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DEPARTMENT OF
WATER RESOURCES

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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re CSRBA

Case No. 49576

Subcase No. 91-07909

**MOTION FOR EXPEDITED LATE
CLAIM AND NOTICE OF HEARING**

COMES NOW Hancock Timberland X, Inc., by and through its attorney of record, Chris M. Bromley, of the firm McHugh Bromley, PLLC, and hereby moves this Court, pursuant to A.O.1 7.f.(2), to grant its *Motion for Expedited Late Claim* in subcase no. 91-07909. Included herewith is a *Standard Form 4*, and a completed *Notice of Claim to a Water Right Acquired Under State Law*. As indicated by the certificate of mailing, service has been made on the Court's expedited service list. Hearing on this motion shall take place on **August 18, 2015 at 2:30 p.m. (Pacific)**, before the Honorable Eric J. Wildman. Telephone participation may be accessed by dialing, **1-720-279-0026**, then entering participation code, **786692#**.

RESPECTFULLY SUBMITTED this 6th day of August, 2015.

MCHUGH BROMLEY, PLLC



CHRIS M. BROMLEY

Attorneys for Hancock Timberland X, Inc.

CERTIFICATE OF SERVICE

I certify that on this 6th day of August, 2015, I caused to be served a true and correct copy of the foregoing of the *Motion for Expedited Late Claim and Notice of Hearing, Standard Form 4*, and *Notice of Claim to a Water Right Acquired Under State Law* on the Court's expedited mailing list, by placing said documents in the United States Mail:

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