

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-13045
Date Received:
Receipt No: E001129
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RYAN TUPPER Phone: (208) 317-1962
5010 W 6000 N
REXBURG ID 83440

2. Date of Priority: 04/01/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
07N	39E	20	SE	SE	SE	MADISON	

5. Description of diverting works:

WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Non-irrigation uses:

Domestic use is in a potato processing building and for watering livestock.

9. Place of use:

Township	Range	Section	1/4 of 1/4 Lot		Use	Acres
07N	39E	20	SE	SE	DOMESTIC	

10. Place of use in counties: MADISON

11. Do you own the property listed above as place of use? Yes

12. Other Water Rights Used:

21-12483 for home and stock water use from another well on the property

13. Remarks:

This claim was renumbered from former claim 22-10783.

14. Basis of Claim: Beneficial Use

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____

Date: _____



Date: 7-13-15