

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 72-15788

NAME AND ADDRESS: USDI BLM
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 83709-1657

SOURCE: JEFFS CREEK

TRIBUTARY: ELLIS CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/28/1934

POINT OF DIVERSION: T14N R18E S02 NESESW (Instream Ending Point) Within Custer County
S15 NWNWNW (Instream Beginning Point)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS

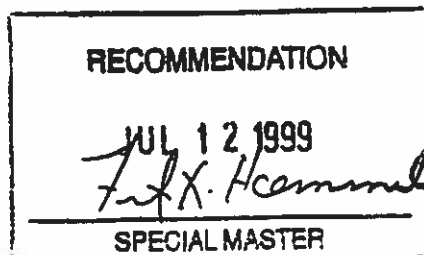
PLACE OF USE:	Stockwater		Within Custer County
	T14N R18E S02	SESW	
	S10	SESW	NWSE
		NESE	SENE
	S11	SWNW	NWNW
		NENW	
	S15	NWNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

MAR 03 1997

A72-15788

Department of Water Resources

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204582122

SOURCE:

Source	Tributary
JEFFS CREEK	ELLIS CREEK

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	within the	County of
14N	18E	15	NW	NW	NW	0	(begin)	CUSTER
14N	18E	2	NE	SE	SW	0	Add-end	CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231	0.02	0
16	0101	1231	0.01	0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE: 01-Mar-97 2:49 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	14N	18E	15	NW	NW	0		CUSTER
04	14N	18E	10	SE	SW	0		CUSTER
04	14N	18E	10	NW	SE	0		CUSTER
04	14N	18E	10	NE	SE	0		CUSTER
04	14N	18E	10	SE	NE	0		CUSTER
04	14N	18E	11	SW	NW	0		CUSTER
04	14N	18E	11	NW	NW	0		CUSTER
04	14N	18E	11	NE	NW	0		CUSTER
04	14N	18E	2	SE	SW	0		CUSTER
16	14N	18E	15	NW	NW	0		CUSTER
16	14N	18E	10	SE	SW	0		CUSTER
16	14N	18E	10	NW	SE	0		CUSTER
16	14N	18E	10	NE	SE	0		CUSTER
16	14N	18E	10	SE	NE	0		CUSTER
16	14N	18E	11	SW	NW	0		CUSTER
16	14N	18E	11	NW	NW	0		CUSTER
16	14N	18E	11	NE	NW	0		CUSTER
16	14N	18E	2	SE	SW	0		CUSTER

70 4-16-97

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-15-1997
PAGE: A-11

RIGHTS FROM:	SOURCE: JEFFS CREEK
	TRIBUTARY: ELLIS CREEK

RIGHT NUMBER:	72-15788
NAME & ADDRESS:	UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 1387 S VINNELL WAY BOISE ID 83709-1657
SOURCE:	JEFFS CREEK
	TRIBUTARY: ELLIS CREEK
QUANTITY:	0.02 CFS
PRIORITY DATE:	01/01/1879
POINT OF DIVERSION:	T14N R18E S15 NWNWNW (INSTREAM BEGINNING POINT) Within CUSTER County S02 NESESW (INSTREAM ENDING POINT)
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE PERIOD OF USE QUANTITY
	STOCKWATER 01-01 12-31 0.02 CFS
PLACE OF USE:	STOCKWATER Within CUSTER County
	T14N R18E S02 SESW
	S10 SENE
	S11 NENW
	S15 NWNW
EXPLANATORY MATERIAL:	BASIS OF CLAIM - BENEFICIAL USE STOCKWATER, 199 RANGE CATTLE BLM IDENT 7204582122

AJ5809NP
No. R72-15788

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/08/97
PAGE: 39

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	01/01/1879	STOCKWATER ~~WILDLIFE~~	01-01 12-31 ~~01-01 12-31~~	0.02 CFS ~~0.01 CFS~~	
TOTAL DIVERSION:					0.02 CFS	

Water Source: JEFFS CREEK

Tributary to: ELLIS CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T14N R18E S15
Point(s) of Ending Stream Reach: T14N R18E S02

NWNWNW
NESESW

CUSTER County
CUSTER County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
14N	18E	2	:					:					:					:					:
14N	18E	10	:				S	:					:				S	:	S	S			:
14N	18E	11	:					:	S		S	S	:					:					:
14N	18E	15	:					:			S		:					:					:

Place of use Legal Description for: WILDLIFE

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
14N	18E	2	:					:					:					:					:
14N	18E	10	:				W	:					:				W	:					:
14N	18E	11	:					:	W		W	W	:					:	W	W			:
14N	18E	15	:					:			W		:					:					:

POU County: CUSTER

Non-Irrigation Uses: STOCKWATER, 199 RANGE CATTLE; WILDLIFE VAR. AMT.

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

7204582122

N11
N13



A7215788

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
AGENCY NUMBER: 7204582122
BLM NUMBER: 7204582122
BASIS OF CLAIM: BENEFICIAL USE
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
JEFFS CREEK	ELLIS CREEK

DESCRIPTION OF DIVERSION WORKS

IN-STREAM USE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

STOCKWATER, 199 RANGE CATTLE; WILDLIFE VAR. AMT.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
14N	18E	15	NW	NW	NW	00	CUSTER

PLACE OF USE

PLACE OF USE							IRRIGATED OWNED ACRES	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY		
14N	18E	15	NW	NW	00	CUSTER	YES	0.0
14N	18E	10	SE	SW	00	CUSTER	YES	0.0

MICROFILMED

NO. 01 251

14N	18E	10	NW	SE	00	CUSTER	YES	0.0
14N	18E	10	NE	SE	00	CUSTER	YES	0.0
14N	18E	10	SE	NE	00	CUSTER	YES	0.0
14N	18E	11	SW	NW	00	CUSTER	YES	0.0
14N	18E	11	NW	NW	00	CUSTER	YES	0.0
14N	18E	11	NE	NW	00	CUSTER	YES	0.0
14N	18E	02	SE	SW	00	CUSTER	YES	0.0
14N	18E	15	NW	NW	00	CUSTER	YES	0.0
14N	18E	10	SE	SW	00	CUSTER	YES	0.0
14N	18E	10	NW	SE	00	CUSTER	YES	0.0
14N	18E	10	NE	SE	00	CUSTER	YES	0.0
14N	18E	10	SE	NE	00	CUSTER	YES	0.0
14N	18E	11	SW	NW	00	CUSTER	YES	0.0
14N	18E	11	NW	NW	00	CUSTER	YES	0.0
14N	18E	11	NE	NW	00	CUSTER	YES	0.0
14N	18E	02	SE	SW	00	CUSTER	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

FIRST DATE OF BENEFICIAL USE - 1879

AJ5809NP
NO. A72-15788

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/04/93
PAGE: 28

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	01/01/1879	STOCKWATER WILDLIFE	01-01 12-31 01-01 12-31	0.01 CFS 0.01 CFS	
TOTAL DIVERSION:					0.01 CFS	

WATER SOURCE: JEFFS CREEK
POINT(S) OF DIVERSION: *A 18 02* T14N R18E S15
TRIBUTARY TO: ELLIS CREEK
STAGE: BENEFICIAL USE
CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC
14N	18E	2	:																
14N	18E	10	:																
14N	18E	11	:																
14N	18E	15	:																

PLACE OF USE LEGAL DESCRIPTION FOR: WILDLIFE

				NE				NW				SW				SE			
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC
14N	18E	2	:																
14N	18E	10	:																
14N	18E	11	:																
14N	18E	15	:																

POU COUNTY: CUSTER

NON-IRRIGATION USES: STOCKWATER, 199 RANGE CATTLE; WILDLIFE VAR. AMT

OTHER RIGHTS: NONE

REMARKS: BLM RECORD ID = 7204582122
FIRST DATE OF BENEFICIAL USE - 1879

DATES: EXAM MADE DATE:

VERIFIED DATE:

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

DATA ENTRY

ENTERED
CHECKED

VERIFIED

AUG 4 7 1994

CERTIFIED

AUG 28 1994

WATER EXAMINER

Verified By:
Topo Map/Ortho-TO
ASCS Map
Watermaster Records
HAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

72141802
Twin Peaks S.E.
R-4