

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-00436
Date Received: 2/6/90
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE DIETZMAN
Address: BOX 101
SWEET, ID 83670

AND/OR

Name: BONITA DIETZMAN
Address: BOX 101
SWEET, ID 83670

AND/OR

Name: SYLVIA JARVI
Address: BOX 101
SWEET, ID 83670

2. Date of Priority: APR 01, 1882

3. Source: SPRINGS Trib. to: SQUAW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	01E	2	SE	SW			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.030		1.40

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 2.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A65-00436

Page 1

Date: 02/06/90

MICROFILMED
SEP 15 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	01E	2	SW		SW		STOCK	
			SE		SW		STOCK	
		11	NW		NW		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-0437 SHALL PROVIDE NO MORE THAN .07 CFS NOR 2.6 AFA FOR DOMESTIC & STOCKWATER.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bonita J. Quetzman Date: Feb 6 - 1990

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 6 day
of FEBRUARY 19 90

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

DATE: 11/25/97
PAGE: 1

EXP	PARCEL NOS. 4008.00 4, 4010.00 4		
Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number: 65	Field Inspection Flag:	Presumption Flag:

AJ0749NP
No. R65-00436

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/25/97
PAGE: 2

Audit: 11/25/97 KWATERS

AJ5809NP
HO. R65-00436

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/16/97
PAGE: 17

Comments: Date: 12/04/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
THIS RIGHT WHEN COMBINED WITH RIGHT 65-0437 SHALL PROVIDE NO
MORE THAN .07 CFS NOR 2.6 AFA FOR DOMESTIC & STOCKWATER.

Audit: 12/03/93 DUNN1 12/04/93 DUNN1 03/30/95 POST-STD 10/03/97 AJU3-JSH

WR5809NP
No. 65-00436

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/07/97
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WAYNE DIETZMAN SWEET ID 83670	04/01/1882	STOCKWATER DOMESTIC	01/01 12/31 01/01 12/31	0.030 CFS 0.040 CFS	1.40 AFA 1.20 AFA
TOTAL DIVERSION:					0.070 CFS	2.60 AFA

Water Source: SPRINGS Tributary to: SQUAW CREEK Stage: DECREED
Point(s) of Diversion: T07N R01E S02 SESW GEM County

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
MENE	NWNE	SWNE	SENE	NESW	NWSW	SWSW	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
07N	01E	2	:	:	:	:	:
		S		S		S	

Place of use Legal Description for: DOMESTIC

07N	01E	11	:	:	:	:	:
		D					

Pou County: GEM

Other Water Rights Listing Overlapping Place(s) of use:
65-00437 65-03043

Remarks: THIS RIGHT WHEN COMBINED WITH RIGHT 65-0437 SHALL PROVIDE NO
MORE THAN .07 CFS NOR 2.6 AFA FOR DOMESTIC & STOCKWATER.

Dates: App. Received: Priority Date: 04/01/1882
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

WATER RIGHT NUMBER - A65-00436

PREFIX TRANSLATION: ADJUDICATION CLAIM

GLD (D) NUMBER -

LAST NAME FIRST NAME ADDRESS

*** C - CURRENT OWNER ***
DIETZMAN

WAYNE

1 - BOX 101

STATE- ID ZIP- 83670

DIETZMAN

BONITA

2 -
3 -
CITY- SWEET
PHONE - 208-000-0000
1 - BOX 101

STATE- ID ZIP- 83670

JARVI

SYLVIA

3 -
CITY- SWEET
PHONE - 208-000-0000
2 -
1 - BOX 101
3 -
CITY- SWEET
PHONE - 208-000-0000

STATE- ID ZIP- 83670

PRIORITY DATE 04/01/1882 REGION 14 WESTERN

STAGE DECREASED

SOURCE SPRINGS

TRIBUTARY SQUAM CREEK

TWN RNG SEC TRACT LDT RFLG COUNTY POINT OF DIVERSION

STREAM INDEX (BLANK IF NO INDEX CODE)

07N 01E 2 SE SW (45) GEM

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31		0.040	1.20
04 - STOCKWATER		01/01	12/31		0.030	1.40

TOTAL DIV. RATE 0.070 TOTAL DIV. VOLUME 2.60 TOTAL DIV. CAPACITY 0.0 TOTAL CONSUMPTIVE USE 0.0 KM USAGE

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
07N	01E	2	SW SW			04 STOCKWATER		(45) GEM
07N	01E	2	SE SW			04 STOCKWATER		(45) GEM
07N	01E	11	NW NW			43 DOMESTIC		(45) GEM

DIVERSION MEANS - Pump + Pipeline
NON-IRRIGATION USE - Domestic + Stockwater
OTHER RIGHTS FOR SAME USE - None

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OCT 18 1996

WATER RIGHT NUMBER - A65-00436

PREFIX TRANSLATION: ADJUDICATION CLAIM

REMARKS - THIS RIGHT WHEN COMBINED WITH RIGHT 65-0437 SHALL PROVIDE NO MORE THAN .07 CFS NDR 2.6 AFA FOR DOMESTIC & STOCKWATER.

OLD WATER RIGHT NUMBERS - NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL - NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - STATE OF IDAHO

DEGREE DEFENDANT - A & C CORP., ET AL.

DEGREE DATE - 01/21/1986

AUDIT FIELDS - 07/03/91 HOLT

COMMENTS - NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	00/00/0000	FIELD INSPECTION MADE	00/00/0000	CIVIL CASE NUMBER	39576
OBJECTION FILED DATE	00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	00/00/0000	VERIFIED DATE	00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	02/06/1990	LAST AMENDED DATE	00/00/0000	TEMPORARY RIGHT	P
PROOF DUE DATE	00/00/0000	PROOF MADE DATE	00/00/0000	WATER DISTRICT	65
LICENSED DATE	00/00/0000	RECEIPT NUMBER	X9999999	FEDERAL/STATE INDICATOR	S
CLAIMS TAPE ERROR FLAG	-	POU OWNERSHIP FLAG	Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	AND/OR	NOTICE OF ERROR FLAG	-

4008,004
4010,004

DATA ENTRY

ENTERED 12-4-93 RS
CHECKED 8-25-94

Verified By
Typed By
Adjudicator
Volunteer
NAPF
Field Exam
Other (See Remarks)
County (See Remarks)
Witness State
Project Records
IDMR Records

VERIFIED

APR 17 1992

CERTIFIED

NOW 12 1992

WATER EXAMINER

MICROFILMED
OCT 18 1996