

MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

Department of Water Resources

A72-14889

A72-14890

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinneil Way
Boise, ID 83709 - 1657

BLMIDENT:

7204581627

SOURCE:

Source	Tributary
SPRING	SALMON RIVER

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	within the	County of
11N	19E	30	NE	NE	SE			CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231		0
16	0101	1231		0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:47 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination
of historical beneficial use.PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	11N	19E	30	NE	SE	0		CUSTER
16	11N	19E	30	NE	SE	0		CUSTER

APR-09-1997
0004

1

RIGHT NUMBER: 72-14889

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE: ~~WETITE~~ ~~GEORGE~~ ~~SPRING~~ ~~SPRING~~ .02

SPAR CANYON
TRIBUTARY: SAKMOM RIVER

QUANTITY: 01/01 EFS

PRIORITY DATE: 01/01/1979

POINT OF DIVERSION: 711M R19E S30 WENESE Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
~~STOCKWATER~~
~~WINDMILL~~

NI

PERIOD OF USE
01/01 12/31
01/01 12/31

QUANTITY
01/01 EFS
01/01 EFS

PLACE OF USE: ~~STOCKWATER~~ ~~WINDMILL~~
711M R19E S30
711M R19E S30
W11M1A CUSTER COUNTY
W11M1A CUSTER COUNTY
NESE
NESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXP(ALSO BLM RECORD ID = 7204581627
RECOMMENDED AS RIGHT NO. 72-02223.
BLM RECORD ID # 7204581627
RESERVED / EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

EXPLANATORY MATERIAL: BASIS OF CLAIM - ~~DISALLOWED~~
BENEFICIAL USE J

✓ 474 son
4/15/97
DPI

son
4/11/97

DATA ENTERED BY son
DATE 4-19-97



A7214889

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 7204581627
BLM NUMBER: 7204581627
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
----- SPRING	----- SALMON RIVER

DESCRIPTION OF DIVERSION WORKS

UNDEVELOPED SPRING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM TO
-----	-----	-----	-----
STOCKWATER	0.010	0.00	0101 1231
WILDLIFE	0.010	0.00	0101 1231
TOTAL:	0.010 CFS	0.00 AF	

NON-IRRIGATION USES

STOCKWATER, 187 RANGE CATTLE; WILDLIFE VAR. AMT.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
-----	-----	-----	-----	-----	-----	-----	-----
11N	19E	30	NE	NE	SE	00	CUSTER

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
-----	-----	-----	-----	-----	-----	-----	-----	-----
11N	19E	30	NE	SE	00	CUSTER	YES	0.0
11N	19E	30	NE	SE	00	CUSTER	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

NOV 01 1994

BLM NUMBER: 7204581627

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

RECEIVED
APR 10 1964

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

02/10/94 14:41:15
Page 1

Water Right Number - R72-14889

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON State- DC Zip- 200440663
Phone - 202-272-4134

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE State- ID Zip- 83706
Phone - 208-334-1401

*** K - ALSO KNOWN AS ***

BLM

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1879 17 SOUTHERN I - DISALLOWED

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
SPRING SALMON RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
11N 19E 30 NE NE SE (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.010
16 - WILDLIFE 01/01 12/31 0.010

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.010 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
11N 19E 30 NE SE 04 STOCKWATER (37) CUSTER
11N 19E 30 NE SE 16 WILDLIFE (37) CUSTER

Total Acres:

+ - - Diversion Means - SPRING

NOV 01 1994
MICROFILMED

Water right number - R72-14889

	Remarks
BLM RECORD ID = 7204581627	
RECOMMENDED AS RIGHT NO. 72-02223.	

	No Old Water Right Numbers Found	Old Water Right Numbers
+-----+-----+		

PO6	RECOMMENDED AS RIGHT NO.	Conditions of Approval
		This is included for a claim that is PROPOSED to be disallowed because the right claimed is recommended pursuant to another right. The remark indicates the water right number of the OTHER right that is proposed to be recommended. If you are not mailed a notice of the recommendation of the OTHER right, then the OTHER right is recommended in another claimant's name.

+ - - -	- Decree Plaintiff	- - - +	+ - - -	- Decree Defendant	- - - +	+ - Decree Date - + 00/00/0000
---------	--------------------	---------	---------	--------------------	---------	-----------------------------------

-----+
-Comments-
No Comments Found

+ - - Audit Fields - - +
02/10/94 FRAZEE[illegible]

MICROFILMED
NOV 01 1994

Water Right Number - A72-14889

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + - - - - Address - - - - -

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3 - 3380 AMERICANA TERRACE
City- BOISE
Phone - 208-334-1401

State- ID Zip- 83706

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
City- X
Phone -

State- ID Zip- 0

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1879 17 SOUTHERN J - BENEFICIAL USE

+ - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING SALMON RIVER

+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

11N 19E 30 NE NE SE (37) CUSTER

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

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16 - WILDLIFE 01/01 12/31 0.010

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KV Usage - +
0.010 0.010 0.0

+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

11N 19E 30 NE SE 04 STOCKWATER (37) CUSTER
11N 19E 30 NE SE 16 WILDLIFE (37) CUSTER

Total Acres:

+ - - Diversion Means - SPRING

NOV 01 1994
MICROFILMED

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 03/25/1993 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - X11111 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

End doc

discarded; D-permit represents first use RMC

NOV 01 1994

