
16E	31	Lot 4 (SWSW)	33.7	SESW 37	SWSE 35.5	
			SESE 32			138.2
06S	15E	1	Lot 1 (NENE) 40	Lot 2 (NWNE) 32	SWNE 5.5	
			SENE 10	Lot 3 (NENW) 40.2	Lot 4 (NWNW) 40.3	
			SWNW 40	SENW 30		238

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TRANSFER NO. 5623
WATER RIGHT NO(S). 37-00177N/37-00374B/37-02043B

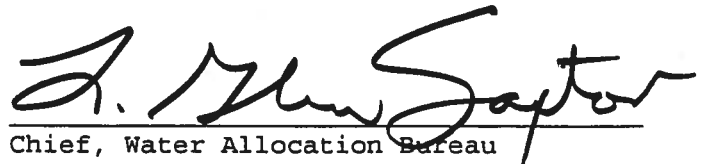
PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16E	6	Lot 1 (NENE)	48	Lot 2 (NWNE)	49	SWNE 37
		SENE	39	Lot 3 (NENW)	45	Lot 4 (NWNW) 49.3
		Lot 5 (SWNW)	26.3	SENE	40	NESW 25
		Lot 6 (NWSW)	4.5	NWSE	32	
Total number of acres irrigated:						395.1
						983.7 */**

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 37M.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 6. Rights 37-00177N and 37-00374B when combined shall not exceed not exceed a total annual maximum diversion volume of 156.0 af and the irrigation of a combined total of 39 acres in the place of use described above in a single irrigation season.
- ** 7. Right 37-2043B is limited to the irrigation of 25 acres within the place of use described above in a single irrigation season.
8. Approval of Transfer 5623 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
9. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Dated this 29th day of June, 2000.


Chief, Water Allocation Bureau

MICROFILMED
JUL 17 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02043C**
Date Received: 9/ 2/1988
Receipt No: X999999
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: AVONMORE WEST INC 208-487-2545
Address: 1572 E HWY 26
RICHFIELD ID 83349

2. Date of Priority: MAY 10, 1906

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	16E	29	SW	SE	SW		GOODING

5. Description of diverting works:
PUMPS IN POND TO P/U AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.880		100.00

7. Total Quantity Appropriated is:
0.880 C.F.S. (and/or) 100.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	15E	36	SW	NW		IRR	17.3
			SE	NW		IRR	5.0
			NE	SW		IRR	2.4
			NW	SW		IRR	35.0

A37-02043C

Page 1

Date: 01/09/95

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	15E	36	SW	SW		IRR	28.8
			SE	SW		IRR	34.5
			SW	SE		IRR	36.4
			SE	SE		IRR	1.0
						Section Acres	160.4
06S	15E	1	NW	NE	2	IRR	24.0
			SW	NE		IRR	5.7
			NE	NW	3	IRR	40.0
			NW	NW	4	IRR	39.0
			SW	NW		IRR	38.0
			SE	NW		IRR	31.4
						Section Acres	178.1
						Total Acres	338.5

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-07380,00177M,00374A,SHARES IN BWCC & AFRD #2

14. Remarks:

THIS CLAIM IS SPLIT FROM CLAIM A37-02043B IT CLAIMS 0.88 CFS FOR 254 ACRES. CLAIM A37-02043D CLAIMS 0.37 CFS FOR 106 ACRES.

THRU CHANGE OF OWNERSHIP. RVW 3/5/91

PURSUANT TO APPROVED TRANSFER NO. 4313:

1. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37M.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
3. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.
4. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE REXCINDED.
6. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

14. Remarks: Continued

7. RIGHT NOS. 37-00177M AND 37-00374A ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 39 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
8. RIGHT NO. 37-02043C IS LIMITED TO THE IRRIGATION OF 25 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

FLORENCE HUGHES
Decree Plaintiff

S.H. CHAPMAN
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4313
WATER RIGHT NO(S). 37-00177N/37-00374B/37-02043B
Department of Water Resources
Boise Region Office

Region Office
JUL 20 1994

This is to certify that: **AVONMORE WEST INC**
1572 E HWY 26
RICHFIELD ID 83349

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-00177N :			
IRRIGATION	04/01 to 10/31	0.14 CFS	59.0 AF
Priority: 04/01/1883			
Right No. 37-00374B :			
IRRIGATION	04/01 to 10/31	0.56 CFS	156.0 AF
Priority: 05/15/1884			
	SUBTOTAL:	0.70 CFS	* 156.0 AF
Right No. 37-02043B :			
IRRIGATION	04/01 to 10/31	0.88 CFS	100.0 AF
Priority: 05/10/1906			
	TOTAL:	1.58 CFS	256.0 AF

SOURCE

LITTLE WOOD RIVER

TRIBUTARY OF

MALAD RIVER

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 29, Township 05S, Range 16E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	15E	36	SWNW 17.3	SESW 5.0	NESW 2.4	
			NWSW 35.0	SWSW 28.8	SESW 34.5	
			SWSE 36.4	SESE 1.0		160.4
06S	15E	1	Lot 2 (NWNE) 24.0	SWNE 5.7	Lot 3 (NENW) 40.0	
			Lot 4 (NWNW) 39.0	SWNW 38.0	SESW 31.4	178.1
				Total number of acres irrigated:	**	338.5

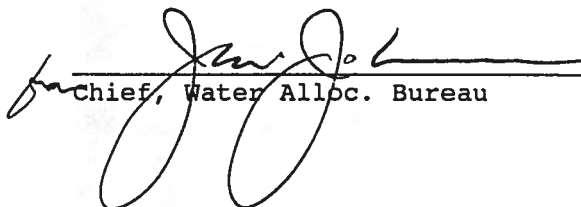
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NOV 22 1996

TRANSFER NO. 4313
WATER RIGHT NO(S). 37-00177N/37-00374B/37-02043B

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 37M.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * ** 7. Right Nos. 37-00177N and 37-00374B are limited to the irrigation of a combined total of 39 acres in the place of use described above in a single irrigation season and a combined annual volume of 156.0 af.
- ** 8. Right No. 37-02043B is limited to the irrigation of 25 acres in the place of use described above in a single irrigation season.

Dated this 19TH day of July, 1994.



Chief, Water Alloc. Bureau

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NOV 22 1996

MEMORANDUM

TO: FILE NOS. 37-00177F, 37-00374 & 37-02043

FROM: PAM SKAGGS²⁸/STATE OFFICE

SUBJECT: TRANSFER NO. 4313

DATE: July 19, 1994

=====

Transfer No. 4313 was filed to change the point of diversion and place of use under a portion of each of the related rights. Right No. 37-00177F will be split into parts M and N, the transferred portion, and the other rights will be split into parts A and B.

The transfer will deliver these river rights through the Big Wood Canal Co. B-1 lateral ditch to the applicant's wastewater pond. The water will be pumped from the pond for irrigation use on the described permissible place of use.

The watermaster of Water District 37M, Lee Peterson, endorsed the transfer with reservations about the delivery ditch being adequate. Dick Onieda, of the Big Wood Canal Co. was made aware of the proposal before the transfer was filed and agrees to the change and use of the B-1 lateral.

Each right has been limited to the number of transferred acres and the associated volumes. Right Nos. 37-00177N and 37-00374B have been used together and were removed from the same 39 acres. Right No. 37-02043B is limited to 25 acres irrigation and a total of 64 irrigated acres are identified under this transfer.

Recommended conditions include limited total acres and volume, watermaster control, permissible place of use, irrigation overlap, right-of-way and standard transfer conditions.

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NOV 22 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4313APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Avonmore West Inc. Phone 487-2545Post Office address 1572 E. Hwy. 26, Richfield, ID 83349

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create permissible place of use
2. Describe the reason for the proposed changes To allow our river rights to be diverted into our wastewater pond for re-lift to our sprinkler system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-00177N</u>	<u>4-1-1883</u>	<u>0.14 cfs</u>	<u>Irrigation</u>	<u>4-1</u> to <u>10-31</u>
<u>37-00374B</u>	<u>5-15-1884</u>	<u>0.56 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>37-02043B</u>	<u>5-10-1906</u>	<u>0.88 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
				to

2. Total amount of water being transferred 1.58 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Little Wood River tributary to Mald River

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	SW	29	5S	16E	Gooding	Head of South Gooding Main Canal

5. Lands irrigated or place of use: Permissible Place of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	15E	36							17.3	5	24	35	24.5				36.4	1	160.4
												28.8							
6S	15E	1		24	5.7		40	39	38	31.4									178.1
				143			143	144											

MICROFILMED
NOV 22 1988Total acres 338.5

37-00177N, 37-00374B, 37-02043B, T # 4313

PART 1

6. General Information:

- a. Description of diversion system Existing diversion dam & headgate to South Gooding Main Canal, flow about 1/4 mile to head of B-1 Lateral, flow thru B-1 Lateral to pond at cheese plant. Pumps in pond to P/U & sprinklers.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
All the land described in I.B.5. is presently irrigated.
- d. Remarks:
The #89-P Pump will no longer be used.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

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NOV 22 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4313

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00177F Decreed to Charles Dill
in case of S.C. Frost ET AL. vs. Alturas Water Co. ET AL.
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 804 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Little Wood River tributary to Malad River4. Date or priority 4-1-1883

5. Water is used for the following purpose:

amount 0.20 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for Domestic purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	36	5S	15E	Gooding	#89-P Pump

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	15E	1						174 X											
		2	171 X																

Total acres _____

9. Describe any other water rights used for the same purpose as described above

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NOV 22 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.14 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	15E	1						39											39
								14											

Total acres 39**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.06 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	15E	2	X																
			14																

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STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00374 Decreed to W. B. Kelly
in case of S. C. Frost Et. AL. vs. Alturas Water Co. Et. AL.
dated 12-13-1909 in Fourth District county of Lincoln
b. License No. _____ issued by the Idaho Department of Water Resources.
c. Claim No. _____ on file with the Idaho Department of Water Resources.
d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Little Wood River tributary to Malad River
4. Date or priority 5-15-1884

5. Water is used for the following purpose:

amount 0.80 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	36	5S	15E	Gooding	#89-P Pump

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	15E	1						1/4	X										
		2	X	X	X														
			1/4	1/4															

Total acres _____

9. Describe any other water rights used for the same purpose as described above

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.56 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>6S</u>	<u>15E</u>	<u>1</u>						<u>1+4</u>											<u>39</u>

Total acres 39

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.24 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>6S</u>	<u>15E</u>	<u>2</u>	<u>X</u>	<u>X</u>	<u>X</u>														
			<u>1+1</u>	<u>1+2</u>															

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 NOV 22 1996

Total acres _____

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-02043 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Little Wood River tributary to Mald River

4. Date or priority 5-10-1906

5. Water is used for the following purpose:

amount 2.5 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____ for Domestic purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 2.5 cubic feet per second and/or _____ acre-feet per annum

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	36	5S	15E	Gooding	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
																		35	35
5S	15E	35																	25
6S	15E	1							25										25
		2							25										

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Total acres 85

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

ION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.88 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

2. Point(s) of Diversion: Per unrecorded transfer

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres 25

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

- C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)
1. amount 1.62 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
- General Antenna Station Unknown

2. Point(s) of Diversion: Some are licensed Art 20, others Unknown

2. Point(s) of Diversion: <u>Same as Hatchery 1971 & 1972</u>							Local name for diversion
Lot	¼	¼	¼	Sec.	Twp.	Rge.	County
		SE	NW	36	5S	15E	Gooding

3. Lands irrigated or place of use: ~~Unknown Sec SABA et al~~

[illegible]

Total acres 60

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00177M on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Little Wood River tributary to Malad River4. Date or priority 4-1-1883

5. Water is used for the following purpose:

amount 0.14 cfs for Irrig. purposes from 3-15 to 11-15
(cfs/ac-ft) amount _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ purposes from _____ to _____

6. Total amount of water under right 0.14 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	36	5S	15E	Gooding	# 89-P Pump

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	15E	36											30	33					63
6S	15E	1					32	10			40	39	38	32					191
							172				123	179	117						

Total acres 2549. Describe any other water rights used for the same purpose as described above A37-00304A, 02043C,

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NOV 20 1980 Part

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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 NOV 22 1996

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00374A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____

3. Source of water Little Wood River tributary to Majad River
4. Date or priority 5-15-1884

5. Water is used for the following purpose:

amount 0.56 cfs for Irrig. purposes from 3-15 to 11-15
 (cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 0.56 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	36	5S	15E	Gooding	#89-P Pump

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	15E	36											30	33					63
6S	15E	1		32	10		40	39	38	32									191
				112			113	114											

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Total acres 254

9. Describe any other water rights used for the same purpose as described above A37-00177M, 02043C,
07380 Part

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. Decreed to
in case of vs.
dated in county of
- b. License No. issued by the Idaho Department of Water Resources.
- c. Claim No. A37-02043C on file with the Idaho Department of Water Resources.
- d. Transfer No. which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other

3. Source of water Little Wood River tributary to Mald River
4. Date or priority 5-10-1906

5. Water is used for the following purpose:

amount 0.88 cfs for Irrig. purposes from 3-15 to 11-15
(cfs/ac-ft) for purposes from to
amount for purposes from to
(cfs/ac-ft) for purposes from to
amount for purposes from to
(cfs/ac-ft)

6. Total amount of water under right
- 0.88
- cubic feet per second and/or
-
- acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	36	5S	15E	Gooding	#89-P Pump

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5S	15E	36											30	33					63
6S	15E	1																	191

Total acres 254

9. Describe any other water rights used for the same purpose as described above

A37-00177M, 00374A,07380 Part

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

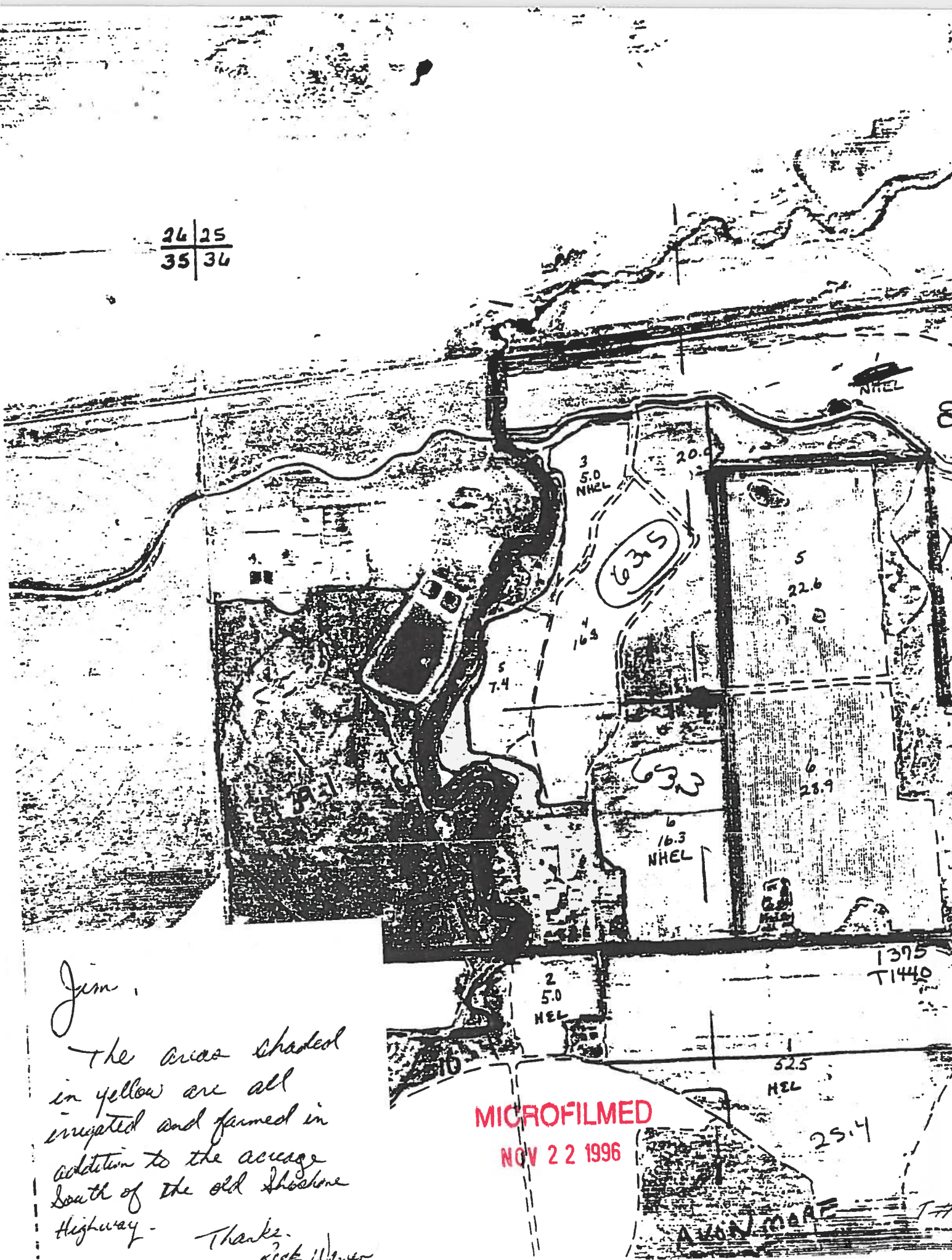
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres _____

24	25
35	36



Jim,

The areas shaded in yellow are all irrigated and farmed in addition to the acreage south of the old Shoshone Highway.

Thanks.
Rick Warren

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NOV 22 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 9, 1995

AVONMORE WEST INC
1572 E HWY 26
RICHFIELD ID 83349

Re: Amended Adjudication Claim #A37-07380B

Ownership Change for Adjudication Claim #A37-00177M,
A37-00374A, A37-02043C
GREENHORN FARMS/AVONMORE WEST

Dear Claimant(s):

Pursuant to the approval of Transfer Nos. 4313 and 4317 and notification that you presently own the property in which the above referenced Adjudication Claims are appurtenant, the Department has changed the records of the current owner and amended the claims as per the transfers. Please find enclosed a copy of the computer record of the claims noting these changes.

Please review the records and if you have any corrections or questions, please feel free to call this office.

Sincerely,

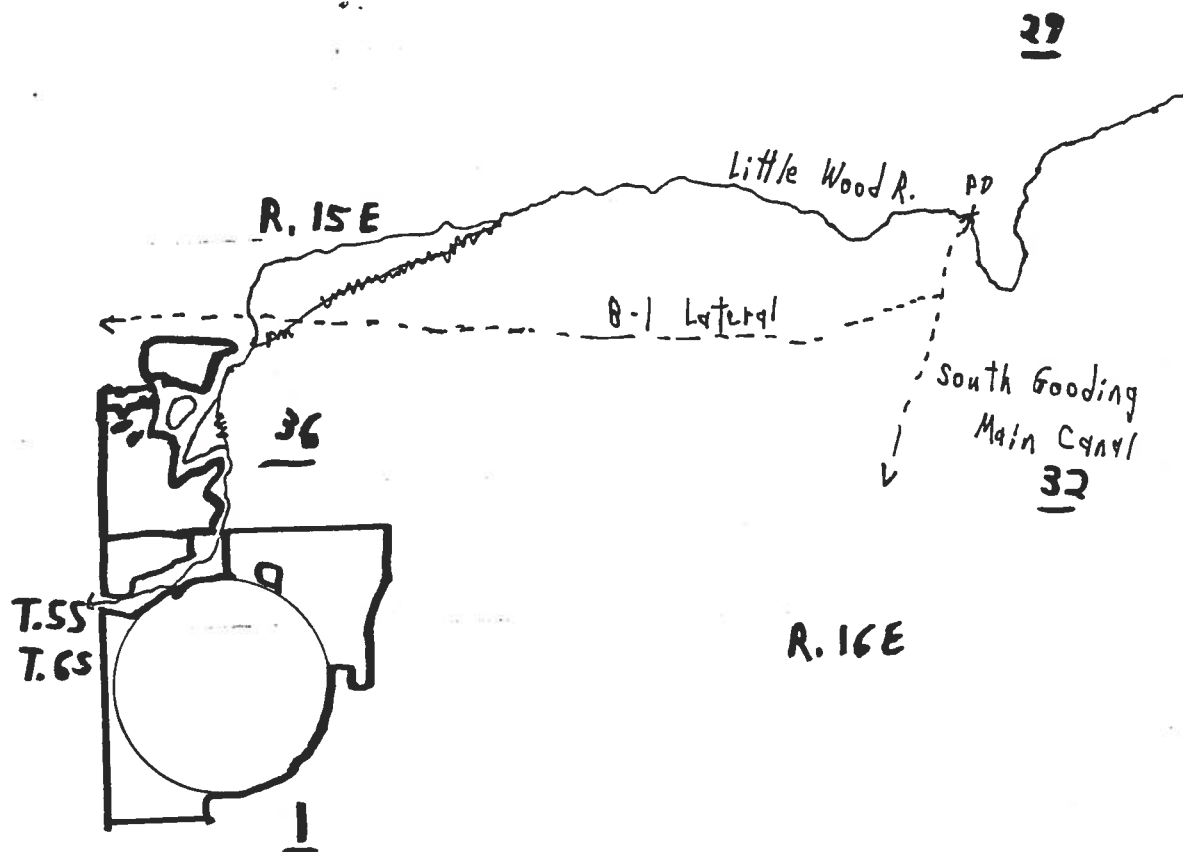

Jeanie Robertson
Water Right Agent

/jr
Enclosures

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NOV 22 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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NOV 22 1996

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

x Dale Thomas Pres.
(Signature of Applicant)
Subscribed and sworn to before me this 31st day of January, 19 94.

Brenda Linnworth
(Notary Public)

My commission expires 10/24/97

FOR DEPARTMENT USE ONLY

Transfer contains 16 pages and 2 attachments

Received by J. Stanton Date 2-15-94

Protest filed by _____

Prelim. check by MTS Fee \$50.00 5016558

Received by J. Stanton Date 2-15-94

Published in Flagstaff County Leader

Pub. dates 03/30 & 04/06/94

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Watermaster recommendation requested on 03/17/94

Recommended for ☒ approval ☐ denial

_____ rec'd. 4/28/94

by LA

Copy of transfer sent to lien holder _____

RECEIVED
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NOV 22 1996
FEB 15 1994

Department of Water Resources
Southern Region Office

INTER-DEPARTMENT MEMO

TO: File

SUBJECT: Avonmore West Transfers

FROM: Jim Stanton

DATE: 1-20-94

Today I visited the subject property east & south of the Avonmore cheese plant near Gooding
Most of the land involved in these two transfers is presently irrigated. About 30 acres
under the big pivot is a rocky spine that has never been put to beneficial use but has been
irrigated. Avonmore now wants to fence this area off for pasture; forage crops would be
planted. Some of this land is licensed & some is not, although Exam 37-7380 found it all
to be under the pivot.

Based on aerial photos & my site visit, I prepared these two exams for Avonmore.

☒ For your information

☐ Response required


signature

T # 43

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AVONMORE WEST, INC
TRANSFER APPLICATION
37-00177F, 37-00374, 37-02034
SPLIT TREES

37-00177F

DIV. RATE: .20 CFS
P/D: 5S, 15E, S36, SWSW
P/U: 6S, 15E, S1, LT4 NWNW
S2, LT1 NENE

37-00177M

DIV. RATE: .06 CFS
P/D: 5S, 15E, S36, SWSW
P/U: 6S, 15E, S2, LT1 NENE

37-00177N

DIV. RATE: .14 CFS
P/D: 5S, 16E, S29, SWSESW
P/U: 39 ACRES IN THE PPU DESCRIBED BELOW:
5S, 15E, S36, SWNW--17.3 ACRES SWSE--36.4 ACRES
SENW-- 5.0 " SESE-- 1.0 "
NESW-- 2.4 " NWSW--35.0 "
SWSW--28.8 " SESW--34.5 "
6S, 15E, S1, LT2 NWNE--24.0 ACRES SWNE-- 5.7 ACRES
LT3 NENW--40.0 " SWNW--38.0 "
LT4 NWNW--39.0 " SENW--31.4 "

37-00374

DIV. RATE: .80 CFS
P/D: 5S, 15E, S36, SWSW
P/U: 6S, 15E, S1, LT4 NWNW
S2, LT1 NENE, LT2 NWNE, SWNE

37-00374A

DIV. RATE: .24 CFS
P/D: 5S, 15E, S36, SWSW
P/U: 6S, 15E, S2, LT1 NENE, LT2 NWNE, SWNE

37-00374B

DIV. RATE: .56 CFS
P/D: 5S, 16E, S29, SWSESW
P/U: 39 ACRES IN THE PPU DESCRIBED BELOW:
5S, 15E, S36, SWNW--17.3 ACRES, SENW-- 5.0 ACRES
NESW-- 2.4 " NWSW--35.0 "
SWSW--28.8 " SESW--34.5 "
SWSE--36.4 " SESE-- 1.0 "
6S, 15E, S1, LT2 NWNE--24 ACRES SWNE-- 5.7ACRES
LT3 NENW--40 " SWNW--38.0 "
LT4 NWNW--39 " SENW--31.4 "

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T #431.

PAGE 2

37-02043

DIV. RATE: 2.5 CFS

P/D: 5S, 15E, S36, SENW

P/U: 5S, 15E, S35, SESE--35 ACRES

6S, 15E, S1, SWNW--25 "
S2, SENE--25 "

37-02043A

DIV. RATE: 1.62 CFS

P/D: 5S, 15E, S36, SENW

P/U: 5S, 15E, S35, SESE--35 ACRES

6S, 15E, S2, SENE--25 "

37-02043B

DIV. RATE: .88 CFS

P/D: 5S, 16E, S29, SWSESW

P/U: 25 ACRES IN THE PPU DESCRIBED BELOW:

5S, 15E, S36, SWNW--17.3 ACRES	SENW-- 5.0 ACRES
SWSE--36.4 "	SESE-- 1.0 "
NESW-- 2.4 "	NWSW--35.0 "
SWSW--28.8 "	SESW--34.5 "

6S, 15E, S1, LT2 NWNE--24.0 ACRES	SWNE-- 5.7 ACRES
LT3 NENW--40.0 "	SWNW--38.0 "
LT4 NWNW--39.0 "	SENW--31.4 "

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NOV 22 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type

(see instructions on back of page)

FEB 10 1994

DATE OF CLOSING: _____

Department of Water Resources
Southern Region OfficeLEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM: _____

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A37-11245, 00177M, 00374A, 02043C, A37-7159

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Greenhorn Farms

PO Box 93

☐ New Owner/Claimant
(Purchaser):

Gooding, ID 83330

Avonmore West Inc.

☐ New Mailing Address:

1572 E. Hwy. 26

Richfield, ID 83349

☐ New Telephone Number:

() 487 - 2545

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s)

Scott. Thomas, Pres.
Avonmore West Inc.

Date

1/31/94

Date

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By: HB

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Water Right Number - R37-02043C Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
AVONMORE WEST INC

1 - 1572 E HWY 26
2 -
3 -
City- RICHFIELD State- ID Zip- 83349
Phone - 208-487-2545

*** O - ORIGINAL OWNER ***
GREENHORN FARMS

1 - P.O. BOX 93
2 -
3 -
City- GOODING State- ID Zip- 83330
Phone - 208-934-8464

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/10/1906 ERROR IN REGION D - DECREED

+ - - Source - - - - - + + - - - - Tributary - - - - - +
LITTLE WOOD RIVER MALAD RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

05S 16E 29 SW SE SW (47) GOODING

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume +
Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.880 100.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.880 100.00 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
05S	15E	36	SW NW	17.3	01	IRRIGATION	01	IRRIGATION	(47) GOODING
05S	15E	36	SE NW	5.0	01	IRRIGATION	01	IRRIGATION	(47) GOODING
05S	15E	36	NE SW	2.4	01	IRRIGATION	01	IRRIGATION	(47) GOODING
05S	15E	36	NW SW	35.0	01	IRRIGATION	01	IRRIGATION	(47) GOODING
05S	15E	36	SW SW	28.8	01	IRRIGATION	01	IRRIGATION	(47) GOODING
05S	15E	36	SE SW	34.5	01	IRRIGATION	01	IRRIGATION	(47) GOODING
05S	15E	36	SW SE	36.4	01	IRRIGATION	01	IRRIGATION	(47) GOODING
05S	15E	36	SE SE	1.0	01	IRRIGATION	01	IRRIGATION	(47) GOODING
06S	15E	1	NW NE	24.0	01	IRRIGATION	01	IRRIGATION	(47) GOODING
06S	15E	1	SW NE	5.7	01	IRRIGATION	01	IRRIGATION	(47) GOODING
06S	15E	1	NE NW	40.0	01	IRRIGATION	01	IRRIGATION	(47) GOODING
06S	15E	1	NW NW	39.0	01	IRRIGATION	01	IRRIGATION	(47) GOODING
06S	15E	1	SW NW	38.0	01	IRRIGATION	01	IRRIGATION	(47) GOODING
06S	15E	1	SE NW	31.4	01	IRRIGATION	01	IRRIGATION	(47) GOODING

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NOV 22 1996

Water right number - R37-02043C Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
-----	-----	-----	-------	-----	-------	------	-------------	--------

Total Acres: 338.5

+ - - - Diversion Means - PUMPS IN POND TO P/U AND SPRINKLERS.

+ - - - Non-Irrigation Use - NONE

+ - - - Other Rights for Same Use - A37-07380,00177M,00374A,SHARES IN BWCC & AFRD #2

+ - - - Remarks

THIS CLAIM IS SPLIT FROM CLAIM A37-02043B IT CLAIMS 0.88 CFS
FOR 254 ACRES. CLAIM A37-02043D CLAIMS 0.37 CFS FOR 106 ACRES.
THRU CHANGE OF OWNERSHIP. RVW 3/5/91

PURSUANT TO APPROVED TRANSFER NO. 4313:

1. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 37M.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE
NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE
FOR THE LANDS ABOVE.

3. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY
OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S)
OTHER THAN THE RIGHT OWNER.

4. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED
WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.

5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS
CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY
THE APPROVAL OF THE TRANSFER SHOULD NOT BE REVCINDED.

6. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY
FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE
ONGOING SNAKE RIVER BASIN ADJUDICATION.

7. RIGHT NOS. 37-00177M AND 37-00374A ARE LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 39 ACRES IN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

8. RIGHT NO. 37-02043C IS LIMITED TO THE IRRIGATION OF 25 ACRES
IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

+ - - - No Old Water Right Numbers Found - - - Old Water Right Numbers - - - - - +

+ - - - No Conditions of Approval found. - - - Conditions of Approval - - - - - +

+ - - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - - Decree Date - - +
FLORENCE HUGHES S.H. CHAPMAN 00/00/0000MICROFILMED
NOV 22 1995

Prefix Translation: RESEARCH

	+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+	-Comments-	+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
Date:	01/09/1995	User Id: JROBERTS	Subject: AMENDED/OWNERSHIP CHANGE/TRANSFER
This claim was amended and the ownership changed from Greenhorn Farms to Avonmore West pursuant to approved Transfer No. 4313. jr			

+ - - Audit Fields - - + 01/09/95 JROBERTS

	Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
	Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
	Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
	Claim Received Date	- 09/02/1988	Last Amended Date	- 01/09/1995	Temporary Right	- P
			Receipt Number	- X999999	Water District	-
			POU Ownership Flag	- Y	Federal/State Indicator	- S
			Name Connector	-	Presumption Flag	- D
					Notice of Error Flag	-

MICROFILMED
NOV 22 1996

Water Right Number - 37-020438 Prefix Translation: WATER RIGHT Old (D) Number - 1993
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
AVONMORE WEST INC

1 - 1572 E HWY 26
2 -
3 -
City- RICHFIELD State- ID Zip- 83349
Phone - 208-487-2545

*** O - ORIGINAL OWNER ***
KELLEY

1 -
2 -
3 -
City- GOODING State- ID Zip- 83330
Phone - 208-000-0000

1 -
2 -
3 -
City- GOODING State- ID Zip- 83330
Phone - 208-000-0000

KELLEY

NINA

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/10/1906 17 SOUTHERN L - LICENSE

+ - - Source - - - - - + + - - Tributary - - - - - +
LITTLE WOOD RIVER MALAD RIVER

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County Diversion Name Diversion Rate Diversion No.

05S 16E 29 SE SW (63) LINCOLN

+ - - Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.880 100.00

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - +
0.880 100.00

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
05S	15E	36	SW NW	17.3	01	IRRIGATION	01	IRRIGATION	(47) GOODING
05S	15E	36	SE NW	5.0	01	IRRIGATION	01	IRRIGATION	(47) GOODING
05S	15E	36	NE SW	2.4	01	IRRIGATION	01	IRRIGATION	(47) GOODING
05S	15E	36	NW SW	35.0	01	IRRIGATION	01	IRRIGATION	(47) GOODING
05S	15E	36	SW SW	28.8	01	IRRIGATION	01	IRRIGATION	(47) GOODING
05S	15E	36	SE SW	34.5	01	IRRIGATION	01	IRRIGATION	(47) GOODING
05S	15E	36	SW SE	36.4	01	IRRIGATION	01	IRRIGATION	(47) GOODING
05S	15E	36	SE SE	1.0	01	IRRIGATION	01	IRRIGATION	(47) GOODING
06S	15E	1	NW NE	24.0	01	IRRIGATION	01	IRRIGATION	(47) GOODING
06S	15E	1	SW NE	5.7	01	IRRIGATION	01	IRRIGATION	(47) GOODING
06S	15E	1	NE NW	40.0	01	IRRIGATION	01	IRRIGATION	(47) GOODING

MICROFILMED
NOV 22 1993

Water right number - 37-020438

Prefix Translation: WATER RIGHT

+ - - - -		Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County	+ - - - -
		06S	15E	1	NW NW	4	39.0	01	IRRIGATION		(47) GOODING	
		06S	15E	1	SW NW		38.0	01	IRRIGATION		(47) GOODING	
		06S	15E	1	SE NW		31.4	01	IRRIGATION		(47) GOODING	
		Total Acres:					338.5					

+ - - - - Diversion Means -

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use -

+ - - - - Remarks
Right No. 37-020438 is limited to the irrigation of 25 acres in the place of use described above in a single irrigation season.

+ - - - - Old Water Right Numbers found.
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 37M.

R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - Decree Date - - +
00/00/0000

+ - - - - Comments - - - - -
Date: 03/15/1994 User Id: BALDWIN Subject: TRANSFER NO. 4313
T# 4313 filed on 02/15/94 proposes to change point of diversion and create permissible place of use.
Rights in this transfer are 37-00177F (split into part N); 37-00374(split into parts A & B);
Purpose for filing is to allow our river rights to be diverted into our wastewater pond for re-lift to our sprinkler system.

+ - - - - Audit Fields - 03/15/94 BALDWIN 03/16/94 BALDWIN 07/19/94 SKAGGS 07/19/94 SKAGGS

MICROFILMED
NOV 22 1994

[illegible]

MICROFILMED
NOV 22 1996

Water Right Number - A37-02043C

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GREENHORN FARMS

1 - P.O. BOX 93

2 -

3 -

City- GOODING
Phone - 208-934-8464

State- ID Zip- 83330

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/10/1906 ERROR IN REGION D - DECREED+ - - Source - - - - - + + - - - - - Tributary - - - - - +
LITTLE WOOD RIVER MALAD RIVER+ - - - - - - - - - - Point of Diversion - - - - - Diversion Name - - - - - +
TwN Rng Sec Tract Lot Rflg County

05S 15E 36 SW SW SW (47) GOODING

+ - - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code Period From Period To

01 - IRRIGATION 03/15 11/15 0.880

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - + +
0.880 1016.00+ - - - - - Rng Sec Tract Lot Acres Code Description - - - - - County - - - - - +
TwN

05S	15E	36	SW SW	30.0	01	IRRIGATION	(47) GOODING
05S	15E	36	SE SW	33.0	01	IRRIGATION	(47) GOODING
06S	15E	1	NW NE	2	01	IRRIGATION	(47) GOODING
06S	15E	1	SW NE	10.0	01	IRRIGATION	(47) GOODING
06S	15E	1	NE NW	3	01	IRRIGATION	(47) GOODING
06S	15E	1	NW NW	4	01	IRRIGATION	(47) GOODING
06S	15E	1	SW NW	38.0	01	IRRIGATION	(47) GOODING
06S	15E	1	SE NW	32.0	01	IRRIGATION	(47) GOODING

Total Acres: 254.0

+ - - Diversion Means - #89-P PUMP

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - A37-07380,00177M,00374A,SHARES IN BWCC & AFRD #2

+ - - - - - Remarks - - - - - +
THIS CLAIM IS SPLIT FROM CLAIM A37-02043B IT CLAIMS 0.88 CFS
FOR 254 ACRES. CLAIM A37-02043D CLAIMS 0.37 CFS FOR 106 ACRES.
THRU CHANGE OF OWNERSHIP. RW 3/5/91MICROFILMED
NOV 22 1996

Water right number - A37-02043C Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.
+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - - +
FLORENCE HUGHES S.H. CHAPMAN 00/00/0000

+ - - Audit Fields - 03/05/91 WORSTELL 03/06/91 WORSTELL

+ - - - - -Comments- - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 09/02/1988 Last Amended Date - 00/00/0000 Temporary Right - P
Proof Due Date - 00/00/0000 Proof Made Date - 00/00/0000 Water District -
Licensed Date - 00/00/0000 Receipt Number - X999999 Federal/State Indicator - S
Claims Tape Error Flg - POU Ownership Flag - Y Presumption Flag - D
Fee Exempt Flag - Name Connector - Notice of Error Flag -

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NOV 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02043C
Date Received: 9/ 2/1988
Receipt No: X999999
Received By: [Signature]

Split & Owner Change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GREENHORN FARMS
Address: P.O. BOX 93
GOODING, ID 83330 208-934-8464

2. Date of Priority: MAY 10, 1906

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	15E	36	SW	SW	SW		GOODING

5. Description of diverting works:
#89-P PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.880		

7. Total Quantity Appropriated is:
0.880 C.F.S. (and/or) 1016.00 A.F.A.

8. Total consumptive use is 762.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	15E	36	SW	SW		IRR	30.0
			SE	SW		IRR	33.0

A37-02043C

Page 1

Date: 03/06/91

MICROFILMED

FEB 23 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
Section Acres						63.0	
06S	15E	1	NW	NE	2	IRR	32.0
			SW	NE		IRR	10.0
			NE	NW	3	IRR	40.0
			NW	NW	4	IRR	39.0
			SW	NW		IRR	38.0
			SE	NW		IRR	32.0
Section Acres						191.0	
Total Acres						254.0	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-07380,00177M,00374A,SHARES IN BWCC & AFRD #2

14. Remarks:
THIS CLAIM IS SPLIT FROM CLAIM A37-02043B IT CLAIMS 0.88 CFS
FOR 254 ACRES. CLAIM A37-02043D CLAIMS 0.37 CFS FOR 106 ACRES.
THRU CHANGE OF OWNERSHIP. RVW 3/5/91

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

FLORENCE HUGHES

Decree Plaintiff

vs

S.H. CHAPMAN

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____