

72-16001

**Robertson, Jean**

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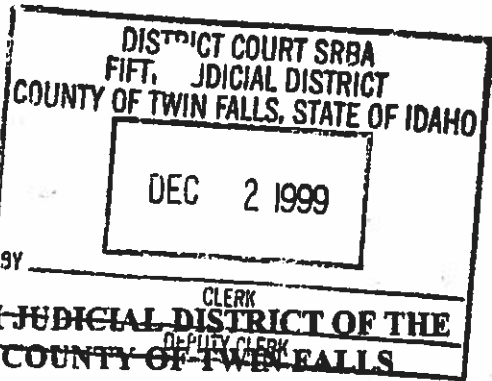
**From:** Robertson, Jean  
**Sent:** Thursday, January 13, 2000 11:56 AM  
**To:** Denniston, Sara  
**Subject:** data entry on BLM claims

Sara,  
Wanted to let you know that the data entry has been completed per the SF5 for the following BLM claims: 72-07340, 72-11765, 72-15761, 72-15891, 72-15949, 72-15980, and 72-16001.  
Jeanie

RECEIVED

DEC 6 1999

Department of Water Resources



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No. 72-16001

STANDARD FORM 5

AMENDED CLAIM

FOR DOMESTIC & STOCKWATER RIGHTS

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right and to amend the Notice of Claim. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, date, expert opinions and law supporting the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

**CLAIMANT /OBJECTOR:**

United States on behalf of the  
Bureau of Land Management

Larry A. Brown 12/2/99  
Date  
Larry A. Brown *FUP*  
Attorney, U.S. Department of Justice  
Environment and Natural Resources Div.

**IDWR CONCURRENCE:**

APPROVED AS TO FORM  
Wish Spencer 12-2-99  
Date  
DEPUTY ATTORNEY GEN'L

Janis Robertson 12/2/99  
Date  
St. Water Rep. Dept.

*data entry  
complete per  
SF 5 1-13-00  
R*

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHTS FROM: SOURCE: LAKE CREEK TRIBUTARY: HERD CREEK

RIGHT NUMBER: 72-16001

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE ID 83709-1657

SOURCE: LAKE CREEK TRIBUTARY: HERD CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1879

Within CUSTER County

POINT OF DIVERSION: T09N R20E S29 NESESE (INSTREAM BEGINNING POINT)  
R19E S17 LOT 3 (INSTREAM ENDING POINT)

|                            |                |               |          |
|----------------------------|----------------|---------------|----------|
| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|                            | STOCKWATER     | 01-01 12-31   | 0.02 CFS |

|               |               |                      |              |
|---------------|---------------|----------------------|--------------|
| PLACE OF USE: | STOCKWATER    | Within CUSTER County |              |
|               | T09N R19E S14 | SWSW                 |              |
|               | S15           | NESW                 | NWSW         |
|               |               | SWSW                 | SESW         |
|               |               | SWSE                 | SESE         |
|               | S17           | NESW                 | LOT 3 (NWSW) |
|               |               | LOT 4 (SWSW)         | NESE         |
|               |               | NWSE                 |              |
|               | S23           | NENW                 | NWNW         |
|               |               | SENW                 | NESW         |
|               |               | NWSW                 | SWSE         |
|               |               | SESE                 |              |
|               | S25           | NWNW                 | SWNW         |
|               |               | NESW                 | SESW         |
|               |               | SWSE                 | SESE         |
|               |               | NWSW                 |              |
|               | R20E S29      | SWNE                 | SENE         |
|               |               | SWNW                 | SENW         |
|               |               | NESW                 | NWSW         |

*Handwritten notes:* NBS, fup, K

S30

NESE  
SENE  
SESW  
NWSE

SESE  
SWSW  
NESE  
SWSW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT  
A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
BLM IDENTIFICATION NO: 7204502319  
STOCKWATER, 218 RANGE CATTLE

*FWP*  
*NBS*  
*R*

## CERTIFICATE OF MAILING

I certify that on 12-2, 1999, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P. O. Box 2707  
Twin Falls, Idaho 83303-2707

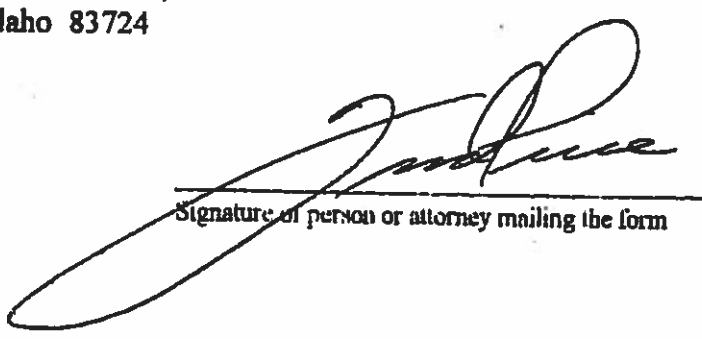
2. Copy to:

Idaho Department of Water Resources  
Adjudication Bureau  
1301 North Orchard Street  
Boise, Idaho 83706

IDWR Document Depository  
P. O. Box 83720  
Boise, Idaho 83720-0098

3. Copies to all parties to the subcase (insert names and addresses):

U.S., Department of Justice  
Environment and Natural Resources Division  
General Litigation Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water Right Number - R72-16001

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDI BUREAU OF LAND MANAGEMENT  
2 - IDAHO STATE OFFICE  
3 - 1387 S VINNELL WAY  
City- BOISE  
Phone - 208-373-4000

State- ID Zip- 837091657

\*\*\* K - ALSO KNOWN AS \*\*\*  
BLM

1 -  
2 -  
3 -  
City- X  
Phone -

State- ID Zip- 0

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
01/01/1879 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
LAKE CREEK HERD CREEK

+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County

09N 20E 29 NE SE SE B (37) CUSTER  
19E 17 3 E (37) CUSTER

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.020 0.0

+ - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County

|     |     |    |       |   |  |    |            |             |
|-----|-----|----|-------|---|--|----|------------|-------------|
| 09N | 19E | 14 | SW SW |   |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 15 | NE SW |   |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 15 | NW SW |   |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 15 | SW SW |   |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 15 | SE SW |   |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 15 | SW SE |   |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 15 | SE SE |   |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 17 | NE SW |   |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 17 | NW SW | 3 |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 17 | SW SW | 4 |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 17 | NE SE |   |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 17 | NW SE |   |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 23 | NE NW |   |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 23 | NW NW |   |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 23 | SE NW |   |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 23 | NE SW |   |  | 04 | STOCKWATER | (37) CUSTER |

OK

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water right number - R72-16001

Prefix Translation: RESEARCH

| + - - - - - Place of Use - - - - - + |     |     |         |     |       |      |             |             |
|--------------------------------------|-----|-----|---------|-----|-------|------|-------------|-------------|
| Twn                                  | Rng | Sec | Tract   | Lot | Acres | Code | Description | County      |
| 09N                                  | 19E | 23  | NW SE   |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N                                  | 19E | 23  | SW SE   |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N                                  | 19E | 23  | SE SE   |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N                                  | 19E | 25  | NW NW   |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N                                  | 19E | 25  | SW NW   |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N                                  | 19E | 25  | NE SW   |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N                                  | 19E | 25  | NW SW ✓ |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N                                  | 19E | 25  | SE SW   |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N                                  | 19E | 25  | SW SE   |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N                                  | 19E | 25  | SE SE   |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N                                  | 20E | 29  | SW NE   |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N                                  | 20E | 29  | SE NE   |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N                                  | 20E | 29  | SE NW   |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N                                  | 20E | 29  | NE SW   |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N                                  | 20E | 29  | NW SW   |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N                                  | 20E | 29  | NE SE   |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N                                  | 20E | 29  | SE SE   |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N                                  | 20E | 30  | SE NE   |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N                                  | 20E | 30  | SW SW   |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N                                  | 20E | 30  | SE SW   |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N                                  | 20E | 30  | NE SE   |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N                                  | 20E | 30  | NW SE   |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N                                  | 20E | 30  | SW SE ✓ |     |       | 04   | STOCKWATER  | (37) CUSTER |

Total Acres:

+ - - Diversion Means - IN-STREAM USE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +

EXP BLM IDENTIFICATION NO: 7204582319  
STOCKWATER, 218 RANGE CATTLE

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.



RECEIVED  
JUN 29 1999  
Department of Water Resources  
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 72-16001

(Insert water right number)

STANDARD FORM 1  
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,  
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way  
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; R. Lee Leininger, 202 305-0242; Paul F. Holleman, 202 305-0494  
United States Department of Justice: Environment and Natural Resource Division: General Litigation Section  
550 West Fort Street, MSC 033: Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: United States of America

Address: 1387 South Vinnell Way Boise, ID 83709-1657

Name: Bureau of Land Management

Address:

Name:

Address:

Name:

Address:

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be: \_\_\_\_\_
2. ☐ **Source**  
Should be: \_\_\_\_\_
3. ☐ **Quantity**  
Should be: \_\_\_\_\_
4. ☐ **Priority Date**  
Should be: \_\_\_\_\_
5. ☐ **Point(s) of Diversion**  
Should be: \_\_\_\_\_
6. ☐ **Instream Flow Description**  
Should be: \_\_\_\_\_
7. ☐ **Purpose(s) of Use**  
Should be: \_\_\_\_\_
8. ☐ **Period of Year**  
Should be: \_\_\_\_\_
9. ☒ **Place of Use**  
Should be: See attached

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

**E. REASONS SUPPORTING OBJECTION(S):**

The legal description reported in the Director's Report for this claim is inaccurate. See attached for revised POU legal description.

F.

**VERIFICATION (Must be Completed)**

State of Idaho )

) ss.

County of Ada)

Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:

(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

  
(Signature of person filing objection)

\_\_\_\_\_  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 1, 1999



John W. Thornburgh

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 05-16-2003

## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

### G. CERTIFICATE OF MAILING

I certify that on June 2nd, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: United States of America  
Address: 1387 South Vinnell Way Boise, ID 83709-1657  
Name: Bureau of Land Management  
Address:  
Name:  
Address:  
Name:  
Address:

3. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
PO Box 44449  
Boise, ID 83711-4449

  
Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-26-1999  
PAGE: A-503

-----  
 RIGHTS FROM: SOURCE: LAKE CREEK TRIBUTARY: HERD CREEK  
 -----

RIGHT NUMBER: 72-16001

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
 USDI BUREAU OF LAND MANAGEMENT  
 IDAHO STATE OFFICE  
 1387 S VINNELL WAY  
 BOISE ID 83709-1657

*-POU'S INACCURATE*

SOURCE: LAKE CREEK TRIBUTARY: HERD CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
 GALLONS PER DAY.

PRIORITY DATE: 01/01/1879

POINT OF DIVERSION: T09N R20E S29 NESESE (INSTREAM BEGINNING POINT) Within CUSTER County  
 R19E S17 LOT 3 (INSTREAM ENDING POINT)

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|---------------|----------|
|                               | STOCKWATER     | 01-01 12-31   | 0.02 CFS |

| PLACE OF USE: | STOCKWATER    | Within CUSTER County |                     |                     |      |
|---------------|---------------|----------------------|---------------------|---------------------|------|
|               | T09N R19E S14 | SWSW                 |                     |                     |      |
|               | S15           | NESW                 | NWSW                | SWSW                | SESW |
|               |               | SWSE                 | SESE                |                     |      |
|               | S17           | NESW                 | <i>LOT 3 (NWSW)</i> | <i>LOT 4 (SWSW)</i> | NESE |
|               |               | NWSE                 |                     |                     |      |
|               | S23           | NENW                 | NWNW                | SENW                | NESW |
|               |               | NWSE                 | SWSE                | SESE                |      |
|               | S25           | NWNW                 | SWNW                | NESW                | SESW |
|               |               | SWSE                 | SESE                | <i>NWSW</i>         |      |
|               | R20E S29      | SWNE                 | SENE                | <del>SWSE</del>     | SENW |
|               |               | NESW                 | NWSW                | NESE                | SESE |
|               | S30           | SENE                 | SWSW                | SESW                | NESE |
|               |               | NWSE                 | <i>SWSE</i>         |                     |      |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
 DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water Right Number - 72-16001

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDI BUREAU OF LAND MANAGEMENT  
2 - IDAHO STATE OFFICE  
3 - 1387 S VINNELL WAY  
City- BOISE  
Phone - 208-373-4000

State- ID Zip- 837091657

\*\*\* K - ALSO KNOWN AS \*\*\*  
BLM

1 -  
2 -  
3 -  
City- X  
Phone -

State- ID Zip- 0

+ - - Priority Date - - +  
01/01/1879

+ - - - Region - - - +  
17 SOUTHERN

+ - - - Stage - - - +  
J - BENEFICIAL USE

+ - - - Status - - - +

+ - - - - Source - - - - +  
LAKE CREEK

+ - - - - Tributary - - - - +  
HERD CREEK

+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County

09N 20E 29 NE SE SE B (37) CUSTER  
19E 17 3 E (37) CUSTER

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.020 0.0

+ - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County

|     |     |    |       |         |  |    |            |             |
|-----|-----|----|-------|---------|--|----|------------|-------------|
| 09N | 19E | 14 | SW SW |         |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 15 | NE SW |         |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 15 | NW SW |         |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 15 | SW SW |         |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 15 | SE SW |         |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 15 | SW SE |         |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 15 | SE SE |         |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 17 | NE SW |         |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 17 | NW SW | Lot 3 ✓ |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 17 | SW SW | Lot 4 ✓ |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 17 | NE SE |         |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 17 | NW SE |         |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 23 | NE NW |         |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 23 | NW NW |         |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 23 | SE NW |         |  | 04 | STOCKWATER | (37) CUSTER |
| 09N | 19E | 23 | NE SW |         |  | 04 | STOCKWATER | (37) CUSTER |

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water right number - 72-16001

Prefix Translation: WATER RIGHT

| Tw  | Rng | Sec | Tract | Lot | Acres | Code | Description | County      |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 09N | 19E | 23  | NW SE |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N | 19E | 23  | SW SE |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N | 19E | 23  | SE SE |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N | 19E | 25  | NW NW |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N | 19E | 25  | SW NW |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N | 19E | 25  | NE SW |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N | 19E | 25  | SE SW |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N | 19E | 25  | SW SE |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N | 19E | 25  | SE SE |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N | 20E | 29  | SW NE |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N | 20E | 29  | SE NE |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N | 20E | 29  | SW NW |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N | 20E | 29  | SE NW |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N | 20E | 29  | NE SW |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N | 20E | 29  | NW SW |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N | 20E | 29  | NE SE |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N | 20E | 29  | SE SE |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N | 20E | 30  | SE NE |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N | 20E | 30  | SW SW |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N | 20E | 30  | SE SW |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N | 20E | 30  | NE SE |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 09N | 20E | 30  | NW SE |     |       | 04   | STOCKWATER  | (37) CUSTER |

Total Acres:

+ - - Diversion Means - IN-STREAM USE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -

EXP BLM IDENTIFICATION NO: 7204582319  
STOCKWATER, 218 RANGE CATTLE

+ - - - - - Old Water Right Numbers - - - - -

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +  
00/00/0000

**AJ0743NP**

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)**

Page 3

Prefix Translation: WATER RIGHT

**No Comments Found**

00/00/00

### Adjudication Rights Dates and Flags Area

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 01/29/1999 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 06/02/1999 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 01/14/1999 | Old Judicial District   | -       |
| Claim Received Date  | - 03/03/1997 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - X111111    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

RECEIVED

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM  
for Water Right number:

MAR 03 1997

A72-16001

Department of Water Resources

NAME and  
ADDRESS:United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

7204582319

SOURCE:

| Source     | Tributary  |
|------------|------------|
| LAKE CREEK | HERD CREEK |

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of  
DIVERSION:

| Twntship | Range | Section | T1 | T2 | T3 | LOT | within the | County of |
|----------|-------|---------|----|----|----|-----|------------|-----------|
| 09N      | 20E   | 29      | NE | SE | SE | 0   | Add-beg    | CUSTER    |
| 09N      | 19E   | 17      |    |    |    | 3   | Add-end    | CUSTER    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in Ac |
|----------------|----------------------------|-------------|------|--------------|
| 04             | 0101                       | 1231        | 0.02 | 0            |
| 16             | 0101                       | 1231        | 0.01 | 0            |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:51 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twnt | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 09N  | 20E | 29  | SE | SE | 0   |            | CUSTER    |
| 04        | 09N  | 20E | 29  | NE | SE | 0   |            | CUSTER    |
| 04        | 09N  | 20E | 29  | SE | NE | 0   |            | CUSTER    |
| 04        | 09N  | 20E | 29  | SW | NE | 0   |            | CUSTER    |
| 04        | 09N  | 20E | 29  | SE | NW | 0   |            | CUSTER    |
| 04        | 09N  | 20E | 29  | NE | SW | 0   |            | CUSTER    |
| 04        | 09N  | 20E | 29  | NW | SW | 0   |            | CUSTER    |
| 04        | 09N  | 20E | 29  | SW | NW | 0   |            | CUSTER    |
| 04        | 09N  | 20E | 30  | SE | NE | 0   |            | CUSTER    |
| 04        | 09N  | 20E | 30  | NE | SE | 0   |            | CUSTER    |
| 04        | 09N  | 20E | 30  | NW | SE | 0   |            | CUSTER    |
| 04        | 09N  | 20E | 30  | SE | SW | 0   |            | CUSTER    |
| 04        | 09N  | 20E | 30  | SW | SW | 0   |            | CUSTER    |
| 04        | 09N  | 19E | 25  | SE | SE | 0   |            | CUSTER    |
| 04        | 09N  | 19E | 25  | SW | SE | 0   |            | CUSTER    |
| 04        | 09N  | 19E | 25  | SE | SW | 0   |            | CUSTER    |
| 04        | 09N  | 19E | 25  | NE | SW | 0   |            | CUSTER    |
| 04        | 09N  | 19E | 25  | SW | NW | 0   |            | CUSTER    |
| 04        | 09N  | 19E | 25  | NW | NW | 0   |            | CUSTER    |
| 04        | 09N  | 19E | 23  | SE | SE | 0   |            | CUSTER    |
| 04        | 09N  | 19E | 23  | SW | SE | 0   |            | CUSTER    |
| 04        | 09N  | 19E | 23  | NW | SE | 0   |            | CUSTER    |
| 04        | 09N  | 19E | 23  | NE | SW | 0   |            | CUSTER    |
| 04        | 09N  | 19E | 23  | SE | NW | 0   |            | CUSTER    |
| 04        | 09N  | 19E | 23  | NE | NW | 0   |            | CUSTER    |

COPY

|    |     |     |    |    |    |   |  |  |        |
|----|-----|-----|----|----|----|---|--|--|--------|
| 04 | 09N | 19E | 23 | NW | NW | 0 |  |  | CUSTER |
| 04 | 09N | 19E | 14 | SW | SW | 0 |  |  | CUSTER |
| 04 | 09N | 19E | 15 | SE | SE | 0 |  |  | CUSTER |
| 04 | 09N | 19E | 15 | SW | SE | 0 |  |  | CUSTER |
| 04 | 09N | 19E | 15 | SE | SW | 0 |  |  | CUSTER |
| 04 | 09N | 19E | 15 | NE | SW | 0 |  |  | CUSTER |
| 04 | 09N | 19E | 15 | NW | SW | 0 |  |  | CUSTER |
| 04 | 09N | 19E | 15 | SW | SW | 0 |  |  | CUSTER |
| 04 | 09N | 19E | 17 | NE | SE | 0 |  |  | CUSTER |
| 04 | 09N | 19E | 17 | NW | SE | 0 |  |  | CUSTER |
| 04 | 09N | 19E | 17 | NE | SW | 0 |  |  | CUSTER |
| 04 | 09N | 19E | 17 | NW | SW | 0 |  |  | CUSTER |
| 04 | 09N | 19E | 17 | SW | SW | 0 |  |  | CUSTER |
| 16 | 09N | 20E | 29 | SE | SE | 0 |  |  | CUSTER |
| 16 | 09N | 20E | 29 | NE | SE | 0 |  |  | CUSTER |
| 16 | 09N | 20E | 29 | SE | NE | 0 |  |  | CUSTER |
| 16 | 09N | 20E | 29 | SW | NE | 0 |  |  | CUSTER |
| 16 | 09N | 20E | 29 | SE | NW | 0 |  |  | CUSTER |
| 16 | 09N | 20E | 29 | NE | SW | 0 |  |  | CUSTER |
| 16 | 09N | 20E | 29 | NW | SW | 0 |  |  | CUSTER |
| 16 | 09N | 20E | 29 | SW | NW | 0 |  |  | CUSTER |
| 16 | 09N | 20E | 30 | SE | NE | 0 |  |  | CUSTER |
| 16 | 09N | 20E | 30 | NE | SE | 0 |  |  | CUSTER |
| 16 | 09N | 20E | 30 | NW | SE | 0 |  |  | CUSTER |
| 16 | 09N | 20E | 30 | SE | SW | 0 |  |  | CUSTER |
| 16 | 09N | 20E | 30 | SW | SW | 0 |  |  | CUSTER |
| 16 | 09N | 19E | 25 | SE | SE | 0 |  |  | CUSTER |
| 16 | 09N | 19E | 25 | SW | SE | 0 |  |  | CUSTER |
| 16 | 09N | 19E | 25 | SE | SW | 0 |  |  | CUSTER |
| 16 | 09N | 19E | 25 | NE | SW | 0 |  |  | CUSTER |
| 16 | 09N | 19E | 25 | SW | NW | 0 |  |  | CUSTER |
| 16 | 09N | 19E | 25 | NW | NW | 0 |  |  | CUSTER |
| 16 | 09N | 19E | 23 | SE | SE | 0 |  |  | CUSTER |
| 16 | 09N | 19E | 23 | SW | SE | 0 |  |  | CUSTER |
| 16 | 09N | 19E | 23 | NW | SE | 0 |  |  | CUSTER |
| 16 | 09N | 19E | 23 | NE | SW | 0 |  |  | CUSTER |
| 16 | 09N | 19E | 23 | SE | NW | 0 |  |  | CUSTER |
| 16 | 09N | 19E | 23 | NE | NW | 0 |  |  | CUSTER |
| 16 | 09N | 19E | 23 | NW | NW | 0 |  |  | CUSTER |
| 16 | 09N | 19E | 14 | SW | SW | 0 |  |  | CUSTER |
| 16 | 09N | 19E | 15 | SE | SE | 0 |  |  | CUSTER |
| 16 | 09N | 19E | 15 | SW | SE | 0 |  |  | CUSTER |
| 16 | 09N | 19E | 15 | SE | SW | 0 |  |  | CUSTER |
| 16 | 09N | 19E | 15 | NE | SW | 0 |  |  | CUSTER |
| 16 | 09N | 19E | 15 | NW | SW | 0 |  |  | CUSTER |
| 16 | 09N | 19E | 15 | SW | SW | 0 |  |  | CUSTER |
| 16 | 09N | 19E | 17 | NE | SE | 0 |  |  | CUSTER |
| 16 | 09N | 19E | 17 | NW | SE | 0 |  |  | CUSTER |
| 16 | 09N | 19E | 17 | NE | SW | 0 |  |  | CUSTER |
| 16 | 09N | 19E | 17 | NW | SW | 0 |  |  | CUSTER |
| 16 | 09N | 19E | 17 | SW | SW | 0 |  |  | CUSTER |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

EARLY ERROR CORRECTION  
for Water Right number:

A72-18001

NAME and  
ADDRESS:United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83708 - 1857

BLMIDENT:

7204882319

SOURCE:

| Source     | Tributary  |
|------------|------------|
| LAKE CREEK | HERD CREEK |

QUANTITY:

0.02

CFS

or VOLUME:

0

Acres Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1879

POINT of  
DIVERSION:

| Township | Range | Section | T1 | T2 | T3 | LOT | within the | County of |
|----------|-------|---------|----|----|----|-----|------------|-----------|
| 08N      | 19E   | 29      | NE | SE | SE | 0   |            | CUSTER    |
| 08N      | 19E   | 25      | SW | NW | NW | 0   |            | CUSTER    |
| 08N      | 19E   | 23      | NW | SE | SE | 0   |            | CUSTER    |
| 08N      | 19E   | 15      | NW | SW | SW | 0   |            | CUSTER    |
| 08N      | 19E   | 17      | SE | NE | SE | 0   |            | CUSTER    |
| 08N      | 19E   | 17      |    |    |    | 4   |            | CUSTER    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcF |
|----------------|----------------------------|-------------|------|---------------|
| 04             | 0101                       | 1231        | 0.02 | 0             |
| 10             | 0101                       | 1231        | 0.01 | 0             |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE:

18-Apr-97 0:22 AM

## OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|-----|-----|-----|----|----|-----|------------|-----------|
| 04        | 08N | 20E | 29  | SE | SE | 0   |            | CUSTER    |
| 04        | 08N | 20E | 29  | NE | SE | 0   |            | CUSTER    |
| 04        | 08N | 20E | 29  | SE | NE | 0   |            | CUSTER    |
| 04        | 08N | 20E | 29  | SW | NE | 0   |            | CUSTER    |
| 04        | 08N | 20E | 29  | SE | NW | 0   |            | CUSTER    |
| 04        | 08N | 20E | 29  | NE | SW | 0   |            | CUSTER    |
| 04        | 08N | 20E | 29  | NW | SW | 0   |            | CUSTER    |
| 04        | 08N | 20E | 29  | SW | NW | 0   |            | CUSTER    |
| 04        | 08N | 20E | 30  | SE | NE | 0   |            | CUSTER    |
| 04        | 08N | 20E | 30  | NE | SE | 0   |            | CUSTER    |
| 04        | 08N | 20E | 30  | NW | SE | 0   |            | CUSTER    |
| 04        | 08N | 20E | 30  | SE | SW | 0   |            | CUSTER    |
| 04        | 08N | 20E | 30  | SW | SW | 0   |            | CUSTER    |
| 04        | 08N | 19E | 25  | SE | SE | 0   |            | CUSTER    |
| 04        | 08N | 19E | 25  | SW | SE | 0   |            | CUSTER    |
| 04        | 08N | 19E | 25  | SE | SW | 0   |            | CUSTER    |
| 04        | 08N | 19E | 25  | NE | SW | 0   |            | CUSTER    |
| 04        | 08N | 19E | 25  | SW | NW | 0   |            | CUSTER    |
| 04        | 08N | 19E | 25  | NW | NW | 0   |            | CUSTER    |

B-012  
KXC

|    |     |     |    |    |    |   |        |
|----|-----|-----|----|----|----|---|--------|
| 04 | 09N | 19E | 23 | SE | SE | 0 | CUSTER |
| 04 | 09N | 19E | 23 | SW | SE | 0 | CUSTER |
| 04 | 09N | 19E | 23 | NW | SE | 0 | CUSTER |
| 04 | 09N | 19E | 23 | NE | SW | 0 | CUSTER |
| 04 | 09N | 19E | 23 | SE | NW | 0 | CUSTER |
| 04 | 09N | 19E | 23 | NE | NW | 0 | CUSTER |
| 04 | 09N | 19E | 23 | NW | NW | 0 | CUSTER |
| 04 | 09N | 19E | 14 | SW | SW | 0 | CUSTER |
| 04 | 09N | 19E | 18 | SE | SE | 0 | CUSTER |
| 04 | 09N | 19E | 18 | SW | SE | 0 | CUSTER |
| 04 | 09N | 19E | 18 | SE | SW | 0 | CUSTER |
| 04 | 09N | 19E | 18 | NE | SW | 0 | CUSTER |
| 04 | 09N | 19E | 18 | NW | SW | 0 | CUSTER |
| 04 | 09N | 19E | 15 | SW | SW | 0 | CUSTER |
| 04 | 09N | 19E | 17 | NE | SE | 0 | CUSTER |
| 04 | 09N | 19E | 17 | NW | SE | 0 | CUSTER |
| 04 | 09N | 19E | 17 | NE | SW | 0 | CUSTER |
| 04 | 09N | 19E | 17 | NW | SW | 0 | CUSTER |
| 04 | 09N | 19E | 17 | SW | SW | 0 | CUSTER |
| 18 | 09N | 20E | 29 | SE | SE | 0 | CUSTER |
| 18 | 09N | 20E | 29 | NE | SE | 0 | CUSTER |
| 18 | 09N | 20E | 29 | SE | NE | 0 | CUSTER |
| 18 | 09N | 20E | 29 | SW | NE | 0 | CUSTER |
| 18 | 09N | 20E | 29 | SE | NW | 0 | CUSTER |
| 18 | 09N | 20E | 29 | NE | SW | 0 | CUSTER |
| 18 | 09N | 20E | 29 | NW | SW | 0 | CUSTER |
| 18 | 09N | 20E | 29 | SW | NW | 0 | CUSTER |
| 18 | 09N | 20E | 30 | SE | NE | 0 | CUSTER |
| 18 | 09N | 20E | 30 | NE | SE | 0 | CUSTER |
| 18 | 09N | 20E | 30 | NW | SE | 0 | CUSTER |
| 18 | 09N | 20E | 30 | SE | SW | 0 | CUSTER |
| 18 | 09N | 20E | 30 | SW | SW | 0 | CUSTER |
| 18 | 09N | 19E | 25 | SE | SE | 0 | CUSTER |
| 18 | 09N | 19E | 25 | SW | SE | 0 | CUSTER |
| 18 | 09N | 19E | 25 | SE | SW | 0 | CUSTER |
| 18 | 09N | 19E | 25 | NE | SW | 0 | CUSTER |
| 18 | 09N | 19E | 25 | SW | NW | 0 | CUSTER |
| 18 | 09N | 19E | 25 | NW | NW | 0 | CUSTER |
| 18 | 09N | 19E | 23 | SE | SE | 0 | CUSTER |
| 18 | 09N | 19E | 23 | SW | SE | 0 | CUSTER |
| 18 | 09N | 19E | 23 | NW | SE | 0 | CUSTER |
| 18 | 09N | 19E | 23 | NE | SW | 0 | CUSTER |
| 18 | 09N | 19E | 23 | SE | NW | 0 | CUSTER |
| 18 | 09N | 19E | 23 | NE | NW | 0 | CUSTER |
| 18 | 09N | 19E | 23 | NW | NW | 0 | CUSTER |
| 18 | 09N | 19E | 14 | SW | SW | 0 | CUSTER |
| 18 | 09N | 19E | 16 | SE | SE | 0 | CUSTER |
| 18 | 09N | 19E | 16 | SW | SE | 0 | CUSTER |
| 18 | 09N | 19E | 15 | SE | SW | 0 | CUSTER |
| 18 | 09N | 19E | 15 | NE | SW | 0 | CUSTER |
| 18 | 09N | 19E | 18 | NW | SW | 0 | CUSTER |
| 18 | 09N | 19E | 18 | SW | SW | 0 | CUSTER |
| 18 | 09N | 19E | 17 | NE | SE | 0 | CUSTER |
| 18 | 09N | 19E | 17 | NW | SE | 0 | CUSTER |
| 18 | 09N | 19E | 17 | NE | SW | 0 | CUSTER |
| 18 | 09N | 19E | 17 | NW | SW | 0 | CUSTER |
| 18 | 09N | 19E | 17 | SW | SW | 0 | CUSTER |

|    |     |     |    |    |    |   |  |        |
|----|-----|-----|----|----|----|---|--|--------|
| 04 | 08N | 20E | 30 |    |    | 4 |  | CUSTER |
| 04 | 08N | 19E | 28 | NW | SW | 0 |  | CUSTER |
| 04 | 08N | 19E | 17 |    |    | 8 |  | CUSTER |
| 04 | 08N | 19E | 17 |    |    | 4 |  | CUSTER |

APR-09-1997  
0007

RIGHT NUMBER: 72-16001

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE ID 83709-1657  
83709

SOURCE: LAKE CREEK TRIBUTARY: HERD CREEK

QUANTITY: 0.02 CFS  
0/01 EFS

PRIORITY DATE: 01/01/1879

POINT OF DIVERSION: T09N R19E S17 LOT 3 ( ) (E) Within CUSTER County  
R20E S29 NESESE (B)

PURPOSE AND PERIOD OF USE: PURPOSE OF USE STOCKWATER, 218 RANGE C PERIOD OF USE 01-01 12-31  
STOCKWATER 01/01 12/31  
WIKOLIFE

QUANTITY  
0.02 CFS  
0/01 EFS  
0/01 EFS

PLACE OF USE:

STOCKWATER Within CUSTER County  
T09N R19E S14 SWSW  
S15 NESW NWSW  
S17 SWSE SESE  
S23 NESW NWSW  
S25 NWSE  
NENW NWNW  
NWNW SWSE  
SWSE SWNW  
R20E S29 SWNE SENE  
S30 NESW NWSW  
SENE SWSW  
NWSE

SWSW SESW  
SWSW NESE  
SENW NESW  
SESE SESW  
NESW  
SWNW SENW  
NESE SESE  
SESW NESE

WIKOLIFE Within CUSTER County  
T09N R19E S14 SWSW  
S15 NESW NWSW  
S17 SWSE SESE

SWSW SESW  
SWSW SESE

P/U not  
continuous hold  
for BLM Review  
KKC  
4-11-97

Second  
Amendment was  
continue to hold back  
KKC  
4-17-97

APR-09-1997  
0008

2

72-16001 CONTINUED

|           |      |      |      |      |
|-----------|------|------|------|------|
| \$17      | NESH | NWSH | SWSH | NESE |
|           | NWSE |      |      |      |
| \$23      | NENH | NNNH | SENH | NESH |
|           | NWSE | SWSE | SESE |      |
| \$25      | NNNH | SNNH | NESH | SESH |
|           | SWSE | SESE |      |      |
| R2DE \$29 | SWNE | SENE | SNNH | SENH |
|           | NESH | NWSH | NESE | SESE |
| \$30      | SENE | SWSH | SESH | NESE |
|           | NWSE |      |      |      |

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE



A7216001

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

## NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01  
AGENCY NUMBER: 7204582319  
BLM NUMBER: 7204582319  
BASIS OF CLAIM: BENEFICIAL USE  
BASIN NUMBER: 72

## SOURCE

## TRIBUTARY TO

LAKE CREEK

HERD CREEK

## DESCRIPTION OF DIVERSION WORKS

## IN-STREAM USE

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|----------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER     | 0.010             | 0.00                | 0101                  | 1231 |
| WILDLIFE       | 0.010             | 0.00                | 0101                  | 1231 |
| TOTAL:         | 0.010 CFS         | 0.00 AF             |                       |      |

## NON-IRRIGATION USES

STOCKWATER, 218 RANGE CATTLE; WILDLIFE VAR. AMT.

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| 09B                | 20E | 29  | NE     | SE     | SE     | 00  | CUSTER |

## PLACE OF USE

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED |       |
|--------------|-----|-----|--------|--------|-----|--------|-----------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED     | ACRES |
| 09N          | 20E | 29  | SE     | SE     | 00  | CUSTER | YES       | 0.0   |
| 09N          | 20E | 29  | NE     | SE     | 00  | CUSTER | YES       | 0.0   |

|     |     |    |    |    |    |        |     |     |
|-----|-----|----|----|----|----|--------|-----|-----|
| 09N | 20E | 29 | SE | NE | 00 | CUSTER | YES | 0.0 |
| 09N | 20E | 29 | SW | NE | 00 | CUSTER | YES | 0.0 |
| 09N | 20E | 29 | SE | NW | 00 | CUSTER | YES | 0.0 |
| 09N | 20E | 29 | NE | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 20E | 29 | NW | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 20E | 29 | SW | NW | 00 | CUSTER | YES | 0.0 |
| 09N | 20E | 30 | SE | NE | 00 | CUSTER | YES | 0.0 |
| 09N | 20E | 30 | NE | SE | 00 | CUSTER | YES | 0.0 |
| 09N | 20E | 30 | NW | SE | 00 | CUSTER | YES | 0.0 |
| 09N | 20E | 30 | SE | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 20E | 30 | SW | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 25 | SE | SE | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 25 | SW | SE | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 25 | SE | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 25 | NE | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 25 | SW | NW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 25 | NW | NW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 23 | SE | SE | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 23 | SW | SE | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 23 | NW | SE | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 23 | NE | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 23 | SE | NW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 23 | NE | NW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 23 | NW | NW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 14 | SW | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 15 | SE | SE | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 15 | SW | SE | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 15 | SE | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 15 | NE | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 15 | NW | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 15 | SW | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 17 | NE | SE | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 17 | NW | SE | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 17 | NE | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 17 | NW | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 17 | SW | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 20E | 29 | SE | SE | 00 | CUSTER | YES | 0.0 |
| 09N | 20E | 29 | NE | SE | 00 | CUSTER | YES | 0.0 |
| 09N | 20E | 29 | SE | NE | 00 | CUSTER | YES | 0.0 |
| 09N | 20E | 29 | SW | NE | 00 | CUSTER | YES | 0.0 |
| 09N | 20E | 29 | SE | NW | 00 | CUSTER | YES | 0.0 |
| 09N | 20E | 29 | NE | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 20E | 29 | NW | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 20E | 29 | SW | NW | 00 | CUSTER | YES | 0.0 |
| 09N | 20E | 30 | SE | NE | 00 | CUSTER | YES | 0.0 |
| 09N | 20E | 30 | NE | SE | 00 | CUSTER | YES | 0.0 |
| 09N | 20E | 30 | NW | SE | 00 | CUSTER | YES | 0.0 |
| 09N | 20E | 30 | SE | SW | 00 | CUSTER | YES | 0.0 |

|     |     |    |    |    |    |        |     |     |
|-----|-----|----|----|----|----|--------|-----|-----|
| 09N | 20E | 30 | SW | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 25 | SE | SE | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 25 | SW | SE | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 25 | SE | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 25 | NE | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 25 | SW | NW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 25 | NW | NW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 23 | SE | SE | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 23 | SW | SE | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 23 | NW | SE | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 23 | NE | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 23 | SE | NW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 23 | NE | NW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 23 | NW | NW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 14 | SW | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 15 | SE | SE | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 15 | SW | SE | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 15 | SE | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 15 | NE | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 15 | NW | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 15 | SW | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 17 | NE | SE | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 17 | NW | SE | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 17 | NE | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 17 | NW | SW | 00 | CUSTER | YES | 0.0 |
| 09N | 19E | 17 | SW | SW | 00 | CUSTER | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

## OTHER WATER RIGHTS

-----  
NONE

## REMARKS

-----  
FIRST DATE OF BENEFICIAL USE - 1879

NOV 6 1994

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                       | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 01/01/1879       | STOCKWATER<br>WILDLIFE | 01-01 12-31<br>01-01 12-31 | 0.01 CFS<br>0.01 CFS |                     |
| TOTAL DIVERSION: |                                                                                                                                      |                  |                        |                            | 0.01 CFS             |                     |

Water Source: LAKE CREEK

Tributary to: HERD CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09N R20E S29

NESESE

CUSTER County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |    |    |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|---|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |   |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | : |
| 09N | 19E | 14 | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      | S    | :  |      |      |      |      |    | :  |   |
| 09N | 19E | 15 | : |      |      |      |      | :  |      |      |      |      | :  | S    | S    | S    | S    | :  |      |      |      | S    | S  | :  |   |
| 09N | 19E | 17 | : |      |      |      |      | :  |      |      |      |      | :  | S    | S    | S    |      | :  | S    | S    |      |      |    | :  |   |
| 09N | 19E | 23 | : |      |      |      |      | :  | S    | S    |      | S    | :  | S    |      |      |      | :  |      | S    | S    | S    | S  | :  |   |
| 09N | 19E | 25 | : |      |      |      |      | :  |      | S    | S    |      | :  | S    |      |      | S    | :  |      |      | S    | S    | S  | :  |   |
| 09N | 20E | 29 | : |      |      | S    | S    | :  |      |      | S    | S    | :  | S    | S    |      |      | :  | S    |      |      | S    | S  | :  |   |
| 09N | 20E | 30 | : |      |      |      | S    | :  |      |      |      |      | :  |      |      | S    | S    | :  | S    | S    |      |      |    | :  |   |

Place of use Legal Description for: WILDLIFE

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |    |    |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|---|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |   |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | : |
| 09N | 19E | 14 | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      | W    | :  |      |      |      |      |    | :  |   |
| 09N | 19E | 15 | : |      |      |      |      | :  |      |      |      |      | :  | W    | W    | W    | W    | :  |      |      |      | W    | W  | :  |   |
| 09N | 19E | 17 | : |      |      |      |      | :  |      |      |      |      | :  | W    | W    | W    |      | :  | W    | W    |      |      |    | :  |   |
| 09N | 19E | 23 | : |      |      |      |      | :  | W    | W    |      | W    | :  | W    |      |      |      | :  |      | W    | W    | W    | W  | :  |   |
| 09N | 19E | 25 | : |      |      |      |      | :  |      | W    | W    |      | :  | W    |      |      | W    | :  |      |      | W    | W    | W  | :  |   |
| 09N | 20E | 29 | : |      |      | W    | W    | :  |      |      | W    | W    | :  | W    | W    |      |      | :  | W    |      |      | W    | W  | :  |   |
| 09N | 20E | 30 | : |      |      |      | W    | :  |      |      |      |      | :  |      |      | W    | W    | :  | W    | W    |      |      |    | :  |   |

POU County: CUSTER

Non-Irrigation Uses: STOCKWATER, 218 RANGE CATTLE; WILDLIFE VAR. AMT.

Other Rights: NONE

Remarks: BLM RECORD ID = 7204582319  
FIRST DATE OF BENEFICIAL USE - 1879

NOV 01 1994

RECORDED

AJ0749NP  
No. A72-16001

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/22/93  
PAGE: 2

=====

|        |                        |                                             |
|--------|------------------------|---------------------------------------------|
| Dates: | Exam Made Date:        | Verified Date:                              |
| Misc:  | Water District Number: | Field Inspection Flag:<br>Presumption Flag: |

RECEIVED  
JUL 21 1993

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                       | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 01/01/1879       | STOCKWATER<br>WILDLIFE | 01-01 12-31<br>01-01 12-31 | 0.01 CFS<br>0.01 CFS |                     |
| TOTAL DIVERSION: |                                                                                                                                      |                  |                        |                            | 0.01 CFS             |                     |

WATER SOURCE: LAKE CREEK

TRIBUTARY TO: HERD CREEK

STAGE: BENEFICIAL USE

POINT(S) OF DIVERSION:

09N 19E 17  
T09N R20E S29

SWSW-E  
NESESE-B

CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER

|     |     |     |   | NE    |       |       |       | NW    |       |       |       | SW    |       |       |       | SE    |       |       |       |
|-----|-----|-----|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| T   | R   | S   | : | NENE  | NWNE  | SWNE  | SENE  | NENW  | NWNW  | SWNW  | SENW  | NESW  | NWSW  | SWSW  | SESW  | NESE  | NWSE  | SWSE  | SESE  |
| --- | --- | --- | : | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC |
| 09N | 19E | 14  | : |       |       |       |       |       |       |       |       |       |       | S     |       |       |       |       |       |
| 09N | 19E | 15  | : |       |       |       |       |       |       |       |       | S     | S     | S     | S     |       |       | S     | S     |
| 09N | 19E | 17  | : |       |       |       |       |       |       |       |       | S     | S     | S     |       | S     | S     |       |       |
| 09N | 19E | 23  | : |       |       |       |       | S     | S     |       | S     | S     |       |       |       |       | S     | S     |       |
| 09N | 19E | 25  | : |       |       |       |       |       | S     | S     |       | S     |       |       | S     |       | S     | S     |       |
| 09N | 20E | 29  | : |       |       | S     | S     |       |       | S     | S     | S     | S     |       |       | S     |       | S     | S     |
| 09N | 20E | 30  | : |       |       |       | S     |       |       |       | S     | S     | S     | S     |       | S     | S     |       |       |

PLACE OF USE LEGAL DESCRIPTION FOR: WILDLIFE

|     |     |     |   | NE    |       |       |       | NW    |       |       |       | SW    |       |       |       | SE    |       |       |       |
|-----|-----|-----|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| T   | R   | S   | : | NENE  | NWNE  | SWNE  | SENE  | NENW  | NWNW  | SWNW  | SENW  | NESW  | NWSW  | SWSW  | SESW  | NESE  | NWSE  | SWSE  | SESE  |
| --- | --- | --- | : | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC | LT AC |
| 09N | 19E | 14  | : |       |       |       |       |       |       |       |       |       |       | W     |       |       |       |       |       |
| 09N | 19E | 15  | : |       |       |       |       |       |       |       |       | W     | W     | W     | W     |       |       | W     | W     |
| 09N | 19E | 17  | : |       |       |       |       |       |       |       |       | W     | W     | W     |       | W     | W     |       |       |
| 09N | 19E | 23  | : |       |       |       |       | W     | W     |       | W     | W     |       |       |       |       | W     | W     |       |
| 09N | 19E | 25  | : |       |       |       |       |       | W     | W     |       | W     |       |       | W     |       | W     | W     |       |
| 09N | 20E | 29  | : |       |       | W     | W     |       |       | W     | W     | W     | W     |       |       | W     |       | W     | W     |
| 09N | 20E | 30  | : |       |       |       | W     |       |       |       | W     | W     | W     | W     |       | W     | W     |       |       |

PDU COUNTY: CUSTER

NON-IRRIGATION USES: STOCKWATER, 218 RANGE CATTLE; WILDLIFE VAR. AMT.

OTHER RIGHTS: NONE

REMARKS: BLM RECORD ID = 7204582319  
FIRST DATE OF BENEFICIAL USE - 1879

DATES: EXAM MADE DATE:

VERIFIED DATE:

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:  
PRESUMPTION FLAG:

6  
T2091914 Herd Lake R-22  
Jerry Peak-R4

DATA ENTRY

ENTERED

CHECKED

Verified By  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
SEP 26 1994

COPY

CERTIFIED

SEP 26 1994

WATER EXAMINER

AJ5809NP  
NO. A72-16001

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/04/93  
PAGE: 229

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                       | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 01/01/1879       | STOCKWATER<br>WILDLIFE | 01-01 12-31<br>01-01 12-31 | 0.01 CFS<br>0.01 CFS |                     |
| TOTAL DIVERSION: |                                                                                                                                      |                  |                        |                            | 0.01 CFS             |                     |

WATER SOURCE: LAKE CREEK  
POINT(S) OF DIVERSION: T09N R20E S29  
TRIBUTARY TO: HERD CREEK  
STAGE: BENEFICIAL USE  
CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER

|     |     |     |   | NE    |       |       |       | NW |       |       |       | SW    |   |       |       | SE    |       |   |       |       |       |       |   |
|-----|-----|-----|---|-------|-------|-------|-------|----|-------|-------|-------|-------|---|-------|-------|-------|-------|---|-------|-------|-------|-------|---|
| T   | R   | S   | : | NENE  | NWNE  | SWNE  | SENE  | :  | NENW  | NWNW  | SWNW  | SENW  | : | NESW  | NWSW  | SWSW  | SESW  | : | NESE  | NWSE  | SWSE  | SESE  | : |
| --- | --- | --- | : | LT AC | LT AC | LT AC | LT AC | :  | LT AC | LT AC | LT AC | LT AC | : | LT AC | LT AC | LT AC | LT AC | : | LT AC | LT AC | LT AC | LT AC | : |
| 09N | 19E | 14  | : |       |       |       |       | :  |       |       |       |       | : |       |       | S     |       | : |       |       |       |       | : |
| 09N | 19E | 15  | : |       |       |       |       | :  |       |       |       |       | : | S     | S     | S     | S     | : |       |       | S     | S     | : |
| 09N | 19E | 17  | : |       |       |       |       | :  |       |       |       |       | : | S     | S     | S     |       | : | S     | S     |       |       | : |
| 09N | 19E | 23  | : |       |       |       |       | :  | S     | S     |       | S     | : | S     |       |       | S     | : |       | S     | S     | S     | : |
| 09N | 19E | 25  | : |       |       |       |       | :  |       | S     | S     |       | : | S     |       |       | S     | : |       | S     |       | S     | : |
| 09N | 20E | 29  | : |       |       | S     | S     | :  |       |       | S     | S     | : | S     | S     |       |       | : | S     |       |       | S     | : |
| 09N | 20E | 30  | : |       |       |       | S     | :  |       |       |       |       | : |       |       | S     | S     | : | S     | S     |       |       | : |

PLACE OF USE LEGAL DESCRIPTION FOR: WILDLIFE

|     |     |     |   | NE    |       |       |       | NW |       |       |       | SW    |   |       |       | SE    |       |   |       |       |       |       |   |
|-----|-----|-----|---|-------|-------|-------|-------|----|-------|-------|-------|-------|---|-------|-------|-------|-------|---|-------|-------|-------|-------|---|
| T   | R   | S   | : | NENE  | NWNE  | SWNE  | SENE  | :  | NENW  | NWNW  | SWNW  | SENW  | : | NESW  | NWSW  | SWSW  | SESW  | : | NESE  | NWSE  | SWSE  | SESE  | : |
| --- | --- | --- | : | LT AC | LT AC | LT AC | LT AC | :  | LT AC | LT AC | LT AC | LT AC | : | LT AC | LT AC | LT AC | LT AC | : | LT AC | LT AC | LT AC | LT AC | : |
| 09N | 19E | 14  | : |       |       |       |       | :  |       |       |       |       | : |       |       | W     |       | : |       |       |       |       | : |
| 09N | 19E | 15  | : |       |       |       |       | :  |       |       |       |       | : | W     | W     | W     | W     | : |       |       | W     | W     | : |
| 09N | 19E | 17  | : |       |       |       |       | :  |       |       |       |       | : | W     | W     | W     |       | : | W     | W     |       |       | : |
| 09N | 19E | 23  | : |       |       |       |       | :  | W     | W     |       | W     | : | W     |       |       |       | : |       | W     | W     | W     | : |
| 09N | 19E | 25  | : |       |       |       |       | :  |       | W     | W     |       | : | W     |       |       | W     | : |       |       | W     | W     | : |
| 09N | 20E | 29  | : |       |       | W     | W     | :  |       |       | W     | W     | : | W     | W     |       |       | : | W     |       |       | W     | : |
| 09N | 20E | 30  | : |       |       |       | W     | :  |       |       |       |       | : |       |       | W     | W     | : | W     | W     |       |       | : |

PDU COUNTY: CUSTER

NON-IRRIGATION USES: STOCKWATER, 218 RANGE CATTLE; WILDLIFE VAR. AMT.

OTHER RIGHTS: NONE

REMARKS: BLM RECORD ID = 7204582319  
FIRST DATE OF BENEFICIAL USE - 1879

DATES: EXAM MADE DATE:

VERIFIED DATE:

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:  
PRESUMPTION FLAG:

6

~~7204582319~~  
Herd Lake R-22  
Jerry Peak-R4

DATA ENTRY

ENTERED

CHECKED

Verified By  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
SEP 26 1994

CERTIFIED  
SEP 26 1994  
WATER EXAMINER