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Attorney for IDWR

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

|                |   |                       |
|----------------|---|-----------------------|
| In Re SRBA     | ) |                       |
|                | ) |                       |
| Case No. 39576 | ) | AFFIDAVIT OF SERVICE: |
|                | ) | DIRECTOR'S REPORT OF  |
|                | ) | DEFERRED DE MINIMIS   |
|                | ) | DOMESTIC AND/OR       |
|                | ) | STOCK WATER USE       |
| _____          | ) | CLAIM NO. 77-14354    |

STATE OF IDAHO    )  
                              ) ss.  
County of Ada        )

I, Carter Fritschle, being first duly sworn on oath, depose and state as follows:

1. I am the Manager, Adjudication Section, for the Idaho Department of Water Resources (IDWR). I am authorized by the Director to make this affidavit pursuant to Idaho Code § 42-1701(3). I make this affidavit pursuant to the requirements

of Idaho Code § 42-1411(7). The following actions were taken under my direction by IDWR.

2. A Notice of Filing Director's Report of Deferred De Minimis Domestic and/or Stock Water Use, Claim Number 77-14354 (Notice), a copy of which is attached as Exhibit 1, was prepared by IDWR pursuant to Idaho Code § 42-1411(6) and orders of this Court. In this affidavit I will refer to this document as the "Notice."

4. The Notice and the Director's Report, which contained the individual recommendation for the claimants' water right, were served on the claimants, Don Masters and Cheryl Masters, 10120 163<sup>rd</sup> Avenue NE, Redmond, WA 98052, by deposit into the U.S. Mail before 5:00 p.m. on June 4, 2015.

5. The Notice and the Director's Report were mailed to the Office of the Attorney General for the State of Idaho, P.O. Box 83720, Boise, ID 83720-0010, by deposit into the U.S. mail before 5:00 p.m., on June 4, 2015.

6. The Notice and the Director's Report were mailed to the United States Attorney for the District of Idaho at the U.S. Attorney's Office, 800 Park Blvd., Ste. 600, Boise, ID 83712, by deposit into the U.S. mail before 5:00 p.m., on June 4, 2015.

7. The Notice and the Director's Report were mailed to the U.S. Department of Justice, Environment & Natural Resources Division, 550 West Fort Street, MSC Box 033, Boise, ID 83706, by deposit into the U.S. Mail before 5:00 p.m. on June 4, 2015.

8. The Notice and the Director's Report were mailed to the United States Attorney General at the U.S. Department of Justice, 950 Pennsylvania Avenue, NW, Washington, DC 20530-0001, by deposit into the U.S. mail before 5:00 p.m., on June 4, 2015.

9. The Notice and the Director's Report were mailed to the Elmore County Courthouse, 150 South 4<sup>th</sup> East, Suite 5, Mountain Home, Idaho 83647, by deposit into the U.S. Mail before 5:00 p.m., on June 4, 2015.

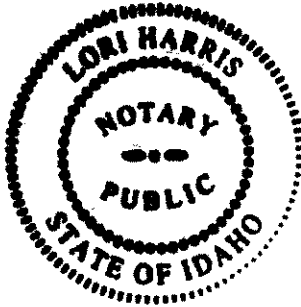
10. The Notice and the Director's Report were e-mailed to IDWR's Eastern, Western, Northern and Southern Regional Offices on June 4, 2015.

DATED this 19<sup>th</sup> day of June, 2015.

Carter Fritschle

Carter Fritschle.  
Manager, Adjudication Section  
Idaho Department of Water Resources

SUBSCRIBED AND SWORN before me this 19<sup>th</sup> day of June, 2015.



Lori Harris

NOTARY PUBLIC FOR IDAHO  
Residing at: Boise, ID  
My commission expires: 12-12-2018

# CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 19<sup>th</sup> day of June, 2015, I served a true and correct copy of this affidavit of service by the following method to:

U.S. Department of Justice  
Environment and Nat'l Resources Division  
550 West Fort Street Box 033  
Boise, ID 83724

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

Chief, Nat'l Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 83720  
Boise, ID 83720-0010

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile



Signature of person or attorney mailing the form