

In Re SRBA

Case No. 39576

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

AMENDED NOTICE of CLAIM
for Water Right number:

A72-15751

A72-15752

RECEIVED

MAR 03 1997

Department of Water Resources

BLMIDENT:

7204582090

SOURCE:

Source	Tributary
STEVENS GULCH SPRING	FULLER GULCH

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	within the	County of
15N	19E	27	NW	NE	NW			CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231		0
16	0101	1231		0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:48 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	15N	19E	27	NE	NW	0		CUSTER
16	15N	19E	27	NE	NW	0		CUSTER

RB 4-16-97

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-15-1997
PAGE: A-27

RIGHTS FROM:	SOURCE: SPRING	TRIBUTARY: FULLER GULCH	

RIGHT NUMBER:	72-15751		
NAME & ADDRESS:	UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 1387 S VINNELL WAY BOISE ID 83709		
SOURCE:	SPRING	TRIBUTARY: FULLER GULCH	
QUANTITY:	0.01 CFS		
PRIORITY DATE:	01/01/1879		
POINT OF DIVERSION:	T15N R19E S27	NWNEW	Within CUSTER County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE STOCKWATER	PERIOD OF USE 01-01 12-31	QUANTITY 0.01 CFS
PLACE OF USE:	STOCKWATER T15N R19E S27	Within CUSTER County NEW	
EXPLANATORY MATERIAL:	BASIS OF CLAIM - BENEFICIAL USE BLM RECORD ID = 7204582090 ALSO RECOMMENDED AS RIGHT NO. 72-07016. STOCKWATER, 943 RANGE CATTLE		



A7215751

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 7204582090
BLM NUMBER: 7204582090.
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
----- SPRING	----- FULLER GULCH

DESCRIPTION OF DIVERSION WORKS

UNDEVELOPED SPRING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM TO
-----	-----	-----	-----
STOCKWATER	0.010	0.00	0101 1231
WILDLIFE	0.010	0.00	0101 1231
TOTAL:	0.010 CFS	0.00 AF	

NON-IRRIGATION USES

STOCKWATER, 943 RANGE CATTLE; WILDLIFE VAR. AMT.

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
-----	-----	-----	-----	-----	-----	-----	-----
15N	19E	27	NW	NE	NW	00	CUSTER

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
-----	-----	-----	-----	-----	-----	-----	-----	-----
15N	19E	27	NE	NW	00	CUSTER	YES	0.0
15N	19E	27	NE	NW	00	CUSTER	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED
1994

BLM NUMBER: 7204582090

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

02/22/94 10:20:28
Page 1

Water Right Number - R72-15751

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

City- WASHINGTON

Phone - 202-272-4134

State- DC Zip- 200440663

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

City- BOISE

Phone - 208-334-1401

State- ID Zip- 83706

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

City- X

Phone -

State- ID Zip- 0

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1879 17 SOUTHERN I - DISALLOWED

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
SPRING FULLER GULCH

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
15N 19E 27 NW NE NW (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.010
16 - WILDLIFE 01/01 12/31 0.010

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.010 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
15N 19E 27 NE NW 04 STOCKWATER (37) CUSTER
15N 19E 27 NE NW 16 WILDLIFE (37) CUSTER

Total Acres:

- Diversion Means - SPRING

NOV 01 1994
MICROFILMED

RF
02-22-94

UNFILMED

AJ5809NP
NO. A72-15751

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/93
PAGE: 244

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	01/01/1879	STOCKWATER WILDLIFE	01-01 12-31 01-01 12-31	0.01 CFS 0.01 CFS	
TOTAL DIVERSION:					0.01 CFS	

WATER SOURCE: SPRING

TRIBUTARY TO: FULLER GULCH

STAGE: BENEFICIAL USE

POINT(S) OF DIVERSION:

T15N R19E S27

NWNENW

CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER

NE				NW				SW				SE			
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC
15N	19E	27	:												

PLACE OF USE LEGAL DESCRIPTION FOR: WILDLIFE

NE				NW				SW				SE			
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC
15N	19E	27	:												

POU COUNTY: CUSTER

NON-IRRIGATION USES: STOCKWATER, 943 RANGE CATTLE; WILDLIFE VAR. AMT.

OTHER RIGHTS: WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS: BLM RECORD ID = 7204582090
RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

DATES: EXAM MADE DATE: VERIFIED DATE:

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

*Challies See
72151927-1*

DATA ENTRY

ENTERED _____

CHECKED _____

Verified By
Topo Map/Ortho-PQ
ASOG Map
Water Meter Records
NAIP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

AUG 18 1994

CERTIFIED

AUG 27 1994

WATER EXAMINER