

72-1576/

Robertson, Jean

From: Robertson, Jean
Sent: Thursday, January 13, 2000 11:56 AM
To: Denniston, Sara
Subject: data entry on BLM claims

Sara,
Wanted to let you know that the data entry has been completed per the SF5 for the following BLM claims: 72-07340, 72-11765, 72-15761, 72-15891, 72-15949, 72-15980, and 72-16001.
Jeanie

RECEIVED

DEC 6 1999

Department of Water Resources

DISTRICT COURT SRBA
FIFTH JUDICIAL DISTRICT
COUNTY OF TWIN FALLS, STATE OF IDAHO
DEC 2 1999
BY _____
CLERK
DEPUTY CLERK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase No. 72-15761
)
)

Case No. 39576

) **STANDARD FORM 5**
)
)

) **AMENDED CLAIM**
)

) **FOR DOMESTIC & STOCKWATER RIGHTS**

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right and to amend the Notice of Claim. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, date, expert opinions and law supporting the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT /OBJECTOR:

United States on behalf of the
Bureau of Land Management

IDWR CONCURRENCE:

Larry A. Brown 12/2/99
Larry A. Brown *Fup* Date
Attorney, U.S. Department of Justice
Environment and Natural Resources Div.

Jessie Robertson 12/2/99
Sp. Water Res. Agent Date

AS TO FORM

[Signature] 12/2/99
Date

*data entry
complete per
SF5 1-13-00*

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHTS FROM: SOURCE: BAKER CREEK TRIBUTARY: SALMON RIVER

RIGHT NUMBER: 72-15761

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE: BAKER CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1879

POINT OF
DIVERSION: T09N R17E S13

Fup G SO
SWSWSE (INSTREAM BEGINNING POINT) -
NENENW (INSTREAM ENDING POINT)
Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE:	STOCKWATER		Within CUSTER County
	T09N R13E S13	NENW ✓	NENW
	R17E S13	NWNW ✓	LOT 4 (NWNW) ✓
		SENW ✓	SENW
		SWNE ✓	NWSE
		NWSE ✓	SWSE
		LOT 3 (NENW) ✓	SWSE
	S14	NENE	LOT 1 (NENE) ✓
		NWNE	LOT 2 (NWNE) ✓
		NENW	LOT 3 (NENW) ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT
A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 390 RANGE CATTLE, 2 HORSES; WILDLIFE VAR.AMT.

CERTIFICATE OF MAILING

I certify that on 12-2, 1999, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

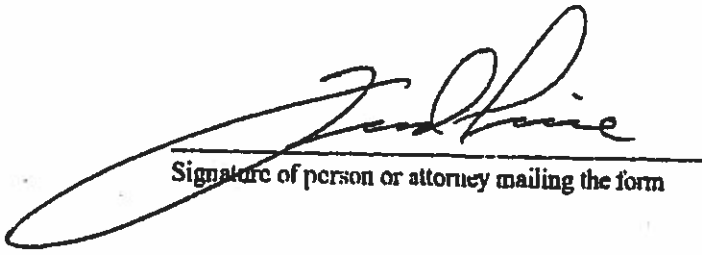
2. Copy to:

Idaho Department of Water Resources
Adjudication Bureau
1301 North Orchard Street
Boise, Idaho 83706

IDWR Document Depository
P. O. Box 83720
Boise, Idaho 83720-0098

3. Copies to all parties to the subcase (insert names and addresses):

U.S., Department of Justice
Environment and Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)01/10/00 12:26:20
Page 1

Water Right Number - R72-15761

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDI BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 1387 S VINNELL WAY

City- BOISE

State- ID Zip- 837091657

Phone - 208-373-4000

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1879 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
BAKER CREEK SALMON RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County09N 17E 13 SW SW SE B (37) CUSTER
NE NE NW E (37) CUSTER+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09N	17E	13	SW NE			04	STOCKWATER	(37) CUSTER
09N	17E	13	NE NW	3		04	STOCKWATER	(37) CUSTER
09N	17E	13	NW NW	4		04	STOCKWATER	(37) CUSTER
09N	17E	13	SE NW			04	STOCKWATER	(37) CUSTER
09N	17E	13	NW SE			04	STOCKWATER	(37) CUSTER
09N	17E	13	SW SE			04	STOCKWATER	(37) CUSTER
09N	17E	14	NE NE	1		04	STOCKWATER	(37) CUSTER
09N	17E	14	NW NE	2		04	STOCKWATER	(37) CUSTER
09N	17E	14	NE NW	3		04	STOCKWATER	(37) CUSTER

Total Acres:

+ - - Diversion Means - IN-STREAM USE

Water right number - R72-15761

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +

EXP STOCKWATER, 390 RANGE CATTLE, 2 HORSES; WILDLIFE VAR. AMT.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.
C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

Date: 01/10/2000 User Id: CTIMM Subject: STIPULATED RECOMMENDATIONS
CHANGED POU AS PER SIGNED SF-5. ADDED C18.

+ - - Audit Fields - - +
01/10/00 CTIMM

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 01/29/1999	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 06/02/1999	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/03/1997	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	- X111111	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

Water Right Number - 72-15761

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDI BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 1387 S VINNELL WAY
City- BOISE
Phone - 208-373-4000

State- ID Zip- 837091657

*** K - ALSO KNOWN AS ***
BLM1 -
2 -
3 -
City- X
Phone -

State- ID Zip- 0

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1879 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
BAKER CREEK SALMON RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name09N 17E 13 SW SW SE B (37) CUSTER
NE NE NW E (37) CUSTER+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.020+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

09N	13E	13	~~NE NW~~			04	STOCKWATER	(37) CUSTER
09N	13E	13	~~NE NW~~			04	STOCKWATER	(37) CUSTER
09N	17E	13	NW NW	Lot 4 ✓		04	STOCKWATER	(37) CUSTER
09N	17E	13	NW NW	✓		04	STOCKWATER	(37) CUSTER
09N	17E	13	SE NW	✓		04	STOCKWATER	(37) CUSTER
09N	17E	13	SE NW	✓		04	STOCKWATER	(37) CUSTER
09N	17E	13	NW SE	✓		04	STOCKWATER	(37) CUSTER
09N	17E	13	NW SE	✓		04	STOCKWATER	(37) CUSTER
09N	17E	13	SW SE	✓		04	STOCKWATER	(37) CUSTER
09N	17E	13	SW SE	NE NW Lot 3 ✓		04	STOCKWATER	(37) CUSTER
09N	17E	14	NE NE			04	STOCKWATER	(37) CUSTER
09N	17E	14	NE NE	Lot 1 ✓		04	STOCKWATER	(37) CUSTER
09N	17E	14	NW NE	✓		04	STOCKWATER	(37) CUSTER
09N	17E	14	NW NE	Lot 2 ✓		04	STOCKWATER	(37) CUSTER
09N	17E	14	NE NW			04	STOCKWATER	(37) CUSTER
09N	17E	14	NE NW	Lot 3		04	STOCKWATER	(37) CUSTER

Prefix Translation: WATER RIGHT

+ - - Other Rights for Same Use - NONE

..... Remarks

EXP STOCKWATER, 390 RANGE CATTLE, 2 HORSES: WILDLIFE VAR. AMT.

+ - - - - Old Water Right Numbers - - - - +
No Old Water Right Numbers found.

+ Conditions of Approval +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000
----------------------------------	----------------------------------	-----------------------------------

+ - - Audit Fields - 03/20/97 AJCTR 04/08/97 WL-PRODM 04/21/97 NU-DSHAF 01/14/99 VHANCOCK 01/17/99 CPDSHAFF
02/04/99 ADT-DSHA 06/08/99 UPD-SEGB

----- Comments -----
 No Comments Found

+ Adjudication Rights Dates and Flags Area +

Court Report Filing	- 01/29/1999	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 06/02/1999	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/14/1999	Old Judicial District	-
Claim Received Date	- 03/03/1997	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- X111111	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

RECEIVED
JUN 29 1999
Department of Water Resources
Salem, Oregon

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 72-15761

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; R. Lee Leininger, 202 305-0242; Paul F. Holleman, 202 305-0494

United States Department of Justice: Environment and Natural Resource Division: General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: United States of America

Address: 1387 South Vinnell Way Boise, ID 83709-1657

Name: Bureau of Land Management

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description reported in the Director's Report for this claim is inaccurate. See attached for revised POU legal description.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

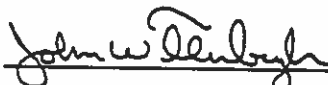
Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 1, 1999



John W. Thornburgh

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 05-16-2003

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 2nd, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: United States of America
Address: 1387 South Vinnell Way Boise, ID 83709-1657
Name: Bureau of Land Management
Address:
Name:
Address:
Name:
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-26-1999
PAGE: A-12

RIGHTS FROM : SOURCE: BAKER CREEK TRIBUTARY: SALMON RIVER
RIGHT NUMBER : 72-15761

NAME & ADDRESS : UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

- POA INACCURATE

SOURCE: BAKER CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE : 01/01/1979

POINT OF DIVERSION : T09N R17E S13 SWSWE (INSTREAM BEGINNING POINT) Within CUSTER County
NENENW (INSTREAM ENDING POINT)

PURPOSE AND PERIOD OF USE :	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE :	STOCKWATER	Within CUSTER County	
	T09N R13E ~~S13~~	~~NENW~~	~~NENW~~
	R17E S13	~~NENW~~	LOT 4 (NENW)
		NWSE	NWSE
	S14	NENW	LOT 1 (NENE)
		~~NENW~~	LOT 3 (NENW)

~~SENW~~... *SWNE* ~~SENW~~
~~SWSE~~... *LOT 3 (NENW)* ~~SWSE~~
~~NWSE~~ *LOT 2 (NWNE)*

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL : BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 390 RANGE CATTLE, 2 HORSES; WILDLIFE VAR. AMT.

RECEIVED

AMENDED NOTICE of CLAIM
for Water Right number:

MAR 03 1997

In Re SRBA

Case No. 39576

A72-15761

Department of Water Resources

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204582095

SOURCE:

Source	Tributary
BAKER CREEK	SALMON RIVER

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	within the	County of
09N	17E	13	SW	SW	SE		Add-beg	CUSTER
09N	17E	13	NE	NE	NW		Add-end	CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231	0.02	0
16	0101	1231	0.01	0

CONSUMPTIVE
USE:

de minimis stockwater use DATE: 01-Mar-97 2:49 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	09N	17E	13	SW	SE	0		CUSTER
04	09N	17E	13	NW	SE	0		CUSTER
04	09N	17E	13	SE	NW	0		CUSTER
04	09N	13E	13	NE	NW	0		CUSTER
04	09N	17E	13	NW	NW	0		CUSTER
04	09N	17E	14	NE	NE	0		CUSTER
04	09N	17E	14	NW	NE	0		CUSTER
04	09N	17E	14	NE	NW	0		CUSTER
04	09N	17E	13	SW	SE	0		CUSTER
04	09N	17E	13	NW	SE	0		CUSTER
04	09N	17E	13	SE	NW	0		CUSTER
04	09N	13E	13	NE	NW	0		CUSTER
04	09N	17E	13	NW	NW	0		CUSTER
04	09N	17E	14	NE	NE	0		CUSTER
04	09N	17E	14	NW	NE	0		CUSTER
04	09N	17E	14	NE	NW	0		CUSTER
16	09N	17E	13	SW	SE	0		CUSTER
16	09N	17E	13	NW	SE	0		CUSTER
16	09N	17E	13	SE	NW	0		CUSTER
16	09N	13E	13	NE	NW	0		CUSTER
16	09N	17E	13	NW	NW	0		CUSTER
16	09N	17E	14	NE	NE	0		CUSTER
16	09N	17E	14	NW	NE	0		CUSTER
16	09N	17E	14	NE	NW	0		CUSTER
16	09N	17E	13	SW	SE	0		CUSTER

COPY

16	09N	17E	13	NW	SE	0		CUSTER
16	09N	17E	13	SE	NW	0		CUSTER
16	09N	13E	13	NE	NW	0		CUSTER
16	09N	17E	13	NW	NW	0		CUSTER
16	09N	17E	14	NE	NE	0		CUSTER
16	09N	17E	14	NW	NE	0		CUSTER
16	09N	17E	14	NE	NW	0		CUSTER

AJ5809NP
No. R72-15761

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/08/97
PAGE: 24

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	01/01/1879	STOCKWATER ~~WILDLIFE~~	01-01 12-31 ~~01-01 12-31~~	0.02 CFS ~~0.01 CFS~~	
TOTAL DIVERSION:					0.02 CFS	

Water Source: BAKER CREEK

Tributary to: SALMON RIVER, E.7.

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T09N R17E S13
Point(s) of Ending Stream Reach: T09N R17E S13

SWSWSE
NENENW

CUSTER County
CUSTER County

Place of use Legal Description for: STOCKWATER

NE												NW				SW				SE														
T	R	S	NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
09N	13E	13									S																							
09N	13E	13									S																							
09N	17E	13											S				S																	
09N	17E	13											S				S																	
09N	17E	14			S		S				S																							
09N	17E	14			S		S				S																							

Place of use Legal Description for: WILDLIFE

NE												NW				SW				SE														
T	R	S	NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
09N	13E	13									W																							
09N	13E	13									W																							
09N	17E	13											W				W																	
09N	17E	13											W				W																	
09N	17E	14	W		W						W																W		W					
09N	17E	14	W		W						W																W		W					

POU County: CUSTER

Non-Irrigation Uses: STOCKWATER, 390 RANGE CATTLE, 2 HORSES; WILDLIFE VAR. AMT.

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Ending point wrong? 7204582095

N11
N13



A7215761

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
AGENCY NUMBER: 7204582095
BLM NUMBER: 7204582095
BASIS OF CLAIM: BENEFICIAL USE
BASIN NUMBER: 72

SOURCE

BAKER CREEK

TRIBUTARY TO

SALMON RIVER

DESCRIPTION OF DIVERSION WORKS

IN-STREAM USE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD FROM	OF USE TO
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

STOCKWATER, 390 RANGE CATTLE, 2 HORSES; WILDLIFE VAR. AMT.

TWP	RNG	SEC	TRACT1	POINT OF DIVERSION TRACT2	TRACT3	LOT	COUNTY
09N	17E	13	SE	SE	SW	00	CUSTER
09N	17E	13	SE	SE	SW	00	CUSTER

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED OWNED	ACRES
09N	17E	13	SW	SE	00	CUSTER	YES	0.0

NOV 01 1994

09N	17E	13	NW	SE	00	CUSTER	YES	0.0
09N	17E	13	SE	NW	00	CUSTER	YES	0.0
09N	13E	13	NE	NW	00	CUSTER	YES	0.0
09N	17E	13	NW	NW	00	CUSTER	YES	0.0
09N	17E	14	NE	NE	00	CUSTER	YES	0.0
09N	17E	14	NW	NE	00	CUSTER	YES	0.0
09N	17E	14	NE	NW	00	CUSTER	YES	0.0
09N	17E	13	SW	SE	00	CUSTER	YES	0.0
09N	17E	13	NW	SE	00	CUSTER	YES	0.0
09N	17E	13	SE	NW	00	CUSTER	YES	0.0
09N	13E	13	NE	NW	00	CUSTER	YES	0.0
09N	17E	13	NW	NW	00	CUSTER	YES	0.0
09N	17E	14	NE	NE	00	CUSTER	YES	0.0
09N	17E	14	NW	NE	00	CUSTER	YES	0.0
09N	17E	14	NE	NW	00	CUSTER	YES	0.0
09N	17E	13	SW	SE	00	CUSTER	YES	0.0
09N	17E	13	NW	SE	00	CUSTER	YES	0.0
09N	17E	13	SE	NW	00	CUSTER	YES	0.0
09N	13E	13	NE	NW	00	CUSTER	YES	0.0
09N	17E	13	NW	NW	00	CUSTER	YES	0.0
09N	17E	14	NE	NE	00	CUSTER	YES	0.0
09N	17E	14	NW	NE	00	CUSTER	YES	0.0
09N	17E	14	NE	NW	00	CUSTER	YES	0.0
09N	17E	13	SW	SE	00	CUSTER	YES	0.0
09N	17E	13	NW	SE	00	CUSTER	YES	0.0
09N	17E	13	SE	NW	00	CUSTER	YES	0.0
09N	13E	13	NE	NW	00	CUSTER	YES	0.0
09N	17E	13	NW	NW	00	CUSTER	YES	0.0
09N	17E	14	NE	NE	00	CUSTER	YES	0.0
09N	17E	14	NW	NE	00	CUSTER	YES	0.0
09N	17E	14	NE	NW	00	CUSTER	YES	0.0
09N	17E	13	SW	SE	00	CUSTER	YES	0.0
09N	17E	13	NW	SE	00	CUSTER	YES	0.0
09N	17E	13	SE	NW	00	CUSTER	YES	0.0
09N	13E	13	NE	NW	00	CUSTER	YES	0.0
09N	17E	13	NW	NW	00	CUSTER	YES	0.0
09N	17E	14	NE	NE	00	CUSTER	YES	0.0
09N	17E	14	NW	NE	00	CUSTER	YES	0.0
09N	17E	14	NE	NW	00	CUSTER	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

, REMARKS

FIRST DATE OF BENEFICIAL USE - 1879

AJ5809NP
NO. A72-15761

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/93
PAGE: 249

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	01/01/1879	STOCKWATER WILDLIFE	01-01 12-31 01-01 12-31	0.01 CFS 0.01 CFS	
TOTAL DIVERSION:					0.01 CFS	

WATER SOURCE: BAKER CREEK

TRIBUTARY TO: SALMON RIVER

STAGE: BENEFICIAL USE

POINT(S) OF DIVERSION:

T09N R17E S13

~~SESESW~~ ~~SESESW~~
SWSE-B
NENW-E

CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC
09N	13E	13	:																
09N	13E	13	:																
09N	17E	13	:																
09N	17E	13	:																
09N	17E	14	:	S		S				S									
09N	17E	14	:	S		S				S									

PLACE OF USE LEGAL DESCRIPTION FOR: WILDLIFE

				NE				NW				SW				SE			
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC
09N	13E	13	:																
09N	13E	13	:																
09N	17E	13	:																
09N	17E	13	:																
09N	17E	14	:	W		W				W									
09N	17E	14	:	W		W				W									

POU COUNTY: CUSTER

NON-IRRIGATION USES: STOCKWATER, 390 RANGE CATTLE, 2 HORSES; WILDLIFE VAR. AMT.

OTHER RIGHTS: NONE

REMARKS: BLM RECORD ID = 7204582095
FIRST DATE OF BENEFICIAL USE - 1979

DATES: EXAM MADE DATE:

VERIFIED DATE:

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

~~09N 13E 13~~ Bowery Creek
72.091713-R4

~~09N 13E 13~~

DATA ENTRY
ENTERED
CHECKED

VERIFIED
AUG 18 1994

CERTIFIED
AUG 27 1994
WATER EXAMINER

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records