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Amended Claim

Form No. 42-1409-2 (Rev. 11/7/09)

IDWR/NORTH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 94-8708

Date Received: 11-9-11 8-11-2015

Receipt No: N028549 B

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AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Mike and/or Ilyia Cline Phone (208) 661-5414

Mailing Address P.O. Box 366 Smelterville Id Zip 83868
Street or Box City State

2. Date of Priority: (Only one per claim) 10/8/1913
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (X) (a) Unnamed Stream / S. Fork CdA River
which is tributary to (b) S. Fork CdA River / CdA River

4. Location of Point of Diversion is: Township 49N Range 02E Section 35
SW 1/4 of NW 1/4, or Govt. Lot BM. County of Shoshone

Parcel (PIN) no. RP49N02E354910

Additional points of diversion if any: 49N 02E 35 SWNW

If available, GPS coordinates:

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

pump pulls water from unnamed stream and S. Fork CdA river for domestic use

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 1/1 to 12/31 amount 0.04 cfs or AFY ()

For Stock purposes from 1/1 to 12/31 amount 0.02 cfs or AFY ()

7. Total Quantity claimed 0.04 0.06 cfs (X) or AFY ()

8. Non-irrigation uses. Describe fully. (eg Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Domestic for 1 home and 25 head Stock 8 11 15

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9. Location of Place of Use is: Township 49N, Range 02E, Section 35
SW 1/4 of NW 1/4, Govt. Lot _____ BM. Parcel (PIN) no. Same
If different than shown in Item 4

for (Check One) Domestic ☒ Stock () Domestic and Stock ☒

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Shoshone

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks: see attached maps

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]

Date: 11/9/11

[Signature]

Date: 8/1/15

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

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