

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-31079

KATHY CHASE
25119 CONWAY
CALDWELL ID 83607
Telephone Number: (208) ~~454-8131~~ 459-8130

JOHN CHASE
25119 CONWAY
CALDWELL ID 83607
Telephone Number: (208) ~~454-8131~~ 697-4000

RECEIVED

NOV 01 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-26-06 SIGNATURE: Katherine L Chase
Please print your name: KATHERINE L CHASE

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31079

NAME AND ADDRESS: KATHY CHASE
25119 CONWAY
CALDWELL ID 83607

JOHN CHASE
25119 CONWAY
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/17/1996

POINT OF DIVERSION:

T05N R04W S27 SESESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T05N R04W S27 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 10 range cattle.

REAL PROPERTY INQUIRY

+++++

01 6R38475-010- -0 041-00 SCH135+ 12 54,000 5.00

+++++ 32 12,600

CHASE JOHN L + 34 109,200

CHASE KATHERINE L H/W +

+

+

+

25119 CONWAY RD +

CALDWELL ID 83607 +

+++++

27-5N-4W SE + TOTAL 175,800

E 1/2 OF SESESE

+++++

+ SURVEY INST 9920334

+ DRAIN 4 DR VALUE 20.00 APPR KGE

+ CLASS 3 REAP 98 MAN 97 UNIT 1

25119 CONWAY RD, CA

+ PARCEL 6R05N04W279755 H/O Y C/B P

+ PRIOR ACCOUNT 5R38475-010- -0

+ 02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R38475010 0 UNIT 001 TOTAL UNITS 1

SITE 25119 CONWAY RD CA SEC/TWN/RNG 27-5N-4W

ASSESSED VALUE 175,800 ACREAGE .00

SUB/PARK NAME YEAR/MAKE

CLASS 3 OWNER / OCCUPIED HOUSE CLASS ' 3' SPACE LOT BLOCK

+++++

YR BUILT 1996 AIR COND HEAT PUMP CARPORT N

STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT

FIRST SQ FT 1594 EXTERIOR WOOD SIDING DECK/PATIO? Y

SECOND SQ FT ROOF ENML METAL POOL? N

BEDS 3 BSMT SQ FT SPA? N

BATHS 2.00 % BSMT FIN LOT SIZE

FRPLC 1 GARAGE A2 NEIGHBORHOOD 0

GARAGE SQ FT 740

+++++

COMMENTS HSE ONLY 91,000 11-1996 MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-31079**
Date Received: 1/10/2000
Receipt No: W026044
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name:	KATHY CHASE	208-454-8131
Address:	25119 CONWAY	
	CALDWELL ID	83607
AND		
Name:	JOHN CHASE	208-454-8131
Address:	25119 CONWAY	
	CALDWELL ID	83607

2. Date of Priority: OCT 17, 1996

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	27	SE	SE	SE		CANYON

5. Description of diverting works:
118' WELL, 6" CASING, 3/4 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 10 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	27	SE	SE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-31079Date Received 1-10-99Receipt Number W026044

RECEIVED

JAN 10 2000

WATER RESOURCES
WESTERN REGIONNOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) John And Kathy Chase Phone (208) 454-8131
Mailing Address 25119 CONWAY Caldwell ID Zip 83607
- Date of Priority (Only one per claim) OCT. 17, 1996 Month/Day/Year
- Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source
- Location of point of diversion is: Township SN Range 4W
Section 27, SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of CANYON
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" well 48" Deep 34hp Submersible Pump
Pipe to house and stockwater
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one house And 10 Ref cows

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: SW Range 4W
Section 27, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: Copies of warranty Deed and well Driller
Report submitted

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) (We do) do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John Chase Date 1-6-00

Katherine L Chase Date 1-6-00

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Canyon) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 6th day of January 19 2000

SEAL

Notary Public Patricia L Stephens

Residing at Nampa

My Commission Expires 11-24-2000

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

INSTRUMENT NO. 9920334

PC30304

WARRANTY DEED

FOR VALUE RECEIVED James F. Granden and Kelly Granden, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto John L. Chase and Katherine L. Chase, husband and wife

the Grantees, whose address is 25119 Conway Rd., Caldwell, ID, 83605

the following described premises, to-wit:

The East One-Half of the Southeast Quarter of the Southeast Quarter of the Southeast Quarter of Section 27, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1999 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

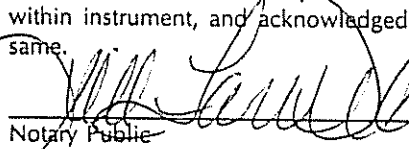
DATED: May 20, 1999

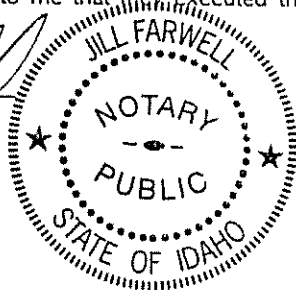

James F. Granden

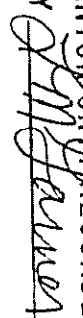

Kelly Granden

STATE OF IDAHO
COUNTY OF CANYON

On this 20th day of MAY in the year 1999, before me, a Notary Public, personally appeared James F. Granden and Kelly Granden known or identified to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at Caldwell
My commission expires 6/22/01



BY 
CANYON COUNTY RECORDER
G NOEL HALES

19 MAY 24 PM 4 29

RECORDED

9920334

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

REQUEST PIONEER — CALDWELL
TYPE Deed FEE 3.00

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

Office Use Only
 Inspected by _____
 Twp. _____ Rge. _____ Sec. _____
 _____ 1/4 _____ 1/4 _____ 1/4
 Lat. _____ Long. _____
☐ Pump ☐ Baller ☒ Air ☐ Flowing Artesian

1. DRILLING PERMIT NO. 63 - 96 - W-0775 - 000

Other ID# No. _____

2. OWNER:

Name Cherry Lane ConstructionAddress 612 12th Ave. SouthCity Malheur State ID Zip 83651

3. LOCATION OF WELL by legal description:

Sketch and location must agree with written location.

Twp. 6 North ☒ or South ☐Rge. 4 East ☐ or West ☒Sec. 27 SE 1/4 SE 1/4 1/4Gov't Lot _____ County Canyon

Lat: _____ Long: _____

Address of Well Site 2519 ConwayCity Notus

(Circle at intersection of road - Distance to Road or Landmark)

L. _____ Bk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation☐ Industrial ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

Filter Pack	AMOUNT		METHOD
	From	To	
Brillite	0	18	300 overbore

Was drill also used? ☒ Y ☐ N Shoe Depth(s) _____Was drill seal tested? ☒ Y ☐ N How? _____

8. CASING LINER:

Depth	To	Gauge	Material	Casing	Liner	Welded	Threaded
65/8	2	42	250 Steel	☒	☐	☒	☐
69/16	2	43	188 Steel	☐	☒	☒	☐

Length of Tailpipe 6' Length of Tailpipe N/A

9. PERFORATIONS/SCREENS

☐ Perforations Method _____☒ Screens Screen Type Johnson

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
43	48	015		59/16	Steel	☐	☒

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

6' below ground Artesian pressure _____ lb.

Depth first water encountered _____ ft. Describe access port or

control system: _____

11. WELL TESTS:

☐ Pump ☐ Baller☒ Air ☐ Flowing Artesian

Yield gal/min.	Drawdown	Pumping Level	Time
20			

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
85/8	0	2	Top Soil		
85/8	2	16	Sand		
85/8	16	26	Tan Clay		
6	26	35	Sand & Gravels	X	
6	35	48	Tan Sand		

Completed Depth 48' (Measurable)
Date: Started Oct. 17, 1996 Completed Oct. 17, 1996

13. DRILLER'S CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Hiddleston Drilling Firm No. 435

Firm Official _____ Date _____

and _____

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

John and Kathy Chase