

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D' ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-15472

Date Received: 10/5/10

Receipt No: 1035982A

Received By: [Signature]

NOTICE OF CLAIM  
TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Edward C Lockwood or Olive Allison Phone (208) 667-3493

Mailing Address 11140 West Sun Up Bay Road Worley ID 83876  
Street or Box City State ZIP

2. Date of Priority (Only one (1) per claim) February 1, 2002  
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_

4. a. Location of Point of Diversion is: Township 48N, Range 5W, Section 24  
NW, 1/4 of NW, 1/4 Govt. Lot \_\_\_\_\_, BM., County of Kootenai

Parcel (PIN) no. 48N05W243500

Additional points of diversion if any: \_\_\_\_\_

If available, GPS Coordinates \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed  
and as enlarged and the depth of each well. \_\_\_\_\_

Please see attached Well Driller's Report (one page) and Invoice (one page)

SCANNED  
OCT - 5 2010

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD) (cfs) (acre feet)

For domestic purposes from 01-01 to 12-31 amount 0.02 or

For purposes from to amount or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) Domestic - one household

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| Twn | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 48N | 5W  | 24  |    |    |    |    |    | D  |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
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|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Parcel (PIN) no(s) 48N05W243500 Total number of acres irrigated

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (✓) No ( )  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.  
or None ( )

13. Remarks:

Please see attached:

Well Driller's Report (one page)

Invoice (one page)

Parcel map -- map of project (one page)

close up view of parcel map showing map of project (one page)

Last Name Lockwood Identification No. **SCANNED**  
OCT - 5 2010

14. Basis of Claim (Check One) Beneficial Use (✓) Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ) do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: four (4)

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Oliver Allison Date: 10/5/10

\_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Last Name Lockwood Identification No. \_\_\_\_\_

SCANNED  
OCT - 5 2010

# WELL DRILLER'S REPORT

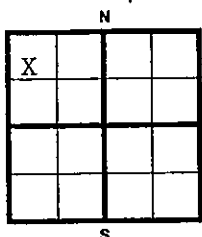
|              |     |     |      |
|--------------|-----|-----|------|
| Inspected by |     |     |      |
| Twp          | Rge | Sec |      |
| 1/4          | 1/4 | 1/4 |      |
| Lat          | :   | :   | Long |

1. WELL TAG NO. D0022028  
Drilling Permit No: \_\_\_\_\_  
Other IDWR No. \_\_\_\_\_

2. OWNER **Well Number:**  
Name OLIVE ALLISON & ED LOCKWOOD 362  
Address 9655 MEADOW WAY

City HAYDEN LAKE State ID Zip 83835

3. LOCATION OF WELL by legal description  
sketch map location must agree with written location



Twp. 48N ☒ North or ☐ South  
Rge. 5W ☐ East or ☒ West  
Sec. 24 NW 1/4 NW 1/4 1/4

Gov't Lot \_\_\_\_\_ County KOOTENAI

Lat: \_\_\_\_\_ Long: \_\_\_\_\_

Address of Well Site SUNUP BAY  
City COEUR D' ALE

(Give at least name of road + Distance to Road or Landmark)

Lt. \_\_\_\_\_ Blk. \_\_\_\_\_ Sub. Name \_\_\_\_\_

## 4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation  
☐ Thermal ☐ Injection ☐ Other \_\_\_\_\_

5. TYPE OF WORK check all that apply (Replacement, etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other \_\_\_\_\_

## 6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other \_\_\_\_\_

## 7. SEALING PROCEDURES

| SEAL/FILTER PACK |      |    | AMOUNT          | METHOD   |
|------------------|------|----|-----------------|----------|
| Material         | From | To | Sacks or Pounds |          |
| BENTONITE        | 0    | 40 | 14 BAGS         | OVERBORE |
|                  |      |    |                 |          |
|                  |      |    |                 |          |

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 78

Was drive shoe seal tested? ☐ Y ☐ N How? \_\_\_\_\_

## 8. CASING/LINER:

| Diameter | From | To  | Gauge | Material | Casing                              | Liner                               | Welded                              | Threaded                 |
|----------|------|-----|-------|----------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| 6        | +2   | 78  | .250  | STEEL    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4        | -10  | 183 | .200  | PVC      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|          |      |     |       |          |                                     |                                     |                                     |                          |

Length of Headpipe \_\_\_\_\_ Length of Tailpipe \_\_\_\_\_

## 9. PERFORATIONS/SCREENS

☒ Perforations Method SKIL SAW

☐ Screens Screen Type \_\_\_\_\_

| From | To  | Slot Size | Number | Diameter | Material | Casing                   | Liner                               |
|------|-----|-----------|--------|----------|----------|--------------------------|-------------------------------------|
| 143  | 183 | 1/8 X 6   | 100    | 4        | PVC      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|      |     |           |        |          |          |                          |                                     |
|      |     |           |        |          |          |                          |                                     |

## 10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

70 ft. below ground Artesian pressure \_\_\_\_\_ lb.

Depth flow encountered 80 ft. Describe access port or control devices: \_\_\_\_\_

## 11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

| Yield gal./min. | Drawdown | Pumping Level | Time |
|-----------------|----------|---------------|------|
| 8               |          | 183           | 1 HR |
|                 |          |               |      |
|                 |          |               |      |

Water Temp. COLD Bottom Hole Temp. COLD

Water Quality test or comments: CLEAR

Depth first Water encountered 80

## 12. LITHOLOGIC LOG:(Describe repairs or abandonment)

|           |      |     |                                                | Water                               |                                     |
|-----------|------|-----|------------------------------------------------|-------------------------------------|-------------------------------------|
| Bore Diam | From | To  | Remarks: Lithology, Water Quality, Temperature | Y                                   | N                                   |
| 10        | 0    | 4   | Lomey Top Soil                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 10        | 4    | 18  | Basalt Broken Med.                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 8         | 18   | 21  | Basalt Broken Med.                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 8         | 21   | 35  | Clay Redish Brown                              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 8         | 35   | 48  | Clay Yellowish Brown                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 8         | 48   | 56  | Basalt Hard                                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 8         | 56   | 78  | Clay Brown w/ Water                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6         | 78   | 83  | Basalt Brown Broken w/Water Apx. 3             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6         | 83   | 129 | Basalt Dark Gray                               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6         | 83   | 83  | Cased off lots of Clay in Water                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6         | 129  | 133 | Basalt Fracktured w/Water Apx. 5-8 gp          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6         | 133  | 183 | Basalt Dark Gray med.                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

Completed Depth 183 (Measurable)

Date: Started 1/31/02 Completed 2/1/02

## 13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name H2O WellService, Inc. Firm No. 448

Firm Official [Signature] Date 2-5-02

and Supervisor or Operator [Signature] Date 2-5-02

(Sign Once if Firm Official and Operator)

Mark Penick

*Lockwood*



582 West Hayden Avenue • Hayden Lake, Idaho 83835  
(208) 772-4004 Office • (800) 772-4901 Toll Free • (208) 772-4892 Fax • (509) 624-4508

\*\*\*\*\* INVOICE \*\*\*\*\*

INVOICE NUMBER: 0004482-IN  
INVOICE DATE: 02/12/02

SALESPERSON: LP  
TAX CODE: ID KT

LOC6090  
LOCKWOOD, EDWARD &  
OLIVE ALLISON  
9655 MEADOW WAY  
Rathdrum  
WELL DRILLING

ID 83858

-----  
DUE ON RECEIPT  
SVC CHGS AFTER 30 DAYS  
-----

| ITEM NO.                             | UNIT | QUANTITY | PRICE  | DISCOUNT | AMOUNT   |
|--------------------------------------|------|----------|--------|----------|----------|
| -----                                |      |          |        |          |          |
| DRILL CREW #14 HANNER & PENICK       |      |          |        |          |          |
| WELL COMPLETED: 2-1-02               |      |          |        |          |          |
| /020                                 | Foot | 18.00    | 15.50  | .00%     | 279.00   |
| 10" Drilling                         |      |          |        |          |          |
| /017                                 | Foot | 60.00    | 15.50  | .00%     | 930.00   |
| 8" Drilling- Rig #14                 |      |          |        |          |          |
| /014                                 | Foot | 105.00   | 11.00  | .00%     | 1,155.00 |
| 6" Drilling-Rig #14                  |      |          |        |          |          |
| 80C06250                             | FOOT | 80.00    | 9.00   | .00%     | 720.00   |
| 6" .250 wall steel casing            |      |          |        |          |          |
| 80P2004                              | FOOT | 173.00   | 4.00   | .00%     | 692.00   |
| 4" Class 200 PVC liner               |      |          |        |          |          |
| /023                                 | Each | 1.00     | 250.00 | .00%     | 250.00   |
| Surface Seal-Domestic-Rig #14        |      |          |        |          |          |
| 85BCS                                | EACH | 14.00    | .00    | .00%     | .00      |
| Casing Seal Bentonite 50# bag        |      |          |        |          |          |
| 83DS06                               | EACH | 1.00     | 100.00 | .00%     | 100.00   |
| 6" Drive Shoe                        |      |          |        |          |          |
| 94IDPERMITS                          | EACH | 1.00     | 75.00  | .00%     | 75.00    |
| Domestic Id Drill Tags               |      |          |        |          |          |
| DRILL DEPOSIT ON ACCOUNT OF \$750.00 |      |          |        |          |          |

BALANCE DUE OF \$3451.00

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NET INVOICE: 4,201.00  
LESS DISCOUNT: .00  
FREIGHT: .00  
SALES TAX: .00  
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INVOICE TOTAL: 4,201.00

The revision dates below represent the file save dates for the posting of the listed revisions. The archive dates for these revisions are posted within the ARCHIVE REVISIONS box in the drawing title block.

01/10/00 - bc  
 Tax 117956 w/ 48052M-24-000 not combined  
 48052M-24-0255 Merchant on Tax 114471 (750)  
 12/18/00 - SLW  
 Pin of 48052M-24-000 combined w/ 0350 (01)  
 04/29/03 - SLW  
 48052M-24-0700 combined w/ 0520 (04)  
 02/28/05 - CJC  
 48052M-24-0350 placed into HUMAN AGES (06)  
 10/20/06 - ET  
 Pin of 48052M-24-000 combined w/ 3500 as Tax 121515 (07)  
 02/02/09 - bc  
 48052M-24-0100 placed into WOODS AT SUN UP GRV (09)

|     |     |     |     |     |     |     |      |
|-----|-----|-----|-----|-----|-----|-----|------|
| 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8    |
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| 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576  |
| 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584  |
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| 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600  |
| 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608  |
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| 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624  |
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| 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648  |
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| 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680  |
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| 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704  |
| 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712  |
| 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720  |
| 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728  |
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| 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744  |
| 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752  |
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| 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768  |
| 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776  |
| 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784  |
| 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792  |
| 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800  |
| 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808  |
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| 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896  |
| 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904  |
| 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912  |
| 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920  |
| 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928  |
| 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936  |
| 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944  |
| 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952  |
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| 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968  |
| 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976  |
| 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984  |
| 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992  |
| 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 |

KOOTENAI COUNTY  
IDAHO

| ARCHIVE REVISIONS |                      |          |
|-------------------|----------------------|----------|
| DATE              | ACTIVITY             | INITIALS |
| 01-10-00          | COMPLETE CORRECTION  | SLC      |
| 01-10-00          | DO NOTATION          | SLC      |
| 01-01-00          | REVIEW NOTES         | SLC      |
| 01-01-00          | WORKS AT SIGN UP DAY | SLC      |

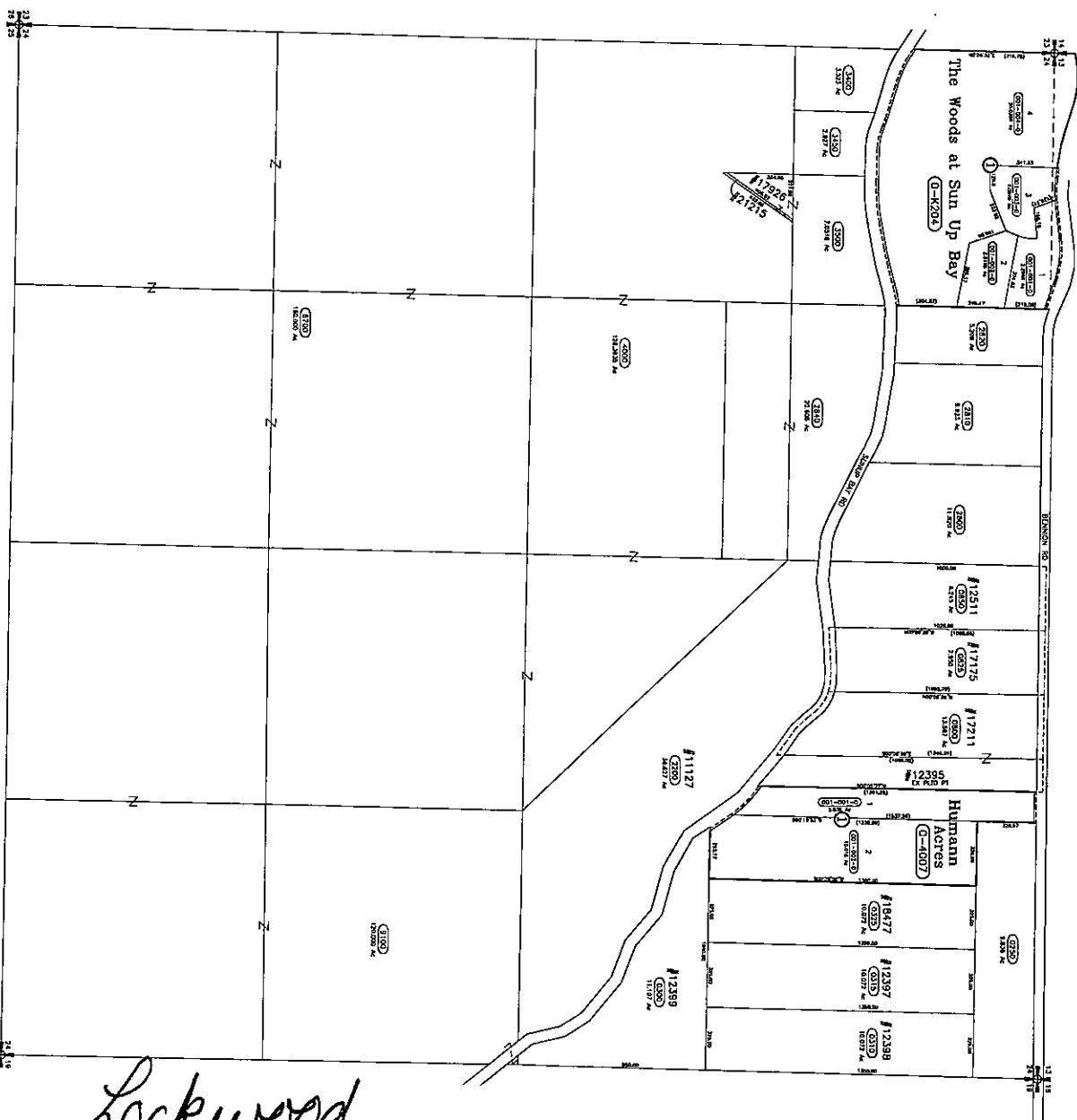
BOOK #121, VOLUME 1202

Revised T.L. Vukobratovic

00-00-00

[illegible]

Records of Survey used:  
BK/PO  
DESCRIPTION



Sec.24 Twp. 48 N. R.5 W.B.M.

48N05W-24

Lockwood

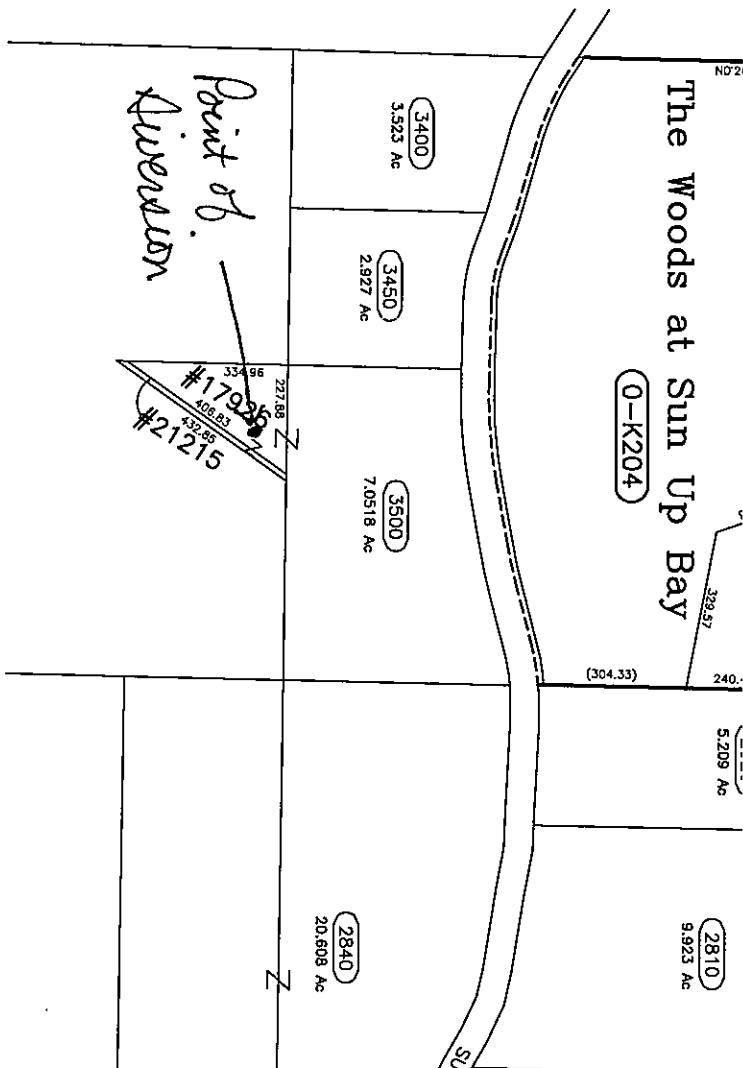
|    |    |    |
|----|----|----|
| 3  | 2  | 1  |
| 10 | 11 | 12 |
| 16 | 14 | 13 |
| 22 | 23 | 24 |
| 27 | 26 | 25 |
| 34 | 35 | 36 |

COUNTY  
HO

IONS

| DATE     | DATE     |
|----------|----------|
| 01-10-00 | 01-10-00 |
| 02-07-05 | 02-07-05 |
| 03-03-05 | 03-03-05 |
| 03-02-09 | 03-02-09 |

BAY



Lockwood