

June 14, 2015

Shaun M. Maxey
Department of Water Resources
7600 Mineral Drive, Suite 100
Coeur d'Alene, ID 83815

RECEIVED
JUN 15 2015
IDWR/NORTHERN

Re: 94-9326, 94-9327 [47N 02W 17 5800]

Dear Mr. Maxey.

Please find enclosed copies of the information listed in the table below. As you can see, Tax #5800 is the original Homestead on 80 acres and includes many uses of Domestic, Stockwater & Surface waters throughout the property. The topographic map identifies some of the main tributaries in to Black Creek, but it impossible to pin point every one of them. The color map enclosed clearly shows the green color changes where the draws move what surface water isn't absorbed down the mountain into Black Creek where the stock can drink when they are at pasture here. The surface water irrigates our hayfields, provides nutrients for our forest, and absorbs into the ground to supply the well.

This property was acquired by Clarence & Edith Bates on 7/8/1943 from Olaf Huseby who is identified in a picture below. Clarence Bates and an old man with 1 leg who dug wells back in those days hand dug the ~4 ft wide X ~29 ft deep well that exists today. That well supplies water to the house, garage, and barn for the stock. This property is not contiguous with the rest of the land owned by Dean Bates, however you can see that Black Creek runs through both properties.

This piece of property has been used by the family for farming and pasture since it was bought. There were outbuildings and a home on the place when the family moved here, and the old picture the Huseby's shows hayfields in the background. Per Dean Bates there were many dairies in the area back then, and the dairy farmers would knock the newborn males in the head since they were of no use for milking purposes. His dad, Clarence, would go to these dairies and gather up these steers, raise them, then sell them as beef cattle. At first the dairy farmers just gave the calves to Clarence, but once they found out what he was doing they started charging him \$10 a head. Clarence used Tax #'s 8600, 3400, 0400, and what would become 6350 for pasturing these animals.

I would like to note that this area is "open range" and lack of fencing does not mean the land was not in use.

I will be more than happy to amend this application or complete another one to show these uses of our well and surface waters if necessary. Thank you for your time and I look forward to our meeting on Tuesday. Please let me know if you need any further information and I will try to gather it before that day.

Regards,

Deann C. Turcott
39211 South Highway 3
St. Maries, ID 83861
208/818-5930

Date	Description
1912-0815	T47N R02 Land Status Record_15183_Sheet_3/Land Allotments
	Topographic Map Contour Int = 20' Bates Ranch
	Colored Aerial photograph of the Bates Ranch
	Index to Lands Kootenai County 4 Pgs
1912-0513	Deed, Patent Huseby Pg 1
1912-0513	Deed, Patent Huseby Pg 2
1912-0815	Patent 287989 Huseby
1923-0124	Deed, Warranty Huseby/Huseby Pg 1
1923-0124	Deed, Warranty Huseby/Huseby Pg 2
1939-1205	Deed, Warranty Huseby/Bunnell
1940-0327	Deed, Warranty Bunnell/Huseby Pg 1
1940-0327	Deed, Warranty Bunnell/Huseby Pg 2
1943-0608	Deed, Warranty Huseby/Bates (Dean's parents)
1961-0531	Probate Court Bates, Pg 1 Bates/Bates
1961-0531	Probate Court Bates, Pg 2 Bates/Bates
1970-0420	Deed, Warranty Bates/Bates (Dean's mom to Dean)
1974-1025	Release of Reservation
	Rightways and Easement's available upon request

SCANNED
JUN 22 2015

Land allotment sheets from when the U.S. opened up unclaimed tribal land to settlers

TOWNSHIP 47 NORTH RANGE 2 WEST OF THE BOISE MERIDIAN, IDAHO

ROW	SUBDIVISION				ACRES	KIND OF ENTRY PURPOSE OF ORDER	SERIAL FILE ORDER NUMBER	DATE OF ACTION	DATE POSTED	REMARKS -	
	NE 1/4	NW 1/4	SW 1/4	SE 1/4						E & DATE CLOSED, TERMINATED, REJECTED OR RESCINDED	
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Sheet 100
T. 47 N.
R. 2 W.
Page 1

C D Bates Property

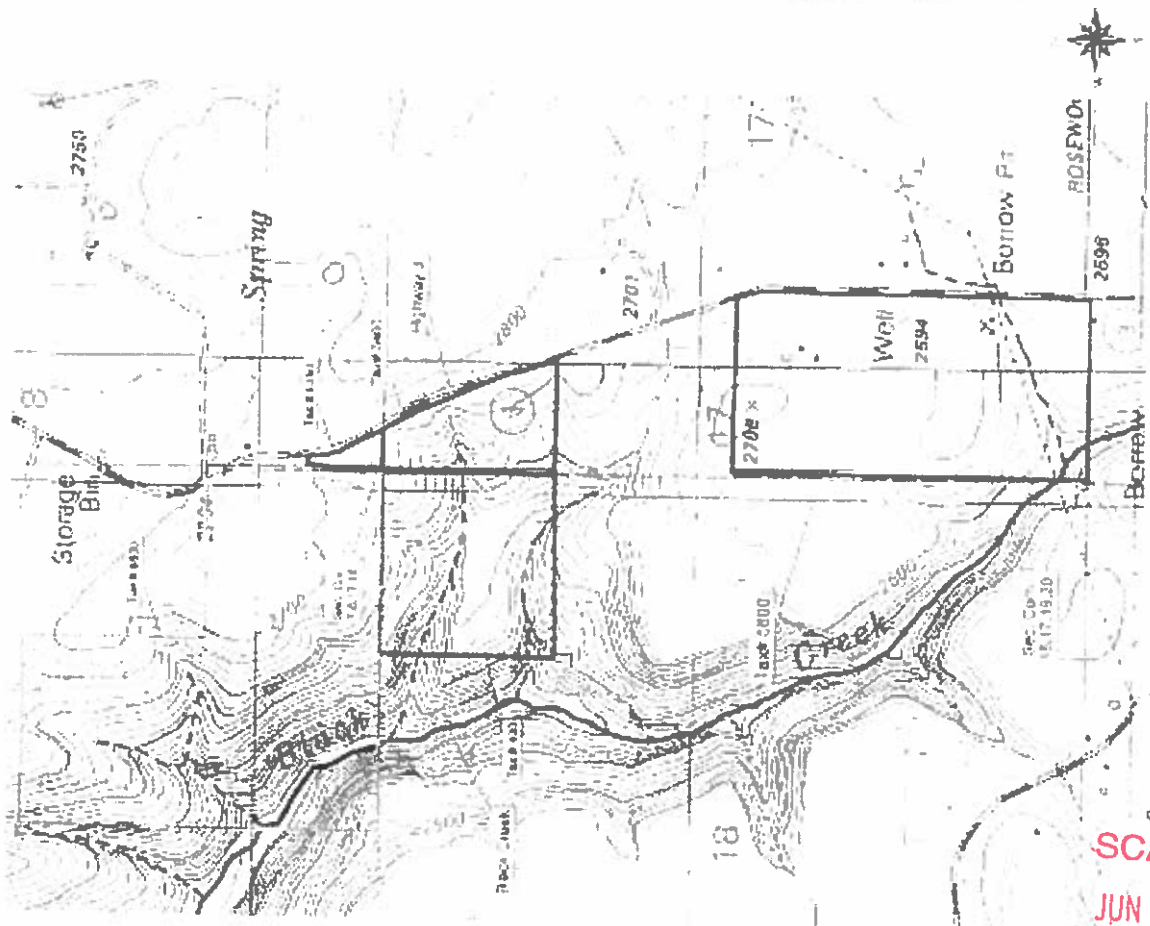


0 0.04 0.08 0.16 Miles

GRH 15
N

Submitted 06/14/15. Page 3 of 20

Bates Ranch - Topographic Map Contour Int = 20'



Twp 47N Rge 2W

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JUN 22 2015

100

N. B. M. KOOTENAI CO., IDAHO.

[illegible]

4/15. Page 4 of 4
SCANNED

JUN 22 2015

INDEX TO LANDS—KOOTENAI COUNTY, IDAHO

Sec. 17 Twp. 47 Range 2 West

GRANTOR	GRANTEE	Book	Page	Date	Thru	To	Amount	N. 1/4				S. 1/4				E. 1/4				W. 1/4				REMARKS
								1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	
United States	C. Anderson	48	274	7	10	12	200																	
"	H. L. Huseby	5	432	11	2	12	200																	
"	Ethel H. Blair	34	278	11	20	13	200																	
"	Ethel H. Blair	7	422	2	19	14	200																	
"	Elizabeth Anderson	7	214	8	14	13	200																	
Ernest Montgomery	E. T. Montgomery	63	144	9	16	16	10																	
United States	Ernest T. Montgomery	63	143	9	16	16	200																	
Henry H. Huseby	School Dist 75	62	105	12	1	17	200																	
Ethel H. Blair	Arthur Bonhoe	68	195	7	30	18	10																	
Henry H. Huseby	John Wallin	68	274	12	11	18	10																	
"	Donald Huseby	64	226	12	11	18	10																	
School Dist 75	Ernest H. Huseby	64	227	12	11	18	10																	
Wm. Crowley	W. Josephine Crowley	67	10	1	2	19	10																	
Elizabeth Broberg	Eus. Ahlstrom	69	43	4	7	19	10																	
John Wallin	P. B. Marley	69	255	5	16	19	10																	
Ernest H. Huseby	School Dist 75	67	403	11	13	19	10																	
United States	Wm. Crowley	7	426	2	9	20	200																	
Ernest Montgomery	Export Lumber	70	462	2	20	20	10																	
W. Josephine Crowley	Export Lumber	68	331	2	20	20	10																	
Eus. Ahlstrom	Power Line High	13	467	7	16	20	200																	
Export Lumber	Power Line High	13	472	8	16	20	10																	
Henry H. Huseby	Clay J. Huseby	77	303	1	31	23	10																	
Export Lumber	W. P. Johnson	77	117	5	21	23	10																	
Thurff Duane	B. T. Thurman	80	131	12	17	23	200																	
Clay J. Huseby	Wash. Water Bldg	78	26	6	14	24	200																	
Eus. Ahlstrom	"	86	101	7	21	26	10																	
W. P. Johnson	"	86	265	9	22	26	10																	
Ernest H. Huseby	Eus. Ahlstrom	91	41	4	7	27	200																	
Probate Court	B. T. Thurman	77	152	3	2	27	200																	
Eus. Ahlstrom	Eus. Ahlstrom	93	489	3	21	27	200																	
B. T. Thurman	Eus. Ahlstrom	93	259	4	16	29	200																	
Thurff McDonald	Elsie Wood	95	34	3	4	30	200																	
Henry Huseby	Kootenai Co	13	235	7	20	18	200																	
Mrs. A. Broberg	"	13	400	6	12	16	200																	
W. P. Johnson	Wash. Bldg	96	309	6	17	31	200																	

(1726) 7

JUN 22 2015

Index to Lands—Kootenai County, Idaho

Sec. 17

Twp. 47

Range 2 West

GRANTEE	GRANT	Book	Page	Total Acreage			Interest	M. & M.				S. & M.				S. & M.			
				Ac.	Dec.	Fr.		Ac.	Dec.	Fr.	Ac.	Dec.	Fr.	Ac.	Dec.	Fr.	Ac.	Dec.	Fr.
Olaf J. Huesby	State of Idaho	100	548	10	25	33	2/10												
R. B. Henshaw	State of Idaho	100	553	10	27	33	1/10												
Geo. Ahlstrom	State of Idaho	100	552	10	27	23	2/10												
Geo. Ahlstrom	State of Idaho	100	553	10	27	33	2/10												
Wm. Johnson	R. B. Johnson	107	72	6	5	37	2/10												
D. P. Johnson	R. B. Johnson	107	72	6	5	37	1/10												
Geo. Ahlstrom	Ross A. Ahlstrom	107	557	7	34	35	20/8												
Wm. Johnson	Ross A. Ahlstrom	111	286	6	30	17	20/8												
Olaf J. Huesby	Thomas B. Bunnell	112	343	12	6	39	2/10												
Thomas B. Bunnell	Olaf J. Huesby	113	170	3	27	40	1/10												
R. B. Williams	Thyrlall Bunnell	114	552	2	5	41	2/10												
Ross A. Ahlstrom	Ross A. Ahlstrom	119	553	12	8	42	2/10												
TAX COLLECTOR	KOOTENAI COUNTY	12	445	2	3	43	1/10												
Olaf J. Huesby	R. B. Batten	125	549	7	24	11	2/10												
Kootenai County	Robert E. Bunnell	130	578	9	13	11	2/10												
Edwin Wood	Rafina Eshenauer	136	219	6	12	44	1/10												
Rafina Eshenauer	Ernest A. Bader	137	304	7	13	44	1/10												
Ross Ahlstrom	Thomas B. Bunnell	138	47	12	8	44	1/10												
W. P. Johnson	John B. Bunnell	131	34	9	6	40	1/10												
Ernest A. Bader	Clarence B. Bunnell	132	532	10	4	41	2/10												
John B. Bunnell	Fred. E. Bunnell	138	80	12	24	47	1/10												
Ernest Batten	John B. Bunnell	141	617	6	7	49	2/10												

B. M., Kootenai County, Idaho.

Sub F-4a b- 1- 2- 3- 4- 5- 6- 7- 8- 9- 10- 11- 12- 13- 14- 15- 16- 17- 18- 19- 20- 21- 22- 23- 24- 25- 26- 27- 28- 29- 30- 31- 32- 33- 34- 35- 36- 37- 38- 39- 40- 41- 42- 43- 44- 45- 46- 47- 48- 49- 50- 51- 52- 53- 54- 55- 56- 57- 58- 59- 60- 61- 62- 63- 64- 65- 66- 67- 68- 69- 70- 71- 72- 73- 74- 75- 76- 77- 78- 79- 80- 81- 82- 83- 84- 85- 86- 87- 88- 89- 90- 91- 92- 93- 94- 95- 96- 97- 98- 99- 100- 101- 102- 103- 104- 105- 106- 107- 108- 109- 110- 111- 112- 113- 114- 115- 116- 117- 118- 119- 120- 121- 122- 123- 124- 125- 126- 127- 128- 129- 130- 131- 132- 133- 134- 135- 136- 137- 138- 139- 140- 141- 142- 143- 144- 145- 146- 147- 148- 149- 150- 151- 152- 153- 154- 155- 156- 157- 158- 159- 160- 161- 162- 163- 164- 165- 166- 167- 168- 169- 170- 171- 172- 173- 174- 175- 176- 177- 178- 179- 180- 181- 182- 183- 184- 185- 186- 187- 188- 189- 190- 191- 192- 193- 194- 195- 196- 197- 198- 199- 200- 201- 202- 203- 204- 205- 206- 207- 208- 209- 210- 211- 212- 213- 214- 215- 216- 217- 218- 219- 220- 221- 222- 223- 224- 225- 226- 227- 228- 229- 230- 231- 232- 233- 234- 235- 236- 237- 238- 239- 240- 241- 242- 243- 244- 245- 246- 247- 248- 249- 250- 251- 252- 253- 254- 255- 256- 257- 258- 259- 260- 261- 262- 263- 264- 265- 266- 267- 268- 269- 270- 271- 272- 273- 274- 275- 276- 277- 278- 279- 280- 281- 282- 283- 284- 285- 286- 287- 288- 289- 290- 291- 292- 293- 294- 295- 296- 297- 298- 299- 300- 301- 302- 303- 304- 305- 306- 307- 308- 309- 310- 311- 312- 313- 314- 315- 316- 317- 318- 319- 320- 321- 322- 323- 324- 325- 326- 327- 328- 329- 330- 331- 332- 333- 334- 335- 336- 337- 338- 339- 340- 341- 342- 343- 344- 345- 346- 347- 348- 349- 350- 351- 352- 353- 354- 355- 356- 357- 358- 359- 360- 361- 362- 363- 364- 365- 366- 367- 368- 369- 370- 371- 372- 373- 374- 375- 376- 377- 378- 379- 380- 381- 382- 383- 384- 385- 386- 387- 388- 389- 390- 391- 392- 393- 394- 395- 396- 397- 398- 399- 400- 401- 402- 403- 404- 405- 406- 407- 408- 409- 410- 411- 412- 413- 414- 415- 416- 417- 418- 419- 420- 421- 422- 423- 424- 425- 426- 427- 428- 429- 430- 431- 432- 433- 434- 435- 436- 437- 438- 439- 440- 441- 442- 443- 444- 445- 446- 447- 448- 449- 450- 451- 452- 453- 454- 455- 456- 457- 458- 459- 460- 461- 462- 463- 464- 465- 466- 467- 468- 469- 470- 471- 472- 473- 474- 475- 476- 477- 478- 479- 480- 481- 482- 483- 484- 485- 486- 487- 488- 489- 490- 491- 492- 493- 494- 495- 496- 497- 498- 499- 500- 501- 502- 503- 504- 505- 506- 507- 508- 509- 510- 511- 512- 513- 514- 515- 516- 517- 518- 519- 520- 521- 522- 523- 524- 525- 526- 527- 528- 529- 530- 531- 532- 533- 534- 535- 536- 537- 538- 539- 540- 541- 542- 543- 544- 545- 546- 547- 548- 549- 550- 551- 552- 553- 554- 555- 556- 557- 558- 559- 560- 561- 562- 563- 564- 565- 566- 567- 568- 569- 570- 571- 572- 573- 574- 575- 576- 577- 578- 579- 580- 581- 582- 583- 584- 585- 586- 587- 588- 589- 590- 591- 592- 593- 594- 595- 596- 597- 598- 599- 600- 601- 602- 603- 604- 605- 606- 607- 608- 609- 610- 611- 612- 613- 614- 615- 616- 617- 618- 619- 620- 621- 622- 623- 624- 625- 626- 627- 628- 629- 630- 631- 632- 633- 634- 635- 636- 637- 638- 639- 640- 641- 642- 643- 644- 645- 646- 647- 648- 649- 650- 651- 652- 653- 654- 655- 656- 657- 658- 659- 660- 661- 662- 663- 664- 665- 666- 667- 668- 669- 670- 671- 672- 673- 674- 675- 676- 677- 678- 679- 680- 681- 682- 683- 684- 685- 686- 687- 688- 689- 690- 691- 692- 693- 694- 695- 696- 697- 698- 699- 700- 701- 702- 703- 704- 705- 706- 707- 708- 709- 710- 711- 712- 713- 714- 715- 716- 717- 718- 719- 720- 721- 722- 723- 724- 725- 726- 727- 728- 729- 730- 731- 732- 733- 734- 735- 736- 737- 738- 739- 740- 741- 742- 743- 744- 745- 746- 747- 748- 749- 750- 751- 752- 753- 754- 755- 756- 757- 758- 759- 760- 761- 762- 763- 764- 765- 766- 767- 768- 769- 770- 771- 772- 773- 774- 775- 776- 777- 778- 779- 780- 781- 782- 783- 784- 785- 786- 787- 788- 789- 790- 791- 792- 793- 794- 795- 796- 797- 798- 799- 800- 801- 802- 803- 804- 805- 806- 807- 808- 809- 810- 811- 812- 813- 814- 815- 816- 817- 818- 819- 820- 821- 822- 823- 824- 825- 826- 827- 828- 829- 830- 831- 832- 833- 834- 835- 836- 837- 838- 839-

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CSRBA #94-9326, 94-9327 [47N 02W 17 5800] claim for Domestic, Stockwater & Surface waters
Submitted 06/14/15. Page 7 of 20

RECEIVED
MAY 1915

Book 48 Page 14

35367

Patent to certain reservation of coal or oil to U. S.
in accordance with Act of June 21, 1908 (34 Stat., 225)

DECLARATION OF THE INTEREST.

UNITED STATES LAND OFFICE, COURT OF ALBANY, IOWA.

Authorized by letter
April 19th, 1915.

Serial No. 64190
Receipt No. 64190-255439
64190-255439

WITNESSETH,
May 4th, 1915.

IT IS HEREBY CERTIFIED that, in pursuance of Act, Frank C. Weiss, residing at
Flanagan, in Hamilton County, State of Iowa, on this day purchased of the Register of
this office the NE 1/4 of the SE 1/4, Sec. 14, T20N, R20E, S4, Section 14,
Township 20 N. Range 20 E., Polk County, Iowa, containing one hundred sixty acres,
at the rate of \$10.00 per acre, and cents per acre, an amount four
hundred dollars and no cents, for which said Frank C. Weiss, has duly paid
to full as required by law.

AND, FURTHER, BE IT KNOWN that, on presentation of this Certificate to the
COMMISSIONER OF THE GENERAL LAND OFFICE, the said Frank C. Weiss shall be entitled to
receive a Patent for the lot above described.

WITNESSETH,
C. H. Betting, Register.

This Certificate shall be held until notice of issuance of patent
is received.

State of Iowa
County of Hamilton

Filed for record at the request of State Land of Flanagan, on the 15 day of
May, 1915, at 11 o'clock A. M., and recorded in book 48 of Deeds, on page 14.

Per me
J. H. Bandy, County Recorder.

35367

Patent to certain reservation of coal or oil to U. S.
in accordance with Act of June 21, 1908 (34 Stat., 225)

DECLARATION OF THE INTEREST.

UNITED STATES LAND OFFICE, COURT OF ALBANY, IOWA.

Serial No. 64256
Receipt No. 64256-255576
64256-255576

WITNESSETH,
May 19th, 1915.

IT IS HEREBY CERTIFIED that, in pursuance of Act, Harry A. Busby, residing
at Adams Lake, in Hamilton County, State of Iowa, on this day purchased of the Register
of this office the NE 1/4 of the SE 1/4, Section 14, Township 20 N. Range 20 E., Polk
County, Iowa, containing one hundred sixty acres, at the rate of \$10.00 per acre
and cents per acre, amounting to six hundred fifty-six dollars and no cents
for which the said Harry A. Busby has duly paid to full as required by law.

AND, FURTHER, BE IT KNOWN that, on presentation of this Certificate to the
COMMISSIONER OF THE GENERAL LAND OFFICE, the said Harry A. Busby shall be entitled to
receive a Patent for the lot above described.

WITNESSETH,
C. H. Betting, Register.

SCANNED
JUN 22 2015

This INSTRUMENT Certificates shall be full and notice of recording of intent
to record.
State of Idaho |
County of Blaine |

Filed for record at the request of A. Goss on the 18th day of May, 2015, at
4:22 o'clock P.M. and recorded in Book 48 of Deeds, at page 24.

By: D. H. Boring, County Recorder,
For: By: David Elder, Deed.

WARRANT LAND AND WATER DEED.

THIS deed, made this 18th day of June, 2015, by and between the INTERSTATE
IRRIGATION COMPANY, its successors, assigns and estate under the laws of the State of
Washington; of the first part, hereinafter designated as the vendor, and David
Elder, of Blaine, Wash., of the second part, hereinafter designated as the
purchaser:

WITNESSETH, That the vendor, for and in consideration of the sum of fifteen
hundred and fifty (\$1500.00) dollars, lawful money of the United States, to it in cash paid
by the said purchaser, the receipt whereof is hereby acknowledged, does hereby grant, war-
rant, sell and convey unto the said purchaser and unto the said purchaser's heirs and
assigns forever, all that tract or parcel of land more or less in the County of Blaine,
State of Idaho, and located as follows, to-wit:

Tract No. 101 of the Plat of "Hayden Lake Irrigated Lands", Blaine County
Idaho, consisting of 40 acres, and being the Northwest quarter (NW1/4) of Section
Twenty (20) of T4N, R1E, E1W of Section (20) Township Twenty-one
(21st) Range, T4N, R1E, E1W of T4N, R1E, E1W of T4N, R1E, E1W.

Together with the water right appurtenant to the said land and the irrigation system
and works and fixtures of the vendor, water transfer, under and upon the terms, con-
ditions and covenants hereinafter set forth, as follows:

1. The purchaser agrees to pay to the vendor, and to maintain of all
costs of the water right and the irrigation system, as hereinafter to be designated and
across said land for the irrigation of other lands shall be, and is hereby granted with
the right and privilege to the vendor to enter upon said land for the survey, location
construction, enlargement and repair of said works, and to construct and maintain and
repair the same to the vendor or the owner of other lands, and the purchaser
wishes say and all damages that may occur on account of said water and things, or
otherwise. The vendor shall have, and is hereby given, the right to enlarge and use
any work constructed by the purchaser, provided such use will not interfere with the
flow of water to said land; and it is understood and agreed that the purchaser shall at
all times maintain and keep in repair all works, fixtures or upon the land aforesaid,
and which may be necessary to operate the land comprised in the vendor's present irri-
gation system.

2. The purchaser further agrees to pay to the vendor the sum of Ten Dollars
and Fifty Cents (\$10.50) per acre per year for said land for the maintenance, operation
and management of said land, system, irrigation works and fixtures, all of said main-
tenance charges to be payable at intervals on the first day of June of each year, at the
Vendor's office in Blaine, Washington.

3. The amount of water to be used on said described land shall be the amount
of water necessary for irrigation from June 1st to September 30th of each year.

SCANNED
JUN 22 2015

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at COEUR D'ALENE, IDAHO, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant HENRY A. HUSERY according to the provisions of the Act of Congress of April 24, 1920, entitled "An Act making further provision for the sale of the Public Lands" and the acts supplementary thereto, for the SOUTH HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION SEVENTEEN IN TOWNSHIP FORTY-SEVEN NORTH OF RANGE TWO WEST OF THE BOISE MERIDIAN, IDAHO, CONTAINING ONE HUNDRED SIXTY ACRES,

according to the Official Plat of the Survey of the said Land, returned in the GENERAL LAND OFFICE by the Surveyor-General;

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described, TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereto in anywise, unto the said claimant and to the heirs and assigns of the said claimant forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and there is reserved from the lands hereby granted, a right of way, wherever for ditches or canals constructed by the authority of the United States, AND ALL THE COAL OR OIL DEPOSITS THEREIN OR THEREUNDER.

IN TESTIMONY WHEREOF, I WILLIAM M. TAFT

President of the United States of America, have caused these letters to be made

Patent, and the Seal of the General Land Office to be hereunto affixed.

SINCE under my hand at the City of Washington, the FIFTEENTH

(SEAL)

day of AUGUST of the year of our Lord one thousand

one hundred and TWENTY and of the Independence of the

United States the one hundred and THIRTY-SEVENTH.

By the President:

By

Wm. H. Taft
He. O. Leary

Secretary.

Wm. H. Taft
Secretary of the General Land Office

RECORD OF PATENTS: Patent Number

287989

SCANNED
JUN 22 2015

B. L. 77 Page 742

In the presence of

Mrs. J. Amzell

Charles E. Crother (Seal)
Cornelia E. Crother (Seal)
Edward L. McGee (Seal)
Martha J. McGee (Seal)
Harold T. Fairbank (Seal)

At to of Washington, D.C.
County of Spokane.

On this 7th day of January, A. D., 1922, before me C. H. Rogers a Notary Public, personally appeared Charles E. Crother and Cornelia E. Crother, husband and wife, known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, Notarial Seal this day and year in this certificate first above written.

Notarial Seal

C. H. Rogers

Notary Public in and for State of Washington, Building at Spokane, Washington; My Commission Expires

State of Washington,
County of King.

On the 9th day of January, A.D., 1922, before me J. A. Bailey a Notary Public, personally appeared Edward L. McGee and Martha J. McGee, husband and wife, and Harold T. Fairbank, a single man, known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal this day and year in this certificate first above written.

(Notarial Seal) J. A. Bailey

J. A. Bailey formerly H. A. Carter
Notary Public in and for State of Washington, residence at Seattle, Washington,
My Com. Expires May 27, 1922.

State of Idaho
County of Blaine

Filed for record at the request of H. A. Carter, on the 21st day of Jan. 1922 at 11:10 o'clock A.M., and recorded in book 79 of Book Page 241.

Wm. H. Carter, County Recorder.

60130

THIS INSTRUMENT, made this 7th day of January in the year of our Lord, one thousand nine hundred and two 1922, A. D., 1922.

BETWEEN Harry A. Kinney, a Theresia Kinney husband and wife, of Black Lake, County of Blaine, State of Idaho, the parties of the first part, and Wm. H. Carter, of Black Lake, County of Blaine, State of Idaho, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of one dollar and other valuable consideration, lawful money of the United States of America, to have in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the destination described and stated, contained in the within instrument.

SCANNED
JUN 22 2015

State of Idaho, to-wit: the west half of the South-West Quarter of Section nineteen
immediately forty-seven, North of Range two West of the Boise meridian, Bontual
County, Idaho. Containing 160 Acres of land,

Said land is given subject to a federal land mortgage of amount of \$25000.00 which
the said second party shall pay,

TOGETHER with all and singular the tenements, hereditaments and appurtenances there-
unto belonging or in anywise appertaining, and the curtesy and reversions, remainder
and remainders, rents, issues, and profits thereof, and all estates, rights, title and
interest in and to the said property, as well in law as in equity, of the said parties
of the first part.

TO HAVE AND TO HOLD all and singular the above contained and described premises
together with the appurtenances, unto the party of the second part, and to his heirs and
assigns forever. And the said parties of the first part, and their heirs, the said parties
last in the gift and perpetual possession of said party of the second part, his heirs
and assigns, against said parties of the first part, and their heirs, and against all
and every person and persons whatsoever, lawfully claiming or to claim the same, shall
and will defend and to cause premises forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands
and seals the day and year first above written.

Given, sealed and delivered in the presence of

Edna Little Pratt

M. W. Pratt

11. 5. 1912 (\$1.00)

Henry A. Hasty (Seal)

Charles Hasty (Seal)

NOT OF 1912.
City of Bontual

On this 24th day of January in the year 1912, before me, M. W. Pratt a Notary Public
and for said County, personally appeared Henry A. Hasty, and Charles Hasty, husband
and wife, known to me to be the persons whose name is subscribed to the within instru-
ment, and acknowledged to me that they executed the same.

Notarial Seal: In WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.

M. W. Pratt

Notary Public, Bontual, Idaho

City of Idaho
City of Bontual

I hereby certify that this instrument was filed for record at the request of M. W.
Pratt 20 minutes past 4 o'clock P.M., this 31 day of Jan, 1912 in my office, and duly
recorded in book 71 of leads at page 412.

W. H. Dixon, Ex-Officio Secretary

or Carrie Nelson, Deputy.

SCANNED
JUN 22 2015

D E E D

THIS INSTRUMENT, made and entered into this 25th day of December, A.D., 1939, by and between OLAF J. HENNEY, aachelor, party of the first part, and LARSEN SUMMELL, an unmarried person, party of the second part, VITHEWEN:

That the party of the first part, for and in consideration of the sum of two Dollars (\$2.00) and other good and valuable consideration, to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey to the party of the second part, the following described real estate, situate in Eastern County, State of Idaho, to-wit:

The East Half (1/2) of the Southwest Quarter (SW 1/4) of Section 17, Township 47 North of Range 2 East of the Boise Meridian, Eastern County, Idaho, containing 80 acres of land,

together with all and singular the tenements, hereditaments and appurtenances therewith appertaining, to have and to hold unto the party of the second part, her successors and assigns forever.

Further the first part warrants the title to said property and that the same is free and clear of all encumbrances whatever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand and seal the day and year first above written.

Olaf J. Henney

State of Idaho |
County of Eastern | ss

On this 25th day of December, A.D., 1939, before me, the undersigned Notary Public, personally appeared OLAF J. HENNEY, aachelor, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

(Notarial Seal)

E. W. Knudson
Notary Public for the State of Idaho, residing at Coeur d'Alene. My Commission expires August 25, 1940.

State of Idaho |
County of Eastern | ss

Filed for record at the request of Larsen Summell on 12-25-1939 at 2:00 o'clock P. M. and recorded in book 112 of deeds, page 645.

Chas. A. Foster, County Recorder

See 4.72 By Ardath Blake, Deputy

180140

ADJUDICATOR'S DEED

THIS INSTRUMENT, made on the 1st day of November, 1939, by and between ERIC G. OYERHART, as the duly appointed, qualified and acting Public Administrator of the estate of James T. Gillespie, deceased, late of Eastern County, Idaho, the party of the first part, and G. B. HENNEY, of Grand City, Blaine, the party of the second part,

WITNESSETH: That, whereas, pursuant to legal notices given thereof, the said party of the first part, on the 28th day of September, 1939, at the time and place and

SCANNED
JUN 22 2015

Book 113 Page 170

ATTEST:

Velma Hatterburg,
Clerk

J. A. Simpson

Velma Hatterburg

Alice G. Swanson
Board of Trustees

STATE OF IDAHO

COUNTY OF BOONE

Personally appeared before me, J. A. Simpson, VELMA HATTERBURG and ALICE SWANSON, known to me to be the duly elected, qualified and acting trustees of Common School District No. 20, Boone County, Idaho, and acknowledged to me that they executed the foregoing for and on behalf of said school district after a resolution duly adopted by said board authorizing such conveyance.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notarial Seal

C. F. Hays
Notary Public for the State of
Idaho, residing at Rathfrim, Ky.
commission expires: Oct 10th 1943

State of Idaho

County of Boone

Filed for record at the request of James E. Furell on 11th 27 1943 at 1:40
o'clock P. M. and recorded in book 113 of Records, Page 168.

James A. Foster, County Recorder

Fee \$1.00

By Joe G. White, Deputy

WITNESSES

E. A. E. O.

THIS INSTRUMENT, made and entered into this 27th day of March, A.D., 1943, by and between EUGENE KIMMEL, an unmarried person, having continuously remained unmarried since prior to December 5, 1939, party of the first part, and CLAY J. HURD, a bachelor, party of the second part, WITNESSETH:

That the party of the first part, for and in consideration of the sum of One dollar (\$1.00) and other good and valuable consideration, to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey to the party of the second part, the following described real estate, situate in Boone County, State of Idaho, to-wit:

The West Half (1/2) of the Southwest Quarter

(1/4) of Section 17, Township 47 North of

Range 2 East of the Boise Meridian, Boone County, Idaho, containing 80 acres of land,

(J. H. Stamps \$1.00
May 25, 1943)

together with all and singular the tenements, hereditaments and appurtenances therewith appertaining, to have and to hold unto the party of the second part, his successors and assigns forever.

Party of the first part warrants the title to said property and that the same is free and clear of all encumbrances whatever.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and seal the day and year first above written.

SCANNED
JUN 22 2015

STATE OF IDAHO

County of Blaine

On this 29th day of March, A.D., 1940, before me, the undersigned Notary Public, personally appeared LOUISE HUNNELL, an unmarried person, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

It witnesses WHEREBY, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

(Notarial Seal)

F. T. Hunsden
Notary Public for the State of
Idaho, residing at French Williams Ida
My Commission expires May 20-1940

State of Idaho

County of Blaine

Filed for record at the request of Louise Hunnell on Feb 27 1940 at 2 o'clock

P. M. and recorded in Book 212 of Books, Page 170.

JAS. A. Foster, County Recorder

For Hire

By JAS. C. White, Deputy

RECEIVED

RECORDED

THIS INSTRUMENT, made the 15th day of March, A. D. 1940, between Mrs. MRS. L. HUNNELL (a widow) Respondent of this County and Respondent of Blaine the party of the first part, and Miss LILLIAN HUNNELL of Blaine the party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of One Dollar and other considerations IN CASH, lawful money of the United States of America, to her in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and by these presents grant, bargain, sell, convey and confirm unto said party of the second part, and to her heirs and assigns forever the full and complete right and property, to-wit:

an undivided one half interest in the following described lands:-

The S.W. 1/4 of the S.W. 1/4 Section 17 Twp 40 ... 2 N. 1. W.

The S.W. 1/4 of the S.W. 1/4 Section 18 Twp 40 ... 2 N. 1. W.

The S.W. 1/4 of the S.W. 1/4 Section 19 Twp 40 ... 2 N. 1. W.

The S.W. 1/4 of the S.W. 1/4 Section 20 Twp 40 ... 2 N. 1. W.

Together with all and singular the covenants, conditions and appurtenances thereto in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever. And the said party of the first part and her heirs, the said premises, in and quiet and lawfull possession of the said party of the second part, her heirs and assigns, against the said party of the first part and her heirs, and against all and every person and persons whatsoever, lawfully claiming or to claim the same shall and will warrant, sell to them persons forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto subscribed her name, the day and year first above written.

Witness my hand and delivered in the presence of

JAS. A. Foster

Notary

SCANNED
JUN 22 2015

Handwritten notes and stamps in the top left margin.

Wash, March 11

THIS CERTIFICATE, made the 5th day of July, in the year of our Lord one thousand nine hundred and forty-three between CLAY J. MURPHY a bachelor of Snohomish County, State of Washington of the first part, and W. E. POLK and WILLIAM A. KETTER of said County, State of Washington of the second part.

WITNESSETH, That said part of the first part, for and in consideration of the sum of ONE HUNDRED DOLLARS to and paid to the said parties of the second part the said deed is hereby acknowledged and the said parties of the second part have been advised and discharged therefrom as provided herein, and released released alienated and conveyed and by these presents have granted, conveyed, sold, released, alienated and confirmed unto the said parties of the second part and to their heirs, assigns, executors, administrators and assigns all the following described lot pieces, or parcel of land situated in the County of SNOHOMISH and State of Washington and described as follows to-wit:

- The West half (1/2) of the Northwest quarter (1/4)
- of Section Seventeen (17) Township Twenty-seven (27)
- Range of Range Two (2) West of the later Meridian,
- County of Snohomish, State of Washington, containing eighty (80) acres
- of land.
- 1/4 Section (21.2 ACR. SEC. 23 1943)

Together with all and singular the appurtenances thereto in anywise relating to the above described premises, and the undivided and severalty, remainder and remainders, rents, issues, and profits thereof and all the estate, right, title, interest claim to said premises of the said party of the first part, in and to the same, of, to and to the above named parties all the covenants, conditions and appurtenances, to have and to hold the said premises unto the heirs, assigns and assigns of the said parties of the second part and their heirs and assigns forever.

And that the said party of the first part, for and in consideration of the sum of ONE HUNDRED DOLLARS to and paid to the said parties of the second part the said deed is hereby acknowledged and the said parties of the second part have been advised and discharged therefrom as provided herein, and released released alienated and conveyed and by these presents have granted, conveyed, sold, released, alienated and confirmed unto the said parties of the second part and to their heirs, assigns, executors, administrators and assigns all the following described lot pieces, or parcel of land situated in the County of SNOHOMISH and State of Washington and described as follows to-wit:

1/4 Section 17, Township 27, Range 2 West of the later Meridian, containing eighty (80) acres of land.

CLAY J. MURPHY (1943)

Witness my hand and official seal this 5th day of July in the year of our Lord one thousand nine hundred and forty-three.

Notary Public
State of Washington
County of Snohomish

I, W. E. POLK, a Justice of the Peace in and for said County in the State of Washington do hereby certify that CLAY J. MURPHY a bachelor personally appeared to me in the usual manner and a name is subscribed to the foregoing deed as signed before me in person and acknowledged that he executed and delivered the said deed as his free and voluntary act, for the uses and purposes therein set forth.

Witness my hand and official seal this 5th day of July in the year of our Lord one thousand nine hundred and forty-three.

W. E. POLK
Justice of the Peace

Notary Public
State of Washington
County of Snohomish

Filed for record at the request of W. E. POLK on the 5th day of July, 1943 at this office at 11 and recorded in Book 113 of Records on page 10.

W. E. POLK County Recorder

Date 11-10-43

194305

W. E. POLK

THIS CERTIFICATE, made the 5th day of July in the year of our Lord one thousand nine hundred and forty-three between WALTER MURPHY a single woman of Snohomish County, State of Washington of the first part, and W. E. POLK, a Justice of the Peace of said County, State of Washington of the second part.

WITNESSETH, That said party of the first part, for and in consideration of the sum of ONE HUNDRED DOLLARS to and paid to the said party of the second part the said deed is hereby acknowledged and the said parties of the second part have been advised and discharged therefrom as provided herein, and released released alienated and conveyed and by these presents have granted, conveyed, sold, released, alienated and confirmed unto the said parties of the second part and to their heirs, assigns, executors, administrators and assigns all the following described lot pieces, or parcel of land situated in the County of SNOHOMISH and State of Washington and described as follows to-wit:

SCANNED
JUN 22 2015

1977-18 12415
County of Nevada

ON THIRTEEN JANUARY, I have received with my hand and affixed my
signature and the day and hour in which certificate first above written.

George T. Lantry
George T. Lantry is 1st Lt. and Staff Sergeant, presiding at the trial. He was previously captain 1st Lt.

1. NAME (Last, first, middle)
 2. DATE OF BIRTH
 3. PLACE OF BIRTH
 4. OCCUPATION
 5. RELIGION
 6. MARITAL STATUS
 7. EDUCATION
 8. SERVICE RECORD
 9. ACHIEVEMENTS
 10. REFERENCES

19. *Phyllanthus* *Cruciferae* *Cruciferae*

Classroom 2 - Defcon. NO. 10001
DEPT. OF DISTRICT OF COLUMBIA

RECEIVED BY: Mr. McCann

[illegible][illegible]

The main priorities for the future of the project and the project itself remain the same, and the impact of the study, including the project, for the future will be assessed in a way that is consistent with the project's goals and objectives.

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SECRET

THE NEW YORK PUBLIC LIBRARY
ASTOR LENOX TILDEN FOUNDATION
155 E. 42ND STREET
NEW YORK 17, N.Y.

RECEIVED
 JUN 14 1964
 FROM
 THE DIRECTOR
 OF THE
 NATIONAL AERONAUTICS
 AND SPACE ADMINISTRATION
 WASHINGTON, D. C. 20546

ALL
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8. 750

52-

It is further
stating that Sir
H. Paken and G.
May 17

SCANNED
JUN 22 2015

505-142

MONTANA DEED

FILE

COMPARED

238 MAY 25 1971

EDITH M. BATES, a widow, hereinafter called the Grantor, for and in consideration of Ten and no/100 Dollars (\$10.00) and other valuable consideration in hand paid, grants, conveys and warrants to my son, CLARENCE DEAN BATES, hereinafter called the Grantee, the following described real estate, situated in the County of Kootenai, State of Idaho:

The West Half of the Southwest Quarter (N1/2 SW1/4) of Section Seventeen (17), Township Forty-seven (47) North, Range Two (2) West, Boise Meridian, Kootenai County, Idaho, containing eighty (80) acres of land,

with all appurtenances.

The undersigned Grantor reserves unto herself a life estate in the above-described property, she to have possession thereof, and the rents, issues and profits therefrom during her lifetime, and upon her death said property to vest absolutely and without restriction in the Grantee.

The Grantor further covenants and warrants that she is well seized of said real estate and has full right and lawful authority to convey the same.

IN WITNESS WHEREOF, the Grantor has executed this deed this 20th day of April, 1970.

Edith M. Bates
Edith M. Bates

STATE OF IDAHO)

: ss

County of Benewah)

THIS IS TO CERTIFY that before me the undersigned Notary Public in and for the State and County aforesaid, personally appeared EDITH M. BATES, to me known to be the person whose name is subscribed to the foregoing Warranty Deed, and acknowledged to me that she signed the same for the uses and purposes therein set forth.

DATED this 20th day of April, 1970.

Richard J. McFall
Notary Public in and for Idaho
Res. & P.O. Addr: 24 N. Main
Commission expires: 2-6-73

SEAL

SCANNED
JUN 22 2015



Existing fences, hay fields in background



Existing fences



Bates Homestead



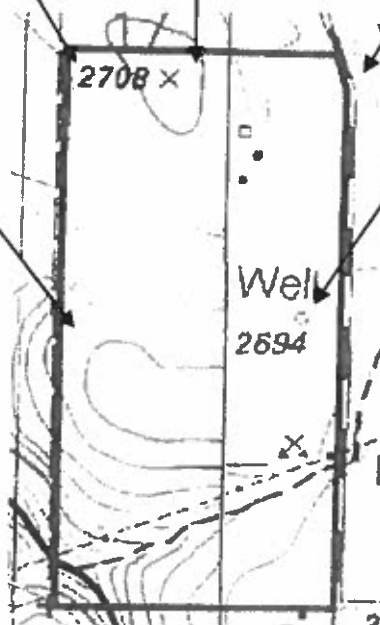
Hay fields along existing fence lines



All cattle are out to pasture except this first time mom



Existing well hand dug well



SCANNED
JUN 22 2015

RECEIVED

JUN 15 2015

IDWR/NORTHERN



Original house in 1940's



House today with addition removed from Tax #0400 back in the 1940's



Indian Springs Schoolhouse today



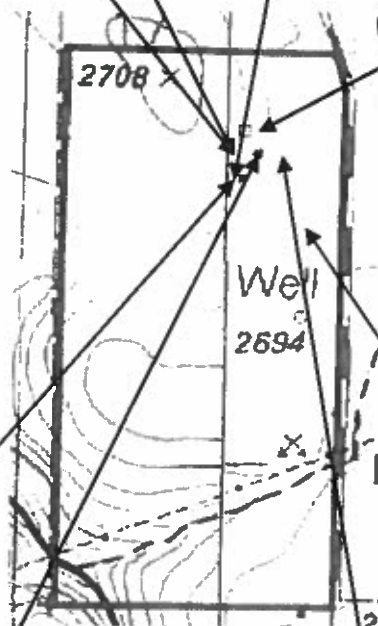
Clarence P. Bates used to pick up all the male calves from the Local dairy farmers who would just knock them in the head and raise them for meat cattle. He is the Tall man in the back, Clarence "Dean" Bates is apx 11 years Old on the right side of picture



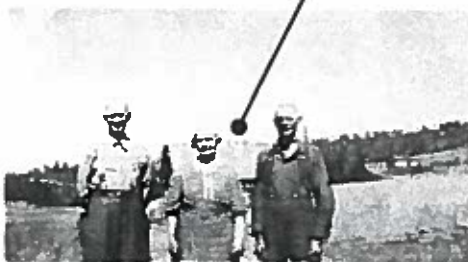
Clarence P. Bates with Indian Springs Schoolhouse in back



Irene Radar who owned Tax #8600 Standing in front of house on the homestead



Standing in hayfield looking at Indian Springs Schoolhouse today



Knudt, Unk, and Olaf Huseby standing in hayfield with Indian Springs Schoolhouse in the background. Olaf sold the property to Clarence P. Bates



Dean Bates and Les Smith hauling in hay 1950's

SCANNED
JUN 22 2015