

08/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31093

NAME AND ADDRESS: LARRY ROORDA
14040 WILLIS RD
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/20/1991

POINT OF DIVERSION:

T05N R03W S11 SENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T05N R03W S11 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

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+                MANUFACTURED HOUSING INQUIRY                +
+++++
+ 01 6T75611-000- -0 032-00 FIRE- FLOOD- APPR WLK CLASS R2 REAP 03 DECL N +
+++++
+ NAMES AND MAILING ADDRESS      + DESCRIPTION      +
+ ROORDA JOHN                    + R37798-000- -0 SECTION 11-5N-3W NW +
+                                +                                +
+                                + SPACE          LOT          BLOCK      +
+                                + VILLA          (26 X 56) ( X )+
+ % ROORDA DAIRY LLC %          + NNID29856U          +
+ 14040 WILLIS RD              + VILLA-90-26-R2P TITLE 90368277 +
+ CALDWELL ID 83607            ++++++
+++++                                VALUES      +
+ SITE 13819 HOLLOW RD          CA      +
+++++                                46      63,900      +
+ STATUS- COMB N TRAN N DEL N PPD N + 47      1,700      +
+ PRIOR ACCOUNT 5T75611-000- -0      +
+ PARCEL 6T5N3W11R75611          +
+ H/O N C/B N SCH 134      +
+ 02 TRAITS INQUIRY              + TOTAL      65,600      +

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-31093
Date Received: 4/13/2000
Receipt No: W026343
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN ROORDA 208-454-1742
Address: 14040 WILLIS RD
CALDWELL ID 83607
OR
Name: LARRY ROORDA 208-454-1742
Address: 14040 WILLIS RD
CALDWELL ID 83607

2. Date of Priority: MAR 20, 1991

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	03W	11	SE	NW			CANYON

5. Description of diverting works:
WELL, 380' DEEP, SUB. PUMP, PIPED TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	03W	11	SE	NW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

Water Right Number: 33327

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John Borda Date: 4/13/2010

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 13 day

of APRIL 20 00

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 2000

