

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 02 2002

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A45-04033
- Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Bruce Turner
883E 500S Declo, Id 83323
4. New Owner/Claimant(s) Turner Farms LLC Danny Turner
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
New Mailing Address Box 152
City, State and ZIP Code Declo Id 83323
New Telephone Number (208) 654-2086
5. Date you acquired the property 5 Jan 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate 240 Number and type of stock 0
- Diversion rate in CFS 2.5 Number of homes 0 Other uses 0
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Danny Turner
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

259982

QUITCLAIM DEED

No #

4

For Value Received

TURNER FARMS, L.L.C., an Idaho limited liability company

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

TURNER LAND & LIVESTOCK, LLC, an Idaho limited liability company

ADDRESS: P. O. Box 97

Declo, Idaho 83323

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

PARCEL NO. 1:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) and SE $\frac{1}{4}$ NE $\frac{1}{4}$,
EXCEPTING THEREFROM a part of Lot 1 and Part of Lot 2 of said Section 4 more
particularly described as follows:

Beginning at the Northeast corner of Lot 2 of said Section 4, said corner
marked by a 5/8 inch rebar which shall be the Point of Beginning;
Thence North 89°35'12" East along section line for 122.97 feet to a 1/2 inch rebar;
Thence South 0°09'48" East for 168.02 feet to a 1/2 inch rebar;
Thence South 89°35'12" West for 120.10 feet to a 1/2 inch rebar on the West line of Lot 1;
Thence South 1°08'36" East along the West line of Lot 1 for 95.72 feet to a 1/2 inch rebar;
Thence South 89°35'12" West for 369.53 feet to a 1/2 inch rebar;
Thence North 1°08'36" West for 263.75 feet to a 1/2 inch rebar on section line;
Thence North 89°35'12" East along said section line for 369.53 feet to the Point of Beginning.

ALSO EXCEPTING THEREFROM the following described parcel:

Beginning at the Northeast corner of Lot 2 of said Section 4, said corner marked by a 5/8 inch
rebar; Thence South 89°35'12" West along the North line of Section 4 for a distance of 369.53
feet to a 1/2 inch rebar which shall be the Point of Beginning;
Thence South 01°08'36" East for a distance of 263.75 feet to a 1/2 inch rebar;
Thence North 89°35'12" East for a distance of 350.87 feet;
Thence South 01°21'50" East for a distance of 7.26 feet to a 1/2 inch rebar;
Thence South 89°35'12" West for a distance of 482.18 feet to a 1/2 inch rebar;
Thence North 01°21'50" West for a distance of 271.02 feet to a 1/2 inch rebar on the North line
of Section 4;
Thence North 89°35'12" East along the North line of Section 4 for a distance of 132.33 feet to
the Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4: SW¼NE¼

PARCEL NO. 3:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4: N½SE¼

PARCEL NO. 4:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4: A parcel of land in Lot 3 of said Section 4, more particularly described as follows:

Beginning at the Northeast corner of Lot 3;
Thence West along the North boundary line of said Section 4 a distance of 389 feet;
Thence South 60 feet to the center of a drain ditch;
Thence South 49°27'01" East for 519.46 feet (Southeast rec.) along the center of said drain ditch
to the East line of Lot 3;
Thence North 00°57'49" West for 399.79 feet (North 390 feet rec.), to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: January 5, 1998

TURNER FARMS, L.L.C.

By: Alma S. Turner
Alma Turner, Member

By: Dan Turner
Dan Turner, Member

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 34th day of December, 1998, before me, the undersigned, a Notary Public, personally appeared ALMA TURNER and DAN TURNER known or identified to me to be the members of TURNER FARMS, L.L.C. the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.



Notary Public
Residing at:
My Commission Expires: 6.30.03

LARRY ROBERTS
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES 6.30.03

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 207
1998 DEC 31 P 3:38
CASSIA COUNTY, IDAHO
DANIEL M. ROSKELLEY
RECORDER
FEE 9.00 DEPUTY ALA
LAND TITLE & ESCROW

259982.

252988

WARRANTY DEED

3

#29292

For value received

TURNER FAMILY TRUST UTA NOVEMBER 10, 1997

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

TURNER FARMS, L.L.C., a limited liability company

Address: P. O. Box 97
Declo, Idaho 83323

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) and SE $\frac{1}{4}$ NE $\frac{1}{4}$,
EXCEPTING THEREFROM a part of Lot 1 and Part of Lot 2 of said
Section 4 more particularly described as follows:

Beginning at the Northeast corner of Lot 2 of said Section 4, said corner
marked by a 5/8 inch rebar which shall be the Point of Beginning;
Thence North 89°35'12" East along section line for 122.97 feet to a 1/2
inch rebar;
Thence South 0°09'48" East for 168.02 feet to a 1/2 inch rebar;
Thence South 89°35'12" West for 120.10 feet to a 1/2 inch rebar on the
West line of Lot 1;
Thence South 1°08'36" East along the West line of Lot 1 for 95.72 feet
to a 1/2 inch rebar;
Thence South 89°35'12" West for 369.53 feet to a 1/2 inch rebar;
Thence North 1°08'36" West for 263.75 feet to a 1/2 inch rebar on
section line;
Thence North 89°35'12" East along said section line for 369.53 feet to
the Point of Beginning.

ALSO EXCEPTING THEREFROM the following described parcel:

Beginning at the Northeast corner of Lot 2 of said Section 4, said
corner marked by a 5/8 inch rebar; Thence South 89°35'12"
West along the North line of Section 4 for a distance of 369.53 feet to
a 1/2 inch rebar which shall be the Point of Beginning;
Thence South 01°08'36" East for a distance of 263.75 feet to a 1/2 inch
rebar,
Thence North 89°35'12" East for a distance of 350.87 feet;
Thence South 01°21'50" East for a distance of 7.26 feet to a 1/2 inch rebar;
Thence South 89°35'12" West for a distance of 482.18 feet to a 1/2 inch

rebar;
Thence North 01°21'50" West for a distance of 271.02 feet to a ½ inch
rebar on the North line of Section 4;
Thence North 89°35'12" East along the North line of Section 4 for a
distance of 132.33 feet to the Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4: SW¼NE¼

PARCEL NO. 3:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4: N½SE¼

PARCEL NO. 4:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4: A parcel of land in Lot 3 of said Section 4, more particularly described
as follows:

Beginning at the Northeast corner of Lot 3;
Thence West along the North boundary line of said Section 4 a distance
of 389 feet;
Thence South 60 feet to the center of a drain ditch;
Thence South 49°27'01" East for 519.46 feet (Southeast rec.) along the
center of said drain ditch to the East line of Lot 3;
Thence North 00°57'49" West for 399.79 feet (North 390 feet rec.), to
the Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant
thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 1997.

Assessments of the Burley Irrigation District and the rights and powers of said District as by law
provided.

Agreement by and between the Burley Irrigation District, Party of the First part, and Charles Gummerson, Party of the second part, dated December 31, 1974 and recorded January 13, 1975 as Instrument No. 80612 on Film No. 93, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 5, 1998

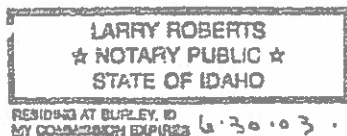
TURNER FAMILY TRUST UTA NOVEMBER 10, 1997

By: Bruce B. Turner
Bruce B. Turner, Trustee

By: Jay Darrington
Jay Darrington, Trustee

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 5th day of January, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared BRUCE B. TURNER and JAY DARRINGTON, known or identified to me to be the persons whose names are subscribed to the within instrument as Trustees of the Turner Family Trust UTA November 10, 1997, and acknowledged to me that they executed the same as such Trustees.



Larry Roberts
Notary Public
Residing at: Burley, Idaho
My Commission expires: 6-30-03

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILM 294

1998 JAN -5 P 4: 35

252988

CASSIA COUNTY, IDAHO
CARRELL M. ROSKELLEY
RECORDER

FEE 9.00 DEPUTY LM

2

252798

QUIT CLAIM DEED IDAHO
MAIL TO: Bruce B. Turner and Lila Turner 883 East 500 South Water Canyon Drive Declo, Idaho 83323
NAME & ADDRESS OF TAXPAYER: Turner Family Trust 883 East 500 South Water Canyon Drive Declo, Idaho 83323

This space for Recorder's use only

THE GRANTORS, 'B & L Holdings, L.L.C., a limited liability Company of the City of Declo, County of Cassia, State of Idaho for the consideration of TEN DOLLARS and other good and valuable considerations in hand paid.

CONVEY AND QUIT CLAIM TO: Turner Family Trust UTA November 10, 1997

(GRANTEE'S ADDRESS) 833 East 500 South Water Canyon Drive, City of Declo, Cassia County, State of Idaho all interest in the following described Real Estate situated in the County of Cassia, in the State of Idaho, to wit:

See Attached Schedule A

(NOTE: If additional space is required for legal description, attach on separate 8 1/2 x 11" sheet)

herby releases and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Idaho

Permanent Index Number(s) (Pin Number)
Property Address: (Address)

DATED this 22nd day of December, 1997

B & L Holdings, L.L.C.

BY Bruce B. Turner (SEAL)
Bruce B. Turner, member

BY: Lila Turner (SEAL)
Lila Turner, member

(SEAL)

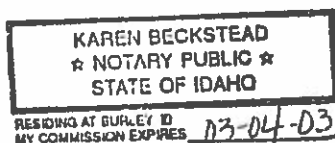
(SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 22ND day of December, 1997, before me, the undersigned, a Notary Public, personally appeared Bruce B. Turner and Lila Turner known or identified to me to be the members of B & L Holdings, LLC the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.



Karen Beckstead
Notary Public
Residing at: Burley
My Commission Expires:

SCHEDULE "A"

PARCEL NO. 1:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) and SE $\frac{1}{4}$ NE $\frac{1}{4}$,
EXCEPTING THEREFROM a part of Lot 1 and Part of Lot 2 of said
Section 4 more particularly described as follows:

Beginning at the Northeast corner of Lot 2 of said Section 4, said corner
marked by a 5/8 inch rebar which shall be the Point of Beginning;
Thence North 89°35'12" East along section line for 122.97 feet to a 1/2
inch rebar;
Thence South 0°09'48" East for 168.02 feet to a 1/2 inch rebar;
Thence South 89°35'12" West for 120.10 feet to a 1/2 inch rebar on the
West line of Lot 1;
Thence South 1°08'36" East along the West line of Lot 1 for 95.72 feet
to a 1/2 inch rebar;
Thence South 89°35'12" West for 369.53 feet to a 1/2 inch rebar;
Thence North 1°08'36" West for 263.75 feet to a 1/2 inch rebar on
section line;
Thence North 89°35'12" East along said section line for 369.53 feet to
the Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4: SW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4: N $\frac{1}{2}$ SE $\frac{1}{4}$

-Continued-

PARCEL NO. 4:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4: A parcel of land in Lot 3 of said Section 4, more particularly described as follows:

Beginning at the Northeast corner of Lot 3;
Thence West along the North boundary line of said Section 4 a distance of 389 feet;
Thence South 60 feet to the center of a drain ditch;
Thence South 49°27'01" East for 519.46 feet (Southeast rec.) along the center of said drain ditch to the East line of Lot 3;
Thence North 00°57'49" West for 399.79 feet (North 390 feet rec.), to the Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 10: S½NE¼ and N½SE¼, SAVE AND EXCEPT that portion of the SW¼NE¼ lying North and West of the Third Lift Canal, AND EXCEPT that portion deeded to the State of Idaho for Highway purposes.

-Continued-

PARCEL NO. 6:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: Lot 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$, EXCEPTING THEREFROM the following described parcel:

Beginning at the Southwest corner of said Section 1, said corner marked by a 5/8 inch rebar with a 3 inch Cassia County Survey cap on top which shall be the Point of Beginning;
Thence North 00°41'45" West along the West section line for a distance of 25.00 feet;
Thence South 89°17'26" East for a distance of 1320.56 feet to a point;
Thence North 88°31'43" East for a distance of 1307.20 feet to a point on the East line of the SW $\frac{1}{4}$;
Thence South 00°40'55" East along said line for a distance of 25.00 feet to a U.S. GLO iron pipe with brass cap at the S $\frac{1}{4}$ corner of Section 1;
Thence South 89°37'29" West along the South line of Section 1 for a distance of 2627.26 feet to the Point of Beginning.

PARCEL NO. 7:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: All that portion of Lot 4 and the SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying South and East of the centerline of the Third Lift Canal, EXCEPTING THEREFROM the following described property:

Beginning at the W $\frac{1}{4}$ corner of said Section 1;
Thence East along the east-west midsection line of said Section 1 a distance of 450.0 feet;
Thence North a distance of 801 feet to a point on the center line of the Burley Irrigation District Third Lift Canal;
Thence South 49°22' West along the center line of the Third Lift Canal a distance of 592.7 feet to a point on the West section line of Section 1;
Thence South along the West section line of said Section 1 a distance of 415 feet to the Point of Beginning.

-Continued-

PARCEL NO. 8:

TOWNSHIP 10 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 36: Part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36;
Thence North along section line for 341.95 feet to the True Point of
Beginning, said point lying on the South bank of Marsh Creek;
Thence North along section line for 133.73 feet to a point;
Thence East for 147.58 feet to a point;
Thence South for 157.54 feet to a point on the South bank of Marsh
Creek;
Thence North 80°50' West along the South bank of Marsh Creek for
149.49 feet to the True Point of Beginning.

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 294
1997 DEC 26 P 2:48
CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEE 180 DEPUTY Don
252798

QUITCLAIM DEED

No. 1

For Value Received **250116**

BRUCE LAMONT TURNER and STACY L. TURNER, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

B & L HOLDINGS, L.L.C., a limited liability company
ADDRESS: Water Canyon Heights #13
Declo, Idaho 83323

Hereinafter called the grantee, the following described premises, in Cassia County, to-wit:

**TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 4: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) and SE $\frac{1}{4}$ NE $\frac{1}{4}$,
EXCEPTING THEREFROM a part of Lot 1 and Part of Lot
2 of said Section 4 more particularly described as
follows:

Beginning at the Northeast corner of Lot 2 of said
Section 4, said corner marked by a 5/8 inch rebar
which shall be the Point of Beginning;
Thence North 89°35'12" East along section line for
122.97 feet to a 1/2 inch rebar;
Thence South 0°09'48" East for 168.02 feet to a 1/2
inch rebar;
Thence South 89°35'12" West for 120.10 feet to a
1/2 inch rebar on the West line of Lot 1;
Thence South 1°08'36" East along the West line of
Lot 1 for 95.72 feet to a 1/2 inch rebar;
Thence South 89°35'12" West for 369.53 feet to a
1/2 inch rebar;
Thence North 1°08'36" West for 263.75 feet to a 1/2
inch rebar on section line;
Thence North 89°35'12" East along said section line
for 369.53 feet to the Point of Beginning.

SUBJECT TO a 25 foot wide county road right-of-way
along the North side.

PARCEL NO. 2:

**TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 4: SW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 3:

**TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 4: N $\frac{1}{2}$ SE $\frac{1}{4}$

PARCEL NO. 4:

**TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 4: A parcel of land in Lot 3 of said Section 4, more
particularly described as follows:

Beginning at the Northeast corner of Lot 3;
Thence West along the North boundary line of said
Section 4 a distance of 389 feet;
Thence South 60 feet to the center of a drain
ditch;
Thence Southeast along the center of said drain
ditch to the East line of Lot 3;
Thence North along said line 390 feet to the Point
of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Chapter, and the grantee's heirs and assigns forever.

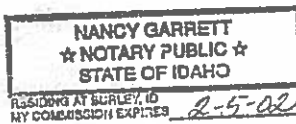
Dated: July 1, 1997

Bruce Lamont Turner
Bruce Lamont Turner

Stacy L. Turner
Stacy L. Turner

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 15th day of July, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared **BRUCE LAMONT TURNER** and **STACY L. TURNER**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Nancy Garrett
Notary Public
Residing at: Burley, Idaho
My Commission expires: 2-5-02

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 289
1997 JUL 16 P 4: 36
COUNTY, IDAHO
L. N. ROSKELLEY
CLERK
600
LTV
AM

250116

BILL OF SALE

RECEIVED

APR 02 2002

#29292

Department of Water Resources
Southern Region

KNOW ALL MEN BY THESE PRESENTS, That on this 5th day of January, 1998, TURNER FAMILY TRUST UTA November 10, 1997 of Declo, County of Cassia, State of Idaho, the party of the first part, for and in consideration of the sum of TEN DOLLARS, and other valuable considerations of the United States of America, (\$10.00) to be in hand paid by TURNER FARMS, L.L.C., a limited liability company of Declo, County of Cassia, State of Idaho, the party of the second part, the receipt whereof is hereby acknowledged, does by these presents Grant, Bargain, Sell and convey unto the said party of the second part, its executors, administrators and assigns:

- 13 - 1/4 mile wheel lines
- 2 - 50 HP pumps and panel

TO HAVE AND TO HOLD The same to the said party of the second part, its executors, administrators and assigns, forever; and the said party of the first part does for its heirs, executors and administrators, covenant and agree to and with the said party of the second part, executors, administrators or assigns to WARRANT and DEFEND the sale of said property, goods and chattels hereby made unto the said party of the second part, its executors, administrators and assigns, against all and every person and persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said party of the first part hereunto set its hand and seal the day and year first above written.

TURNER FAMILY TRUST UTA NOVEMBER 10, 1997

By: Bruce B. Turner
Bruce B. Turner, Trustee

By: Jay Darrington
Jay Darrington, Trustee

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 5th day of January, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared BRUCE B. TURNER and JAY DARRINGTON, known or identified to me to be the persons whose names are subscribed to the within instrument as Trustees of the Turner Family Trust UTA November 10, 1997, and acknowledged to me that they executed the same as such Trustees.

LARRY ROBERTS
★ NOTARY PUBLIC ★
STATE OF IDAHO

Notary Public
Residing at: Burley, Idaho
My Commission expires: 6-30-03

RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES 6-30-03

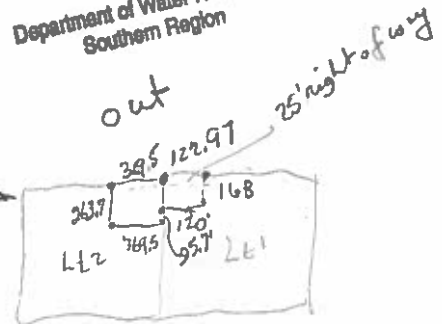
**TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 4: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) and SE $\frac{1}{4}$ NE $\frac{1}{4}$,
EXCEPTING THEREFROM a part of Lot 1 and Part of Lot
2 of said Section 4 more particularly described as
follows:

Beginning at the Northeast corner of Lot 2 of said
Section 4, said corner marked by a 5/8 inch rebar
which shall be the Point of Beginning;
Thence North 89°35'12" East along section line for
122.97 feet to a 1/2 inch rebar;
Thence South 0°09'48" East for 168.02 feet to a 1/2
inch rebar;
Thence South 89°35'12" West for 120.10 feet to a
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Thence South 1°08'36" East along the West line of
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1/2 inch rebar;
Thence North 1°08'36" West for 263.75 feet to a 1/2
inch rebar on section line;
Thence North 89°35'12" East along said section line
for 369.53 feet to the Point of Beginning.

SUBJECT TO a 25 foot wide county road right-of-way
along the North side.

RECEIVED
APR 02 2002
Department of Water Resources
Southern Region



PARCEL NO. 2:

**TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 4: SW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 3:

**TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

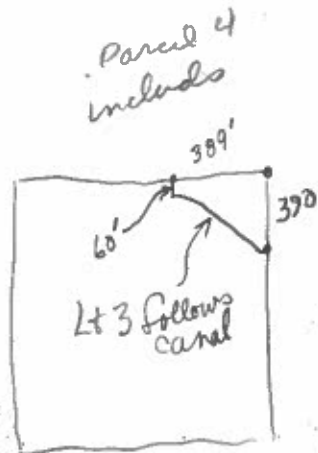
Section 4: N $\frac{1}{2}$ SE $\frac{1}{4}$

PARCEL NO. 4:

**TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 4: A parcel of land in Lot 3 of said Section 4, more
particularly described as follows:

Beginning at the Northeast corner of Lot 3;
Thence West along the North boundary line of said
Section 4 a distance of 389 feet;
Thence South 60 feet to the center of a drain
ditch;
Thence Southeast along the center of said drain
ditch to the East line of Lot 3;
Thence North along said line 390 feet to the Point
of Beginning.





2
49.9

45.2

33
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70.0

2
22.2

3
57

4
32

3
29.4

4
24.7

33 3

4 T993

T994

okt

4

1
34.8

2
34.9

T999

16.6

2
22.3

1
158.8

1
38

3
13.2

4
22.1

T1860

1
7.8

3
24.0

4
18.7

2
38.7

3
38.7

2
9.0

T1859

1
8.4

2
6.4

3
40.2

T18501

1
37.3

T1000

1
34.6

3
17.6

9 10

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-04033
Date Received: 6/02/1989
Receipt No: S007478
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUCE B. TURNER 208-654-2616
Address: WATER CANYON #13
DECLOY, ID 83323

AND/OR

Name: BRUCE LAMONT TURNER 208-654-2616
Address: WATER CANYON #13
DECLOY, ID 83323

2. Date of Priority: AUG 01, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	24E	4		NE	NE		CASSIA

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	08/01	10/15	2.500		

7. Total Quantity Appropriated is:
2.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A45-04033

Page 1

Date: 06/02/89

MICROFILMED

MAR 10 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	24E	4	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
						Section Acres	80.0
						Total Acres	80.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
B.I.D.

14. Remarks:
SUPPLEMENTAL WELL TO 240 ACRE FARM.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bruce B. Turner Date: 6-2-89

Date: _____

State of Idaho)
County of OF) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of June 19 89 Lois White
Notary Public

Seal

Residing at OF
My Commission Expires 5/94

MORGAN-LINDSAY INC.
BOX 152
DECLO, IDAHO 83323

March 4, 1971

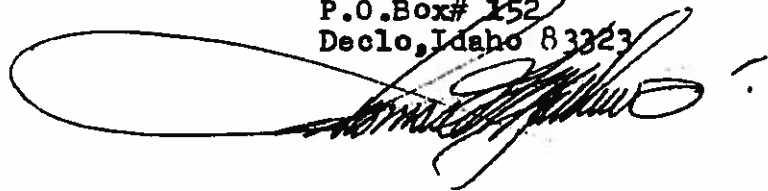
State of Idaho
Department of Water Administration
State House
Annex# 2
Boise, Idaho 83707

Dear Sirs:

This is to certify to you that I have been acquainted with the Charles Gummerson Farm, Rt# 1, Burley, Idaho for some time, and that he has an 8" well located on the following described property: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 4; T-11; R 24. The above mentioned well has been used to irrigate his crops as a supplement to the irrigation water furnished by The Burley Irrigation District Burley, Idaho, and has been in use since approximately 1935.

Very truly yours,

Bill Matthews, Mgr.
Morgan-Lindsay, Inc.
P.O. Box# 152
Declo, Idaho 83323



45-4033

3pgs

encl

March 4, 1971

State of Idaho
Department of Water Administration
State House
Annex #2
Boise, Idaho 83707

Dear Sirs:

This is to certify that I have been acquainted with the Charles Gummerson farm, Rt. 1, Burley, Idaho for sometime. That he has an 8" well located on the following described property, SE 1/4 of NE 1/4 Section 4, T-11, Range 24 East Bonne Maridan. The above mentioned well has been used to irrigate his crops as a supplement to the irrigation water furnished by the Burley Irrigation District, Burley, Idaho and has been in use since approximately 1935.

Very truly yours



Dale Whitaker
South Side Electric Lines Inc.
PO Box 142
Declo, Idaho 83323

45-4033

BURLEY IRRIGATION DISTRICT

223 EAST MAIN STREET
BURLEY, IDAHO - 83318

March 5, 1971

State of Idaho
Department of Water Administration
State House
Annex #2
Boise, Idaho 83707

Gentlemen:

This is to certify that I am acquainted with
Mr. Charles Gummerson, Route #1, Burley, Idaho, and
his farm upon which he has an 8th irrigation well.

This well has been used since 1935 to supple-
ment his irrigation stream furnished by the Burley
Irrigation District, and is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of
Section 4, Tws. 11 S., Range 24 E. B. M.

Sincerely,

BURDELL CURTIS, Manager


BURLEY IRRIGATION DISTRICT

45-4033

12/16/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-4033

NAME AND ADDRESS: BRUCE LAMONT TURNER
WATER CANYON #13
DECLO ID 83323

VERIFIED BY KKC

BRUCE B TURNER
WATER CANYON #13
DECLO ID 83323

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.670 CFS
320.000 AFY

PRIORITY DATE: 08/01/1935

POINT OF DIVERSION:

T11S R24E S4 SESENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/15 11/15

QUANTITY
1.670 CFS
320.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T11S R24E S04 Lot 1 NENE 40.0 T11S R24E S04 SENE 40.0

80 ACRES TOTAL

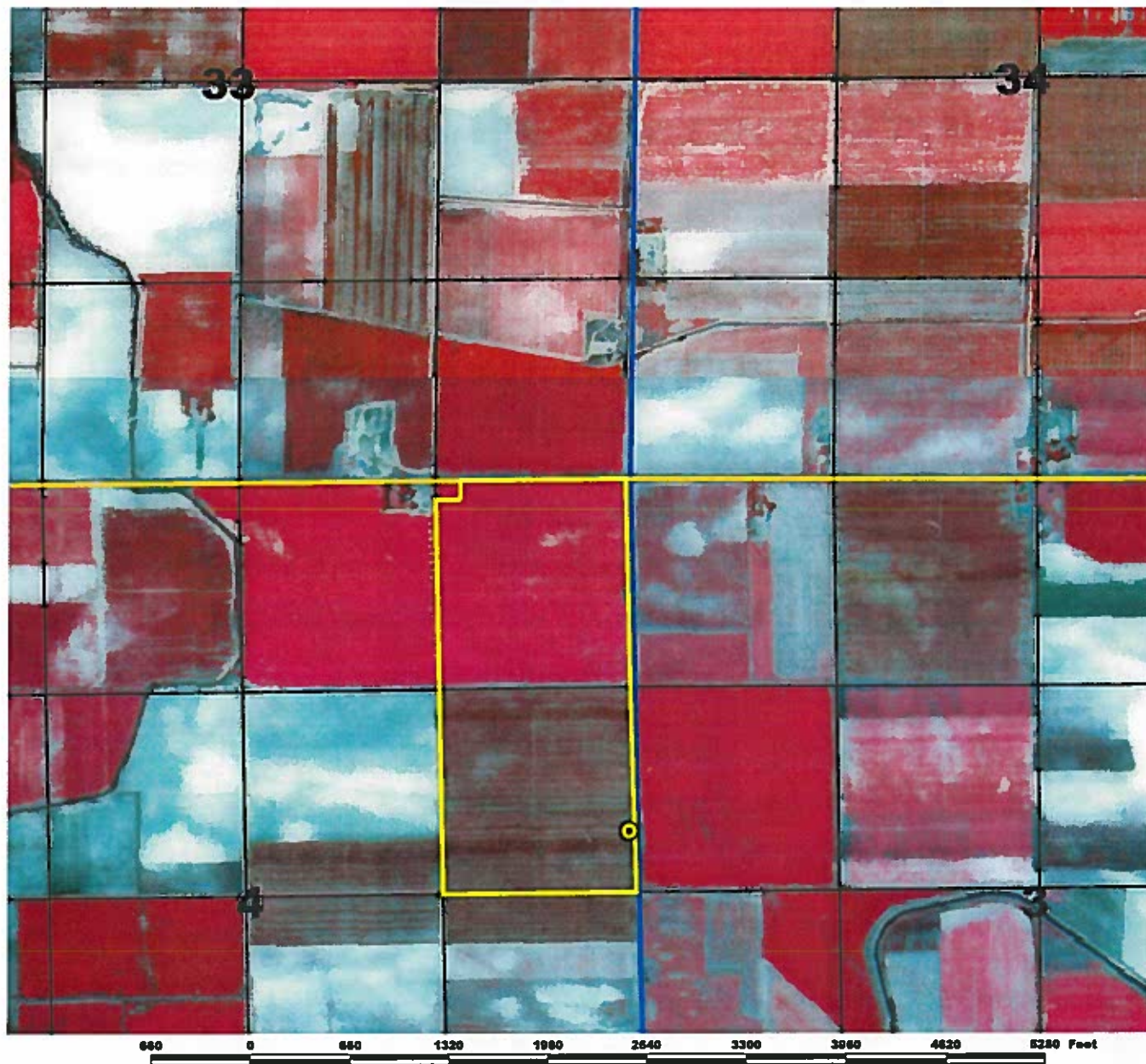
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

Idaho Department of Water Resources

**RECOMMENDED PLACE OF USE FOR
45-4033**



PLACE OF USE

TWP 11S, RNG 24E, Sec 4

Data entry on December 16, 2003

CASSIA CO



● RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

TOWNSHIP LINES

SECTION LINES

QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987/1988 NAIP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 7, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DANNY TURNER
TURNER FARMS LLC
PO BOX 152
DECLO ID 83323

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM 45-4033

Dear Mr. Turner:

Thank you for returning the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Our records, however, cannot be updated without the required information listed under item 2 of the ownership change form. Specifically, we need a copy of your warranty deed, title policy or contract of sale. The Bill of Sale you submitted with the owner change form conveys equipment only.

I am returning your Bill of Sale and check number 8193 in the amount of \$25.00. The Idaho legislature waived the filing fee for ownership changes while the water right is involved in an active adjudication.

Enclosed is a self-addressed envelope for your convenience in returning the necessary documentation. As soon as this information is received, our records will be updated and you will be notified by mail that the change has been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

A handwritten signature in cursive script, reading 'Trish Fawcett'.

Trish Fawcett

Technical Records Specialist

enc.

Log for claim A45-04033

Spatial Dynamics MWY

5/10/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s24e	4	NENE	40	39	
11s24e	4	SENE	40	39	
Totals:			80	78	

366-246

Right also claimed by Gummerson
under 45-4033A.

County Plat info indicates ownership
as Turner Land & Livestock

Evidence of priority indicates
an 8" well in
Sec 4 SENE

* confirm ownership

P/D location not clear,
claim says Sec 4 NENE

Stat. Claim says Sec 4 SENENE

Chg ownership indicates Sec 4 SE NE SE

WMIS location shows Sec 4 SE SE NE

Evidence of Priority
by Bill Matthews

Bale Whitaker

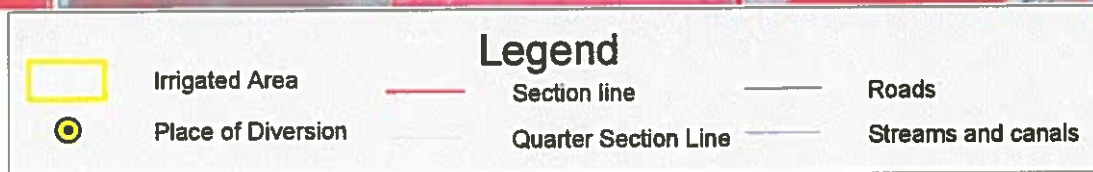
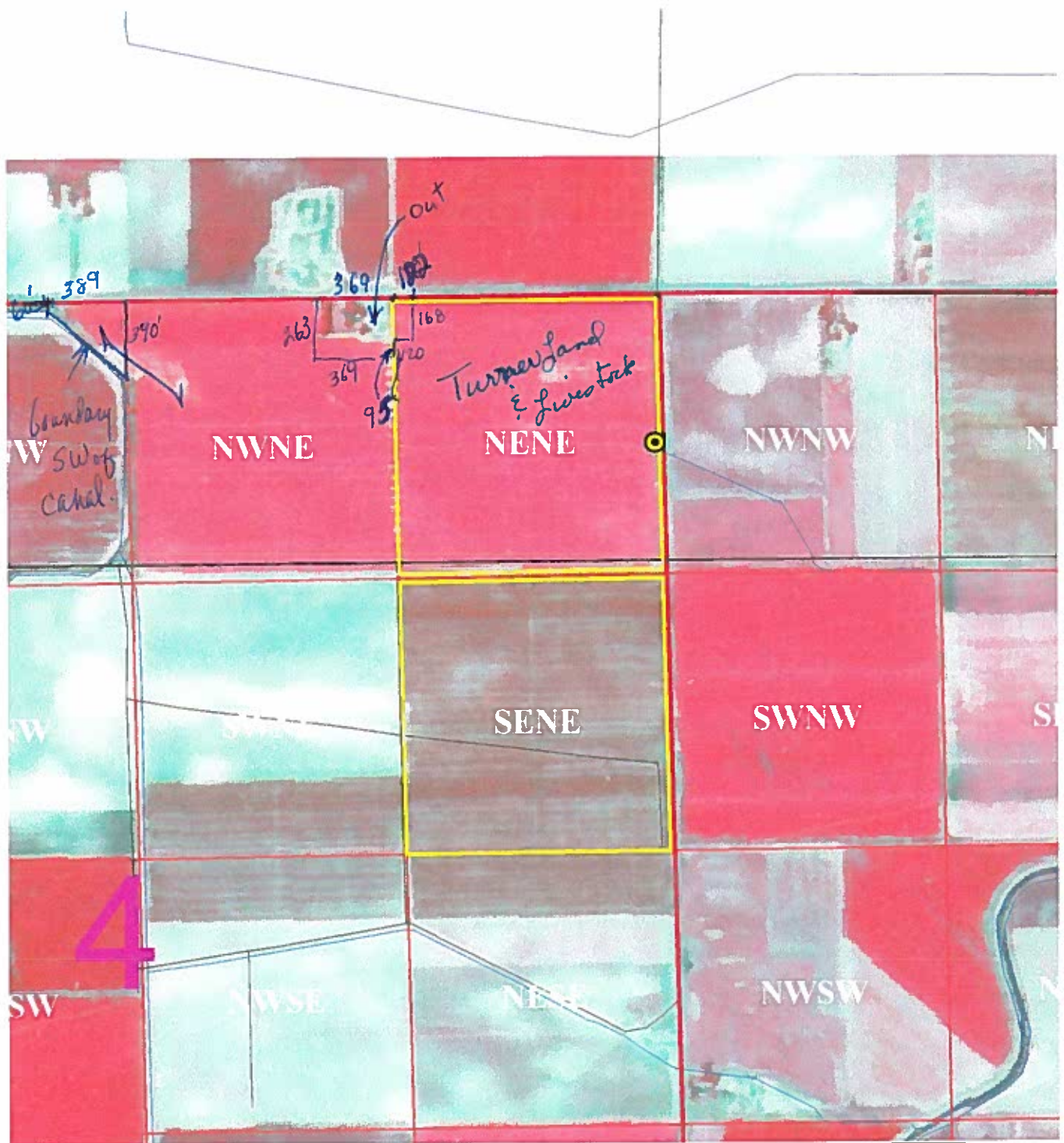
Burdell Curtis

states P/D Sec 4 SE $\frac{1}{4}$ NE $\frac{1}{4}$
" " " SE $\frac{1}{4}$ NE $\frac{1}{4}$
" " " SENE

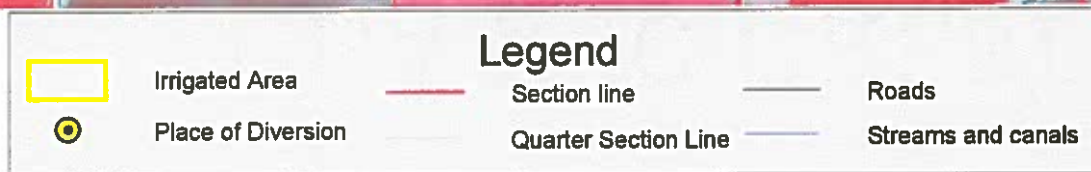
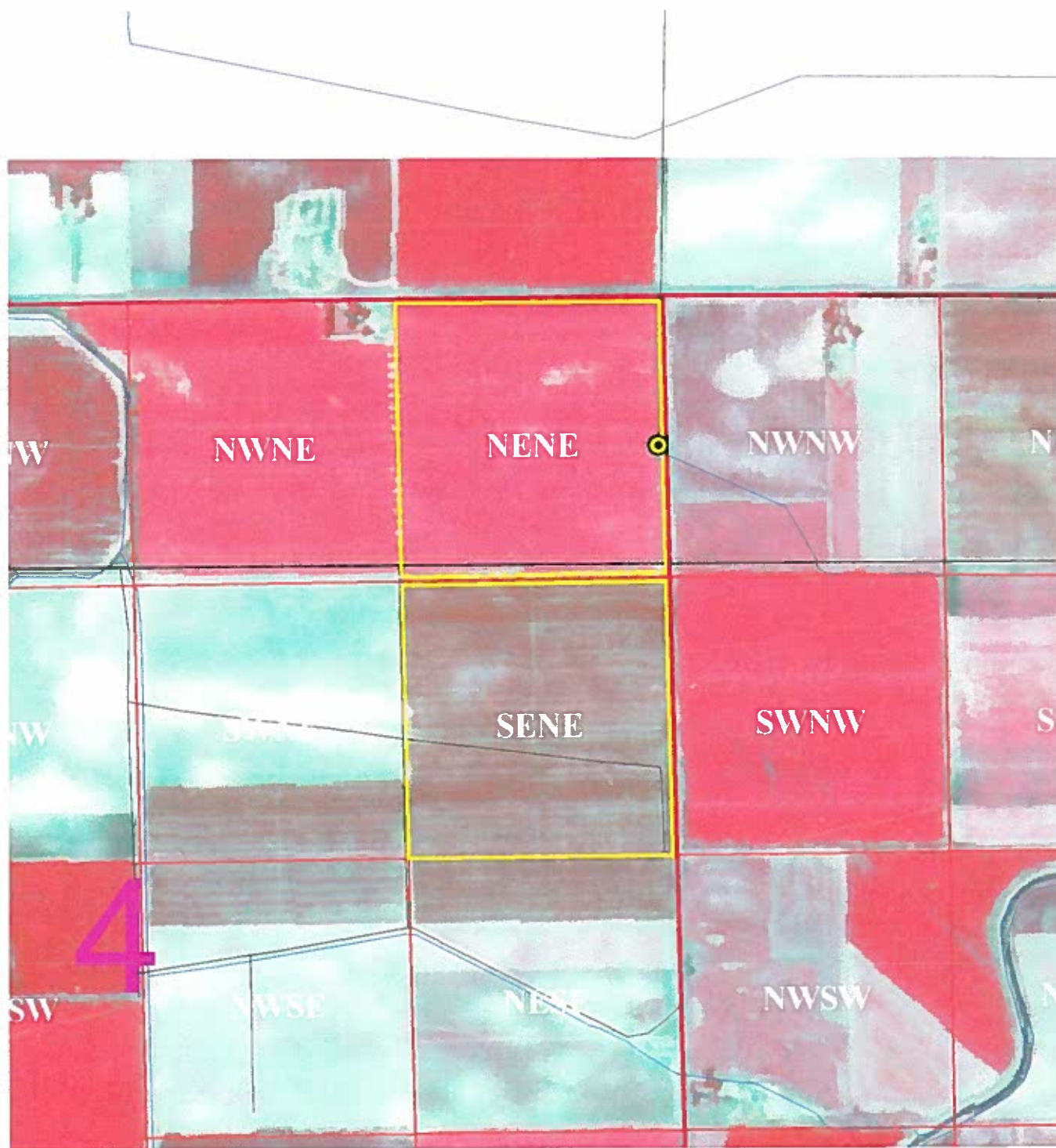
written over on doc

8" well

Townships , 10S24E, 11S24E



Townships , 10S24E, 11S24E





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 2, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

STACEY KRIEGH
US BANK
PO BOX 1268
BURLEY ID 83318-0859

RE: Bruce B. Turner; Bruce Turner Farms, L.L.C.

Dear Stacey,

Enclosed are the SRBA proof reports for the claims found to be in the name of Bruce B. Turner. I searched for the records by the names you gave to me and also by the legal descriptions listed on Attachment "A".

If you need further assistance please contact our office. Please note the change in our mailing address and office location as shown in the letterhead above.

Sincerely,

A handwritten signature in cursive script that reads "Steve Clelland".

STEVE CLELLAND
Sr. Water Resource Agent

ENC:

A45-04033



BURLEY BRANCH
Post Office Box 1268
Burley, ID 83318-0859
208-678-3591

March 18, 1997

RECEIVED

MAR 24 1997

Department of Water Resources
Southern Region

Idaho Department of Water Resources
220 Shoshone East
Twin Falls, ID 83301

To Whom it May Concern:

We are writing to your office to request a copy of the Water Adjudication for the following entity:

Bruce B. Turner
Bruce Turner Farms, L.L.C.

The water rights are probably filed under Bruce B. Turner but Mr. Turner has transferred or is in the process of transferring over everything under the entity of Bruce Turner Farms, L.L.C. I have attached the legal descriptions of the properties for which we need the Water Adjudication.

If you should have any questions or concerns, please feel free to contact myself, or Steve Ormond at (208)678-3591. I have enclosed a self-addressed, stamped envelope for your convenience. Thank you.

Sincerely,

U.S. BANK

Stacey Kriegh
Sr. Secretary

enc.

T10S R24E S36 SWNW

NO AS

PARCEL NO. 1:

40 acres, more or less, located in the SW1/4NW1/4 of Section 36, Township 10 South, Range 24, EDM, more fully described as follows:
Section 36: Beginning at the Southwest corner of the SW1/4NW1/4 of said Section 36; thence North along section line for 341.99 feet to the True Point of Beginning; said point lying on the South bank of Marsh Creek; thence North along section line for 131.73 feet to a point; thence East for 147.58 feet to a point; thence South for 187.84 feet to a point on the South bank of Marsh Creek; thence North 80°50' West along the South bank of Marsh Creek for 149.42 feet to the True Point of Beginning.

Subject to a 25.0 foot wide county road right-of-way along the West side. Subject to the natural drainage right of way of Marsh Creek.

PARCEL NO. 2:

200 acres, more or less, located in the SE1/4NW1/4, SW1/4 and Lot 3 of Section 1, Lot 3, Township 11 South, Range 24, EDM.

T11S R24E S01 Lot 3, SW1/4, SENE

PARCEL NO. 3:

40 acres, more or less, located in the SE1/4NE1/4 of Section 2, Township 10 South, Range 24, EDM, less the following exceptions:

T10S R24E S02 SENE

NO AS

Exception 1: Beginning at the Southeast corner of the SE1/4NE1/4 of said Section 2; thence North 810 feet; thence East 337 feet to the Point of Beginning.

Exception 2: Beginning 337 feet West of the Southeast corner of the SE1/4NE1/4 of said Section 2; thence North 186 feet; thence in a Southwesterly direction along a line and which are of a chain passes through four points, the points being composed of the arc of said chain in said Southwesterly direction and the following described legs of said triangle which are legible at a point on the South of the Point of Beginning; thence West 210 feet; thence South 12 feet (1st point); thence West 75 feet; thence South 20 feet (2nd point); thence West 15 feet; thence South 30 feet (3rd point); thence West 60 feet; thence South 60 feet (4th point); thence West 63 feet; thence South 63 feet to a point which is 473 feet West of the Point of Beginning; thence East 473 feet to the Point of Beginning.

11 acres, more or less, located in Lot 1 of Section 35, Lot 1 Township 9 South, Range 24, EDM.

PARCEL NO. 4:

160 acres, more or less, located in the S1/2NE1/4, N1/2SE1/4 of Section 10, Township 11 South, Range 24, EDM, save and except that portion of the SW1/4 NE1/4 lying North and West of the Third Lift Canal, and except that portion added to the State of Idaho for Highway purposes.

T11S R24E S10 S1/2NE N1/2SE

PARCEL NO. 5:

160 acres, more or less, located in the S1/2NW1/4, SW1/4SW1/4, SE1/4SE1/4 of Section 13, Township 11 South, Range 24, EDM.

S1/2NW SWSW SESE T11S R24E S13

AA5-7552A

160 acres, more or less, located in the NW1/4NE1/4, NE1/4NW1/4, NW1/4NW1/4 North of Highway and SW1/4NW1/4 East of Highway, Section 23, Township 11 South, Range 24, EDM.

NWNE NENE NWNW SWNW

T11S R24E S.23

280 acres, more or less, located in the NW1/4, NE1/4SW1/4, N1/2NE1/4 of Section 24, Township 11 South, Range 24, EDM.

NW1/4 NESW N1/2NE T11S R24E S24

AA5-10924 STOCK NENE

PARCEL NO. 6:

80 acres, more or less, located in the S1/2NE1/4 of Section 24, Township 11 South, Range 24, EDM.

T11S R24E S24 S1/2NE

40 acres, more or less, located in the SE1/4NW1/4 and Lot 2 of Section 19, Township 11 South, Range 25, EDM.

T11S R25E S19 SENE

PARCEL NO. 7:

160 acres, more or less, located in the S1/2NE1/4, N1/2SE1/4 of Section 10, Township 11 South, Range 24, EDM.

S1/2NE N1/2SE T11S R24 S10

(SAME AS PARCEL #4)

ALL OF THE PROPERTY LISTED ABOVE IS LOCATED IN CASSIA COUNTY, IDAHO. RECORD OWNER: BRUCE B. AND LILA H. TURNER

80 acres, more or less, located in the S1/2SE1/4 of Section 33, Township 10 South, Range 24, EDM, Cassia County, Idaho. Record Owner: Dennis Osterhout

80 acres, more or less, located in the N1/2NW1/4 of Section 34, Township 10 South, Range 24, EDM, Cassia County, Idaho. Record Owner: Wayne Lewis

80 acres, more or less, located in the N1/2SW1/4 of Section 26, Township 10 South, Range 24, EDM, Cassia County, Idaho. Record Owner: Gene Bortz

30 acres, more or less, located in part of the SE1/4SW1/4 of Section 26, Township 10 South, Range 24, EDM, Cassia County, Idaho. Record Owner: Andy Anderson

47 acres, more or less, located in the N1/2SW1/4 of Section 35, Township 10 South, Range 24, EDM, Cassia County, Idaho. Record Owner: Engstrom

80 acres, more or less, located in the N1/2SW1/4 of Section 34, Township 10 South, Range 24, EDM, Cassia County, Idaho. Record Owner: Seymour Osterhout

RIGHTS LISTED BY NAME: TURNER

See → AA5-07120A ✓

AA5-10921

AA5-10924 (stock) ✓

AA5-04033

AA5-07249 ✓

AA5-07552 (split)

AA5-07501

AA5-07552A ✓

* those with ✓ marks were found in cross check with the POU query above. sec 4/2/97

THIS ATTACHMENT "A" IS EXECUTED ON FEBRUARY 28, 1997.

BORROWER:

BRUCE TURNER FARMS, LLC

By: BRUCE B. TURNER, MEMBER

By: LILA TURNER, MEMBER



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

25-Jan-1993

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

A45-04038
BRUCE B. TURNER
BRUCE LAMONT TURNER
WATER CANYON #13
DECLOY

ID 83323

RE: Evidence of Priority

RESPONSE DEADLINE

APRIL 1, 1993

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will at a later date conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

Please find enclosed a computer printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date by April 1, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,


Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED
MAR 01 1993

B Turner

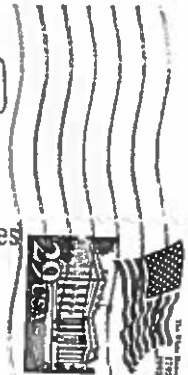
Bruce B. Turner
Water Canyon #13
Declo, ID. 83323

Dept of Water Resources
333 Shoreline St East

Twin Falls Id. 83301



RECEIVED
DEPT OF WATER RESOURCES
SOUTHERN REGION OFFICE
OCT 27 1993





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

25-Jan-1993

R. KEITH HIGGINSON
Director

A45-04033
BRUCE B. TURNER
BRUCE LAMONT TURNER
WATER CANYON #13
DECLOY

ID 83323

RECEIVED

DEC 15 1993

Department of Water Resources
Southern Region Office

RE: Evidence of Priority

RESPONSE DEADLINE
APRIL 1, 1993

Dear Claimant:

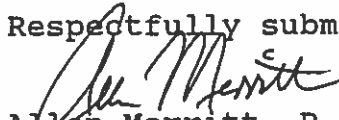
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Respectfully submitted,


Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED
OCT 27 1994

RECEIVED

DEC 15 1993

AJ5809NP
No. 445-04033

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/14/93
PAGE: 23

OWNER
SCOPE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

BRUCE B. TURNER
BRUCE LAMONT TURNER
WATER CANYON #13
DECLOY ID 83323
(208) 654-2616

08/01/1935 IRRIGATION

08-01 10-15

2.50 CFS

TOTAL DIVERSION: 2.50 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Place of use Legal Description for: IRRIGATION

T11S R24E S04

NE NE

CASSIA County

T	R	S	NE			NW			SW			SE			SUM
			NE	SE	ENE	NW	SW	WNW	WSW	WS	WSE	SE	SSE	SEE	
11S	24E	4	40	:	:	:	:	:	:	:	:	:	:	:	80.0
TOTAL ACRES															80.0

POU County: CASSIA

Other Rights: B.I.D.

Remarks: SUPPLEMENTAL WELL TO 240 ACRE FARM.

Dates: Exam Made Date: Verified Date: 05/28/1985

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

I O W Richins witnessed the well being drilled in 1934 & was in operation any of 1934 because the short water year of 1934. I have lived across the road from the well in question since the spring of 1934.

Signed
O W Richins April 10 1993

MICROFILMED
OCT 27 1994

Identification No. _____

Claim No. 45-4033

Map No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant Charles J. Lamm
post office address R #1 Box 127 Burley Idaho

2. The point of diversion is in SE 1/4 of NE 1/4 Section 4 Township 11S
Range 24E B.M. located on Chippewa Trail
(name of source)
tributary to Underground Water in Cassia County.

3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.

a. Date of priority claimed:

aug 1 1935 amount: 2.5 c.f.s. or _____ acre feet
____ amount: _____ c.f.s. or _____ acre feet
____ amount: _____ c.f.s. or _____ acre feet
Total claimed _____ c.f.s. or _____ acre feet.

b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:

use Agirithus period of use from aug 1 1935 to Oct 15 (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive).

4. Description of diverting works:

a. Surface water diversion dam and/or headgate: material is composed of _____
____; length is _____ feet; height is _____ feet;
width at bottom is _____ feet; with at top is _____ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known.

This Water is pumped into a Injector Silt

b. Underground water diverting works: is well flowing or pumped Pumped; depth of well is 120 feet; diameter of well is 14 inches; type of pump is Boyle Hall an 8' discharge
capacity of pump is ? g.p.m.; name and address of well driller is Jim Lamm

(Received)

claim

45-4033

attach well logs if available; has there been any change in pump or motor since well was first completed _____; if so, give dates and explain _____

ing date and dimensions if possible. Water is pumped directly
into Inagator Pit

If feeder canal is used give maximum carrying capacity _____ c.f.s.; if reservoir is off stream, describe location of reservoir by 40-acre subdivisions _____

has there been any enlargement of the reservoir since it was first built_____, If so, give dates and describe_____

[illegible]

Explain any significant increase in area irrigated since first use, give dates and acreages if known. _____

b. Do you get water through a ditch owned by several users? no If yes, give the name of the ditch
_____. The other users and their respective
interests in the ditch are (if known) _____

6. Where water is used for stock watering, give number of each kind of stock watered none

7. Where water is used for domestic or municipal purposes give number of families served none
name of town supplied _____

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use,
and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible,
giving dates and quantities. _____
none

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation

I 1935 my father put this pump in operation
as supply of water to water district by the Burley
irrigation district. I 1969 I purchased this pump.
Since this pump for no water claim filed I
thought I should file for a water claim

State of Idaho

County of _____

} ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the
foregoing claim to a water right, together with all attached information, and that the matters and facts therein are
true to the best of the affiants knowledge.

Sworn to before me this

5th

day of

March

Claimant

1971

Notary Public

Residing at

Burley, Idaho

My commission expires

Feb 20, 1974.

For Department Use Only

Received by <u>ij</u>	Date <u>3-12-71</u>	Exception filed by: <u>file # 5748 given</u>	Forwarded to claimant by: _____	Date _____
Prelim. check by <u>BDF</u>	Date <u>3-12-71</u>	_____	_____	_____
Fee received by <u>ij</u>	Date <u>3-12-71</u>	Fee \$ <u>10.00</u>	_____	_____
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