

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-31066

FLOYD L & CAROL J HAINES FAMILY TRUST
11699 LAWRENCE DR
CALDWELL ID 83607-9719
Telephone Number: (208)454-3239

RECEIVED

OCT 16 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-11-06

SIGNATURE: Carol J Haines Floyd L Haines

Please print your name: CAROL J HAINES FLOYD L. HAINES

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31066

NAME AND ADDRESS: FLOYD L & CAROL J HAINES FAMILY TRUST
11699 LAWRENCE DR
CALDWELL ID 83607-9719

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/01/1997

POINT OF DIVERSION:

T02N R03W S6 SENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T02N R03W S06 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Lot 3, Blk 3, Knighten Hills Sub.

REAL PROPERTY INQUIRY

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*****
01 6R23492-000- -0 181-00 SCH139+ 15 46,900 2.15
*****
HAINES FLOYD L + 37 159,500
HAINES CAROL J-FAMILY TRUST +
HAINES CAROL J-TRUSTEES $ +
+
+
11699 LAWRENCE DR +
CALDWELL ID 83605-9719 +
*****
06-2N-3W NW KNIGHTEN HILLS SUB 4995 + TOTAL 228,000
LT 3 BLK 3 *****
+ SURVEY INST 9812247
+ DRAIN DR VALUE APPR RET
+ CLASS 3 REAP 05 MAN 04 UNIT 1
11699 LAWRENCE DR, CA Pg 162 + PARCEL 6R049950030030 H/O Y C/B N
+ PRIOR ACCOUNT 5R23492-000- -0
SEE R23491 + 02 MH on Property NO
MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R23492000 0 UNIT 001 TOTAL UNITS 1

SITE 11699 LAWRENCE DR CA SEC/TWN/RNG 06-2N-3W
ASSESSED VALUE 228,000 ACREAGE .00
SUB/PARK NAME KNIGHTEN HILLS SUB YEAR/MAKE
CLASS 3 OWNER / OCCUPIED HOUSE CLASS ' 3' SPACE LOT BLOCK
*****
YR BUILT 1996 AIR COND CENTRAL AIR CARPORT N
STORY 1 STORY HEATING OIL CARPORT SQ FT
FIRST SQ FT 2280 EXTERIOR VNYL SIDING DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL? N
BEDS 3 BSMT SQ FT SPA? N
BATHS 2.50 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE A2 NEIGHBORHOOD 0
GARAGE SQ FT 1248
*****
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-31066
Date Received: 9/ 8/1999
Receipt No: W025702
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD L & CAROL J HAINES FAMILY TRUST 208-454-3239
Address: 11699 LAWRENCE DRIVE
CALDWELL ID 83607-9719

2. Date of Priority: ²² MAR 1, 1997

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	03W	6	NE	NE	NW		CANYON

5. Description of diverting works:
300 FT DEEP, SUBM. PUMP, PIPED TO HOME AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	03W	6	NE	NW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 3, BLK 3, KNIGHTEN HILLS SUBD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carol J. Shines (Trustee) Date: 9-8-99

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of Sept 19 99
Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 8, 2000

FILED

APR 1 3 47 PM '72

RECEIVED

CLERK

PLAT SHOWING

KNIGHTEN HILLS SUBDIVISION

A PORTION OF THE N 1/2 OF SECTION 8, T2N, R3W, BM.

CANYON COUNTY, IDAHO

1972



The sketch is made solely for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

LEGEND

- ① BLOCK NUMBER
- ② LOT NUMBER
- LOT CORNERS
- ANGLE POINTS
- BRASS CAP
- PUBLIC UTILITIES (WATER, GAS, ETC.)
- EASEMENT
- 10' WIDE FROM PROPERTY
- LINE WHERE NOT DIMENSIONED

BLK	LOT	AREA	ACRES	1
1	1	1.00	0.023	1.00
1	2	1.00	0.023	1.00
1	3	1.00	0.023	1.00
1	4	1.00	0.023	1.00
1	5	1.00	0.023	1.00
1	6	1.00	0.023	1.00
1	7	1.00	0.023	1.00
1	8	1.00	0.023	1.00
1	9	1.00	0.023	1.00
1	10	1.00	0.023	1.00
1	11	1.00	0.023	1.00
1	12	1.00	0.023	1.00
1	13	1.00	0.023	1.00
1	14	1.00	0.023	1.00
1	15	1.00	0.023	1.00
1	16	1.00	0.023	1.00
1	17	1.00	0.023	1.00
1	18	1.00	0.023	1.00
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1	20	1.00	0.023	1.00
1	21	1.00	0.023	1.00
1	22	1.00	0.023	1.00
1	23	1.00	0.023	1.00
1	24	1.00	0.023	1.00
1	25	1.00	0.023	1.00
1	26	1.00	0.023	1.00
1	27	1.00	0.023	1.00
1	28	1.00	0.023	1.00
1	29	1.00	0.023	1.00
1	30	1.00	0.023	1.00
1	31	1.00	0.023	1.00
1	32	1.00	0.023	1.00
1	33	1.00	0.023	1.00
1	34	1.00	0.023	1.00
1	35	1.00	0.023	1.00
1	36	1.00	0.023	1.00
1	37	1.00	0.023	1.00
1	38	1.00	0.023	1.00
1	39	1.00	0.023	1.00
1	40	1.00	0.023	1.00
1	41	1.00	0.023	1.00
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1	43	1.00	0.023	1.00
1	44	1.00	0.023	1.00
1	45	1.00	0.023	1.00
1	46	1.00	0.023	1.00
1	47	1.00	0.023	1.00
1	48	1.00	0.023	1.00
1	49	1.00	0.023	1.00
1	50	1.00	0.023	1.00
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1	52	1.00	0.023	1.00
1	53	1.00	0.023	1.00
1	54	1.00	0.023	1.00
1	55	1.00	0.023	1.00
1	56	1.00	0.023	1.00
1	57	1.00	0.023	1.00
1	58	1.00	0.023	1.00
1	59	1.00	0.023	1.00
1	60	1.00	0.023	1.00
1	61	1.00	0.023	1.00
1	62	1.00	0.023	1.00
1	63	1.00	0.023	1.00
1	64	1.00	0.023	1.00
1	65	1.00	0.023	1.00
1	66	1.00	0.023	1.00
1	67	1.00	0.023	1.00
1	68	1.00	0.023	1.00
1	69	1.00	0.023	1.00
1	70	1.00	0.023	1.00
1	71	1.00	0.023	1.00
1	72	1.00	0.023	1.00
1	73	1.00	0.023	1.00
1	74	1.00	0.023	1.00
1	75	1.00	0.023	1.00
1	76	1.00	0.023	1.00
1	77	1.00	0.023	1.00
1	78	1.00	0.023	1.00
1	79	1.00	0.023	1.00
1	80	1.00	0.023	1.00
1	81	1.00	0.023	1.00
1	82	1.00	0.023	1.00
1	83	1.00	0.023	1.00
1	84	1.00	0.023	1.00
1	85	1.00	0.023	1.00
1	86	1.00	0.023	1.00
1	87	1.00	0.023	1.00
1	88	1.00	0.023	1.00
1	89	1.00	0.023	1.00
1	90	1.00	0.023	1.00
1	91	1.00	0.023	1.00
1	92	1.00	0.023	1.00
1	93	1.00	0.023	1.00
1	94	1.00	0.023	1.00
1	95	1.00	0.023	1.00
1	96	1.00	0.023	1.00
1	97	1.00	0.023	1.00
1	98	1.00	0.023	1.00
1	99	1.00	0.023	1.00
1	100	1.00	0.023	1.00

BOUNDARY DISTANCES IN FEET UNDER TITLE 10, PLAIN CODE

BARTON, STODDARD, MILLHOLLIN & HIGGINS
DIVISION OF INTERNATIONAL ENGINEERS CO., INC.
BOISE, IDAHO

3N
2N

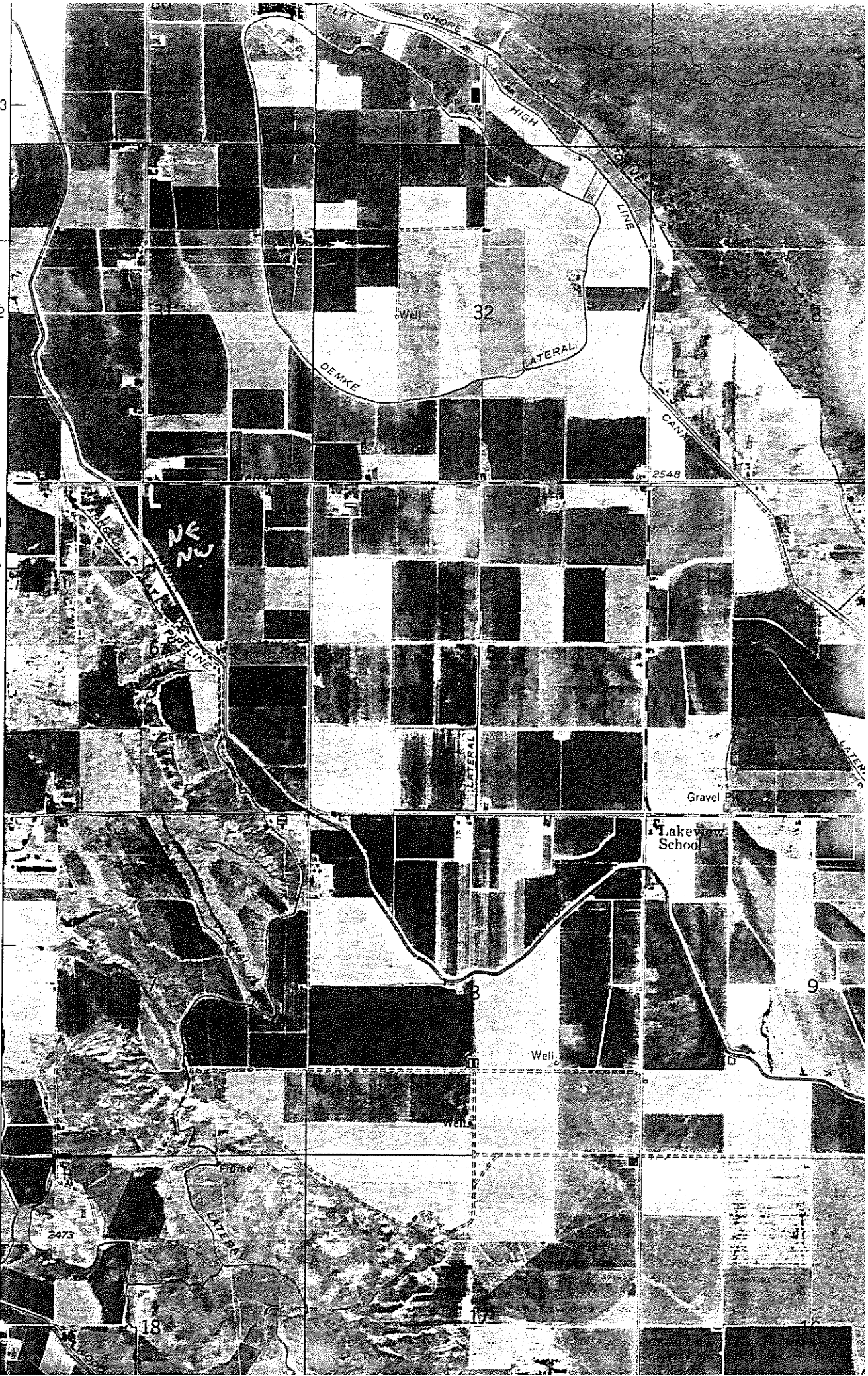
LOT 3 BK 3

KNIGHTON HILLS SUBD,
T2N, R3W, S6 NEW

32' 30"

680 000
FEET

4823
4822
4821
4820
4819
4818
4817



1861
55X