

RECEIVED

MAR 03 1997

In Re SRBA

AMENDED NOTICE of CLAIM  
for Water Right number:

Case No. 39576

A72-14775

A72-14776

Department of Water Resources

NAME and  
ADDRESS:United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

7204581569

SOURCE:

|                   |            |
|-------------------|------------|
| Source            | Tributary  |
| GOOSEBERRY SPRING | CAMP CREEK |

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | within the | County of |
|----------|-------|---------|----|----|----|-----|------------|-----------|
| 13N      | 20E   | 9       | NW | NW | NW |     |            | CUSTER    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in Ac |
|----------------|----------------------------|-------------|------|--------------|
| 04             | 0101                       | 1231        | 0.02 | 0            |
| 16             | 0101                       | 1231        | 0.01 | 0            |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:47 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 13N  | 20E | 9   | NW | NW | 0   |            | CUSTER    |
| 16        | 13N  | 20E | 9   | NW | NW | 0   |            | CUSTER    |

APR-09-1997  
0029

1

RIGHT NUMBER: 72-14775

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE ID 83709 -1657

SOURCE: GOOSEBERRY SPRING TRIBUTARY: CAMP CREEK

QUANTITY: 0.02 EFS

PRIORITY DATE: 01/01/1979

POINT OF DIVERSION: 713M R20E S09 NNNNN Within CUSTER County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
STOCKWATER  
WINDMILL

PERIOD OF USE  
01/01 12/31  
01/01 12/31

QUANTITY  
01/01 EFS  
01/01 EFS

PLACE OF USE: STOCKWATER 713M R20E S09 WITHIN CUSTER COUNTY NNNN  
WINDMILL 713M R20E S09 WITHIN CUSTER COUNTY NNNN

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

BLM RECORD ID = 7204581569  
RECOMMENDED AS RIGHT NO. 72-02167.

BLM RECORD ID # 7204581569  
RESERVED / EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

EXPLANATORY MATERIAL: BASIS OF CLAIM - DISALLOWED  
BENEFICIAL USE

DATA ENTERED BY SW  
DATE 4-14-97



A7214775

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01  
(RESERVED..... 1926-04-17)  
AGENCY NUMBER: 7204581569  
BLM NUMBER: 7204581569  
BASIS OF CLAIM: BENEFICIAL USE  
(SUBSEQUENT FEDERAL RESERVE)  
BASIN NUMBER: 72

| SOURCE            | TRIBUTARY TO |
|-------------------|--------------|
| GOOSEBERRY SPRING | CAMP CREEK   |

DESCRIPTION OF DIVERSION WORKS

UNDEVELOPED SPRING

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO   |
|----------------|----------------|------------------|--------------------|------|
| STOCKWATER     | 0.010          | 0.00             | 0101               | 1231 |
| WILDLIFE       | 0.010          | 0.00             | 0101               | 1231 |
| TOTAL:         | 0.010 CFS      | 0.00 AF          |                    |      |

NON-IRRIGATION USES

STOCKWATER, 1032 RANGE CATTLE; WILDLIFE VAR. AMT.

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| 13N                | 20E | 09  | NW     | NW     | NW     | 00  | CUSTER |

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED |       |
|--------------|-----|-----|--------|--------|-----|--------|-----------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED     | ACRES |
| 13N          | 20E | 09  | NW     | NW     | 00  | CUSTER | YES       | 0.0   |
| 13N          | 20E | 09  | NW     | NW     | 00  | CUSTER | YES       | 0.0   |

TOTAL ACRES IRRIGATED: 0.0

NOV 01 1994

BLM NUMBER: 7204581569

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

-----  
RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

EMJ  
APR 1 9 1926

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water Right Number - R72-14775 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* A - ATTORNEY \*\*\*

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE  
2 - ENV & NR DIV GEN LIT SEC  
3 - PO BOX 663  
City- WASHINGTON State- DC Zip- 200440663  
Phone - 202-272-4134

\*\*\* C - CURRENT OWNER \*\*\*

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT  
2 - IDAHO STATE OFFICE  
3 - 3380 AMERICANA TERRACE  
City- BOISE State- ID Zip- 83706  
Phone - 208-334-1401

\*\*\* K - ALSO KNOWN AS \*\*\*

BLM

1 -  
2 -  
3 -  
City- X State- ID Zip- 0  
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + \* - - - Status - - - +  
01/01/1879 17 SOUTHERN I - DISALLOWED

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GOOSEBERRY SPRING CAMP CREEK

| Point of Diversion |     |     |          |     |      |        |
|--------------------|-----|-----|----------|-----|------|--------|
| Twn                | Rng | Sec | Tract    | Lot | RFlg | County |
| 13N                | 20E | 9   | NW NW NW |     | (37) | CUSTER |

| Code            | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 04 - STOCKWATER |             | 01/01       | 12/31     |           | 0.010          |                  |
| 16 - WILDLIFE   |             | 01/01       | 12/31     |           | 0.010          |                  |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.010 0.0

| Place of Use |     |     |       |     |       |      | Description | County      |
|--------------|-----|-----|-------|-----|-------|------|-------------|-------------|
| Twn          | Rng | Sec | Tract | Lot | Acres | Code |             |             |
| 13N          | 20E | 9   | NW NW |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 13N          | 20E | 9   | NW NW |     |       | 16   | WILDLIFE    | (37) CUSTER |

Total Acres:

+ - Diversion Means - SPRING

NOV 01 1994  
MICROFILMED

NOV 01 1994

AJ5809NP  
No. A72-14775

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/06/94  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                       | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 01/01/1879       | STOCKWATER<br>WILDLIFE | 01-01 12-31<br>01-01 12-31 | 0.01 CFS<br>0.01 CFS |                     |
| TOTAL DIVERSION: |                                                                                                                                      |                  |                        |                            | 0.01 CFS             |                     |

Water Source: GOOSEBERRY SPRING

Tributary to: CAMP CREEK

Stage: ~~BENEFICIAL USE~~

Point(s) of Diversion:

T13N R20E S09

NWNWNW

CUSTER County

Place of use Legal Description for: STOCKWATER

| NE  |     |   |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |
|-----|-----|---|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |   |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| 13N | 20E | 9 | : |      |      |      |      | :  |      |      | S    |      | : |      |      |      |      | : |      |      |      |      | : |

Place of use Legal Description for: WILDLIFE

| NE  |     |   |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |
|-----|-----|---|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |   |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| 13N | 20E | 9 | : |      |      |      |      | :  |      |      | W    |      | : |      |      |      |      | : |      |      |      |      | : |

POU County: CUSTER

Non-Irrigation Uses: STOCKWATER, 1032 RANGE CATTLE; WILDLIFE VAR. AMT.

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Remarks: BLM RECORD ID = 7204581569

~~RESERVED EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107~~

*REC AS RIGHT No. 72-02167.*

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

*1st USE PRESUMED  
BEGUN WITH DEVELOPMENT  
OF 72-02167.*

*OQ 426*

*df 1-06-94*

NOV 01 1994  
MICROFILMED

| SD-34           | Source: GOOSEBERRY SPRING | Basin: 72     | STATE      |
|-----------------|---------------------------|---------------|------------|
| Water Right No. | Current Owner Last, First | Priority Date | Tributary  |
| A72-14775       | US DEPT OF INTERIOR       | J 01/01/1879  | CAMP CREEK |
| A72-14776       | US DEPT OF INTERIOR       | F 04/17/1926  | CAMP CREEK |
| A72-07244       | US DEPT OF INTERIOR       | P 10/01/1982  | GOOSEBERRY |

*WRONG; CREEK IN 11 N 21 E*

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

**MICROFILMED**  
**Nov 01 1994**

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

OWNER  
CODE:

NAME & ADDRESS

PRIORITY  
DATE

## WATER USE

USE PERIOD  
FROM TO

DIVERSION  
RATE

DIVERSION  
VOLUME

C US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
(208) 334-1401

01/01/1879

STOCKWATER  
WILDLIFE

01-01 12-31  
01-01 12-31

0.01 CFS  
0.01 CFS

TOTAL CIVERSION:

0.01 CFS

WATER SOURCE: GOOSEBERRY SPRING

TRIBUTARY TO: CAMP CREEK  
NWNWNW

STAGE: BENEFICIAL USE  
CUSTER COUNTY

POINT(S) OF DIVERSION:

T13N R20E S09

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER

|     |     |     |   |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |   |     |      |     |     |     |      |     |     |     |      |     |     |  |      |  |  |  |  |  |  |  |  |  |  |  |
|-----|-----|-----|---|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|---|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|--|------|--|--|--|--|--|--|--|--|--|--|--|
| T   | R   | S   | : | NENE |     |     |     | NWNE |     |     |     | SWNE |     |     |     | SENE |     |     |   | :   | NENW |     |     |     | NWNW |     |     |     | SWNW |     |     |  | SENW |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | : | LT   | AC  | --- | --- | LT   | AC  | --- | --- | LT   | AC  | --- | --- | LT   | AC  | --- | : | LT  | AC   | --- | --- | LT  | AC   | --- | --- | LT  | AC   | --- | --- |  |      |  |  |  |  |  |  |  |  |  |  |  |
| 13N | 20E | 9   | : | ---  | --- | --- | --- | ---  | --- | --- | --- | ---  | --- | --- | --- | ---  | --- | --- | : | --- | ---  | --- | --- | --- | ---  | --- | --- | --- | ---  | --- | --- |  |      |  |  |  |  |  |  |  |  |  |  |  |
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|     |     |     |   |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |   | :   |      |     |     |     |      |     |     |     |      |     |     |  |      |  |  |  |  |  |  |  |  |  |  |  |
|     |     |     |   |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |   | :   |      |     |     |     |      |     |     |     |      |     |     |  |      |  |  |  |  |  |  |  |  |  |  |  |
|     |     |     |   |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |   | :   |      |     |     |     |      |     |     |     |      |     |     |  |      |  |  |  |  |  |  |  |  |  |  |  |
|     |     |     |   |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |   | :   |      |     |     |     |      |     |     |     |      |     |     |  |      |  |  |  |  |  |  |  |  |  |  |  |
|     |     |     |   |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |   | :   |      |     |     |     |      |     |     |     |      |     |     |  |      |  |  |  |  |  |  |  |  |  |  |  |
|     |     |     |   |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |   | :   |      |     |     |     |      |     |     |     |      |     |     |  |      |  |  |  |  |  |  |  |  |  |  |  |
|     |     |     |   |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |   | :   |      |     |     |     |      |     |     |     |      |     |     |  |      |  |  |  |  |  |  |  |  |  |  |  |
|     |     |     |   |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |   | :   |      |     |     |     |      |     |     |     |      |     |     |  |      |  |  |  |  |  |  |  |  |  |  |  |
|     |     |     |   |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |   | :   |      |     |     |     |      |     |     |     |      |     |     |  |      |  |  |  |  |  |  |  |  |  |  |  |

|       |       |       |       |    |       |       |       |       |    |
|-------|-------|-------|-------|----|-------|-------|-------|-------|----|
|       |       |       |       | SW |       |       |       |       | SE |
| NESW  | NWSW  | SWSW  | SESW  | :  | NESE  | NWSE  | SWSE  | SESE  |    |
| LT AC | LT AC | LT AC | LT AC | :  | LT AC | LT AC | LT AC | LT AC |    |
| ----- | ----- | ----- | ----- | :  | ----- | ----- | ----- | ----- |    |
|       |       |       |       | :  |       |       |       |       |    |

PLACE OF USE LEGAL DESCRIPTION FOR: WILDLIFE

|     |     |   |   |       |       |       |       |   |       |       |       |       |
|-----|-----|---|---|-------|-------|-------|-------|---|-------|-------|-------|-------|
| T   | R   | S | : | NE    |       |       |       | : | NW    |       |       |       |
|     |     |   | : | NENE  | NWNE  | SWNE  | SENE  | : | NENW  | NWNW  | SWNW  | SENW  |
|     |     |   | : | LT AC | LT AC | LT AC | LT AC | : | LT AC | LT AC | LT AC | LT AC |
| 13N | 20E | 9 | : | ----- | ----- | ----- | ----- | : | ----- | ----- | ----- | ----- |
|     |     |   | : |       |       |       |       | : |       | W     |       |       |

|       |       |       |       |    |       |       |       |       |    |  |  |  |  |
|-------|-------|-------|-------|----|-------|-------|-------|-------|----|--|--|--|--|
|       |       |       |       | SW |       |       |       |       | SE |  |  |  |  |
| NESW  | NWSW  | SWSW  | SESW  | :  | NESE  | NWSE  | SWSE  | SESE  | :  |  |  |  |  |
| LT AC | LT AC | LT AC | LT AC | :  | LT AC | LT AC | LT AC | LT AC | :  |  |  |  |  |
| ----- | ----- | ----- | ----- | :  | ----- | ----- | ----- | ----- | :  |  |  |  |  |

POU COUNTY: CUSTER

NON-IRRIGATION USES: STOCKWATER, 1032 RANGE CATTLE; WILDLIFE VAR. AMT.  
OTHER RIGHTS: WATER

OTHER RIGHTS: WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS: BLM RECCRD ID = 7204581569  
RESERVED - EXECUTING

- EXECUTIVE ORDER DATED APR 17, 1926

PWR NO. 107

DATE:                      EXAM MADE DATE:

VERIFIED DATE:

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:  
PRESUMPTION FLAG:

Little Antelope Flat  
7213209-1

## DATA ENTRY

**ENTERED**

**CHECKED**

"Verified By"  
 Topo Map/Ortho-PQ  
 ASCS Map  
 Watermaster Records  
 NAEP Photos  
 Field Exam  
 Other (See Remarks)  
 County Records  
 Witness Statement  
 Project Records  
 IDWR Records

VERIFIED  
AUG 26 1994

CERTIFIED  
AUG 27 1994  
WATER EXAMINER