

June 14, 2015

Shaun M. Maxey
Department of Water Resources
7600 Mineral Drive, Suite 100
Coeur d'Alene, ID 83815

RECEIVED
JUN 15 2015
IDWR/NORTHERN

Re: 94-9322, 94-9325, 94-9328[47N 02W 07 8600]

Dear Mr. Maxey.

Please find enclosed copies of the information listed in the table below. As you can see, Tax #8600 is almost 120 acres and entails large changes in elevation, as well as many uses for the surface water throughout the property. The topographic map identifies some of the main tributaries in to Black Creek, but it impossible to pin point every one of them. The color map enclosed clearly shows the green color changes where the draws move what surface water isn't absorbed down the mountain into Black Creek where the stock can drink when they are at pasture here. The surface water irrigates our hayfields, provides nutrients for our forest, and absorbs into the ground to supply our well.

Right now all our cattle are out to pasture at another location except a first time mom down at the barn on Tax #5800, and our black milk cow that is pastured up by our house on Tax #8600. Her water source is directly out of well #D0054714.

This piece of property was brought in to the family on May 15, 1944 by Irene Rader and her husband. Irene was the current owner's (Dean Bates) sister. This land has been used by the family for farming and pasture since that time. There are pictures included of wire growing out of old growth trees which indicates the property was most likely fenced by its previous owners.

I would like to note that this area is "open range" and lack of fencing does not mean the land was not in use.

I will be more than happy to amend this application or complete another one to show these uses of our well and surface waters if necessary. Thank you for your time and I look forward to our meeting on Tuesday. Please let me know if you need any further information and I will try to gather it before that day.

Regards,

Deann C. Turcott
39211 South Highway 3
St. Maries, ID 83861
208/818-5930

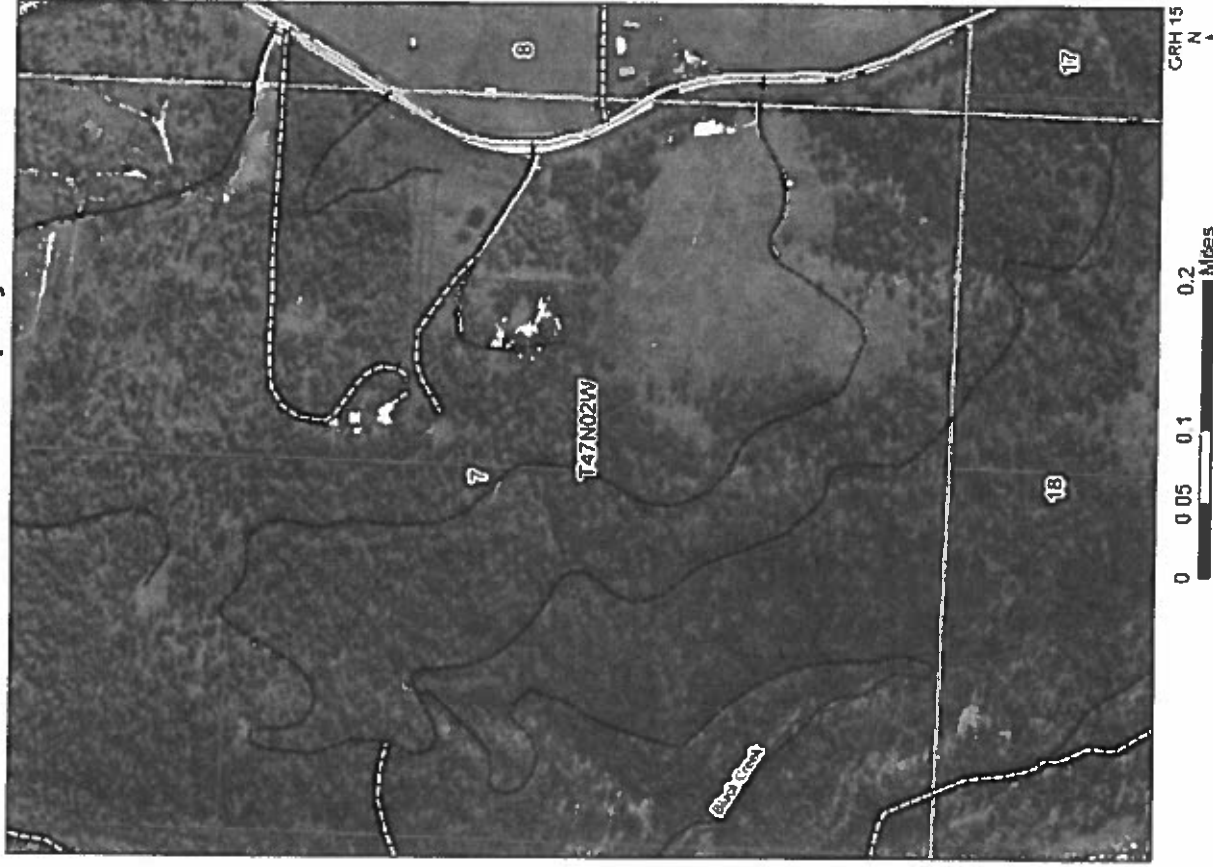
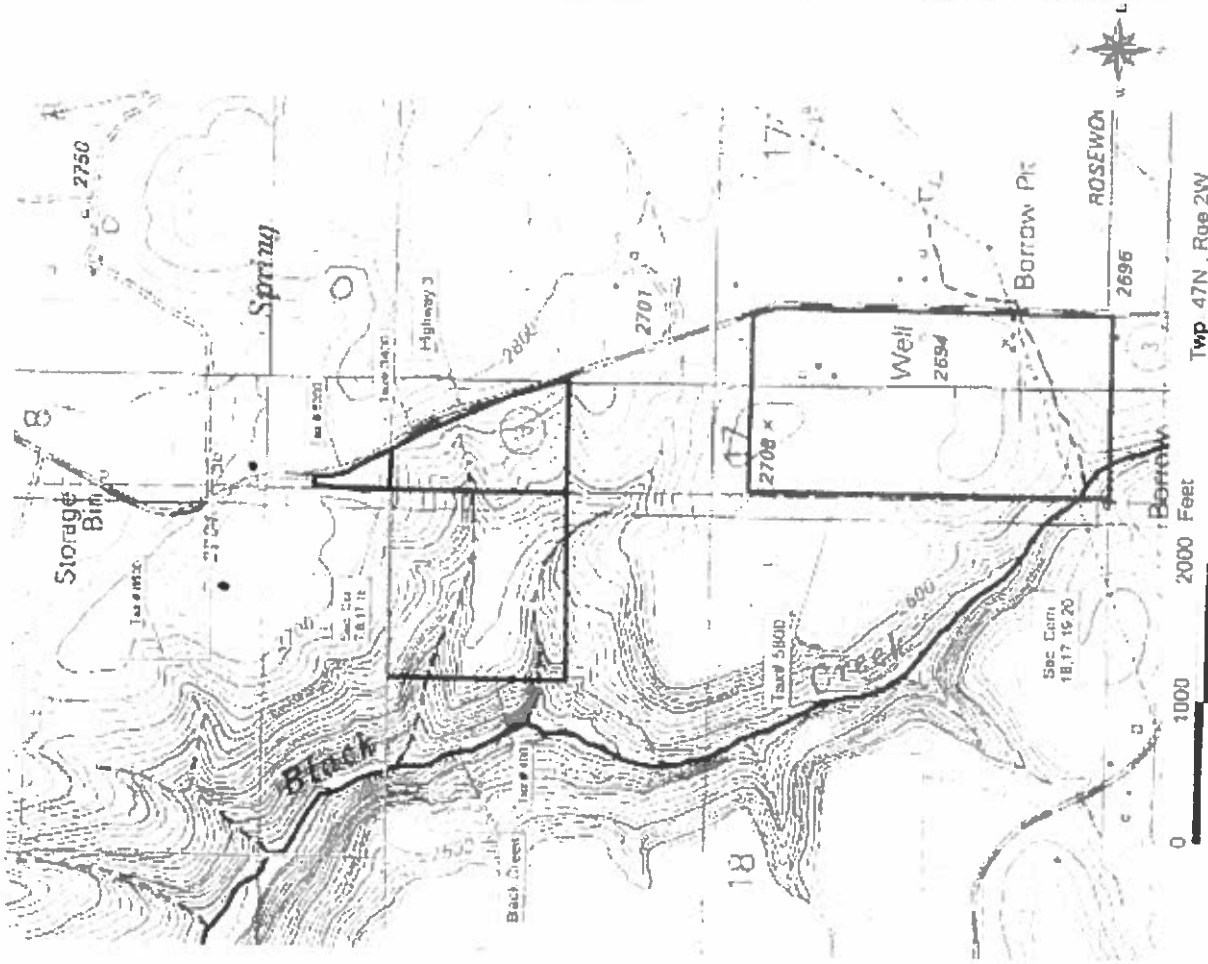
Date	Description
1914-0123	T47N R02 Land Status Report_15183_Sheet_4/Land Allotments
	Topographic Map Contour Int = 20' Bates Ranch
	Colored Aerial photograph of the Bates Ranch
	Index to Lands Kootenai County 4 Pgs
1913-1126	Deed, Patent Ethel St. Clair
1914-0123	Patent 378948 Ethel St. Clair
1918-0922	Deed, Warranty St. Clair/Donohoe/Wood
1930-0305	Deed, Sheriff's Foreclosure Pg 1 Wood/Donohoe
1930-0305	Deed, Sheriff's Foreclosure Pg 2 Wood/Donohoe
1931-0601	Deed, Warranty Wood/Eichenauer
1944-0515	Deed, Warranty Eichenauer/Radar (Dean Bates' sister)
1947-1004	Deed, Warranty Radar/Bates (Dean Bates parents)
1956-1023	Deed, Warranty Bates/Bates
1965-0201	Declaration of Homestead
1983-0621	Deed, Quitclaim Bates/Smith
	Rightaways and Easement's available upon request

Land allotment sheets from when the U.S. opened up unclaimed tribal land to settlers

TOWNSHIP 47 NORTH RANGE 2 WEST OF THE BOISE MERIDIAN, IDAHO

SECTION				SUBSECTION				ACRES	DATE OF ENTRY PURPOSE OF ENTRY	FEDERAL FILE NUMBER	DATE OF ACTION	DATE FORCED	REMARKS-- IF DATE ENTERED IS DIFFERENT FROM DATE OF ACTION, STATE REASON
1	2	3	4	5	6	7	8						
1	1	1	1	1	1	1	1	1	1	1	1	1	
2	2	2	2	2	2	2	2	2	2	2	2	2	
3	3	3	3	3	3	3	3	3	3	3	3	3	
4	4	4	4	4	4	4	4	4	4	4	4	4	
5	5	5	5	5	5	5	5	5	5	5	5	5	
6	6	6	6	6	6	6	6	6	6	6	6	6	
7	7	7	7	7	7	7	7	7	7	7	7	7	
8	8	8	8	8	8	8	8	8	8	8	8	8	
9	9	9	9	9	9	9	9	9	9	9	9	9	
10	10	10	10	10	10	10	10	10	10	10	10	10	
11	11	11	11	11	11	11	11	11	11	11	11	11	
12	12	12	12	12	12	12	12	12	12	12	12	12	
13	13	13	13	13	13	13	13	13	13	13	13	13	
14	14	14	14	14	14	14	14	14	14	14	14	14	
15	15	15	15	15	15	15	15	15	15	15	15	15	
16	16	16	16	16	16	16	16	16	16	16	16	16	
17	17	17	17	17	17	17	17	17	17	17	17	17	
18	18	18	18	18	18	18	18	18	18	18	18	18	
19	19	19	19	19	19	19	19	19	19	19	19	19	
20	20	20	20	20	20	20	20	20	20	20	20	20	
21	21	21	21	21	21	21	21	21	21	21	21	21	
22	22	22	22	22	22	22	22	22	22	22	22	22	
23	23	23	23	23	23	23	23	23	23	23	23	23	
24	24	24	24	24	24	24	24	24	24	24	24	24	
25	25	25	25	25	25	25	25	25	25	25	25	25	
26	26	26	26	26	26	26	26	26	26	26	26	26	
27	27	27	27	27	27	27	27	27	27	27	27	27	
28	28	28	28	28	28	28	28	28	28	28	28	28	
29	29	29	29	29	29	29	29	29	29	29	29	29	
30	30	30	30	30	30	30	30	30	30	30	30	30	
31	31	31	31	31	31	31	31	31	31	31	31	31	
32	32	32	32	32	32	32	32	32	32	32	32	32	
33	33	33	33	33	33	33	33	33	33	33	33	33	
34	34	34	34	34	34	34	34	34	34	34	34	34	
35	35	35	35	35	35	35	35	35	35	35	35	35	
36	36	36	36	36	36	36	36	36	36	36	36	36	
37	37	37	37	37	37	37	37	37	37	37	37	37	
38	38	38	38	38	38	38	38	38	38	38	38	38	
39	39	39	39	39	39	39	39	39	39	39	39	39	
40	40	40	40	40	40	40	40	40	40	40	40	40	
41	41	41	41	41	41	41	41	41	41	41	41	41	
42	42	42	42	42	42	42	42	42	42	42	42	42	
43	43	43	43	43	43	43	43	43	43	43	43	43	
44	44	44	44	44	44	44	44	44	44	44	44	44	
45	45	45	45	45	45	45	45	45	45	45	45	45	
46	46	46	46	46	46	46	46	46	46	46	46	46	
47	47	47	47	47	47	47	47	47	47	47	47	47	
48	48	48	48	48	48	48	48	48	48	48	48	48	
49	49	49	49	49	49	49	49	49	49	49	49	49	
50	50	50	50	50	50	50	50	50	50	50	50	50	
51	51	51	51	51	51	51	51	51	51	51	51	51	
52	52	52	52	52	52	52	52	52	52	52	52	52	
53	53	53	53	53	53	53	53	53	53	53	53	53	
54	54	54	54	54	54	54	54	54	54	54	54	54	
55	55	55	55	55	55	55	55	55	55	55	55	55	
56	56	56	56	56	56	56	56	56	56	56	56	56	
57	57	57	57	57	57	57	57	57	57	57	57	57	
58	58	58	58	58	58	58	58	58	58	58	58	58	
59	59	59	59	59	59	59	59	59	59	59	59	59	
60	60	60	60	60	60	60	60	60	60	60	60	60	
61	61	61	61	61	61	61	61	61	61	61	61	61	
62	62	62	62	62	62	62	62	62	62	62	62	62	
63	63	63	63	63	63	63	63	63	63	63	63	63	
64	64	64	64	64	64	64	64	64	64	64	64	64	
65	65	65	65	65	65	65	65	65	65	65	65	65	
66	66	66	66	66	66	66	66	66	66	66	66	66	
67	67	67	67	67	67	67	67	67	67	67	67	67	
68	68	68	68	68	68	68	68	68	68	68	68	68	
69	69	69	69	69	69	69	69	69	69	69	69	69	
70	70	70	70	70	70	70	70	70	70	70	70	70	
71	71	71	71	71	71	71	71	71	71	71	71	71	
72	72	72	72	72	72	72	72	72	72	72	72	72	
73	73	73	73	73	73	73	73	73	73	73	73	73	
74	74	74	74	74	74	74	74	74	74	74	74	74	
75	75	75	75	75	75	75	75	75	75	75	75	75	
76	76	76	76	76	76	76	76	76	76	76	76	76	
77	77	77	77	77	77	77	77	77	77	77	77	77	
78	78	78	78	78	78	78	78	78	78	78	78	78	
79	79	79	79	79	79	79	79	79	79	79	79	79	
80	80	80	80	80	80	80	80	80	80	80	80	80	
81	81	81	81	81	81	81	81	81	81	81	81	81	
82	82	82	82	82	82	82	82	82	82	82	82	82	
83	83	83	83	83	83	83	83	83	83	83	83	83	
84	84	84	84	84	84	84	84	84	84	84	84	84	
85	85	85	85	85	85	85	85	85	85	85	85	85	
86	86	86	86	86	86	86	86	86	86	86	86	86	
87	87	87	87	87	87	87	87	87	87	87	87	87	
88	88	88	88	88	88	88	88	88	88	88	88	88	
89	89	89	89	89	89	89	89	89	89	89	89	89	
90	90	90	90	90	90	90	90	90	90	90	90	90	
91	91	91	91	91	91	91	91	91	91	91	91	91	
92	92	92	92	92	92	92	92	92	92	92	92	92	
93	93	93	93	93	93	93	93	93	93	93	93	93	
94	94	94	94	94	94	94	94	94	94	94	94	94	
95	95	95	95	95	95	95	95	95	95	95	95	95	
96	96	96	96	96	96	96	96	96	96	96	96	96	
97	97	97	97	97	97	97	97	97	97	97	97	97	
98	98	98	98	98	98	98	98	98	98	98	98	98	
99	99	99	99	99	99	99	99	99	99	99	99	99	
100	100	100	100	100	100	100	100	100	100	100	100	100	

Total
 100
 100
 100
 100



As you can see by both the Topographic Map and the colored map, Tax #3400, 0400, 8600 and 6350 are contiguous and fenced as one piece of property with cross fencing in some places. You can also see there are many tributaries feeding in to Black Creek that runs through the Bates property. To identify each of them would be impossible, but they have all contributed to irrigating our hayfields, timber growth, and watering stock on the place for this family since 1944.

Township Forty-seven Range Two

J.B. M. KOOTENAI CO., IDAHO.

Section No 7.										N. E. N. W. S. E. S. W.				REMARKS
CHARTER	GRANTEE	DATE	TIME	DATE	TIME	DATE	TIME	DATE	TIME	DATE	TIME	DATE	TIME	
115.	Geo H. O'Brien	1-28-12	Pat	2	497									
"	Walt D. Tait	1-28-12	Pat	2	497									

Index to Lands--Kootenai County, Idaho

Sec. 7 Twp. 47 Range 22/24

GRANTOR	GRANTEE	Acre	Type	Town			County	S. E. N.			S. W. N.			T. S. N.			T. S. W.			REMARKS
				Sec.	Lot	Blk.		1	2	3	4	5	6	7	8	9	10	11	12	
United States	Geo. H. Anderson	5	455	1	28	15	Pat.			3										
"	Robt. D. Tait	54	161	11	2	13	Pat.													
"	Edith L. Chase	54	378	11	26	13	R.R.													
"	Edith L. Chase	7	162	2	19	14	Pat.													
"	Robt. D. Tait	7	279	7	24	14	Pat.													
John H. Rogers	H. H. Trafton	57	284	9	5	14	D.													
H. H. Trafton	Therman Horsey	58	385	2	26	15	D.													
Therman Horsey	Alfred Brown	58	384	2	26	15	D.													
United States	John H. Rogers	7	157	6	4	15	Pat.													
Alfred Brown	H. H. Schaeffer	60	105	6	14	15	D.													
Robt. D. Tait	Ezra E. Thompson	60	340	11	15	15	D.													
United States	H. H. Baldwin	7	401	7	5	17	Pat.													
Ralph W. Baldwin	J. J. Krontsch	65	261	8	2	17	D.													
Ralph W. Baldwin	H. H. Worley	65	404	8	19	17	D.													
Ezra E. Thompson	H. E. Finch	66	37	11	26	17	D.													
United States	George Yorkshire	6	377	12	11	17	Pat.													
Geo. H. Anderson	Russell & Hugh H. Co.	66	368	2	26	18	D.			3										
Edith L. Chase	Arthur J. J. J.	68	145	7	20	18														
George Yorkshire	John H. J. J.	68	286	4	31	18	D.													
H. E. Finch	Corona Finch	68	158	12	11	18	D.													
Corona Finch	Bertha J. J. J.	70	284	12	19	19	D.													
John Watson	Kootenai County	73	586	5	18	21	D.													
"	Bertha J. J. J.	82	321	7	6	24	Pat.													
Russell & Hugh H. Co.	J. C. Christensen	84	302	6	12	25	Pat.			3										
United States	Robert H. Scott	9	44	12	24	25	Pat.													
Robert H. Scott Jr.	Frank Busch	87	471	1	13	26	D.													
Frank Busch	H. H. J. J.	88	123	1	35	27	D.													
Sheff. J. J.	George Hill	91	397	8	27	27	Pat.													
Sheff. Mc Donald	Edna J. J.	93	54	2	14	30	D.													
Edith L. Chase	Kootenai County	8	333	7	20	15	R/W													
Ralph W. Baldwin	"	18	234	7	22	15	R/W													
Robt. D. Tait	Bertha J. J.	11	599	4	10	30	Pat.													
Corona Finch	H. H. J. J.	95	127	4	14	30	D.													
H. H. J. J.	Kootenai Co.	9	233	5	14	31	D.													
Kootenai Co.	Dora E. J. J.	97	24	9	19	31	Pat.													

INDEX TO LANDS—Kootenai County, Idaho

Sec. 7 Twp. 47 N. Range 2 East

GRANTOR	GRANTEE	Book	Page	Town Range Sec.			Interval	N. 24			N. 36			S. 24			S. 36			REMARKS
				Mo.	Day	Yr.		1	2	3	4	5	6	7	8	9	10	11	12	
C. P. Brames	C. R. Detillion	97	67	10	3	31	11/2													
C. R. Detillion	Mary E. Detillion	97	68	10	3	31	11/2													
E. B. Marshall	Mrs. Harriet M. King	97	112	12	16	31	Dec													
John H. Kilburn	First Band of Indians	97	32	4	4	22														
Richard Watson	State of Idaho	100	675	11	13	33	7/10													
Regina Eichmann	"	110	400	11	23	"	"													
Donald A. Loe	John J. Janssen	9	72	2	6	34	7/21													
First Band of Indians	John B. Christensen	101	91	2	6	34	7/21													
C. P. Detillion	State of Idaho	101	177	2	7	34	7/21													
"	"	97	171	8	3	11	10/13													
Tax Collector	KOOTENAI COUNTY	6	321	2	17	34	5/23													
KOOTENAI COUNTY	Regina Eichmann	108	12	7	1	37	2/13													
Mary E. Detillion	C. P. Detillion	110	351	12	27	38	10/2													
Mrs. Harriet M. King	John B. Christensen	121	316	12	11	42	"													
John L. Walcott	P. W. Hilder	124	56	7	15	45	"													
Edna Wood	Regina Eichmann	126	219	6	12	48	"													
Regina Eichmann	Edward A. Rader	"	304	7	12	"	"													
John C. Christensen	Edna M. Christensen	128	334	5	4	45	10/2													
Donald A. Loe	C. P. Detillion	131	439	6	11	46	"													
George Hull	Mary C. Schaub	133	230	10	4	46	10/2													
Elmer Thompson	John B. Christensen	133	232	10	10	46	"													
Annette H. Hildemann	"	133	253	10	10	46	"													
Gertrude Detillion	"	133	254	10	10	46	"													
Martin Christ	Edna M. Christensen	7	116	11	25	46	"													
Tax Collector	KOOTENAI COUNTY	1	215	1	21	47	2/2													
Kootenai Co.	P. W. Hilder	135	331	2	27	47	10/2													
Ernest A. Rader	Charles P. Rader	135	332	12	4	47	10/2													
Edna M. Christensen	Gordon W. Hilder	143	321	11	8	48	"													

NAME	RESIDENCE	DATE	AMOUNT	REMARKS
Harriet M. Hoag	Belle Plaine, Minn.	12-14-98	5.25	382
Jane & Christiana	Belle Plaine, Minn.	4-25-98	17.33	383
George Wahl	Ray, C. Schenck	11-4-96	133.23	384
Math. Christensen	S. L. Plummer	11-21-96	7.15	385
Hortensia Co	Pres. Hadden	2-27-97	133.57	386
August A. Bates	Clarence P. Bates	10-1-97	135.02	387
Isabel Covert	Wm. E. E. Fyfe	12-27-97	25.42	388
Isabel Covert	Wm. E. E. Fyfe	1-22-98	47.15	389
Ellie M. Christensen	W. E. Fyfe	2-25-98	20.61	390
R. E. Christensen	W. E. Fyfe	3-1-98	29.10	391
Clarence P. Bates	Clarence P. Bates	4-25-98	31.79	392
R. E. Christensen	W. E. Fyfe	5-13-98	29.55	393
Clarence P. Bates	Clarence P. Bates	6-12-98	17.78	394
Ellie M. Christensen	Ralph J. Anderson	7-20-98	14.61	395
Walter E. Nord	W. E. Fyfe	8-1-98	14.61	396
Edwin W. Hawley	Wm. E. E. Fyfe	12-25-98	15.25	397
Ralph J. Anderson	W. E. Fyfe	1-5-99	15.25	398
Walter E. Nord	W. E. Fyfe	2-1-99	15.25	399
Edwin W. Hawley	Wm. E. E. Fyfe	3-1-99	15.25	400
Ralph J. Anderson	W. E. Fyfe	4-1-99	15.25	401
Walter E. Nord	W. E. Fyfe	5-1-99	15.25	402
Edwin W. Hawley	Wm. E. E. Fyfe	6-1-99	15.25	403
Ralph J. Anderson	W. E. Fyfe	7-1-99	15.25	404
Walter E. Nord	W. E. Fyfe	8-1-99	15.25	405
Edwin W. Hawley	Wm. E. E. Fyfe	9-1-99	15.25	406
Ralph J. Anderson	W. E. Fyfe	10-1-99	15.25	407
Walter E. Nord	W. E. Fyfe	11-1-99	15.25	408
Edwin W. Hawley	Wm. E. E. Fyfe	12-1-99	15.25	409
Ralph J. Anderson	W. E. Fyfe	1-1-00	15.25	410
Walter E. Nord	W. E. Fyfe	2-1-00	15.25	411
Edwin W. Hawley	Wm. E. E. Fyfe	3-1-00	15.25	412
Ralph J. Anderson	W. E. Fyfe	4-1-00	15.25	413
Walter E. Nord	W. E. Fyfe	5-1-00	15.25	414
Edwin W. Hawley	Wm. E. E. Fyfe	6-1-00	15.25	415
Ralph J. Anderson	W. E. Fyfe	7-1-00	15.25	416
Walter E. Nord	W. E. Fyfe	8-1-00	15.25	417
Edwin W. Hawley	Wm. E. E. Fyfe	9-1-00	15.25	418
Ralph J. Anderson	W. E. Fyfe	10-1-00	15.25	419
Walter E. Nord	W. E. Fyfe	11-1-00	15.25	420
Edwin W. Hawley	Wm. E. E. Fyfe	12-1-00	15.25	421
Ralph J. Anderson	W. E. Fyfe	1-1-01	15.25	422
Walter E. Nord	W. E. Fyfe	2-1-01	15.25	423
Edwin W. Hawley	Wm. E. E. Fyfe	3-1-01	15.25	424
Ralph J. Anderson	W. E. Fyfe	4-1-01	15.25	425
Walter E. Nord	W. E. Fyfe	5-1-01	15.25	426
Edwin W. Hawley	Wm. E. E. Fyfe	6-1-01	15.25	427
Ralph J. Anderson	W. E. Fyfe	7-1-01	15.25	428
Walter E. Nord	W. E. Fyfe	8-1-01	15.25	429
Edwin W. Hawley	Wm. E. E. Fyfe	9-1-01	15.25	430
Ralph J. Anderson	W. E. Fyfe	10-1-01	15.25	431
Walter E. Nord	W. E. Fyfe	11-1-01	15.25	432
Edwin W. Hawley	Wm. E. E. Fyfe	12-1-01	15.25	433
Ralph J. Anderson	W. E. Fyfe	1-1-02	15.25	434
Walter E. Nord	W. E. Fyfe	2-1-02	15.25	435
Edwin W. Hawley	Wm. E. E. Fyfe	3-1-02	15.25	436
Ralph J. Anderson	W. E. Fyfe	4-1-02	15.25	437
Walter E. Nord	W. E. Fyfe	5-1-02	15.25	438
Edwin W. Hawley	Wm. E. E. Fyfe	6-1-02	15.25	439
Ralph J. Anderson	W. E. Fyfe	7-1-02	15.25	440
Walter E. Nord	W. E. Fyfe	8-1-02	15.25	441
Edwin W. Hawley	Wm. E. E. Fyfe	9-1-02	15.25	442
Ralph J. Anderson	W. E. Fyfe	10-1-02	15.25	443
Walter E. Nord	W. E. Fyfe	11-1-02	15.25	444

State of Idaho :
County of Kootenai :

Filed for record at the request of D. E. Hollenbecker on the 26 day of
Nov. 1917, at 2:49 o'clock P. M. and recorded in Book 24 of Deeds at page 277.
Fee \$2.00 By E. H. Lamb, County Recorder.

70900

Patent is hereby reservation of coal of 211 to D. E. is acknowledged with
the Act of June 21, 1906, (34 Stat. 220).

DEPARTMENT OF THE INTERIOR,
UNITED STATES LAND OFFICE, Great Falls, Idaho.

Serial No. 94112

Receipt No. 54102A-54104
1111930

C E N T R A L I D

July 15th, 1917.

IT IS HEREBY CERTIFIED THAT, in pursuance of law, Ethel M. Blair,
formerly Ethel Peterson, residing at Ilwaco Lake, in Kootenai County, State of Idaho
on this day purchased of the Register of this Office the INTEREST, Sec. 27, T4N2E1E,
R2E, S10E, Section 7, Township 47 N. Range 2 East Tenth Meridian, Coeur d'Alene
County, one interest state effect at the rate of 40 \$ 40.00 Dollars and
per acre, amounting to six hundred Dollars and no cents, for which the said
Ethel M. Blair, formerly Ethel Peterson has made payment in full as required by
law.

FOR RECORD, IS IT FURTHER THAT in presentation of this Certificate to the
REGISTER OF THE NATIONAL LAND OFFICE, the said Ethel M. Blair, formerly
Ethel Peterson shall be entitled to receive a Patent for the lot above described,
AND
D. E. Hollenbecker, Register.

This INTEREST Certificate should be held until notice of issuance of
patent is received.

State of Idaho :
County of Kootenai :

Filed for record at the request of C. A. Hollenbecker, on the 26 day of
Nov. 1917, at 2:49 o'clock P. M. and recorded in Book 24 of Deeds at page 278.

By E. H. Lamb, County Recorder.

Fee \$2.00

By E. H. Lamb, County Recorder.

RENEWAL COUNTY (70900)

Patent is hereby reservation of coal of 211 to D. E. is acknowledged with
the Act of June 21, 1906, (34 Stat. 220).

DEPARTMENT OF THE INTERIOR,
UNITED STATES LAND OFFICE, Great Falls, Idaho.

Serial No. 94112

Receipt No. 54102A-54104
54102A-54104
1111930

C E N T R A L I D

June 15th, 1917.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS a Certificate of the Register of the Land Office at Coeur d'Alene, Idaho, has been deposited in the General Land Office, whereby it appears that his payment has been made by the claimant Ethel St. Clair, formerly Ethel Peterson, according to the provisions of the Act of Congress of April 24, 1920, entitled "An Act making better provision for the sale of the Public Lands" and the acts supplementary thereto, for the northwest quarter of the northwest quarter of Section seventeen, the northwest quarter of the northeast quarter of Section eighteen and the south half of the southeast quarter of Section seven in Township forty-seven north of Range two west of the Boise Meridian, Idaho, containing one hundred sixty acres,

according to the Official Plat of the Survey of the said land, returned to the GENERAL LAND OFFICE by the Surveyor-General,

NOW KNOW YE, that the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature, therewith belonging, unto the said claimant and to the heirs and assigns of the said claimant forever, subject to any vested and reserved water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and canals used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States, and all the coal or oil deposits therein or thereunder.

IN TESTIMONY WHEREOF, I Woodrow Wilson

President of the United States of America, have caused these letters to be made

Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand at the City of Washington, this TWENTY-THIRD

(SEAL)

day of JANUARY in the year of our Lord one thousand

one hundred and FOURTEEN and of the Independence of the

United States the one hundred and TWENTY-EIGHTH.

By the President:

By

Secretary.

Woodrow Wilson
M. P. LeRoy
John O'Connell
Acting Recorder of the General Land Office

RECORD OF PATENTS: Patent Number 378948

12-00000-1-3-Sub 12

[illegible]

7260 1980-1981

3024-101 4400

1. Clara
 2. Clara
 3. Clara

7. 11

Page 11 of 22

2. I hereby certify that the foregoing statements were given for review in the office of the County Recorder of said County, on the 12th day of March, A.D. 1902, at a session and in which I, as the Recorder of said County, was personally and personally on page 41 of book 48 of Deeds.

294. 11-15

H. C. - 11747, 2000, 10/22/2000

Dr. E. E. Smith, Jr., 1894.

70522

THEORY OF THE CASE

THIS DEED, MADE THIS 10th DAY OF APRIL 1900, BETWEEN THE UNDERSIGNED, JOHN J. HARRIS, of the County of Los Angeles, State of California, of the first part, and JOHN J. HARRIS, of the second part, do hereby certify that the above is a true and correct copy of the original of the same, as the same appears from the records of the County of Los Angeles, State of California, and that the same is a true and correct copy of the original of the same, as the same appears from the records of the County of Los Angeles, State of California.

[illegible]

On this day, the said Sheriff was, at the direction of the District Judge, at the Court of said District, after the said John had been sworn, he required by the Court at said place, and the Court the execution of said writ duly said to public auction in front of the Court House in said County, County of Jackson, State of Idaho, to-wit: to a certain judgment or decree, and the provisions of law, the proceeds of the said course or sale, with expenses, to which said the said John in said judgment or decree and afterwards received, was the sum of

10-1-1944 10

10-1-1944

Five Hundred Twenty-Three and 14/100ths Dollars lawful money of the United States and being the highest money, and that being the actual sum due for the same.

AND WHEREAS, the said party of the second part thereupon paid to the said Sheriff the said sum of money as shown by said bond.

AND WHEREAS, the said Sheriff thereupon made and issued the usual certificate, in duplicate, of said sale in the form of law, and delivered one thereof to the said purchaser, and caused the same to be filed and recorded in the County Recorder's office of the County of Kenton, State of Ohio.

AND WHEREAS, from then and ever the day of said sale, and on information has been given of the execution of said sale, no certificate, by or on behalf of said sheriff, or any other person, has been delivered, or is to be delivered, or is to be made.

FOR THIS REASON, IT IS ORDERED, That the said party of the first part, the said E. A. McDonald Sheriff, in order to carry into effect the sale to make by said agreement, or pursuant of said judgment or decree, and in conformity to the statute in such case made and provided, and also in consideration of the premises and the said sum of Two Hundred Twenty-Three and 14/100ths Dollars, lawful money of the United States as shown the paid to him by the said purchaser, the said Bessie Wood, the receipt whereof is hereby acknowledged, hath granted, bargained, sold, conveyed, and by those presents hath granted, bargained, sold and conveyed into the said party of the second part and to her heirs and assigns forever, all that certain lot, piece or parcel of land, to-wit: situated in Kenton County, Ohio, to-wit:

The Northwest quarter of the Northwest quarter of Section 10, and the North half of the North half of the North half of Section 10, and the South half of the North half of Section 10, all in Township 4N, Range 2E, Kenton County, Ohio, together with all and singular the tenements and hereditaments thereto belonging, or in anywise appertaining.

That all with and without the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the premises and contents, fixtures and improvements, and the same and profits thereof.

To have and to hold, all and singular the premises above mentioned and described, unto the said party of the second part her heirs and assigns forever.

In witness whereof the said party of the first part to these presents, heretofore subscribed, hath hereunto set his hand and seal, this day and year first above written.

Witness my hand and seal this 1st day of March, 1944.

E. A. McDonald
Sheriff of the County of Kenton,
State of Ohio.

WITNESSES:
County of Kenton.

On this 1st day of March the within and above named and party before me, E. A. McDonald Sheriff of the County of Kenton, personally appeared E. A. McDonald Sheriff of the County of Kenton, personally known to me to be the person whose name is subscribed to within instrument, and acknowledged to me that he is Sheriff of said County, and that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal, this day and year first above written.

(Court Seal)

C. C. Jetter Clerk District Court.
By _____

New Hundred and Fifty-ones - Interest 0.1% - 0.2%

at Eugene Klebansky and Elizabeth Klebansky, 2157A & 2157B 24th Avenue.

City of _____ County of _____ State of _____ (print or type the name of the court)

WITHHELD, That the said part 1 of the first part, 57 and 16, combination of the work of

On Miller and other valuable considerations

transferred by the said parties of the second part, the same interest is hereby acknowledged, and the said parties of the second part surrendered and discharged therefrom has granted, conveyed, sold, released, released, alienated and confirmed, and by these presents does give, transfer, sell, release, release, alienate and confirm unto the said party of the second part and to the heirs, heirs and assigns forever all the following described lot, piece or parcel of land, situated in the County of Monroe and State of Texas, and those exclusively thereof, to-wit:

The Northwest Quarter of the Northwest Quarter of Section 36, Township 36N, Range 12W, T13N, R12W, S44.

The northeast quarter of the Northeast quarter of Section 22, T14N, R10E.

and, the North half of the Southeast quarter of Section Seven, all

In township forty-seven, [67] North, Range Two (2) T. 2, R. 2, in [Optional]

2000

[illegible][illegible]

presence of and just of the most part that
 thing or to claim the whole as my just demand, the mind just of the last part that and will warrant and defend
 IN WITNESS WHEREOF, The mind just of the first part has 2 heretofore heretofore and will, you
 and will first there written

Factors, Stimuli, and Outcomes in the Experience of

2144 **And**

DELI

252

3344

173-01-4

STATE OF IDAHO,) ss. Charles L.)
County of Blaine,)
D. B. Callender,)
vs.)
The Year 1931, before me,)
personally appeared)

Page 7-04

1. The use of the phrase "white collar" is not intended to imply that the individuals involved in the case are of the same social class or that they are all "white" in color. The phrase is used to describe the type of crime committed, which is a crime committed by someone in a position of trust or authority, such as a government official or a corporate executive.

And, the day we meet in the

Water: 5001

2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

FILED FOR RECORD AT THE REQUEST OF JAMES E. HENRICH
day of JUNE 1944, at 4:42 o'clock P. M., and recorded in Book 776 of Deeds.

J. B. Foster

County Members

Is Kenneth Burke

Literature

Ch...

Chas. B. Denture, 1840 St. St.

५३१०

48T

is the sum of our Love the Thousand

| Incident and County of Origin | County of Removal | State of | Title and Date of the Report |
|-------------------------------|-------------------|----------|------------------------------|
| 1. ... | ... | ... | ... |
| 2. ... | ... | ... | ... |
| 3. ... | ... | ... | ... |
| 4. ... | ... | ... | ... |
| 5. ... | ... | ... | ... |
| 6. ... | ... | ... | ... |
| 7. ... | ... | ... | ... |
| 8. ... | ... | ... | ... |
| 9. ... | ... | ... | ... |
| 10. ... | ... | ... | ... |
| 11. ... | ... | ... | ... |
| 12. ... | ... | ... | ... |
| 13. ... | ... | ... | ... |
| 14. ... | ... | ... | ... |
| 15. ... | ... | ... | ... |
| 16. ... | ... | ... | ... |
| 17. ... | ... | ... | ... |
| 18. ... | ... | ... | ... |
| 19. ... | ... | ... | ... |
| 20. ... | ... | ... | ... |
| 21. ... | ... | ... | ... |
| 22. ... | ... | ... | ... |
| 23. ... | ... | ... | ... |
| 24. ... | ... | ... | ... |
| 25. ... | ... | ... | ... |
| 26. ... | ... | ... | ... |
| 27. ... | ... | ... | ... |
| 28. ... | ... | ... | ... |
| 29. ... | ... | ... | ... |
| 30. ... | ... | ... | ... |
| 31. ... | ... | ... | ... |
| 32. ... | ... | ... | ... |
| 33. ... | ... | ... | ... |
| 34. ... | ... | ... | ... |
| 35. ... | ... | ... | ... |
| 36. ... | ... | ... | ... |
| 37. ... | ... | ... | ... |
| 38. ... | ... | ... | ... |
| 39. ... | ... | ... | ... |
| 40. ... | ... | ... | ... |
| 41. ... | ... | ... | ... |
| 42. ... | ... | ... | ... |
| 43. ... | ... | ... | ... |
| 44. ... | ... | ... | ... |
| 45. ... | ... | ... | ... |
| 46. ... | ... | ... | ... |
| 47. ... | ... | ... | ... |
| 48. ... | ... | ... | ... |
| 49. ... | ... | ... | ... |
| 50. ... | ... | ... | ... |
| 51. ... | ... | ... | ... |
| 52. ... | ... | ... | ... |
| 53. ... | ... | ... | ... |
| 54. ... | ... | ... | ... |
| 55. ... | ... | ... | ... |
| 56. ... | ... | ... | ... |
| 57. ... | ... | ... | ... |
| 58. ... | ... | ... | ... |
| 59. ... | ... | ... | ... |
| 60. ... | ... | ... | ... |
| 61. ... | ... | ... | ... |
| 62. ... | ... | ... | ... |
| 63. ... | ... | ... | ... |
| 64. ... | ... | ... | ... |
| 65. ... | ... | ... | ... |
| 66. ... | ... | ... | ... |
| 67. ... | ... | ... | ... |
| 68. ... | ... | ... | ... |
| 69. ... | ... | ... | ... |
| 70. ... | ... | ... | ... |
| 71. ... | ... | ... | ... |
| 72. ... | ... | ... | ... |
| 73. ... | ... | ... | ... |
| 74. ... | ... | ... | ... |
| 75. ... | ... | ... | ... |
| 76. ... | ... | ... | ... |
| 77. ... | ... | ... | ... |
| 78. ... | ... | ... | ... |
| 79. ... | ... | ... | ... |
| 80. ... | ... | ... | ... |
| 81. ... | ... | ... | ... |
| 82. ... | ... | ... | ... |
| 83. ... | ... | ... | ... |
| 84. ... | ... | ... | ... |
| 85. ... | ... | ... | ... |
| 86. ... | ... | ... | ... |
| 87. ... | ... | ... | ... |
| 88. ... | ... | ... | ... |
| 89. ... | ... | ... | ... |
| 90. ... | ... | ... | ... |
| 91. ... | ... | ... | ... |
| 92. ... | ... | ... | ... |
| 93. ... | ... | ... | ... |
| 94. ... | ... | ... | ... |
| 95. ... | ... | ... | ... |
| 96. ... | ... | ... | ... |
| 97. ... | ... | ... | ... |
| 98. ... | ... | ... | ... |
| 99. ... | ... | ... | ... |
| 100. ... | ... | ... | ... |

AK Ernest A. Butler and Irene E. Butler husband and wife

| Number of | Hours | Value of | Volume of | Value of | Index | For 1913 = 100 |
|-----------|-------|----------|-----------|----------|-------|----------------|
| 1 | 1 | 1 | 1 | 1 | 1 | 100 |
| 2 | 2 | 2 | 2 | 2 | 2 | 200 |
| 3 | 3 | 3 | 3 | 3 | 3 | 300 |
| 4 | 4 | 4 | 4 | 4 | 4 | 400 |
| 5 | 5 | 5 | 5 | 5 | 5 | 500 |
| 6 | 6 | 6 | 6 | 6 | 6 | 600 |
| 7 | 7 | 7 | 7 | 7 | 7 | 700 |
| 8 | 8 | 8 | 8 | 8 | 8 | 800 |
| 9 | 9 | 9 | 9 | 9 | 9 | 900 |
| 10 | 10 | 10 | 10 | 10 | 10 | 1000 |

WITNESSETH, that the said party 22, of the first part, has and lawfully holds at the year of

[illegible]

The Northwest Quarter of the Southwest Quarter of Section Seven

(T) and The Northwest Quarter of the Northwest Quarter of Section

Zaranscen (197) The Hymenopter Genera of the Northwest Quarter of

Section Eighteen (18) and the South End of the Southeast Quarter

of Section Seven (7) all in Township Forty-seven (47), South, Range

Two (2) V.D.s, in Frederick County, Idaho

U.S. DEPT. OF JUSTICE

Agreement with all other parties to the negotiations and agreements thereto including, or in furtherance thereof, and the removal of all persons from and recovery of, lands and/or profits obtained, and of the money, right, title, interest, claim or damaged estate of the said part 1 of 18, of the first part, either in law or equity, of, and in the above property or properties, with the said individuals and organizations, to whom said part 1 of 18 and the present above targeted and named Communist, with the said persons and the said part 1 of 18 of the second part, 1 of 18, have and acquire American

and that the said particles of the first part for carbon fibers and their resin, oxidation and decomposition, the increase, growth, rupture, and decay and with the said particles of the second part, they have and make, that of the first of formation and nature of these particles. And instead of the previous words contained in it, I say, some words.

...and the fact that the Government has not been able to do so, is a serious matter. The Government has not been able to do so, is a serious matter. The Government has not been able to do so, is a serious matter.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and date first above written.

[illegible]**John E. Heilbrunn**

play

ՀԱՅԿԵՆԻ ՏՆՈՒՄՆԵՐ

1992

154

STATE OF ILLINOIS,
COUNTY OF COOK.

Use the

447 24

目次

Figure 11. *See text.*

Sec. 1. That the Secretary of the State of Idaho

personally informed

Bogdan-Richenscher und Blumert: Gleichmacher Systeme

born in 1940 in the Pacific Islands - a native, descended in the white community, and acknowledged to me that he had
over the past.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, this 24th day of April, 1964.

Material Used

Fig. 2. Results

Notes: total =

Residing at Corner of Alameda and...

NY 65-15871-134 Approved August 26th 1945

STATE OF ILLINOIS,
County of Kendall.

Hand low count

as required, in

For:

1:37 a check is M. and recorded in book 120 of 1200

94-9322-9325-9328-9329

100000

THIS INSTRUMENT, made this 28th day of September, 1917, between JAMES A. BAKER and LUKASZ W. BAKER, his wife, of the City of Astoria, County of Multnomah, on the one hand, and the heirs of the first part, and JAMES A. BAKER, his wife, on the other, County of Multnomah, State of Oregon, and the heirs of J. A. BAKER, do hereby

WITNESSETH

that the said parties of the first part, for and in consideration of the sum of one thousand dollars (\$1,000.00) lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do hereby sell, convey and confirm unto the said parties of the second part and to their heirs and assigns forever, the following described real property, situate in the County of Multnomah, State of Oregon, to-wit:

The Northwest quarter of the Northwest quarter of Section Seven (7), the Northwest quarter of the Northwest quarter (NW 1/4) of Section Seven (7), the Northwest quarter of the Northwest quarter (NW 1/4) of Section Seven (7), and the South half of the Northwest quarter (SW 1/4) of Section Seven (7), all in Township Forty-seven (47) North, Range Ten (10) East, Multnomah Meridian, in Multnomah County, Oregon.

together with all and singular the rights and appurtenances thereto in anywise appertaining, unto the heirs, assigns and profits thereof.

IN WITNESS WHEREOF, all and singular the above mentioned and described parties, together with the said parties of the second part, and to their heirs and assigns forever, and the said parties of the first part and their heirs, do hereby sell, convey and confirm unto the said parties of the second part, their heirs and assigns, together with the said parties of the first part and their heirs, and assigns and every person and persons claiming lawfully claiming or to claim the same shall and will express, and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands, this day and year first above written.

James A. Baker
Lukas W. Baker

STATE OF OREGON
County of Multnomah

On this 28th day of September, 1917, before me, Notary Public, a legally qualified and for the State of Oregon, personally appeared JAMES A. BAKER and LUKAS W. BAKER, his wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

I, JAMES A. BAKER, a Notary Public and my legal and official seal, this day and year in this instrument first above written.

James A. Baker
Notary Public for the State of Oregon
Residence at Astoria, Oregon.

TESTED AND SIGNED

State of Oregon
County of Multnomah

Filed for record at the request of J. A. Baker on the 1st day of October 1917 at 1:45 o'clock PM and recorded in Book 135 of County Clerk's Office.

J. A. BAKER
County Notary

By Astoria Clerk
County

File 94-9322

[illegible]

and the second period of the first year for "Uneducated and Sick" here
 reasons and estimate thereof disease, death, famine and signs to look with the end part of
 of the second year 1898 home and foreign, that at the time of writing of this
 these powers there are will stand of the purchase also accompanied as of most, more,
 perfect, absolute and irrefragable signs of tribulation to law and to people and to the most wise,
 full power and moral authority to grant human will are coming the same it must be founded
 upon and that the same are first and above of all, father and mother, friends, relatives, neighbors
 and brethren and finally upon of what kind of nature, power

IN WITNESS WHEREOF, I have hereunto set my hand and seal at the City of New York, this 1st day of May, 1964.

John W. Bates CHAIR
William Bates SECRETARY
DEAN
CHIEF

EX. 45 FEB 1968

457837

BE IT KNOWN that on 1st day of February, 1968, PATRICIA BATES, his wife, of the County of Butte, State of Montana, husband and wife and that we have met and have made a Declaration of Homestead, and that we have this Declaration for the benefit of each of us and for our descendants.

That we are, at the time of making this Declaration, actually residing on the premises hereinafter described, and claim as premises as a Homestead.

The premises so claimed by us are the real property situated in the County of Butte, State of Montana, and described as follows:

Northwest Quarter of the Southeast Quarter (NE1/4SE1/4), Section 3, South Half of the Southeast Quarter (SH1/2SE1/4) of Section 7, and the Northeast Quarter of the Northeast Quarter (NE1/4NE1/4) of Section 13, and that portion of the Northeast Quarter of the West 1/2 of the West 1/2 of U.S. Highway 20, all in Township 22 North, Range 2 West 62nd Meridian, Butte County, Montana.

together with the dwelling house thereon and appurtenances.

That we estimate the actual cash value of said premises to be Ten Thousand and no/100 Dollars (\$10,000.00).

IN WITNESS WHEREOF, Patricia Bates and I have hereunto set our hands and seals this 1st day of February, 1968.

STATE OF MONTANA

County of Butte

Witness my hand and seal this 1st day of February, 1968.

PATRICIA BATES

This is to certify that before me the undersigned Notary Public in and for the State and County aforesaid, personally appeared PATRICIA BATES, and that she is the person who signed the foregoing Declaration of Homestead, and acknowledged to me that she executed and delivered the same as her free and voluntary act for the purposes and to the effect herein stated.

DATED this 1st day of February, 1968.

Notary Public in and for the State of Montana
JAMES A. PETERSON, Notary Public

EX. 45 FEB 68

457837

STATE OF MONTANA

County of Butte

KNOW ALL MEN by these presents

JOHN AND MERI BATES

JOHN AND MERI BATES

RECORDING REQUESTED BY

STATE OF IDAHO }
COUNTY OF BONNEVILLE } ss

AT THE REQUEST OF

Clarence C. Bates

Patricia A. Bates

JUN 24 1983

FILED

By W. B. Bates

Deputy

For a Fee

Amount Quarter as shown

SPACE ABOVE THIS LINE FOR RECORDER'S USE

941731

SEC 324 PAGE 277

Quitclaim Deed

FOR A VALUABLE CONSIDERATION, NEEDS SIMPLY BEING APPROVED. CLARENCE C. BATES and
PATRICIA A. BATES, husband and wife

hereby RELEASES, RELEASES AND FOREVER QUITCLAIMS TO FRED L. SMITH, whose current
address is Box 331, Smelterville, Idaho 83068

the following described real property in the
State of Idaho

County of Bonneville

that part of the SE 1/4 SE 1/4 Section 7, Township 47
North, Range 2 N.E.M., Bonneville County Idaho lying
East of Highway 1, which right of way crosses said
SE 1/4 SE 1/4 of Section 7. The included acreage
being 0.4 (four tenths) acres more or less.

Including any interest therein which grantor may hereafter acquire

Dated June 27, 1983

Clarence C. Bates
CLARENCE C. BATES

Patricia A. Bates
PATRICIA A. BATES

STATE OF IDAHO
COUNTY OF BONNEVILLE

On June 27, 1983

CLARENCE C. BATES and PATRICIA A. BATES, husband and wife, personally appeared

before me to be the person whose names are subscribed to the within instrument and acknowledged that
they executed the same. WITNESS my hand and official seal.

W. B. Bates
Notary Public in and for Idaho
Residing at: Box 331, Smelterville, Idaho

Commission expires: 1984